2.6.3 Number of final year students who passed the university examination during the A.Y. 2019-20

Civil Engineering Program

| OTHER LI | RST LINE : SEAT NO., NAME OF NES: HEAD OF PASSING, MAX. MA | THE CAND ARKS, MIN | IDAT | E, S MA | MOTHER, RKS, IN | PER | MANENT IARKS, | REG. NO. TH. MARKS | , TOTAL MARKS OBTAINED, P/F: | E, SEAT PASS/FAII | NO. | :PREV | IOUS (| CARRY | OVER |
|---|--|--|--|----------------------|---|--|---------------------|--|--|---|--|----------------|----------------|--|---------------------------------|
| | 001 GODSE AMOL BHARAT | | | | | | | | 5965C ,GGCOE[120] ,B12120 | | | • • • • • | | | |
| | SEM.:1 | | | | | | | | SEM.:2 | | | | | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | PP 100 | 40 | 12 | 37 | 49 | РС | 401006B | PROJECT | TW 50 | 20 | | | 30 | РC |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR 50 | 20 | | | 27 | РC | 401006B | PROJECT | OR 100 | 40 | | | 80 | РC |
| 401002 | TRANSPORTATION ENGINEERING | PP 100 | 40 | 18 | 29 | 47 | РC | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP 100 | 40 | 09 | 44 | 53 | РC |
| 401002 | TRANSPORTATION ENGINEERING | TW 50 | 20 | | | 28 | РC | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR 50 | 20 | | | 33 | PС |
| 401003 | STRUC. DESIGN AND DRWNG. III | PP 100 | 40 | 10 | 30# | 40# | P | 401008 | QTY SURVEYINGCO. & TENDERS | PP 100 | 40 | 18 | 42 | | РC |
| 401003 | STRUC. DESIGN AND DRWNG. III | OR 50 | 20 | | | 35 | РC | 401008 | QTY SURVEYINGCO. & TENDERS | OR 50 | 20 | | | 32 | - |
| 401004D | ARCHITEC. AND TOWN PLANNING | PP 100 | 40 | 11 | 47 | | РC | 401009D | AIR POLLUTION AND CONTROL | PP 100 | | 19 | 36 | | РC |
| 401004D | ARCHITEC. AND TOWN PLANNING | TW 50 | 20 | | | | РC | 401009D | AIR POLLUTION AND CONTROL | TW 50 | 20 | | | | РC |
| 401005C | TQM & MIS IN CIVIL ENGG. | PP 100 | | 12 | 37 | | РC | 401010A | CONSTRUCTION MANAGEMENT | PP 100 | | 14 | 33 | | РC |
| 401006A | PROJECT | TW 50 | 20 | | | 37 | РC | 401010A | CONSTRUCTION MANAGEMENT | TW 50 | 20 | | | 31 | РC |
| GRAND TOTAL | L = 843/1500 , RESULT:HIGHER SE | TOOME OF A | CC | [# | 0 41 | | | | | | | | | | |
| | | | CAT | ION | | CORD | ONLY A | | , NOT FOR DISTRIBUTION 5970K ,GGCOE[120] ,B12120 | | | | • | | |
| | | FOR VERIF | CAT | ION | AND REC | CORD | ONLY A | | | | | •••• | • | | |
| | | FOR VERIF | 'ICAT | 'ION | AND REC | | ONLY A | | 5970K ,GGCOE[120] ,B12120 | | | | | 30 | РС |
| B1212000 | | FOR VERIF | 'ICAT 40 | 'ION | AND REC | | РC | ,7152 | 5970K ,GGCOE[120] ,B12120 SEM.:2 | 00002 | 20 | • • • • | • | | Р C Р C |
| B1212000 | | FOR VERIF | 'ICAT 40 | 'ION 10 | AND REC | 42 | P C P C | ,7152 401006B | 5970K ,GGCOE[120] ,B12120 SEM.:2 PROJECT | TW 50 OR 100 | 20 40 | 12 | 30 | 80 | |
| B1212000 401001 401001 | | FOR VERIF PP 100 OR 50 | 'ICAT 40 20 | 'ION 10 | AND RECCHHAYA | 42 28 | P C P C | ,7152 401006B 401006B | 5970K ,GGCOE[120] ,B12120 SEM.:2 PROJECT PROJECT | TW 50 OR 100 PP 100 | 20 40 | | 30 | 80 42 31 | P C P C P C |
| 401001 401001 401002 401002 401002 | CONFIDENTIAL- F 002 JADHAV PRATIK NITIN SEM.:1 ENVIRONMENTAL ENGINEERING II ENVIRONMENTAL ENGINEERING II TRANSPORTATION ENGINEERING | PP 100 OR 50 PP 100 TW 50 PP 100 | 40 20 40 | 10 22 | AND RECCHHAYA | 42 28 55 | P C P C P C | ,7152 401006B 401006B 401007 401007 | SEM.:2 PROJECT PROJECT DAMS AND HYDRAULIC STRUCTURE | TW 50 OR 100 PP 100 OR 50 PP 100 | 20 40 40 20 | | | 80 42 31 46 | P C P C P C P C |
| #01001 401001 401002 401002 | CONFIDENTIAL- F OO JADHAV PRATIK NITIN SEM.:1 ENVIRONMENTAL ENGINEERING II ENVIRONMENTAL ENGINEERING II TRANSPORTATION ENGINEERING TRANSPORTATION ENGINEERING STRUC. DESIGN AND DRWNG. III STRUC. DESIGN AND DRWNG. III | PP 100 OR 50 PP 100 TW 50 PP 100 | 40 20 40 20 | 10 22 | AND RECCHHAYA 32 33 | 42 28 55 30 | P C P C P C | ,7152 401006B 401006B 401007 401007 | SEM.:2 PROJECT PROJECT DAMS AND HYDRAULIC STRUCTURE DAMS AND HYDRAULIC STRUCTURE | TW 50 OR 100 PP 100 OR 50 | 20 40 40 20 | 12 | 30 | 80 42 31 46 32 | P C P C P C P C |
| 401001 401001 401002 401002 401003 401003 401004D | CONFIDENTIAL- F OO JADHAV PRATIK NITIN SEM.:1 ENVIRONMENTAL ENGINEERING II ENVIRONMENTAL ENGINEERING II TRANSPORTATION ENGINEERING TRANSPORTATION ENGINEERING STRUC. DESIGN AND DRWNG. III STRUC. DESIGN AND DRWNG. III ARCHITEC. AND TOWN PLANNING | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 | 40 20 40 20 40 20 40 | 10 22 | AND RECCHHAYA 32 33 | 42 28 55 30 46 40 66 | P C P C P C P C P C | ,7152 401006B 401006B 401007 401007 401008 401008 401009D | SEM.:2 PROJECT PROJECT DAMS AND HYDRAULIC STRUCTURE DAMS AND HYDRAULIC STRUCTURE QTY SURVEYINGCO. & TENDERS | TW 50 OR 100 PP 100 OR 50 PP 100 OR 50 PP 100 | 20 40 40 20 40 20 | 12 | 30 | 80 42 31 46 32 55 | P C P C P C P C P C |
| #01001 401001 401001 401002 401002 401003 401003 401004D 401004D | SEM.:1 ENVIRONMENTAL ENGINEERING II ENVIRONMENTAL ENGINEERING II TRANSPORTATION ENGINEERING TRANSPORTATION ENGINEERING STRUC. DESIGN AND DRWNG. III STRUC. DESIGN AND DRWNG. III ARCHITEC. AND TOWN PLANNING ARCHITEC. AND TOWN PLANNING | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 TW 50 | 40 20 40 20 40 20 40 20 | 10 22 12 19 | AND REC CHHAYA 32 33 34 47 | 42 28 55 30 46 40 66 28 | P C P C P C P C P C | ,7152 401006B 401006B 401007 401007 401008 401008 401009D 401009D | SEM.:2 PROJECT PROJECT DAMS AND HYDRAULIC STRUCTURE DAMS AND HYDRAULIC STRUCTURE OTY SURVEYINGCO. & TENDERS OTY SURVEYINGCO. & TENDERS AIR POLLUTION AND CONTROL AIR POLLUTION AND CONTROL | TW 50 OR 100 PP 100 OR 50 PP 100 OR 50 PP 100 TW 50 | 20 40 40 20 40 20 40 20 | 12 14 13 | 30 32 42 | 80 42 31 46 32 55 32 | P C P C P C P C |
| #01001 #01001 #01002 #01002 #01003 #01003 #01004D #01004D #01005C | SEM.:1 ENVIRONMENTAL ENGINEERING II ENVIRONMENTAL ENGINEERING II TRANSPORTATION ENGINEERING TRANSPORTATION ENGINEERING STRUC. DESIGN AND DRWNG. III STRUC. DESIGN AND DRWNG. III ARCHITEC. AND TOWN PLANNING ARCHITEC. AND TOWN PLANNING TQM & MIS IN CIVIL ENGG. | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 TW 50 PP 100 | 40 20 40 20 40 20 40 20 40 20 | 10 22 12 19 | AND REC CHHAYA 32 33 34 | 42 28 55 30 46 40 66 28 64 | P C P C P C P C P C | ,7152 401006B 4010067 401007 401008 401008 401009D 401009D 401010A | SEM.:2 PROJECT PROJECT DAMS AND HYDRAULIC STRUCTURE DAMS AND HYDRAULIC STRUCTURE OTY SURVEYINGCO. & TENDERS OTY SURVEYINGCO. & TENDERS AIR POLLUTION AND CONTROL AIR POLLUTION AND CONTROL CONSTRUCTION MANAGEMENT | TW 50 OR 100 PP 100 OR 50 PP 100 TW 50 PP 100 | 20 40 40 20 40 20 40 20 40 | 12 | 30 32 | 80 42 31 46 32 55 32 53 | P C C P C P C P C |
| #01001 #01001 #01002 #01002 #01003 #01003 #01004D #01004D #01005C | SEM.:1 ENVIRONMENTAL ENGINEERING II ENVIRONMENTAL ENGINEERING II TRANSPORTATION ENGINEERING TRANSPORTATION ENGINEERING STRUC. DESIGN AND DRWNG. III STRUC. DESIGN AND DRWNG. III ARCHITEC. AND TOWN PLANNING ARCHITEC. AND TOWN PLANNING | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 TW 50 | 40 20 40 20 40 20 40 20 40 20 | 10 22 12 19 | AND REC CHHAYA 32 33 34 47 | 42 28 55 30 46 40 66 28 64 | P C P C P C P C P C | ,7152 401006B 401006B 401007 401007 401008 401008 401009D 401009D | SEM.:2 PROJECT PROJECT DAMS AND HYDRAULIC STRUCTURE DAMS AND HYDRAULIC STRUCTURE OTY SURVEYINGCO. & TENDERS OTY SURVEYINGCO. & TENDERS AIR POLLUTION AND CONTROL AIR POLLUTION AND CONTROL CONSTRUCTION MANAGEMENT | TW 50 OR 100 PP 100 OR 50 PP 100 OR 50 PP 100 TW 50 | 20 40 40 20 40 20 40 20 | 12 14 13 | 30 32 42 | 80 42 31 46 32 55 32 | P C C P C P C P C |

GRAND TOTAL = 860/1500 , RESULT:HIGHER SECOND CLASS

PAGE :- 2 DATE : 11 NOV 2020

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2012 COURSE) EXAMINATION, APR/MAY 2020 CENTRE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH CENTER, NASHIK BRANCH:65-B.E. (2012 PAT.)(CIVIL)

...... NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER B121200003 RAKIBE BHUSHAN KRISHNA MANISHA ,71526043L ,GGCOE[120] ,B121200003 SEM.:1 SEM.:2 401001 ENVIRONMENTAL ENGINEERING II PP 100 40 07 42 49 P 401006B PROJECT TW 50 20 31 P C 401001 ENVIRONMENTAL ENGINEERING II OR 50 20 26 P C 401006B PROJECT OR 100 40 82 P C 401002 TRANSPORTATION ENGINEERING PP 100 40 14 40 54 P C 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 12 42 P.C TW 50 20 401002 TRANSPORTATION ENGINEERING 35 P C 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 35 P C 28 40 P C PP 100 40 05 STRUC. DESIGN AND DRWNG. III PP 100 40 12 401008 OTY SURVEYINGCO. & TENDERS 35# 40# P 401003 STRUC. DESIGN AND DRWNG. III OR 50 20 33 P C OR 50 20 35 P.C 401003 401008 OTY SURVEYINGCO. & TENDERS 47 59 P C 401004B SYSTM. APRCH. IN CIVIL ENGG. PP 100 40 12 401009D AIR POLLUTION AND CONTROL PP 100 40 13 43 P C 401004B SYSTM. APRCH. IN CIVIL ENGG. TW 50 20 36 P C 401009D AIR POLLUTION AND CONTROL TW 50 20 34 P.C PP 100 40 10 401005C TOM & MIS IN CIVIL ENGG. 30 40 P C 401010C ST ANL & COM MET IN CIV ENGG PP 100 40 15 28 43 P C 401010C ST ANL & COM MET IN CIV ENGG TW 50 20 TW 50 20 33 P C 33 P.C 401006A PROJECT GRAND TOTAL = 823/1500 , RESULT:SECOND CLASS [# 0.4] B121200004 SHOUCHE AMOL BHANUDAS RAJASHREE ,71526020M ,GGCOE[120] ,B121200004 SEM : 2 SEM :1 401001 ENVIRONMENTAL ENGINEERING II PP 100 40 09 32 41 P C 401006B PROJECT TW 50 20 37 P C ENVIRONMENTAL ENGINEERING II OR 50 20 401001 28 P C 401006B PROJECT OR 100 40 83 P C PP 100 40 17 28 45 P C 401007 DAMS AND HYDRAULIC STRUCTURE PP 100 40 08 32\$ 40 P C 401002 TRANSPORTATION ENGINEERING TW 50 20 34 P C 401002 TRANSPORTATION ENGINEERING 401007 DAMS AND HYDRAULIC STRUCTURE OR 50 20 35 P C 52 65 P 401003 STRUC. DESIGN AND DRWNG. III PP 100 40 13 401008 OTY SURVEYINGCO. & TENDERS PP 100 40 18 53 P C STRUC. DESIGN AND DRWNG. III OR 50 20 29 P C 401008 QTY SURVEYINGCO. & TENDERS OR 50 20 39 P C 401003 401004D ARCHITEC. AND TOWN PLANNING PP 100 40 13 43 56 P.C 401009D AIR POLLUTION AND CONTROL PP 100 40 16 68 P.C 401004D ARCHITEC. AND TOWN PLANNING TW 50 20 29 P C 401009D AIR POLLUTION AND CONTROL TW 50 20 28 P C 401005C TOM & MIS IN CIVIL ENGG. PP 100 40 18 38 56 P C 401010A CONSTRUCTION MANAGEMENT PP 100 40 17 34 51 P C TW 50 20 27 P C 401006A PROJECT TW 50 20 35 P C 401010A CONSTRUCTION MANAGEMENT GRAND TOTAL = 879/1500 , RESULT: HIGHER SECOND CLASS [\$ 0.1] ORD1MARKS : (401007=>1)

PAGE :- 3

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2012 COURSE) EXAMINATION, APR/MAY 2020 CENTRE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH CENTER, NASHIK BRANCH:65-B.E. (2012 PAT.)(CIVIL)

| | . , (| - ' | | | | | | | | | | | |
|-------------------------------------|--------|-------|--------|-------|----|---------|---|--------|---------|-----------|--------|----------|-----------|
| · | | | | • | | | , PREVIOUS SEAT NO., COLLEGI , TOTAL MARKS OBTAINED, P/F:1 | • | | :PREV | ious c | ARRY | OVER |
| B121200005 SONANIS HITESH UDAY | | | SUNAND | А | | ,7152 | 6025B ,GGCOE[120] ,B12120 | 00005 | • • • • | • • • • • | | • • • • | • • • • • |
| SEM.:1 | | | | | | | SEM.:2 | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | PP 100 | 40 02 | 57 | 59 | P | 401006B | PROJECT | TW 50 | 20 | | | 30 | PС |
| 401001 ENVIRONMENTAL ENGINEERING II | OR 50 | 20 | | 35 | P | 401006B | PROJECT | OR 100 | 40 | | | 75 | РC |
| 401002 TRANSPORTATION ENGINEERING | PP 100 | 40 09 | 63 | 72 | P | 401007 | DAMS AND HYDRAULIC STRUCTURE | PP 100 | 40 | 08 | 49 | 57 | P |
| 401002 TRANSPORTATION ENGINEERING | TW 50 | 20 | | 32 | РC | 401007 | DAMS AND HYDRAULIC STRUCTURE | OR 50 | 20 | | | 40 | PС |
| 401003 STRUC. DESIGN AND DRWNG. III | PP 100 | 40 10 | 53 | 63 | P | 401008 | QTY SURVEYINGCO. & TENDERS | PP 100 | 40 | 09 | 48 | 57 | P |
| 401003 STRUC. DESIGN AND DRWNG. III | OR 50 | 20 | | 32 | РC | 401008 | QTY SURVEYINGCO. & TENDERS | OR 50 | 20 | | | 35 | РC |
| 401004D ARCHITEC. AND TOWN PLANNING | PP 100 | 40 09 | 67 | 76 | P | 401009D | AIR POLLUTION AND CONTROL | PP 100 | 40 | 8 0 | 60 | 68 | P |
| 401004D ARCHITEC. AND TOWN PLANNING | TW 50 | 20 | | 30 | РC | 401009D | AIR POLLUTION AND CONTROL | TW 50 | 20 | | | 28 | РC |
| 401005D EARTHQUAKE ENGINEERING | PP 100 | 40 12 | 60 | 72 | P | 401010A | CONSTRUCTION MANAGEMENT | PP 100 | 40 | 14 | 63 | 77 | P |

38 P C 401010A CONSTRUCTION MANAGEMENT

27 P C

TW 50 20

TW 50 20

401006A PROJECT

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B151200002 AGALE NAYAN BABAN

VIMAL

,71525940H ,GGCOE[120] ,B151200002

SEM.:1

401001 ENVIRONMENTAL ENGINEERING PP 100 40 13 29 42 P.C. 401007 DAMS AND HYDRAULIC STRUCT PP 100 40 12 285 40 P.C.

| BI5I200002 AGALE NAYAN BABAN | | | | VIMAL | | | ,71525940H ,GGCOE[120] ,B151200002 | |
|-----------------------------------|--------|----|----|-------|----|----|---|---|
| SEM.:1 | | | | | | | SEM.:2 | |
| 401001 ENVIRONMENTAL ENGINEERING | PP 100 | 40 | 13 | 29 | 42 | РC | 401007 DAMS AND HYDRAULIC STRUCT PP 100 40 12 28\$ 40 P C | |
| 401001 ENVIRONMENTAL ENGINEERING | OR 50 | 20 | | | 34 | РC | 401007 DAMS AND HYDRAULIC STRUCT OR 50 20 36 P C | |
| 401002 TRANSPORTATION ENGINEERIN | PP 100 | 40 | 19 | 32 | 51 | РC | 401008 QTY., SURV., CONTRACTS & TE PP 100 40 11 35 46 P C | |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 | 20 | | | 38 | РC | 401008 QTY., SURV., CONTRACTS & TE OR 50 20 38 P C | |
| 401003 STRUC. DESIGN & DRAWING-I | PP 100 | 40 | 13 | 38 | 51 | P | 401009F AIRPORT & BRIDGE ENGG. PP 100 40 28 41 69 P C | |
| 401003 STRUC. DESIGN & DRAWING-I | OR 50 | 20 | | | 36 | РC | 401009F AIRPORT & BRIDGE ENGG. TW 50 20 40 P C | |
| 401004D ARCHITECTURE AND TOWN PLA | PP 100 | 40 | 14 | 31 | 45 | РC | 401010A CONSTRUCTION MANAGEMENT PP 100 40 12 39 51 P C | |
| 401004D ARCHITECTURE AND TOWN PLA | TW 50 | 20 | | | 34 | РC | 401010A CONSTRUCTION MANAGEMENT TW 50 20 39 P C | |
| 401005C TQM & MIS IN CIVIL ENGINE | PP 100 | 40 | 18 | 41 | 59 | РC | 401011 PROJECT TW 50 20 35 P C | |
| 401006 PROJECT I | TW 50 | 20 | | | 36 | РC | 401011 PROJECT OR 100 40 80 P C | , |
| | | | | | | | | |

GRAND TOTAL = 900/1500 , RESULT:FIRST CLASS [\$ 0.1]

ORD1MARKS : (401007=>3)

| B151200006 AHIRE PRIYANKA ASHOKRAO SEM.:1 | JAYASHREE | ,71657913J ,GGCOE[120] ,B1512 SEM.:2 | 00006 |
|--|------------------------|---|----------------------|
| 401001 ENVIRONMENTAL ENGINEERING | PP 100 40 08 41 49 P | 401007 DAMS AND HYDRAULIC STRUCT | PP 100 40 12 53 65 P |
| 401001 ENVIRONMENTAL ENGINEERING | OR 50 20 30 P C | 401007 DAMS AND HYDRAULIC STRUCT | OR 50 20 38 P |
| 401002 TRANSPORTATION ENGINEERIN | PP 100 40 18 63 81 P | 401008 QTY., SURV., CONTRACTS & TE | PP 100 40 08 55 63 P |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 20 34 P C | 401008 QTY., SURV., CONTRACTS & TE | OR 50 20 35 P |
| 401003 STRUC. DESIGN & DRAWING-I | PP 100 40 07 33# 40# P | 401009F AIRPORT & BRIDGE ENGG. | PP 100 40 23 49 72 P |
| 401003 STRUC. DESIGN & DRAWING-I | OR 50 20 32 P C | 401009F AIRPORT & BRIDGE ENGG. | TW 50 20 35 P |
| 401004D ARCHITECTURE AND TOWN PLA | PP 100 40 17 56 73 P | 401010A CONSTRUCTION MANAGEMENT | PP 100 40 22 69 91 P |
| 401004D ARCHITECTURE AND TOWN PLA | TW 50 20 25 P C | 401010A CONSTRUCTION MANAGEMENT | TW 50 20 35 P |
| 401005C TQM & MIS IN CIVIL ENGINE | PP 100 40 13 52 65 P | 401011 PROJECT | TW 50 20 41 P |
| 401006 PROJECT I | TW 50 20 36 P C | 401011 PROJECT | OR 100 40 87 P |

GRAND TOTAL = 1027/1500 , RESULT: FIRST CLASS WITH DISTINCTION [# 0.4]

| NOTE: FIRST LINE : SEAT NO., NAME OF | | | | | | | | | | | | | |
|--|--|--|---------------------------------------|--|---------------------------------|---|---|--|--|----------------|----------------|--|--------------------------------------|
| OTHER LINES: HEAD OF PASSING, MAX. M | | | | | | | | | | | | | |
| | | | • • • • • • • • • • • • • • • • • • • | | | | | | | | | | |
| -151000000 | _ | | | | | 51.65 | 50016 | | | | | | |
| B151200029 CHANDOLE AARTI DATTATRAY SEM.:1 | | | PRAMILA | 7 | | ,7165 | 7931G ,GGCOE[120] ,B151: SEM.:2 | 200029 | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | חח 100 | 40 | 08 32\$ | 40 | D C | 401007 | DAMS AND HYDRAULIC STRUCT | DD 100 | 40 | 1 2 | 63 | 75 | D |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING | OR 50 | | 00 3 <u>2</u> Ş | | PC | | DAMS AND HYDRAULIC STRUCT | OR 50 | | 12 | 0.3 | 39 | P |
| 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN | PP 100 | 40 | | | PC | | QTY., SURV., CONTRACTS & TE | PP 100 | | 15 | 50 | | P |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 | 20 | 22 31 | | PC | | OTY., SURV., CONTRACTS & TE | OR 50 | 20 | 13 | 30 | 40 | P |
| 401002 TRANSFORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I | PP 100 | | 10 30\$ | | P | | ' AIRPORT & BRIDGE ENGG. | | | 20 | 60 | 80 | P |
| 401003 STRUC. DESIGN & DRAWING-I | OR 50 | 20 | 10 30φ | | РC | 401009F | AIRPORT & BRIDGE ENGG. | TW 50 | 20 | 20 | 00 | 42 | P |
| 401004D ARCHITECTURE AND TOWN PLA | PP 100 | | 16 38 | | PC | 4010101 | AIRPORT & BRIDGE ENGG. CONSTRUCTION MANAGEMENT | DD 100 | 40 | 17 | 69 | 86 | P |
| 401004D ARCHITECTURE AND TOWN PLA | TW 50 | | 10 30 | | PC | 4010101 | CONSTRUCTION MANAGEMENT | TW 50 | 20 | Ι, | 0,5 | 40 | P |
| 401005C TOM & MIS IN CIVIL ENGINE | PP 100 | | 21 37 | | | 401011 | CONSTRUCTION MANAGEMENT PROJECT | TW 50 | 20 | | | 35 | P |
| 401006 PROJECT I | TW 50 | | 21 3, | | PC | 401011 | PROJECT | OR 100 | 40 | | | 88 | P |
| | | | | | | | | | | | | | |
| GRAND TOTAL = 1000/1500 , RESULT:FIRST C | LASS WITH | DIST | INCTION | [\$ C |).1] | | | | | | | | |
| ORD1MARKS : (401001=>3,401003=>3) | | | | | | | | | | | | | |
| | NTIAL- FO | R VER | IFICATION | AND | RECORD | ONLY AT | COLLEGE, NOT FOR DISTRIBUTION | v | | | | | |
| | | | | | | | | | | | | | |
| | | | VANDANA | A | | . 7165 | | 200017 | | | | | |
| SEM.:1 | | | | | | , , = 00 | 7944J ,GGCOE[120] ,B151: | 200047 | | | | | |
| - · · · · · · · · · · · · · · · · · · · | | | | | | | SEM.:2 | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | PP 100 | 40 | 11 29\$ | | | 401007 | SEM.:2 DAMS AND HYDRAULIC STRUCT | PP 100 | | 09 | 39 | 48 | |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING | PP 100 OR 50 | 40 20 | 11 29\$ | 28 | P C | 401007 401007 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT | PP 100 OR 50 | 20 | | | 35 | P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN | PP 100 OR 50 PP 100 | 40 20 40 | 11 29\$ | 28 84 | P C P | 401007 401007 401008 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE | PP 100 OR 50 PP 100 | 20 40 | | 39 50 | 35 62 | P P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN 401002 TRANSPORTATION ENGINEERIN | PP 100 OR 50 PP 100 TW 50 | 40 20 40 20 | 11 29\$ 14 70 | 28 84 31 | P C P C | 401007 401007 401008 401008 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE | PP 100 OR 50 PP 100 | 20 40 20 | 12 | 50 | 35 62 35 | P P P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I | PP 100 OR 50 PP 100 TW 50 PP 100 | 40 20 40 20 40 | 11 29\$ 14 70 | 28 84 31 44 | P C P P C P | 401007 401007 401008 401008 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE | PP 100 OR 50 PP 100 | 20 40 20 | 12 | | 35 62 35 63 | P P P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I 401003 STRUC. DESIGN & DRAWING-I | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 | 40 20 40 20 40 20 | 11 29\$ 14 70 10 34 | 28 84 31 44 30 | P C P P C P C | 401007 401007 401008 401008 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE | PP 100 OR 50 PP 100 | 20 40 20 | 12 | 50 49 | 35 62 35 63 39 | P P P P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I 401003 STRUC. DESIGN & DRAWING-I 401004D ARCHITECTURE AND TOWN PLA | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 | 40 20 40 20 40 20 40 | 11 29\$ 14 70 10 34 | 28 84 31 44 30 50 | P C P C P C P C P C | 401007 401007 401008 401008 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE | PP 100 OR 50 PP 100 | 20 40 20 | 12 | 50 | 35 62 35 63 39 76 | P P P P P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I 401003 STRUC. DESIGN & DRAWING-I 401004D ARCHITECTURE AND TOWN PLA 401004D ARCHITECTURE AND TOWN PLA | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 TW 50 | 40 20 40 20 40 20 40 20 | 11 29\$ 14 70 10 34 13 37 | 28 84 31 44 30 50 28 | P C P C P C P C P C | 401007 401007 401008 401008 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE | PP 100 OR 50 PP 100 | 20 40 20 | 12 | 50 49 | 35 62 35 63 39 76 35 | P P P P P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I 401004D ARCHITECTURE AND TOWN PLA 401004D ARCHITECTURE AND TOWN PLA 401005C TQM & MIS IN CIVIL ENGINE | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 TW 50 PP 100 | 40 20 40 20 40 20 40 20 40 | 11 29\$ 14 70 10 34 13 37 | 28 84 31 44 30 50 28 74 | P C P C P C P C P C P C | 401007 401007 401008 401008 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE | PP 100 OR 50 PP 100 | 20 40 20 | 12 | 50 49 | 35 62 35 63 39 76 35 39 | P P P P P P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I 401003 STRUC. DESIGN & DRAWING-I 401004D ARCHITECTURE AND TOWN PLA 401004D ARCHITECTURE AND TOWN PLA | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 TW 50 | 40 20 40 20 40 20 40 20 40 | 11 29\$ 14 70 10 34 13 37 | 28 84 31 44 30 50 28 74 | P C P C P C P C P C | 401007 401007 401008 401008 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE | PP 100 OR 50 PP 100 | 20 40 20 | 12 | 50 49 | 35 62 35 63 39 76 35 | P P P P P P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I 401003 STRUC. DESIGN & DRAWING-I 401004D ARCHITECTURE AND TOWN PLA 401004D ARCHITECTURE AND TOWN PLA 401005C TQM & MIS IN CIVIL ENGINE 401006 PROJECT I | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 TW 50 PP 100 TW 50 PP 100 TW 50 | 40 20 40 20 40 20 40 20 40 20 | 11 29\$ 14 70 10 34 13 37 | 28 84 31 44 30 50 28 74 | P C P C P C P C P C P C | 401007 401007 401008 401008 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE | PP 100 OR 50 PP 100 | 20 40 20 | 12 | 50 49 | 35 62 35 63 39 76 35 39 | P P P P P P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I 401003 STRUC. DESIGN & DRAWING-I 401004D ARCHITECTURE AND TOWN PLA 401004D ARCHITECTURE AND TOWN PLA 401005C TQM & MIS IN CIVIL ENGINE 401006 PROJECT I GRAND TOTAL = 967/1500 , RESULT:FIRST CL | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 TW 50 PP 100 TW 50 PP 100 TW 50 | 40 20 40 20 40 20 40 20 40 20 | 11 29\$ 14 70 10 34 13 37 | 28 84 31 44 30 50 28 74 | P C P C P C P C P C P C | 401007 401007 401008 401008 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE | PP 100 OR 50 PP 100 | 20 40 20 | 12 | 50 49 | 35 62 35 63 39 76 35 39 | P P P P P P |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I 401003 STRUC. DESIGN & DRAWING-I 401004D ARCHITECTURE AND TOWN PLA 401004D ARCHITECTURE AND TOWN PLA 401005C TQM & MIS IN CIVIL ENGINE 401006 PROJECT I | PP 100 OR 50 PP 100 TW 50 PP 100 OR 50 PP 100 TW 50 PP 100 TW 50 PP 100 TW 50 | 40 20 40 20 40 20 40 20 40 20 40 20 0.1] | 11 29\$ 14 70 10 34 13 37 11 63 | 28 84 31 44 30 50 28 74 37 | P C P C P C P C P C P C | 401007 401007 401008 401008 401009F 401010A 401010A 401011 401011 | SEM.:2 DAMS AND HYDRAULIC STRUCT DAMS AND HYDRAULIC STRUCT QTY.,SURV.,CONTRACTS & TE QTY.,SURV.,CONTRACTS & TE AIRPORT & BRIDGE ENGG. AIRPORT & BRIDGE ENGG. CONSTRUCTION MANAGEMENT PROJECT PROJECT | PP 100 OR 50 PP 100 OR 50 PP 100 TW 50 PP 100 TW 50 TW 50 OR 100 | 20 40 20 40 20 40 20 20 40 | 12 14 20 | 50 49 56 | 35 62 35 63 39 76 35 39 89 | P P P P P P P P |

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER ,71525973D ,GGCOE[120] ,B151200063 B151200063 JOSHI RAHUL SUDHIR VIDYA SEM.:1 SEM.:2 401001 ENVIRONMENTAL ENGINEERING PP 100 40 10 30 40 P C 401007 DAMS AND HYDRAULIC STRUCT 30\$ 40 P PP 100 40 10 401001 ENVIRONMENTAL ENGINEERING OR 50 20 27 P C 401007 DAMS AND HYDRAULIC STRUCT OR 50 20 38 P C PP 100 40 16 50 P C 401008 OTY., SURV., CONTRACTS & TE PP 100 40 10 30\$ 401002 TRANSPORTATION ENGINEERIN 34 40 P C TW 50 20 32 P C OR 50 20 401002 TRANSPORTATION ENGINEERIN 401008 QTY., SURV., CONTRACTS & TE 38 P.C. PP 100 40 07 38 45 P PP 100 40 18 401003 STRUC. DESIGN & DRAWING-I 401009F AIRPORT & BRIDGE ENGG. 34 52 P.C. 401003 STRUC. DESIGN & DRAWING-I OR 50 20 28 P C 401009F AIRPORT & BRIDGE ENGG. TW 50 20 35 P C 401004D ARCHITECTURE AND TOWN PLA PP 100 40 16 29 45 P C 401010A CONSTRUCTION MANAGEMENT PP 100 40 10 30\$ 40 P C 401004D ARCHITECTURE AND TOWN PLA TW 50 20 32 P C 401010A CONSTRUCTION MANAGEMENT TW 50 20 34 P.C. PP 100 40 12 28 40 P C TW 50 20 401005C TOM & MIS IN CIVIL ENGINE 401011 PROJECT 36 P C 401006 PROJECT I TW 50 20 36 P C 401011 PROJECT OR 100 40 85 P C GRAND TOTAL = 813/1500 , RESULT: SECOND CLASS [\$ 0.1] ORD1MARKS : (401007=>1,401008=>1,401010A=>1) B151200064 KADAM MAYUR SANJAY .71435213G ,GGCOE[120] ,B151200064 RUMABAI SEM.:1 SEM.:2 PP 100 40 12 401001 ENVIRONMENTAL ENGINEERING 32 44 P 401007 DAMS AND HYDRAULIC STRUCT PP 100 40 12 53 65 P OR 50 20 401001 ENVIRONMENTAL ENGINEERING 23 P C 401007 DAMS AND HYDRAULIC STRUCT OR 50 20 22 P C 401002 TRANSPORTATION ENGINEERIN PP 100 40 19 53 P C 401008 OTY., SURV., CONTRACTS & TE PP 100 40 32\$ 40 P C TW 50 20 35 P C OR 50 20 401002 TRANSPORTATION ENGINEERIN 401008 OTY., SURV., CONTRACTS & TE 34 P C 401003 STRUC. DESIGN & DRAWING-I PP 100 40 12 30 42 P C 401009B STAT. ANALYSIS & COMP.MET PP 100 40 12 43 P C 34 P C TW 50 20 401003 STRUC. DESIGN & DRAWING-I OR 50 20 401009B STAT. ANALYSIS & COMP.MET 28 P C 401004B SYS. APPROACH IN CIVIL EN PP 100 40 22 32 54 P.C 401010A CONSTRUCTION MANAGEMENT PP 100 40 13 42 P C 401004B SYS. APPROACH IN CIVIL EN TW 50 20 38 P C 401010A CONSTRUCTION MANAGEMENT TW 50 20 28 P C 401011 PROJECT 39 P C 401005C TOM & MIS IN CIVIL ENGINE PP 100 40 13 48 61 P TW 50 20 401006 PROJECT I TW 50 20 38 P.C 401011 PROJECT OR 100 40 88 P C GRAND TOTAL = 851/1500 , RESULT: HIGHER SECOND CLASS [\$ 0.1] ORD1MARKS : (401008=>3)

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER B151200073 KOTHMIRE PRATIK RAJENDRA PRIYANKA ,71657962G ,GGCOE[120] ,B151200073 SEM.:2 SEM.:1 401001 ENVIRONMENTAL ENGINEERING PP 100 40 13 28\$ 41 P 401007 DAMS AND HYDRAULIC STRUCT PP 100 40 04 66 P 401001 ENVIRONMENTAL ENGINEERING OR 50 20 29 P C 401007 DAMS AND HYDRAULIC STRUCT OR 50 20 38 P PP 100 40 13 70 83 P 401008 OTY., SURV., CONTRACTS & TE PP 100 40 12 67 P 401002 TRANSPORTATION ENGINEERIN TW 50 20 35 P C OR 50 20 34 P 401002 TRANSPORTATION ENGINEERIN 401008 QTY., SURV., CONTRACTS & TE PP 100 40 12 29 41 P 23 401003 STRUC. DESIGN & DRAWING-I 401009F AIRPORT & BRIDGE ENGG. PP 100 40 68 P 401003 STRUC. DESIGN & DRAWING-I OR 50 20 28 P C 401009F AIRPORT & BRIDGE ENGG. TW 50 20 37 P 401004D ARCHITECTURE AND TOWN PLA PP 100 40 19 76 P 401010A CONSTRUCTION MANAGEMENT PP 100 40 18 70 88 P 401004D ARCHITECTURE AND TOWN PLA TW 50 20 30 P C 401010A CONSTRUCTION MANAGEMENT TW 50 20 35 Р 29 43 P C TW 50 20 401005C TOM & MIS IN CIVIL ENGINE PP 100 40 14 401011 PROJECT 39 P 401006 PROJECT I TW 50 20 38 P C 401011 PROJECT OR 100 40 89 P GRAND TOTAL = 1005/1500 , RESULT: FIRST CLASS WITH DISTINCTION [\$ 0.1] ORD1MARKS : (401001 => 3),71657963E B151200074 KOTWAL ABHIJIT SUBHASH JYOTI .GGCOE[120] .B151200074 SEM.:1 SEM.:2 PP 100 40 09 401001 ENVIRONMENTAL ENGINEERING 35 44 P 401007 DAMS AND HYDRAULIC STRUCT PP 100 40 15 28 43 P C OR 50 20 401001 ENVIRONMENTAL ENGINEERING 40 P C 401007 DAMS AND HYDRAULIC STRUCT OR 50 20 37 P C 401002 TRANSPORTATION ENGINEERIN PP 100 40 12 40 P C 401008 OTY., SURV., CONTRACTS & TE PP 100 40 31\$ 40 P C TW 50 20 36 P C 401008 OTY., SURV., CONTRACTS & TE OR 50 20 37 P C 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I PP 100 40 02 45 47 P 401009F AIRPORT & BRIDGE ENGG. PP 100 40 19 47 P.C. 34 P C TW 50 20 401003 STRUC. DESIGN & DRAWING-I OR 50 20 401009F AIRPORT & BRIDGE ENGG. 38 P C PP 100 40 05 401004B SYS. APPROACH IN CIVIL EN 54 P 401010A CONSTRUCTION MANAGEMENT PP 100 40 10 30\$ 40 P C 35 P C 401004B SYS. APPROACH IN CIVIL EN TW 50 20 401010A CONSTRUCTION MANAGEMENT TW 50 20 33 P C PP 100 40 12 401011 PROJECT 401005C TOM & MIS IN CIVIL ENGINE 31 43 P.C TW 50 20 39 P.C. 401006 PROJECT I TW 50 20 38 P.C 401011 PROJECT OR 100 40 80 P C GRAND TOTAL = 845/1500 , RESULT: HIGHER SECOND CLASS [\$ 0.1] ORD1MARKS : (401008=>3,401010A=>1)

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER B151200077 LOHAR YOGESH RAMESH REKHA ,71657967H ,GGCOE[120] ,B151200077 SEM :1 SEM.:2 401001 ENVIRONMENTAL ENGINEERING PP 100 40 09 39 48 P 401007 DAMS AND HYDRAULIC STRUCT 30\$ 40 P C PP 100 40 10 401007 DAMS AND HYDRAULIC STRUCT 401001 ENVIRONMENTAL ENGINEERING OR 50 20 32 P C OR 50 20 36 P C PP 100 40 16 29 45 P C 401008 OTY., SURV., CONTRACTS & TE PP 100 40 16 45 P C 401002 TRANSPORTATION ENGINEERIN TW 50 20 35 P C OR 50 20 401002 TRANSPORTATION ENGINEERIN 401008 QTY., SURV., CONTRACTS & TE 34 P.C. PP 100 40 12 38 50 P C PP 100 40 21 401003 STRUC. DESIGN & DRAWING-I 401009F AIRPORT & BRIDGE ENGG. 61 P.C 401003 STRUC. DESIGN & DRAWING-I OR 50 20 35 P C 401009F AIRPORT & BRIDGE ENGG. TW 50 20 39 P.C 28 PP 100 40 13 401004D ARCHITECTURE AND TOWN PLA PP 100 40 14 42 P C 401010A CONSTRUCTION MANAGEMENT 29 42 P C 401004D ARCHITECTURE AND TOWN PLA TW 50 20 33 P C 401010A CONSTRUCTION MANAGEMENT TW 50 20 37 P.C PP 100 40 12 52 64 P TW 50 20 401005C TOM & MIS IN CIVIL ENGINE 401011 PROJECT 38 P C 401006 PROJECT I TW 50 20 38 P C 401011 PROJECT OR 100 40 86 P C GRAND TOTAL = 880/1500 , RESULT: HIGHER SECOND CLASS [\$ 0.1] ORD1MARKS : (401007=>2).71657973B .GGCOE[120] .B151200084 B151200084 MANIYAR JAKIR PAIGAMBAR APSANA SEM.:1 SEM.:2 PP 100 40 10 401001 ENVIRONMENTAL ENGINEERING 34 44 P 401007 DAMS AND HYDRAULIC STRUCT PP 100 40 16 44 P C OR 50 20 37 P C 401001 ENVIRONMENTAL ENGINEERING 401007 DAMS AND HYDRAULIC STRUCT OR 50 20 35 P C 401002 TRANSPORTATION ENGINEERIN PP 100 40 15 43 P C 401008 OTY., SURV., CONTRACTS & TE PP 100 40 13 28\$ 41 P.C TW 50 20 33 P C 401008 OTY., SURV., CONTRACTS & TE OR 50 20 401002 TRANSPORTATION ENGINEERIN 34 P C 401003 STRUC. DESIGN & DRAWING-I PP 100 40 16 43 59 P 401009F AIRPORT & BRIDGE ENGG. PP 100 40 56 P C 33 P C TW 50 20 401003 STRUC. DESIGN & DRAWING-I OR 50 20 401009F AIRPORT & BRIDGE ENGG. 32 P C 401004B SYS. APPROACH IN CIVIL EN PP 100 40 23 31 54 P C 401010A CONSTRUCTION MANAGEMENT PP 100 40 15 43 P C 401004B SYS. APPROACH IN CIVIL EN TW 50 20 39 P.C 401010A CONSTRUCTION MANAGEMENT TW 50 20 28 P C 401011 PROJECT 401005C TOM & MIS IN CIVIL ENGINE PP 100 40 14 34 48 P.C TW 50 20 38 P.C. 401006 PROJECT I TW 50 20 37 P.C 401011 PROJECT OR 100 40 87 P C GRAND TOTAL = 865/1500 , RESULT: HIGHER SECOND CLASS [\$ 0.1] ORD1MARKS : (401008=>1)

| Endmen. 05 B.B. (2015 Int., (CIVIE) | | | | | | | | | | |
|--|-------------|-------------|------------|--------------|--|--------------|---|--|--|--|
| NOTE: FIRST LINE : SEAT NO., NAME OF | | | | | | | | | | |
| OTHER LINES: HEAD OF PASSING, MAX. M | | | | | | | JIOUS CARRY OVER | | | |
| • | • | | • | • | | | | | | |
| | | | | | | | | | | |
| B151200089 MEMANE ASHWINI VALU | | 5 | STYABHA | MA | ,71657974L ,GGCOE[120] ,B151 | .200089 | | | | |
| SEM.:1 | | | | | SEM.:2 | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | | | 42 | 47 P | 401007 DAMS AND HYDRAULIC STRUCT | PP 100 40 12 | 32 44 P | | | |
| 401001 ENVIRONMENTAL ENGINEERING | OR 50 2 | | | 32 P C | 401007 DAMS AND HYDRAULIC STRUCT | OR 50 20 | 40 P | | | |
| 401002 TRANSPORTATION ENGINEERIN | | 0 15 | 41 | 56 P | 401008 QTY., SURV., CONTRACTS & TE | PP 100 40 08 | 50 58 P | | | |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 2 | - | | 34 P C | 401008 QTY., SURV., CONTRACTS & TE | OR 50 20 | 35 P | | | |
| 401003 STRUC. DESIGN & DRAWING-I | PP 100 4 | | 30# | 40# P | 401009F AIRPORT & BRIDGE ENGG. | PP 100 40 21 | 55 76 P | | | |
| 401003 STRUC. DESIGN & DRAWING-I | OR 50 2 | - | | 33 P C | 401009F AIRPORT & BRIDGE ENGG. | TW 50 20 | 37 P | | | |
| 401004D ARCHITECTURE AND TOWN PLA | | 0 18 | 29 | 47 P C | 401010A CONSTRUCTION MANAGEMENT | PP 100 40 19 | 48 67 P | | | |
| 401004D ARCHITECTURE AND TOWN PLA | TW 50 2 | - | | 30 P C | 401010A CONSTRUCTION MANAGEMENT | | 35 P | | | |
| 401005C TQM & MIS IN CIVIL ENGINE | PP 100 4 | | | 45 P C | 401011 PROJECT | TW 50 20 | 40 P | | | |
| 401006 PROJECT I | TW 50 2 | 0 | | 36 P C | 401011 PROJECT | OR 100 40 | 87 P | | | |
| | | _ | | | | | | | | |
| GRAND TOTAL = 919/1500 , RESULT:FIRST CL | | | | | | | | | | |
| | INTIAL- FOR | VERIFIC | CATION | AND RECORD | ONLY AT COLLEGE, NOT FOR DISTRIBUTIO | N | • | | | |
| D1F1200001 MODE GWADNII GIDIII | | _ | מ דודוד מ | | 71657070G GGGOR[120] R151 | 200001 | | | | |
| B151200091 MORE SWAPNIL SUNIL SEM.:1 | | ž | NLHA | | ,71657978C ,GGCOE[120] ,B151 SEM.:2 | 200091 | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | 100 מת | n no | 2.5 | F | | DD 100 40 19 | 33 51 P C | | | |
| 401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING | OR 50 2 | | 23 | 39 P C | 401007 DAMS AND HIDRAULIC STRUCT | OR 50 20 | 33 31 P C | | | |
| 401001 ENVIRONMENTAL ENGINEERING 401002 TRANSPORTATION ENGINEERIN | | 0 15 | 20 | 43 P C | 401007 DAMS AND HIDRAULIC SIRUCT 401008 OTY., SURV., CONTRACTS & TE | PP 100 40 15 | 29 44 P C | | | |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 2 | | 20 | 35 P C | 401008 QTI.,SURV.,CONTRACTS & TE | OR 50 20 | 38 P C | | | |
| 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I | PP 100 4 | - | 20 | | 401008 QII.,SURV.,CONTRACTS & TE | PP 100 40 18 | 30 48 P C | | | |
| 401003 STRUC. DESIGN & DRAWING-I | OR 50 2 | | 20 | 28 P C | 401009F AIRPORT & BRIDGE ENGG. | TW 50 20 | 30 46 P C | | | |
| 401003 SIRUC. DESIGN & DRAWING-1 401004D ARCHITECTURE AND TOWN PLA | PP 100 4 | | 20 | 44 P C | 401009F AIRPORT & BRIDGE ENGG. 401010A CONSTRUCTION MANAGEMENT | PP 100 40 13 | 29 42 P C | | | |
| 401004D ARCHITECTURE AND TOWN PLA | TW 50 2 | | 20 | 33 P C | 401010A CONSTRUCTION MANAGEMENT | TW 50 20 | 33 P C | | | |
| 401004D ARCHITECTURE AND TOWN PLA 401005C TOM & MIS IN CIVIL ENGINE | PP 100 4 | | 20 | 40 P C | | | 42 P C | | | |
| 401006 PROJECT I | TW 50 2 | | 20 | 39 P.C | 401011 PROJECT 401011 PROJECT | OR 100 40 | 89 P.C | | | |
| 401000 EKOOFCI I | 1W JU Z | U | | 39 F C | TOTOTT PRODUCT | OK 100 40 | 09 F C | | | |
| GRAND TOTAL =/1500 , RESULT: FAILS | | | | | | | | | | |
| | NTTAL- FOR | VERTETO | MOTTA | AND RECORD | ONLY AT COLLEGE NOT FOR DISTRIBITION | N | | | | |
| | | • LICTI I C | 2211 T OIV | INID KILCOKD | ONLI III COLLEGE, NOI TON DIDINIDOTTO | | | | | |

| Diductivos B. | • | , | , | | | | | | | | | | |
|--|--------------|-------|-------------|-------|--------|----------------|-------------------------|--------------|---------|-----|----|---------|-----|
| NOTE: FIRST LINE : SEAT NO., NAME OF OTHER LINES: HEAD OF PASSING, MAX. MAX. | THE CAND | IDATE | , MOTHER | , PER | MANENT | REG. NO., | PREVIOUS SEAT NO., C | OLLEGE, SEAT | NO. | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| B151200096 NIKAM HARSHADA NAGESH | | | GAUTAM: | Ι | | ,7165798 | 32M ,GGCOE[120] , | B151200096 | | | | | |
| SEM.:1 | | | | | | | SEM.:2 | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | PP 100 | | 03 48 | 51 | | | AMS AND HYDRAULIC STRU | | | 12 | 60 | 72 | P |
| 401001 ENVIRONMENTAL ENGINEERING | OR 50 | 20 | | | РC | | AMS AND HYDRAULIC STRU | | 20 | | | 39 | P |
| 401002 TRANSPORTATION ENGINEERIN | PP 100 | 40 | 18 28 | | РC | | Y., SURV., CONTRACTS & | | | 12 | 43 | 55 | P |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 | 20 | | | РC | ~ | Y.,SURV.,CONTRACTS & | | 20 | | | 39 | P |
| 401003 STRUC. DESIGN & DRAWING-I | PP 100 | | 19 41 | | P | | RPORT & BRIDGE ENGG. | | 40 | 22 | 56 | 78 | P |
| 401003 STRUC. DESIGN & DRAWING-I | OR 50 | 20 | | | РC | | RPORT & BRIDGE ENGG. | | 20 | | | 40 | P |
| 401004D ARCHITECTURE AND TOWN PLA | PP 100 | | 15 55 | 70 | _ | | INSTRUCTION MANAGEMENT | | | 20 | 69 | 89 | P |
| 401004D ARCHITECTURE AND TOWN PLA | TW 50 | 20 | | | РC | 401010A CO | INSTRUCTION MANAGEMENT | | 20 | | | 36 | P |
| 401005C TQM & MIS IN CIVIL ENGINE | PP 100 | | 12 28 | | РC | 401011 PR | | TW 50 | 20 | | | 40 | P |
| 401006 PROJECT I | TW 50 | 20 | | 37 | РC | 401011 PR | ROJECT | OR 100 | 40 | | | 83 | P |
| GD3370 H0H37 | | | | | | | | | | | | | |
| GRAND TOTAL = 1035/1500 , RESULT:FIRST CI | | | | 3.3TD | DECORD | ONT 17 AFF COT | THE NOW HOD DIGHTON | TITE CN | | | | | |
| | N.I.TAT- L.O | R VER | TE.TCA.LTON | AND | RECORD | ONLY AT COL | LEGE, NOT FOR DISTRIE | SUTION | • • • • | | | • • • • | |
| B151200109 PAWAR PRANESH PRAMOD | | | VIJAYA | | | ,7165799 |)3G ,GGCOE[120] , | B151200109 | | | | | |
| SEM.:1 | | | VIUAIA | | | , /105/99 | SEM.:2 | B131200103 | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | PP 100 | 40 | 09 20 | | 굔 | 401007 DA | MS AND HYDRAULIC STRU | CT PP 100 | 40 | 1 2 | 34 | 47 | РC |
| 401001 ENVIRONMENTAL ENGINEERING | OR 50 | 20 | 09 20 | | РC | | AMS AND HIDRAULIC SIRU | | 20 | 13 | 34 | 34 | PC |
| 401001 ENVIRONMENTAL ENGINEERIN | PP 100 | 40 | 16 45 | 61 | _ | | TY.,SURV.,CONTRACTS & | | 40 | 12 | 34 | | - |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 | 20 | 10 43 | | РC | ~ | TY., SURV., CONTRACTS & | | 20 | 13 | 31 | 39 | PC |
| 401002 TRANSPORTATION ENGINEERIN 401003 STRUC. DESIGN & DRAWING-I | PP 100 | | 06 29 | | _ | | IR POLLUTION AND CONTR | | | 0.8 | 52 | 60 | P C |
| 401003 STRUC. DESIGN & DRAWING-I | OR 50 | 20 | 00 29 | | РC | | R POLLUTION AND CONTR | | 20 | 00 | 34 | 30 | РC |
| 401003 SIROC. DESIGN & DRAWING-1 401004D ARCHITECTURE AND TOWN PLA | PP 100 | | 14 62 | 76 | _ | | NSTRUCTION MANAGEMENT | | | 0.8 | 50 | | |
| 401004D ARCHITECTURE AND TOWN PLA | TW 50 | 20 | 14 02 | | P C | | INSTRUCTION MANAGEMENT | | 20 | 00 | 50 | | |
| 401004D ARCHITECTURE AND TOWN PLA 401005C TOM & MIS IN CIVIL ENGINE | PP 100 | | 14 57 | | P C | 401010A CO. | | TW 50 | 20 | | | | PC |
| 401005C IQM & MIS IN CIVIL ENGINE 401006 PROJECT I | TW 50 | 20 | 14 57 | | P C | 401011 PR | | | 40 | | | 85 | - |
| TOTOOD PROUPCI I | 1M 20 | ∠∪ | | 30 | PC | TOTOIT PR | COUECI | OK 100 | 40 | | | 00 | PC |
| GRAND TOTAL =/1500 , RESULT: FAILS | | | | | | | | | | | | | |

| NOTE: FIRST LINE : SEAT NO., NAME OF | THE CAND | IDATE, | MOTHER | , PERMANENT | REG. NO., PREVIOUS SEAT NO., COLLEG | GE, SEAT NO. | | | | | |
|--|-----------------|-------------|--------------|----------------|---|------------------|-------------------|-------------------|--|--|--|
| OTHER LINES: HEAD OF PASSING, MAX. M | MARKS, MIN | .PASS MA | RKS, I | NT. MARKS, | TH. MARKS, TOTAL MARKS OBTAINED, P/F | :PASS/FAIL, C:PF | REVIOUS C | CARRY OVER | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| B151200110 QURAISHI AZAM TAQUI AHME | ED | | AFROZ | | | 200110 | | | | | |
| SEM.:1 | | | | | SEM.:2 | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | | | 28 | 43 P C | 401007 DAMS AND HYDRAULIC STRUCT | | 31\$ | 40 P | | | |
| 401001 ENVIRONMENTAL ENGINEERING | OR 50 | 20 | | 38 P C | 401007 DAMS AND HYDRAULIC STRUCT | OR 50 20 | | 38 P | | | |
| 401002 TRANSPORTATION ENGINEERIN | PP 100 | 40 18 | 63 | | 401008 QTY., SURV., CONTRACTS & TE | PP 100 40 13 | 3 52 | | | | |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 | 20 40 07 | 4.0 | 36 P C | 401008 QTY., SURV., CONTRACTS & TE | OR 50 20 | 4.2 | 36 P | | | |
| 401003 STRUC. DESIGN & DRAWING-I | PP 100 | 40 07 20 | 42 | 49 P 36 P | 401009F AIRPORT & BRIDGE ENGG. | PP 100 40 21 | 43 | 64 P 37 P | | | |
| 401003 STRUC. DESIGN & DRAWING-I | OR 50 PP 100 | 40 15 | 2.0 | 43 P.C | 401009F AIRPORT & BRIDGE ENGG. 401010A CONSTRUCTION MANAGEMENT | | 9 60 | | | | |
| 401004D ARCHITECTURE AND TOWN PLA 401004D ARCHITECTURE AND TOWN PLA | TW 50 | 20 | 28 | 30 P C | 401010A CONSTRUCTION MANAGEMENT | | 9 60 | 79 P 35 P | | | |
| 401004D ARCHITECTURE AND TOWN PLA 401005C TOM & MIS IN CIVIL ENGINE | PP 100 | | 20 | 45 P C | | | | 40 P | | | |
| 401005C IQM & MIS IN CIVIL ENGINE 401006 PROJECT I | TW 50 | | 30 | 35 P C | 401011 PROJECT 401011 PROJECT | OP 100 40 | | 87 P | | | |
| 401000 FROOECI I | IW 30 | 20 | | 33 F C | 401011 PROOEC1 | OK 100 40 | | 07 F | | | |
| GRAND TOTAL = 957/1500 , RESULT:FIRST CL | ASS [S | 0 11 | | | | | | | | | |
| ORD1MARKS : (401007=>2) | 1100 [0 | 0.1, | | | | | | | | | |
| | ENTTAL- FO | R VERTEI | CATION | AND RECORT | ONLY AT COLLEGE. NOT FOR DISTRIBUTION | N | | | | | |
| | | . , | . 0111 1 011 | 11112 11200112 | oner in collect, nor row biblingstro | | | | | | |
| B151200119 SALUNKE RACHANA VIJAY | | | RUPALI | | ,71435273L ,GGCOE[120] ,B1513 | 200119 | | | | | |
| SEM.:1 | | | | | SEM.:2 | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | PP 100 | 40 10 | 36 | 46 P C | 401007 DAMS AND HYDRAULIC STRUCT | PP 100 40 18 | 3 32 | 50 P C | | | |
| 401001 ENVIRONMENTAL ENGINEERING | OR 50 | 20 | | 35 P C | 401007 DAMS AND HYDRAULIC STRUCT | OR 50 20 | | 35 P C | | | |
| 401002 TRANSPORTATION ENGINEERIN | PP 100 | 40 12 | 32 | 44 P C | 401008 QTY., SURV., CONTRACTS & TE | PP 100 40 09 | 32 | 41 P C | | | |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 | 20 | | 40 P C | 401008 QTY., SURV., CONTRACTS & TE | OR 50 20 | | 34 P C | | | |
| 401003 STRUC. DESIGN & DRAWING-I | PP 100 | 40 10 | 32 | 42 P C | 401009B STAT. ANALYSIS & COMP.MET | PP 100 40 20 |) 29 | 49 P C | | | |
| 401003 STRUC. DESIGN & DRAWING-I | OR 50 | 20 | | 39 P C | 401009B STAT. ANALYSIS & COMP.MET | TW 50 20 | | 37 P C | | | |
| 401004B SYS. APPROACH IN CIVIL EN | PP 100 | 40 19 | 51 | 70 P C | 401010A CONSTRUCTION MANAGEMENT | PP 100 40 07 | 7 60 | 67 P | | | |
| 401004B SYS. APPROACH IN CIVIL EN | TW 50 | 20 | | 38 P C | 401010A CONSTRUCTION MANAGEMENT | | | 33 P C | | | |
| 401005D EARTHQUAKE ENGINEERING | PP 100 | 40 10 | 30 | 40 P C | 401011 PROJECT 401011 PROJECT | TW 50 20 | | 39 P C | | | |
| 401006 PROJECT I | TW 50 | 20 | | 36 P C | 401011 PROJECT | OR 100 40 | | 80 P C | | | |
| | | | | | | | | | | | |
| GRAND TOTAL = 895 + 05/1500 , RESULT:FIRST CLASS [0.2] | | | | | | | | | | | |
| | ENTAL- FC | R VERIF | .CATION | AND RECORI | ONLY AT COLLEGE, NOT FOR DISTRIBUTION | Ν | · • • • • • • • • | • • • • • • • • • | | | |

| NOTE: FIRST LINE : SEAT NO. NAME OF | THE CANDI | DATE. | MOTHER. I | ERMANEN' | T REG. NO., PREVIOUS SEAT NO., COLLE | GE. SEAT NO. | | | | | |
|--|--------------------------|-------------|-----------|----------------------------|---|--------------------------|----------------------------|--|--|--|--|
| | | | | | TH. MARKS, TOTAL MARKS OBTAINED, P/F | | OUS CARRY OVER | | | | |
| • | • | | • | • | | | | | | | |
| | | | | | | | | | | | |
| B151200120 SANAP SACHIN BHAULAL | | | BHARTI | | ,71658004H ,GGCOE[120] ,B151 | 200120 | | | | | |
| SEM.:1 | | | | | SEM.:2 | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | PP 100 | 40 05 | 37 | 12 P C | 401007 DAMS AND HYDRAULIC STRUCT | PP 100 40 13 | 34 47 P C | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | OR 50 | 20 | | 85 P C | 401007 DAMS AND HYDRAULIC STRUCT | OR 50 20 | 37 P C | | | | |
| 401002 TRANSPORTATION ENGINEERIN | PP 100 | 40 14 | 30 | 4 P C | 401008 QTY., SURV., CONTRACTS & TE | PP 100 40 16 | 34 50 P C | | | | |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 | 20 | | 88 P C | 401008 QTY., SURV., CONTRACTS & TE | OR 50 20 | 40 P C | | | | |
| 401003 STRUC. DESIGN & DRAWING-I | PP 100 | 40 14 | 36 ! | 0 P | 401009F AIRPORT & BRIDGE ENGG. | PP 100 40 15 | 33 48 P C | | | | |
| 401003 STRUC. DESIGN & DRAWING-I | | 20 | : | 88 P C | 401009F AIRPORT & BRIDGE ENGG. | TW 50 20 | 41 P C | | | | |
| 401004D ARCHITECTURE AND TOWN PLA | | 40 22 | | 3 P C | 401010A CONSTRUCTION MANAGEMENT | | 66 74 P | | | | |
| 401004D ARCHITECTURE AND TOWN PLA | | 20 | | 86 P C | 401010A CONSTRUCTION MANAGEMENT | TW 50 20 | 37 P C | | | | |
| 401005C TQM & MIS IN CIVIL ENGINE | PP 100 | | | 3 P C | 401011 PROJECT | TW 50 20 | 41 P C | | | | |
| 401006 PROJECT I | TW 50 | 20 | | 88 P C | 401011 PROJECT | OR 100 40 | 86 P C | | | | |
| | | | | | | | | | | | |
| GRAND TOTAL = 928/1500 , RESULT:FIRST CI | | | | | | | | | | | |
| | NTIAL- FOR | VERIFI | CATION A | ID RECORI | O ONLY AT COLLEGE, NOT FOR DISTRIBUTION |)N | | | | | |
| D151000106 GWLTWW MOVED FRITMOOD FRI | | | D. D | | E1550440G GGGGT[100] D151 | 000106 | | | | | |
| B151200126 SHAIKH MOHD. TAIMOOR ZAF | IID | | PARVIN | | ,71552449G ,GGCOE[120] ,B151 | .200126 | | | | | |
| SEM.:1 | DD 100 | 40 14 | 2.5 | 10 P. G | SEM.:2 | DD 100 40 10 | 22 F1 P.G | | | | |
| | PP 100 | | | 19 P C | 401007 DAMS AND HYDRAULIC STRUCT | | 33 51 P C | | | | |
| 401001 ENVIRONMENTAL ENGINEERING | | 20 | | 10 PC | 401007 DAMS AND HYDRAULIC STRUCT | OR 50 20 | 38 P C 49 59 P C | | | | |
| 401002 TRANSPORTATION ENGINEERIN | | 40 20 | | 55 P C | 401008 QTY., SURV., CONTRACTS & TE | PP 100 40 10 OR 50 20 | | | | | |
| 401002 TRANSPORTATION ENGINEERIN | | 20 | | 88 P C | 401008 QTY., SURV., CONTRACTS & TE | | 33 P C 47 68 P C | | | | |
| 401003 STRUC. DESIGN & DRAWING-I | | 40 06 | | 10 P | 401009B STAT. ANALYSIS & COMP.MET | PP 100 40 21 TW 50 20 | | | | | |
| 401003 STRUC. DESIGN & DRAWING-I | | 20 40 14 | | 30 P C | 401009B STAT. ANALYSIS & COMP.MET | | 39 P C 30 44 P C | | | | |
| 401004B SYS. APPROACH IN CIVIL EN | | | | - | 401010A CONSTRUCTION MANAGEMENT | | | | | | |
| | | | | | 401010A CONSTRUCTION MANAGEMENT | IW 50 20 | | | | | |
| | | | | - | 401011 PROJECT | IW 50 20 | | | | | |
| FOIGO PRODECT I | TM DO | ∠∪ | • | 00 P C | AUTUII PROUECI | OK 100 40 | 00 P C | | | | |
| GRAND TOTAL = 902/1500 , RESULT:FIRST CI | ASS | | | | | | | | | | |
| 401004B SYS. APPROACH IN CIVIL EN 401005C TQM & MIS IN CIVIL ENGINE 401006 PROJECT I GRAND TOTAL = 902/1500 , RESULT:FIRST CI | TW 50 PP 100 TW 50 | 20 40 14 | 31 | 86 P C 15 P C 88 P C | 401010A CONSTRUCTION MANAGEMENT 401011 PROJECT 401011 PROJECT | TW 50 20 | 34 P C 34 P C 88 P C | | | | |

...... NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER ,71526022H ,GGCOE[120] ,B151200132 B151200132 SIDDHARTH KHANDERAO TATHE CHHAYA SEM.:2 SEM.:1 401001 ENVIRONMENTAL ENGINEERING PP 100 40 07 41 P C 401007 DAMS AND HYDRAULIC STRUCT PP 100 40 17 45 P C 401001 ENVIRONMENTAL ENGINEERING OR 50 20 41 P C 401007 DAMS AND HYDRAULIC STRUCT OR 50 20 35 P.C PP 100 40 17 28 45 P C 401008 OTY., SURV., CONTRACTS & TE PP 100 40 13 41 P C 401002 TRANSPORTATION ENGINEERIN TW 50 20 35 P C OR 50 20 401002 TRANSPORTATION ENGINEERIN 401008 QTY., SURV., CONTRACTS & TE 34 P.C. PP 100 40 08 35 43 P PP 100 40 18 401003 STRUC. DESIGN & DRAWING-I 401009F AIRPORT & BRIDGE ENGG. 48 P.C 401003 STRUC. DESIGN & DRAWING-I OR 50 20 29 P C 401009F AIRPORT & BRIDGE ENGG. TW 50 20 36 P C 401004D ARCHITECTURE AND TOWN PLA PP 100 40 15 28 43 P C 401010A CONSTRUCTION MANAGEMENT PP 100 40 14 29 43 P.C 401004D ARCHITECTURE AND TOWN PLA TW 50 20 33 P C 401010A CONSTRUCTION MANAGEMENT TW 50 20 37 P.C PP 100 40 15 30 TW 50 20 401005C TOM & MIS IN CIVIL ENGINE 45 P C 401011 PROJECT 37 P C 401006 PROJECT I TW 50 20 39 P C 401011 PROJECT OR 100 40 86 P C GRAND TOTAL = 836/1500 , RESULT: HIGHER SECOND CLASS ,71658020K ,GGCOE[120] ,B151200141 B151200141 TAYADE NEETA DASHRATH REKHA SEM.:2 SEM.:1 401001 ENVIRONMENTAL ENGINEERING PP 100 40 05 40# P 401007 DAMS AND HYDRAULIC STRUCT PP 100 40 12 58 P OR 50 20 OR 50 20 401001 ENVIRONMENTAL ENGINEERING 36 P C 401007 DAMS AND HYDRAULIC STRUCT 39 P PP 100 40 24 59 55 P 401002 TRANSPORTATION ENGINEERIN 83 P 401008 QTY., SURV., CONTRACTS & TE PP 100 40 06 401002 TRANSPORTATION ENGINEERIN TW 50 20 35 P C 401008 OTY., SURV., CONTRACTS & TE OR 50 20 36 P PP 100 40 13 PP 100 40 59 401003 STRUC. DESIGN & DRAWING-I 42 P 401009F AIRPORT & BRIDGE ENGG. 21 Р 401003 STRUC. DESIGN & DRAWING-I OR 50 20 35 P C 401009F AIRPORT & BRIDGE ENGG. TW 50 20 39 P 56 P C PP 100 40 08 401004D ARCHITECTURE AND TOWN PLA PP 100 40 18 38 401010A CONSTRUCTION MANAGEMENT 58 P TW 50 20 401010A CONSTRUCTION MANAGEMENT 401004D ARCHITECTURE AND TOWN PLA 30 P C TW 50 20 35 P 401005C TOM & MIS IN CIVIL ENGINE PP 100 40 06 58 P 401011 PROJECT TW 50 20 39 P 88 P 401006 PROJECT I TW 50 20 36 P C 401011 PROJECT OR 100 40 GRAND TOTAL = 957/1500 , RESULT:FIRST CLASS [# 0.4]

PAGE :- 11 DATE : 11 NOV 2020

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 CENTRE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH CENTER, NASHIK BRANCH:65-B.E. (2015 PAT.)(CIVIL)

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

| B151200142 THORAT HAUSHIRAM SUKDEV SEM.:1 | | ASHA | ,71526033C ,GGCOE[120] ,B1512 SEM.:2 | 200142 | |
|---|-------------|--------------|---|--------------|-----------|
| 401001 ENVIRONMENTAL ENGINEERING | PP 100 40 0 | 08 60 68 P | 401007 DAMS AND HYDRAULIC STRUCT | PP 100 40 13 | 39 52 P C |
| 401001 ENVIRONMENTAL ENGINEERING | OR 50 20 | 36 P C | 401007 DAMS AND HYDRAULIC STRUCT | OR 50 20 | 34 P C |
| 401002 TRANSPORTATION ENGINEERIN | PP 100 40 1 | L6 30 46 P C | 401008 QTY., SURV., CONTRACTS & TE | PP 100 40 06 | 34 40 P C |
| 401002 TRANSPORTATION ENGINEERIN | TW 50 20 | 24 P C | 401008 QTY., SURV., CONTRACTS & TE | OR 50 20 | 30 P C |
| 401003 STRUC. DESIGN & DRAWING-I | PP 100 40 0 |)5 52 57 P | 401009F AIRPORT & BRIDGE ENGG. | PP 100 40 23 | 35 58 P C |
| 401003 STRUC. DESIGN & DRAWING-I | OR 50 20 | 28 P C | 401009F AIRPORT & BRIDGE ENGG. | TW 50 20 | 32 P C |
| 401004B SYS. APPROACH IN CIVIL EN | PP 100 40 0 |)9 53 62 P | 401010A CONSTRUCTION MANAGEMENT | PP 100 40 14 | 28 42 P C |
| 401004B SYS. APPROACH IN CIVIL EN | TW 50 20 | 25 P C | 401010A CONSTRUCTION MANAGEMENT | TW 50 20 | 28 P C |
| 401005C TQM & MIS IN CIVIL ENGINE | PP 100 40 1 | l1 64 75 P | 401011 PROJECT | TW 50 20 | 36 P C |
| 401006 PROJECT I | TW 50 20 | 31 P C | 401011 PROJECT | OR 100 40 | 78 P C |

GRAND TOTAL = 882/1500 , RESULT: HIGHER SECOND CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 PAGE :- 1

DATE : 11 NOV 2020

401007 DAMS AND HYDRAULIC STRUCTRES

CENTER, NASHIK

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

| BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL) | | | | | | | | | | | |
|---|------|-----------|-------------|-----------|------------|-----------------|---------------|--|--|--|--|
| | | | | | | | | | | | |
| B151200001 ADITYA ISHWAR BARI SUBJECT NAME | | KA IN | LPANA TH | [IN+TH] | 7180 TW | 8768C GGC PR | OE[120] OR | | | | |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | * | 007/030 | 070/070 | 077/100 | | | | | | | |
| 77 03 A+ 09 27 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 028/050 | | | | |
| 56 | | | 042/070 | 064/100 | | | 020,030 | | | | |
| 401002 TRANSPORTATION ENGINEERING 64 03 A 08 24 | | | | | | | | | | | |
| 401002 TRANSPORTATION ENGINEERING 78 | | | | | 039/050 | | | | | | |
| 401003 STRUC. DESIGN & DRAWING-III 40 04 P 04 16 2\$ | * | 006/030 | 34\$/070 | 040/100 | | | | | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 031/050 | | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING | | 017/030 | 029/070 | 046/100 | | | | | | | |
| 46 03 C 05 15 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 040/050 | | | | | | |
| 80 01 0 10 10 401005C TQM & MIS IN CIVIL ENGINEERING | | 018/030 | 036/070 | 054/100 | | | | | | | |
| 54 03 B 06 18 401006 PROJECT I | | | | | 034/050 | | | | | | |
| 68 02 A 08 16 SEM.:2 | | | | | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 80 03 0 10 30 | * | 016/030 | 064/070 | 080/100 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 036/050 | | | | |
| 72 01 A+ 09 09 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 014/030 | 063/070 | 077/100 | | | | | | | |
| 77 03 A+ 09 27 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 040/050 | | | | |
| 80 01 0 10 10 401009D AIR POLLUTION AND CONTROL | * | 020/030 | 046/070 | 066/100 | | | | | | | |
| 66 03 A 08 24 401009D AIR POLLUTION AND CONTROL | * | | | | 041/050 | | | | | | |
| 82 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | * | 017/020 | 067/070 | 004/100 | 0117 030 | | | | | | |
| 84 03 0 10 30 | | , | 067/070 | , | | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT 76 01 A+ 09 09 | * | | | | 038/050 | | | | | | |
| 401011 PROJECT 76 04 A+ 09 36 | * | | | | 038/050 | | | | | | |
| 401011 PROJECT 85 02 0 10 20 | * | | | | | | 085/100 | | | | |
| FOURTH YEAR SGPA: 8.07, TOTAL CREDITS EAR SE SGPA: 6.12 TE SGPA: 5.41 TOTAL GRADE POINTS / TOTAL CREDITS : 910, | | | 6.50 н | IGHER SEC | OND CLASS | | | | | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FC | R | | | | |
| | | | | | | | | | | | |

71808772M GGCOE[120] B151200003 AHER DHANANJAY VIJAY CHHAYA TH [IN+TH] TW PR OR IN SUBJECT NAME Tot% Crd Grd GP CP P&R ORD SEM.:1 401001 ENVIRONMENTAL ENGINEERING II 016/030 035/070 051/100 06 18 --- ---03 B 401001 ENVIRONMENTAL ENGINEERING II 030/050 60 08 08 --- --0.1 A 401002 TRANSPORTATION ENGINEERING 020/030 039/070 059/100 ___ 03 B+ 07 21 --- ---401002 TRANSPORTATION ENGINEERING 042/050 01 0 10 10 --- ---401003 STRUC. DESIGN & DRAWING-III 017/030 030/070 047/100 04 C 05 20 --- ---401003 STRUC. DESIGN & DRAWING-III 038/050 5 01 A+ 09 09 --- ---401004B SYS. APPROACH IN CIVIL ENGG. 013/030 037/070 050/100 ___ 50 0.3 В 06 18 --- ---401004B SYS. APPROACH IN CIVIL ENGG. 035/050 01 A+ 09 09 --- ---401005C TQM & MIS IN CIVIL ENGINEERING 2 03 B 06 18 --- --401006 PROJECT I 013/030 039/070 052/100 038/050 76 02 A+ 09 18 --- ---401007 DAMS AND HYDRAULIC STRUCTRES * 014/030 063/070 077/100 77 03 A+ 09 27 --- ---

039/050

| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 014/030 | 053/070 | 067/100 | | |
|---|---|---------|---------|---------|---------|-------------|
| 67 03 A 08 24 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 042/050 |
| 84 01 0 10 10 401009D AIR POLLUTION AND CONTROL | * | 019/030 | 038/070 | 057/100 | | |
| 57 03 B+ 07 21 401009D AIR POLLUTION AND CONTROL | * | | | | 043/050 | |
| 86 01 O 10 10 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 059/070 | 083/100 | | |
| 83 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | | | 039/050 | |
| 78 | * | | | | 038/050 | |
| 76 04 A+ 09 36 401011 PROJECT | * | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | |

FOURTH YEAR SGPA : 7.84, TOTAL CREDITS EARNED : 44
SE SGPA : 6.06 TE SGPA : 6.96
TOTAL GRADE POINTS / TOTAL CREDITS : 968/140 CGPA : 6.91 FIRST CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 2

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | | | | | | | |
|---|--------|-----------|-------------|------------|------------|-----------------|---------------|
| ••••• | | | | | | | |
| B151200004 AHER REVATI SUBHASH SUBJECT NAME | | MA IN | NISHA TH | [IN+TH] | 7180 TW | 8776D GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | 045/070 | 058/100 | | | |
| 58 03 B+ 07 21 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 025/050 |
| 50 01 B 06 06 401002 TRANSPORTATION ENGINEERING | | 021/030 | 031/070 | 052/100 | | | |
| 52 03 B 06 18 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 017/030 | 040/070 | 057/100 | | | |
| 57 04 B+ 07 28 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 038/050 |
| | | 010/030 | 30\$/070 | 040/100 | | | |
| 40 03 P 04 12 2\$ 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 039/050 | | |
| 78 | | 017/030 | 041/070 | 058/100 | | | |
| 58 03 B+ 07 21 401006 PROJECT I | | | | | 040/050 | | |
| 80 02 0 10 20 SEM.:2 | | 012/020 | 055 (050 | 0.50 /1.00 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 68 03 A 08 24 | * | 013/030 | 055/070 | 068/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 72 01 A+ 09 09 | * | 012/020 | 055/050 | | | | 036/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 68 03 A 08 24 | · + | 013/030 | 055/070 | 068/100 | | | 030/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 78 | * | 018/030 | 036/070 | 054/100 | | | 039/050 |
| 401009D AIR POLLUTION AND CONTROL 54 03 B 06 18 401009D AIR POLLUTION AND CONTROL | * | 016/030 | 036/070 | 054/100 | 042/050 | | |
| 401009 ATR POLICITION AND CONTROL 84 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 060/070 | 080/100 | 042/030 | | |
| 80 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | | | 039/050 | | |
| 78 01 A+ 09 09 401011 PROJECT | * | | | | 040/050 | | |
| 80 04 0 10 40 401011 PROJECT | * | | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | | , |
| FOURTH YEAR SGPA : 7.86, TOTAL CREDITS EAR SE SGPA : 5.84 TE SGPA : 6.78 | RNEI | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 950, | /140 | CGPA : | 6.79 F | 'IRST CLAS | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200005 AHER ROHIT SHYAM | | HA | NSA TH | | 7180 | 8777B GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 58 03 B+ 07 21 | | 016/030 | 042/070 | 058/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 64 01 A 08 08 | | | | | | | 032/050 |
| 401002 TRANSPORTATION ENGINEERING 62 03 A 08 24 | | 018/030 | 044/070 | | | | |
| 401002 TRANSPORTATION ENGINEERING 64 01 A 08 08 | | | | | 032/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 44 04 P 04 16 | | 013/030 | 031/070 | 044/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 62 | | | | | | | 031/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 66 03 A 08 24 | | | | | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 66 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 019/020 | 042/070 | 060/100 | 033/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 60 03 A 08 24 401006 PROJECT I | | 018/030 | 042/0/0 | 060/100 | | | |
| 78 02 A+ 09 18 SEM.: 2 | | | | | 039/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 65 03 A 08 24 | * | 017/030 | 048/070 | 065/100 | | | |
| | * | | | | | | 035/050 |

| 70 01 | A+ 09 09 | | | | | | |
|------------------|--|---|---------|---------|---------|---------|-------------|
| | QTY., SURV., CONTRACTS & TENDERS | * | 015/030 | 052/070 | 067/100 | | |
| 67 03 401008 | A 08 24 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | 039/050 |
| | A+ 09 09 | | | | | | 0337030 |
| | AIR POLLUTION AND CONTROL | * | 022/030 | 052/070 | 074/100 | | |
| | A+ 09 27 AIR POLLUTION AND CONTROL | * | | | | 042/050 | |
| | 0 10 10 | | | | | 012/030 | |
| | CONSTRUCTION MANAGEMENT | * | 023/030 | 053/070 | 076/100 | | |
| 76 03 401010z | A+ 09 27 CONSTRUCTION MANAGEMENT | * | | | | 037/050 | |
| 74 01 | A+ 09 09 | | | | | 0377030 | |
| 401011 | PROJECT | * | | | | 040/050 | |
| | O 10 40 PROJECT | * | | | | | 085/100 |
| 85 02 | 0 10 20 | | | | | | 333, 100 |

FOURTH YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 44
SE SGPA : 6.56 TE SGPA : 6.30
TOTAL GRADE POINTS / TOTAL CREDITS : 976/140 CGPA : 6.97 FIRST CLASS

PAGE :- 3 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. (| | | | | | | |
|--|-----|-----------|--------------|-----------|-----------|-----------------|---------------|
| B151200007 AHIRE SAGAR NANAJI | | | NGAL | | | 8783G GGC | COE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 018/030 | 035/070 | 053/100 | | | |
| 53 03 B 06 18 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 028/050 |
| 56 01 B+ 07 07 401002 TRANSPORTATION ENGINEERING | | 021/030 | 042/070 | 063/100 | | | |
| 63 03 A 08 24 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | |
| 70 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 014/030 | 031/070 | 045/100 | | | |
| 45 04 C 05 20 | | | 031/070 | 043/100 | | | 024/050 |
| 401003 STRUC. DESIGN & DRAWING-III 68 | | | | | | | 034/050 |
| 401004B SYS. APPROACH IN CIVIL ENGG. 53 03 B 06 18 | | 012/030 | 041/070 | 053/100 | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 64 01 A 08 08 | | | | | 032/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING | | 016/030 | 039/070 | 055/100 | | | |
| 401006 PROJECT I | | | | | 032/050 | | |
| 64 02 A 08 16 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 61 03 A 08 24 | * | 015/030 | 046/070 | 061/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 76 01 A+ 09 09 | * | | | | | | 038/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 015/030 | 036/070 | 051/100 | | | |
| 51 03 B 06 18 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 032/050 |
| 64 01 A 08 08 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 045/070 | 069/100 | | | |
| 69 03 A 08 24 401009F AIRPORT & BRIDGE ENGG. | * | | | | 034/050 | | |
| 68 01 A 08 08 | | 015/000 | 055/050 | 000/100 | 034/030 | | |
| 401010A CONSTRUCTION MANAGEMENT 72 03 A+ 09 27 | * | 017/030 | 055/070 | 072/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 70 01 A+ 09 09 | * | | | | 035/050 | | |
| 401011 PROJECT 84 04 O 10 40 | * | | | | 042/050 | | |
| 401011 PROJECT | * | | | | | | 088/100 |
| 88 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 7.64, TOTAL CREDITS EARS SE SGPA : 5.76 TE SGPA : 6.22 | NED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 910/ | 140 | CGPA : | 6.50 H | IGHER SEC | OND CLASS | | |
| | VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| DISTRIBUTION | | | | | | | |
| B151200008 AHIRRAO OMKAR KAILAS SUBJECT NAME | | VR IN | USHALI TH | [IN+TH] | | 8787K GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | |
| 53 03 B 06 18 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 56 | | | | | | | 028/050 |
| 401002 TRANSPORTATION ENGINEERING 64 03 A 08 24 | | 020/030 | 044/070 | 064/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 86 01 0 10 10 | | | | | 043/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 012/030 | 034/070 | 046/100 | | | |
| 46 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 042/050 |
| 84 01 O 10 10 401004D ARCHITECTURE AND TOWN PLANNING | | | 037/070 | 059/100 | | | |
| 59 03 B+ 07 21 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 88 01 0 10 10 | | | | | 011, 000 | _ | _ |
| 401005C TQM & MIS IN CIVIL ENGINEERING 55 03 B+ 07 21 | | 018/030 | 03//070 | 055/100 | | | |
| 401006 PROJECT I 84 02 O 10 20 | | | | | 042/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES 87 03 0 10 30 | * | 017/030 | 070/070 | 087/100 | | | |

037/050

03 O 10 30 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 74 01 A+ 09 09 | | | | | | |
|---|---|---------|---------|----------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 016/030 | 062/070 | 078/100 | | |
| 78 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 042/050 |
| 84 01 0 10 10 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | 014/030 | 042/070 | 056/100 | | |
| 56 03 B+ 07 21 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 044/050 | |
| 88 01 0 10 10 | | | | | , | |
| 401010A CONSTRUCTION MANAGEMENT | * | 022/030 | 070/070 | 092/100 | | |
| 92 03 0 10 30 | | 022/030 | 0707070 | 0,27,100 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 041/050 | |
| 82 01 0 10 10 | | | | | 041/030 | |
| | * | | | | 040/050 | |
| 401011 PROJECT | ^ | | | | 042/050 | |
| 84 04 0 10 40 | | | | | | |
| 401011 PROJECT | * | | | | | 088/100 |
| 88 02 0 10 20 | | | | | | |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44 SE SGPA : 6.10 TE SGPA : 6.48

TOTAL GRADE POINTS / TOTAL CREDITS : 971/140 CGPA : 6.94 FIRST CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

| BRANCH CODE: 65-B.E. (| | | | | | | |
|--|-------|----------|-----------|-----------|-------------------|-----------------|-------------------|
| | | | | | • • • • • • • • • | | • • • • • • • • • |
| B151200009 AJAY RAMESH WAGH SUBJECT NAME | | LA IN | .TA TH | [IN+TH] | 7180 TW | 8788H GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 54 03 B 06 18 | | 018/030 | 036/070 | 054/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 80 01 0 10 10 | | | | | | | 040/050 |
| 401002 TRANSPORTATION ENGINEERING | | 017/030 | 046/070 | 063/100 | | | |
| 63 03 A 08 24 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 017/030 | 030/070 | 047/100 | | | |
| 47 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 042/050 |
| 84 01 0 10 10 401004B SYS. APPROACH IN CIVIL ENGG. | | 016/030 | 037/070 | 053/100 | | | |
| 53 03 B 06 18 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 039/050 | | |
| 78 | | 016/030 | 045/070 | 061/100 | | | |
| 61 03 A 08 24 401006 PROJECT I | | | | | 042/050 | | |
| 84 02 O 10 20 SEM.: 2 | | | | | 012/030 | | |
| | * | 017/030 | 066/070 | 083/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 80 01 0 10 10 | * | | | | | | 040/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS 73 03 A+ 09 27 | * | 017/030 | 056/070 | 073/100 | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 040/050 |
| 80 01 0 10 10 401009D AIR POLLUTION AND CONTROL | * | 016/030 | 049/070 | 065/100 | | | |
| 65 03 A 08 24 401009D AIR POLLUTION AND CONTROL | * | | | | 043/050 | | |
| 86 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | * | 019/030 | 070/070 | 089/100 | | | |
| 89 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | | | 041/050 | | |
| 82 01 0 10 10 401011 PROJECT | * | | | | 041/050 | | |
| 82 04 O 10 40 401011 PROJECT | * | | | | | | 088/100 |
| 88 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 8.48, TOTAL CREDITS EAF SE SGPA : 7.02 TE SGPA : 7.26 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1058 | 8/140 | CGPA | : 7.56 | FIRST CLA | SS | | |
| | R VER | IFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200010 AMBHURE MAHESH DATTATRAY | | Τ.Δ | IMX | | 7180 | 8791H GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | XMI TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 014/030 | 032/070 | 046/100 | | | |
| 46 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 024/050 |
| 48 01 C 05 05 401002 TRANSPORTATION ENGINEERING | | 018/030 | 037/070 | 055/100 | | | |
| 55 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | 032/050 | | |
| 64 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III | | 018/030 | 039/070 | 057/100 | | | |
| 57 04 B+ 07 28 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 041/050 |
| 82 01 0 10 10 401004B SYS. APPROACH IN CIVIL ENGG. | | 014/030 | 044/070 | 058/100 | | | |
| 58 03 B+ 07 21 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | | | |
| 66 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 018/030 | 035/070 | 053/100 | | | |
| 53 03 B 06 18 401006 PROJECT I | | | | | | | |
| 80 02 0 10 20 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 63 03 A 08 24 | | | | 063/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 037/050 |

| 74 | 01 | A+ | 09 | 09 | | | | | | | | |
|----|---------|------|--------|-------|-------|--------------|------|---------|---------|---------|---------|-------------|
| | 401008 | QTY. | | | | ACTS & TENDE | RS * | 018/030 | 059/070 | 077/100 | | |
| 77 | 03 | A+ | 09 | 27 | | | | | | | | |
| | 401008 | QTY. | .,SUR | V.,CC | ONTRA | ACTS & TENDE | RS * | | | | | 042/050 |
| 84 | 01 | 0 | 10 | 10 | | | | | | | | |
| | 401009D | AIR | POLL | UTION | I AND | CONTROL | * | 017/030 | 042/070 | 059/100 | | |
| 59 | 03 | B+ | 07 | 21 | | | | | | | | |
| | 401009D | AIR | POLL | UTION | I AND | CONTROL | * | | | | 039/050 | |
| 78 | 01 | A+ | 09 | 09 | | | | | | | | |
| | 401010A | CONS | STRUC' | TION | MANA | AGEMENT | * | 017/030 | 056/070 | 073/100 | | |
| 73 | 03 | A+ | 09 | 27 | | | | | | | | |
| | 401010A | CONS | STRUC' | TION | MANA | AGEMENT | * | | | | 040/050 | |
| 80 | 01 | 0 | 10 | 10 | | | | | | | | |
| | 401011 | PRO | JECT | | | | * | | | | 041/050 | |
| 82 | 04 | 0 | 10 | 40 | | | | | | | | |
| | 401011 | PRO | JECT | | | | * | | | | | 089/100 |
| 89 | | 0 | 10 | 20 | | | | | | | | , |
| | | | | | | | | | | | | |

FOURTH YEAR SGPA : 7.98, TOTAL CREDITS EARNED : 44 SE SGPA : 6.32 TE SGPA : 6.39

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 5

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | (201 | 5 PAT.)(C | !IVIL) | | | | |
|---|----------|---------------|----------------|---------------|---------------|-----------------|---------------|
| | | | | | | | |
| B151200011 ANDHALE PUNAM BHARAT SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TYABHAMA TH | [IN+TH] | 7180 TW | 8794B GGC PR | OE[120] OR |
| SEM.:1 | | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • |
| | * | 007/030 | 041/070 | 048/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 50 01 B 06 06 | | | | | | | 025/050 |
| 401002 TRANSPORTATION ENGINEERING 53 03 B 06 18 | | 022/030 | 031/070 | 053/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | * | 016/030 | 038/070 | 054/100 | | | |
| 54 04 B 06 24 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 040/050 |
| 80 01 0 10 10 401004D ARCHITECTURE AND TOWN PLANNING | | 020/030 | 028/070 | 048/100 | | | |
| 48 03 C 05 15 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 039/050 | | |
| 78 | | 013/030 | 033/070 | 046/100 | | | |
| 46 03 C 05 15 401006 PROJECT I | | 013,030 | 033,070 | 010,100 | 030/050 | | |
| 60 02 A 08 16 | | | | | 030/030 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 017/030 | 060/070 | 077/100 | | | |
| 77 03 A+ 09 27 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 034/050 |
| 68 01 A 08 08 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 013/030 | 050/070 | 063/100 | | | |
| 63 03 A 08 24 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 038/050 |
| 76 01 A+ 09 09 401009D AIR POLLUTION AND CONTROL | * | 011/030 | 049/070 | 060/100 | | | |
| 60 03 A 08 24 401009D AIR POLLUTION AND CONTROL | * | | | | 037/050 | | |
| 74 01 A+ 09 09 | + | 002/020 | 056/070 | 070/100 | 037/030 | | |
| 401010A CONSTRUCTION MANAGEMENT 79 03 A+ 09 27 | | 023/030 | 056/070 | 079/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 72 | * | | | | 036/050 | | |
| 401011 PROJECT 80 04 O 10 40 | * | | | | 040/050 | | |
| 401011 PROJECT 88 02 0 10 20 | * | | | | | | 088/100 |
| FOURTH YEAR SGPA : 7.59, TOTAL CREDITS EAR | RNED | : 44 | | | | | |
| SE SGPA: 6.02 TE SGPA: 6.07 TOTAL GRADE POINTS / TOTAL CREDITS: 914 | | | 6 53 H | ITCHER GEC | OND CLASS | | |
| | | | | | | | ND. |
| CONFIDENTIAL- FOID DISTRIBUTION | K VE | RIFICALIC | N AND REC | ORD ONLY | AI COLLEG | E, NOI FC | JK. |
| B151200012 ANDHALE RAHUL SHARAD SUBJECT NAME | | SA IN | NGITA | [TN+TH] | 7180 TW | 8795L GGC | COE[120] |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 54 03 B 06 18 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 50 01 B 06 06 | | | | | | | |
| 401002 TRANSPORTATION ENGINEERING 63 03 A 08 24 | | | | | | | |
| 401002 TRANSPORTATION ENGINEERING 70 01 A+ 09 09 | | | | | 035/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 49 04 C 05 20 | | 021/030 | 028/070 | 049/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 66 01 A 08 08 | | | | | | | 033/050 |
| 401004B SYS. APPROACH IN CIVIL ENGG. | | 013/030 | 034/070 | 047/100 | | | |
| 47 03 C 05 15 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 035/050 | | |
| 70 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | | | | | | |
| | | | | | 030/050 | | |
| 60 02 A 08 16 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 69 03 A 08 24 | * | 017/030 | 052/070 | 069/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 036/050 |

| 72 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 020/030 | 062/070 | 082/100 | | |
| 82 03 0 10 30 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 040/050 |
| 80 01 0 10 10 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | 018/030 | 056/070 | 074/100 | | |
| 74 03 A+ 09 27 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 039/050 | |
| 78 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 021/030 | 067/070 | 088/100 | | |
| 88 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 036/050 | |
| 72 | | | | | | |
| 401011 PROJECT | * | | | | 040/050 | |
| 80 04 0 10 40 | | | | | | |
| 401011 PROJECT | * | | | | | 088/100 |
| 88 02 0 10 20 | | | | | | |
| | | | | | | |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 44 SE SGPA : 5.70 TE SGPA : 5.87

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 PAGE :- 6 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

02 0 10 20 --- ---

401007 DAMS AND HYDRAULIC STRUCTRES
03 A+ 09 27 --- -401007 DAMS AND HYDRAULIC STRUCTRES

SEM.:2

| BRANCH CODE: 65-B.E. | | | | | | | |
|---|---------|-----------------|-------------|---------|-------------|----------------|----------------|
| | • • • • | | | | | • • • • • • • | |
| B151200013 AVHAD ADITYA SHIVAJI SUBJECT NAME | | SH IN | IOBHA TH | [IN+TH] | 71632 TW | 2988D GG PR | COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 013/030 | 041/070 | 054/100 | | | |
| 54 03 B 06 18 | | | | 031/100 | | | 000/05 |
| 401001 ENVIRONMENTAL ENGINEERING II 60 | | | | | | | 030/050 |
| 401002 TRANSPORTATION ENGINEERING 47 03 C 05 15 | | 017/030 | 030/070 | 047/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 60 01 A 08 08 | | | | | 030/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 48 04 C 05 20 | | 015/030 | 033/070 | 048/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 030/050 |
| 60 01 A 08 08 401004B SYS. APPROACH IN CIVIL ENGG. | | 014/030 | 036/070 | 050/100 | | | |
| 50 03 B 06 18 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 035/050 | | |
| 70 01 A+ 09 09 401005D EARTHQUAKE ENGINEERING | | 020/030 | 047/070 | 067/100 | | | |
| 67 03 A 08 24 401006 PROJECT I | | | | | 035/050 | | |
| 70 02 A+ 09 18 SEM.:2 | | | | | , | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 71 03 A+ 09 27 | * | 012/030 | 059/070 | 071/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 033/050 |
| 66 01 A 08 08 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 012/030 | 045/070 | 057/100 | | | |
| 57 03 B+ 07 21 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 034/050 |
| 68 | * | 021/030 | 056/070 | 077/100 | | | |
| 77 03 A+ 09 27 401009F AIRPORT & BRIDGE ENGG. | * | | | | 034/050 | | |
| 68 | * | 017/030 | 069/070 | 086/100 | | | |
| 86 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | |
| 70 01 A+ 09 09 401011 PROJECT | * | | | | 041/050 | | |
| 82 04 0 10 40 401011 PROJECT | * | | | | 0117050 | | 089/100 |
| 89 02 0 10 20 | | | | | | | 009/100 |
| FOURTH YEAR SGPA: 7.82, TOTAL CREDITS EAR FE SGPA: 6.64 SE SGPA: 5.78 TE SGPA TOTAL GRADE POINTS / TOTAL CREDITS: 126 | 7/19 | 5.57 00 CGPA | | | | | OR |
| B151200014 AVHAD ROSHANI RAVSAHEB | | QL | 1 | | 71808 | 8801.T CC | COE[120] |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 009/030 | 044/070 | 053/100 | | | |
| 53 03 B 06 18 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 024/050 |
| 48 01 C 05 05 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 67 03 A 08 24 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 80 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 401003 STRUC. DESIGN & DRAWING-III 40 04 P 04 16 2\$ 401003 STRUC. DESIGN & DRAWING-III | | | | 040/100 | | | 027/05/ |
| 74 01 A+ 09 09 | | | | | | | 037/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 52 03 B 06 18 | | | | | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 78 01 A+ 09 09 | | | | | | | |
| 401005D EARTHQUAKE ENGINEERING 66 03 A 08 24 | | 019/030 | 047/070 | 066/100 | | | |
| 401006 PROJECT I 84 02 O 10 20 | | | | | 042/050 | | |

038/050

* 016/030 059/070 075/100

| 401008 QTY.,SURV.,CONTRACTS & TENDERS * 017/030 053/070 070/100 401008 QTY.,SURV.,CONTRACTS & TENDERS * 040/050 80 01 0 10 10 401009D AIR POLLUTION AND CONTROL * 022/030 053/070 075/100 75 03 A+ 09 27 | |
|--|---|
| 401008 QTY., SURV., CONTRACTS & TENDERS * 040/050 80 01 0 10 10 401009D AIR POLLUTION AND CONTROL * 022/030 053/070 075/100 | |
| 80 01 0 10 10 401009D AIR POLLUTION AND CONTROL * 022/030 053/070 075/100 | 1 |
| | , |
| 75 03 A+ 09 27 | |
| 401000 | |
| 401009D AIR POLLUTION AND CONTROL * 042/050 | |
| 84 01 0 10 10 | |
| 401010A CONSTRUCTION MANAGEMENT * 024/030 059/070 083/100 | |
| 83 03 0 10 30 | |
| 401010A CONSTRUCTION MANAGEMENT * 038/050 | |
| 76 | |
| 401011 PROJECT * 039/050 | |
| 78 04 A+ 09 36 | |
| 401011 PROJECT * 088/100 |) |
| 88 02 0 10 20 | |

FOURTH YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 44 SE SGPA : 5.64 TE SGPA : 5.89

PAGE :- 7 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| | | | | | | | • • • • • • • • • |
|---|------|-----------|------------|-----------|-----------------------------|-----------------|-------------------|
| | | PC IN | OOJA TH | [IN+TH] | 71808804C GGCOE H] TW PR | | |
| Tot% Crd Grd GP CP P&R ORD SEM::1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 017/030 | 040/070 | 057/100 | | | |
| 57 03 B+ 07 21 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 038/050 |
| 76 | | | | 000/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 73 03 A+ 09 27 | | | 049/070 | 0/3/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 88 01 0 10 10 | | | | | 044/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 65 04 A 08 32 | | 022/030 | 043/070 | 065/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 042/050 |
| 84 01 0 10 10 401004B SYS. APPROACH IN CIVIL ENGG. | | 019/030 | 048/070 | 067/100 | | | |
| 67 03 A 08 24 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 044/050 | | |
| 88 01 O 10 10 401005D EARTHQUAKE ENGINEERING | | | 056/070 | 076/100 | | | |
| 76 03 A+ 09 27 | | 020/030 | 030/070 | | 040/050 | | |
| 401006 PROJECT I 84 02 O 10 20 | | | | | 042/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 019/030 | 062/070 | 081/100 | | | |
| 81 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 041/050 |
| 82 01 0 10 10 | | 010/020 | 050/070 | 077/100 | | | 011/030 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 77 03 A+ 09 27 | | 018/030 | | | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 84 01 0 10 10 | * | | | | | | 042/050 |
| 401009D AIR POLLUTION AND CONTROL 74 03 A+ 09 27 | * | 022/030 | 052/070 | 074/100 | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 045/050 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 021/030 | 070/070 | 091/100 | | | |
| 91 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | | | 043/050 | | |
| 86 01 0 10 10 401011 PROJECT | * | | | | 044/050 | | |
| 88 04 0 10 40 401011 PROJECT | * | | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | | 009/100 |
| FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EAR SE SGPA : 6.70 TE SGPA : 7.96 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1105 | 5/14 | 0 CGPA | : 7.89 | FIRST CLA | SS WITH D | ISTINCTIO | ON |
| | R VE | RIFICATIO | N AND REC | CORD ONLY | AT COLLEG | E, NOT FO |)R |
| DISTRIBUTION | | | | | | | |
| B151200016 BADHE NEHA DILIP SUBJECT NAME | | MA IN | YA TH | [TN+TH] | 7180 TW | 8805M GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | - |
| SEM.:1 | | | | | | | • • • • • • |
| 401001 ENVIRONMENTAL ENGINEERING II 58 03 B+ 07 21 | | 019/030 | 039/070 | 058/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 60 01 A 08 08 | | | | | | | 030/050 |
| 401002 TRANSPORTATION ENGINEERING 62 03 A 08 24 | | 015/030 | 047/070 | 062/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | |
| 78 | | 013/030 | 033/070 | 046/100 | | | |
| 46 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 043/050 |
| 86 01 0 10 10 401004D ARCHITECTURE AND TOWN PLANNING | | 023/030 | 050/070 | 073/100 | | | |
| 73 03 A+ 09 27 | | | | | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 74 01 A+ 09 09 | | | | | , | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 64 03 A 08 24 | | 020/030 | 044/070 | 064/100 | | | |
| 401006 PROJECT I 84 02 0 10 20 | | | | | 042/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 014/030 | 055/070 | 069/100 | | | |
| 69 03 A 08 24 401007 DAMS AND HYDRAULIC STRUCTRES | | | | | | | 036/050 |
| TOTOO! CHIMA CHIMACOTTC STRUCTIVES | | _ | _ | _ | - | - | 030/030 |

| 72 | 01 | A+ (| 9 09 | | | | | | | | |
|----|---------|--------|--------|--------|---------------|------|---------|---------|---------|---------|-------------|
| | 401008 | ~ . | | | ACTS & TENDER | .S * | 014/030 | 052/070 | 066/100 | | |
| 66 | 03 | A (| 8 24 | | | | | | | | |
| | 401008 | QTY.,S | URV.,C | CONTRA | ACTS & TENDER | .S * | | | | | 042/050 |
| 84 | 01 | 0 1 | 0 10 | | | | | | | | |
| | 401009D | AIR PO | LLUTIC | ON AND | CONTROL | * | 015/030 | 050/070 | 065/100 | | |
| 65 | 03 | A (| 8 24 | | | | | | | | |
| | 401009D | AIR PO | LLUTIC | ON AND | CONTROL | * | | | | 038/050 | |
| 76 | 01 | A+ (| 9 09 | | | | | | | | |
| | 401010A | CONST | UCTION | I MANA | AGEMENT | * | 022/030 | 067/070 | 089/100 | | |
| 89 | 03 | 0 1 | 0 30 | | | | | | | | |
| | 401010A | CONST | UCTION | I MANA | AGEMENT | * | | | | 040/050 | |
| 80 | 01 | 0 1 | 0 10 | | | | | | | | |
| | 401011 | PROJEC | T | | | * | | | | 039/050 | |
| 78 | 04 | A+ (| 9 36 | | | | | | | | |
| | 401011 | PROJEC | T | | | * | | | | | 088/100 |
| 88 | 02 | 0 1 | 0 20 | | | | | | | | |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44 SE SGPA : 6.06 TE SGPA : 7.35

PAGE :- 8 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 03-B.E. | | | | | | | |
|--|------|-----------|-------------|-----------------|-------------|----------------|----------------|
| B151200017 BAGUL NITESH ASHOK SUBJECT NAME | | MA IN | NISHA TH | [IN+TH] | 71808 TW | 8808F GG PR | COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 56 03 B+ 07 21 | * | 007/030 | 049/070 | 056/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 56 01 B+ 07 07 | | | | | | | 028/050 |
| 401002 TRANSPORTATION ENGINEERING | | 013/030 | 035/070 | 048/100 | | | |
| 48 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | 033/030 | | |
| 70 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | * | 006/030 | 034/070 | 040/100 | | | |
| 40 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 037/050 |
| 74 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING 57 03 B+ 07 21 | | 023/030 | 034/070 | 057/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 030/050 | | |
| 60 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 013/030 | 029/070 | 042/100 | | | |
| 42 03 P 04 12 401006 PROJECT I | | | | | 041/050 | | |
| 82 02 0 10 20 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 83 03 0 10 30 | * | 013/030 | 070/070 | 083/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 76 01 A+ 09 09 | * | | | | | | 038/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS 55 03 B+ 07 21 | * | 012/030 | 043/070 | 055/100 | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS 74 01 A+ 09 09 | * | | | | | | 037/050 |
| 401009F AIRPORT & BRIDGE ENGG. 69 03 A 08 24 | * | 016/030 | 053/070 | 069/100 | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 038/050 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 013/030 | 053/070 | 066/100 | | | |
| 66 03 A 08 24 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | |
| 70 01 A+ 09 09 401011 PROJECT | * | | | | 040/050 | | |
| 80 04 0 10 40 401011 PROJECT | * | | | | | | 088/100 |
| 88 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 7.57, TOTAL CREDITS EAR SE SGPA : 5.60 TE SGPA : 6.48 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 911, | /140 | CGPA : | 6.51 H | IIGHER SEC | OND CLASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEGE | E, NOT F | OR |
| B151200018 BAIG MAKHDOOM FAIYYAZ | | ZE | BA | | 71808 | 8814L GG | COE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | 71808 TW | PR | OR |
| SEM.:1 | | | | • • • • • • • • | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 57 03 B+ 07 21 | * | 012/030 | 045/070 | 057/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 64 01 A 08 08 | | | | | | | 032/050 |
| 401002 TRANSPORTATION ENGINEERING | | 014/030 | 030/070 | 044/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 032/050 | | |
| 64 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III | * | 014/030 | 045/070 | 059/100 | | | |
| 59 04 B+ 07 28 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 025/050 |
| 50 01 B 06 06 401004B SYS. APPROACH IN CIVIL ENGG. | * | 007/030 | 046/070 | 053/100 | | | |
| 53 03 B 06 18 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 025/050 | | |
| 50 01 B 06 06 401005C TQM & MIS IN CIVIL ENGINEERING | | 012/030 | 028/070 | 040/100 | | | |
| 40 03 P 04 12 401006 PROJECT I | | | | | 037/050 | | |
| 74 02 A+ 09 18 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 91 03 0 10 30 | * | 021/030 | 070/070 | 091/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 037/050 |

| 74 | | A+ 09 OTY.,SUF | | | | TENDEDC | * | 015/030 | 045/070 | 060/100 | | |
|-----|---------|-------------------|------|--------|--------|---------|---|---------|---------|---------|---------|-------------|
| 60 | | ~ . | | | | IENDEKS | | 013/030 | 045/070 | 000/100 | | |
| 0.0 | | QTY.,SUF | | | | TENDERS | * | | | | | 036/050 |
| 72 | 01 | A+ 09 | 09 | | | | | | | | | |
| 4 | 401009F | AIRPORT | & BR | IDGE E | ENGG. | | * | 021/030 | 035/070 | 056/100 | | |
| 56 | 03 | B+ 07 | 21 | | | | | | | | | |
| 4 | 401009F | AIRPORT | | _ | | | * | | | | 033/050 | |
| 66 | 01 | A 08 | 80 | | | | | | | | | |
| 4 | | CONSTRUC | - | | GEMENT | Γ | * | 017/030 | 064/070 | 081/100 | | |
| 81 | | 0 10 | | | | | | | | | | |
| 4 | | CONSTRUC | | MANAC | GEMENT | Γ | * | | | | 035/050 | |
| 70 | | | 09 | | | | | | | | | |
| | | PROJECT | | | | | * | | | | 040/050 | |
| 80 | | 0 10 | 40 | | | | | | | | | |
| | | PROJECT | | | | | * | | | | | 087/100 |
| 87 | 02 | 0 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.66, TOTAL CREDITS EARNED : 44
SE SGPA : 6.78 TE SGPA : 5.91
TOTAL GRADE POINTS / TOTAL CREDITS : 948/140 CGPA : 6.77 FIRST CLASS

PAGE :- 9 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| | | | | • • • • • • • • • | | | | | | | |
|---|------------------|------------------|----------------------|-------------------|-----------------|---------------|--|--|--|--|--|
| B151200019 BAVISKAR PALLAVI MANIK SUBJECT NAME | B <i>I</i> IN | AVISKAR KA TH | LPANA MAN [IN+TH] | TK 7180 | 8818C GGC PR | OE[120] OR | | | | | |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | 025/030 | 045/070 | 070/100 | | | | | | | | |
| 70 03 A+ 09 27 401001 ENVIRONMENTAL ENGINEERING II | | | | | | 038/050 | | | | | |
| 76 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | 024/030 | 046/070 | 070/100 | | | | | | | | |
| 70 03 A+ 09 27 401002 TRANSPORTATION ENGINEERING | | | | 044/050 | | | | | | | |
| 88 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | 055/070 | 072/100 | | | | | | | | |
| 72 04 A+ 09 36 401003 STRUC. DESIGN & DRAWING-III | | | | | | 044/050 | | | | | |
| 88 01 0 10 10 401004B SYS. APPROACH IN CIVIL ENGG. | | | 071/100 | | | | | | | | |
| 71 03 A+ 09 27 401004B SYS. APPROACH IN CIVIL ENGG. | | | | 044/050 | | | | | | | |
| 88 01 0 10 10 | | | | 044/050 | | | | | | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 61 03 A 08 24 | 020/030 | 041/070 | 061/100 | | | | | | | | |
| 401006 PROJECT I 84 02 O 10 20 | | | | 042/050 | | | | | | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * 020/030 | 070/070 | 090/100 | | | | | | | | |
| 90 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | 039/050 | | | | | |
| 78 | * 017/030 | 062/070 | 079/100 | | | | | | | | |
| 79 03 A+ 09 27 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 042/050 | | | | | |
| 84 01 0 10 10 401009D AIR POLLUTION AND CONTROL | * 020/030 | 057/070 | 077/100 | | | | | | | | |
| 77 03 A+ 09 27 401009D AIR POLLUTION AND CONTROL | | | | 045/050 | | | | | | | |
| 90 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | | 070/070 | | 043/030 | | | | | | | |
| 97 03 0 10 30 | | | | 042/050 | | | | | | | |
| 84 01 0 10 10 | | | | 042/050 | | | | | | | |
| 82 04 0 10 40 | * | | | 041/050 | | | | | | | |
| 401011 PROJECT 88 02 0 10 20 | * | | | | | 088/100 | | | | | |
| FOURTH YEAR SGPA : 9.39, TOTAL CREDITS EARNED : 44 SE SGPA : 7.72 TE SGPA : 8.87 TOTAL GRADE POINTS / TOTAL CREDITS : 1207/140 CGPA : 8.62 FIRST CLASS WITH DISTINCTION | | | | | | | | | | | |
| DISTRIBUTIONCONFIDENTIAL- FOR | VERIFICATIO | ON AND REC | ORD ONLY | AT COLLEG. | E, NOT FO |)K | | | | | |
| B151200020 BHADANE NILESH HANSRAJ SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | IN V | ANDANA TH | [IN+TH] | 7180 TW | 8820E GGC PR | OE[120] OR | | | | | |
| SEM.:1 | | | | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 52 03 B 06 18 | 019/030 | 033/070 | 052/100 | | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 66 01 A 08 08 | * | | | | | 033/050 | | | | | |
| 401002 TRANSPORTATION ENGINEERING | 018/030 | 036/070 | 054/100 | | | | | | | | |
| 54 03 B 06 18 401002 TRANSPORTATION ENGINEERING | | | | 038/050 | | | | | | | |
| 76 | 010/030 | 035/070 | 045/100 | | | | | | | | |
| 45 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | 032/050 | | | | | |
| 64 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | 021/030 | 052/070 | 073/100 | | | | | | | | |
| 73 03 A+ 09 27 401004D ARCHITECTURE AND TOWN PLANNING | | | | 038/050 | | | | | | | |
| 76 | 014/030 | 034/070 | 048/100 | | | | | | | | |
| 48 03 C 05 15 401006 PROJECT I 78 02 A+ 09 18 | | | | 039/050 | | | | | | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * 016/030 | 066/070 | 082/100 | | | | | | | | |
| 82 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | | | | | | 036/050 | | | | | |
| | | | | | | | | | | | |

| 72 01 A+ 09 09 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 012/030 | 067/070 | 079/100 | | |
| 79 03 A+ 09 27 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 040/050 |
| 80 01 Õ 10 10 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | 024/030 | 063/070 | 087/100 | | |
| 87 03 0 10 30 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 039/050 | |
| 78 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 070/070 | 093/100 | | |
| 93 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 041/050 | |
| 82 01 0 10 10 | | | | | | |
| 401011 PROJECT | * | | | | 040/050 | |
| 80 04 0 10 40 | | | | | | |
| 401011 PROJECT | * | | | | | 088/100 |
| 88 02 0 10 20 | | | | | | |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 44 SE SGPA : 5.98 TE SGPA : 6.35

TOTAL GRADE POINTS / TOTAL CREDITS : 956/140 CGPA : 6.83 FIRST CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 10

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| | • • • • | | | | | | |
|---|---------|-----------|------------|---------------|------------|-----------------|----------|
| B151200021 BHADKE NEHA SANJAY SUBJECT NAME | | VA IN | NITA TH | [IN+TH] | 7180 TW | 8821C GG(PR | |
| Tot% Crd Grd GP CP P&R ORD SEM::1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 015/030 | 028/070 | 043/100 | | | |
| 43 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 032/050 |
| 64 01 A 08 08 401002 TRANSPORTATION ENGINEERING 52 03 B 06 18 | | 020/030 | 032/070 | 052/100 | | | |
| 52 03 B 06 18 401002 TRANSPORTATION ENGINEERING 80 01 O 10 10 | | | | | 040/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 47 04 C 05 20 | | 014/030 | 033/070 | 047/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 76 01 A+ 09 09 | | | | | | | 038/050 |
| 401004B SYS. APPROACH IN CIVIL ENGG. 44 03 P 04 12 | | 016/030 | 028/070 | 044/100 | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 80 01 0 10 10 | | | | | 040/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 54 03 B 06 18 | | 017/030 | 037/070 | 054/100 | | | |
| 401006 PROJECT I 82 02 0 10 20 | | | | | 041/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 019/030 | 070/070 | 089/100 | | | |
| 89 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES 84 01 0 10 10 | * | | | | | | 042/050 |
| 84 01 0 10 10 401008 QTY.,SURV.,CONTRACTS & TENDERS 80 03 0 10 30 | * | 017/030 | 063/070 | 080/100 | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS 82 01 0 10 10 | * | | | | | | 041/050 |
| 401009F AIRPORT & BRIDGE ENGG. 79 03 A+ 09 27 | * | 015/030 | 064/070 | 079/100 | | | |
| | * | | | | 040/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 93 03 0 10 30 | * | 023/030 | 070/070 | 093/100 | | | |
| | * | | | | 042/050 | | |
| 401011 PROJECT 82 04 0 10 40 | * | | | | 041/050 | | |
| 401011 PROJECT 89 02 0 10 20 | * | | | | | | 089/100 |
| FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EAR | RNED | : 44 | | | | | |
| SE SGPA : 7.26 TE SGPA : 6.72 TOTAL GRADE POINTS / TOTAL CREDITS : 1020 | 6/14 | 0 CGPA | : 7.33 | FIRST CLA | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT F | OR |
| B151200022 BHAGWAT GAURI SACHIN | | LA | LITA | [TAT - MIT] | 7175 TW | 4104F GG | COE[120] |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| 40 03 P 04 12 3\$ 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 028/050 |
| 56 01 B+ 07 07 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 49 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 76 | | | | | | | |
| 45 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 80 01 0 10 10 401004D ARCHITECTURE AND TOWN PLANNING | | | | 055/100 | | | |
| 55 03 B+ 07 21 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 039/050 | | |
| 78 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | | | | | | |
| 65 03 A 08 24 401006 PROJECT I | | | | | 038/050 | | |
| 76 02 A+ 09 18 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 51 03 B 06 18 | | | 041/070 | 051/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 040/050 |

| 80 | 01 | 0 10 | 10 | | | | | | | | | |
|----|---------|----------|-------|-------|--------|---------|---|---------|---------|---------|---------|-------------|
| 00 | | QTY.,SUI | | | | TENDERS | * | 015/030 | 060/070 | 075/100 | | |
| 75 | 03 | A+ 09 | 27 | | | | | | | | | |
| | | QTY.,SUI | RV.,C | ONTRA | CTS & | TENDERS | * | | | | | 039/050 |
| 78 | 01 | A+ 09 | 09 | | | | | | | | | |
| | 401009F | AIRPORT | & BR | IDGE | ENGG. | | * | 021/030 | 059/070 | 080/100 | | |
| 80 | 03 | 0 10 | 30 | | | | | | | | | |
| | | AIRPORT | & BR | IDGE | ENGG. | | * | | | | 041/050 | |
| 82 | 01 | 0 10 | 10 | | | | | | | | | |
| | | CONSTRUC | CTION | MANA | GEMENT | | * | 018/030 | 064/070 | 082/100 | | |
| 82 | 03 | 0 10 | 30 | | | | | | | | | |
| | 401010A | CONSTRUC | CTION | MANA | GEMENT | | * | | | | 040/050 | |
| 80 | 01 | 0 10 | 10 | | | | | | | | | |
| | 401011 | PROJECT | | | | | * | | | | 038/050 | |
| 76 | 04 | A+ 09 | 36 | | | | | | | | | |
| | 401011 | PROJECT | | | | | * | | | | | 088/100 |
| 88 | 02 | 0 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.84, TOTAL CREDITS EARNED : 44 SE SGPA : 5.58 TE SGPA : 5.04

TOTAL GRADE POINTS / TOTAL CREDITS : 856/140 CGPA : 6.11 SECOND CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 11

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | | | | | | | |
|---|------|------------------|-------------|---------|------------|-----------------|----------------|
| B151200023 BHARASKAR GOKUL RAJENDRA SUBJECT NAME | | L <i>A</i> IN | ATA HT | [IN+TH] | 7180 TW | 8827B GG0 PR | COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 015/030 | 040/070 | 055/100 | | | |
| 55 03 B+ 07 21 | | | 040/070 | 033/100 | | | 020/050 |
| 401001 ENVIRONMENTAL ENGINEERING II 56 | | | | | | | 028/050 |
| 401002 TRANSPORTATION ENGINEERING 47 03 C 05 15 | | 018/030 | 029/070 | 047/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 76 | | | | | 038/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 60 04 A 08 32 | | 016/030 | 044/070 | 060/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 036/050 |
| 72 01 A+ 09 09 401004B SYS. APPROACH IN CIVIL ENGG. | | 014/030 | 036/070 | 050/100 | | | |
| 50 03 B 06 18 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 037/050 | | |
| 74 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | 015/030 | 037/070 | 052/100 | | | |
| 52 03 B 06 18 401006 PROJECT I | | | | | 030/050 | | |
| 60 02 A 08 16 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 015/030 | 043/070 | 058/100 | | | |
| 58 03 B+ 07 21 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 036/050 |
| 72 01 A+ 09 09 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 018/030 | 036/070 | 054/100 | | | |
| 54 03 B 06 18 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 038/050 |
| 76 01 A+ 09 09 401009D AIR POLLUTION AND CONTROL | * | 020/030 | 035/070 | 055/100 | | | |
| 55 03 B+ 07 21 401009D AIR POLLUTION AND CONTROL | * | | | | 039/050 | | |
| 78 | | | | | 039/030 | | |
| 401010A CONSTRUCTION MANAGEMENT 77 03 A+ 09 27 | * | 022/030 | 055/070 | 077/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 76 | * | | | | 038/050 | | |
| 401011 PROJECT 80 04 O 10 40 | * | | | | 040/050 | | |
| 401011 PROJECT 88 02 0 10 20 | * | | | | | | 088/100 |
| FOURTH YEAR SGPA: 7.66, TOTAL CREDITS EAR SE SGPA: 5.88 TE SGPA: 6.33 TOTAL GRADE POINTS / TOTAL CREDITS: 922 | /140 | CGPA : | | | | |)R |
| DISTRIBUTION | | | | | | , - | |
| B151200024 BHOSALE PRAVIN VALU SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SH IN | IOBHA TH | [IN+TH] | | 8830B GG(PR | OE[120] OR |
| SEM::1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 023/030 | 046/070 | 069/100 | | | |
| 69 03 A 08 24 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 032/050 |
| 64 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 025/030 | 043/070 | 068/100 | | | |
| 68 03 A 08 24 401002 TRANSPORTATION ENGINEERING | | | | | 042/050 | | |
| 84 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | | 049/070 | 066/100 | | | |
| 66 04 A 08 32 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 043/050 |
| 86 01 0 10 10 | | | | | | | 043/050 |
| 401004B SYS. APPROACH IN CIVIL ENGG. 63 03 A 08 24 | | | | | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 80 01 0 10 10 | | | | | 040/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 66 03 A 08 24 | | 022/030 | 044/070 | 066/100 | | | |
| 401006 PROJECT I 82 02 0 10 20 | | | | | 041/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 026/030 | 055/070 | 081/100 | | | |
| 81 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 039/050 |

| 78 | 01 | A+ | 09 | 09 | | | | | | | | | |
|----|---------|-------|--------|-------|-------|----------|--------|---|---------|---------|---------|---------|-------------|
| | 401008 | QTY. | , SURV | 7.,CC | ONTRA | ACTS & T | ENDERS | * | 019/030 | 048/070 | 067/100 | | |
| 67 | 03 | Ã | 08 | 24 | | | | | | | | | |
| | 401008 | QTY. | , SURV | 7.,CC | NTRA | ACTS & T | ENDERS | * | | | | | 042/050 |
| 84 | 01 | õ | 10 | 10 | | | | | | | | | |
| | 401009D | AIR I | POLLU | TION | I AND | CONTRO | L | * | 023/030 | 042/070 | 065/100 | | |
| 65 | 03 | A | 80 | 24 | | | | | | | | | |
| | 401009D | AIR I | POLLU | OITU | I AND | CONTRO | L | * | | | | 045/050 | |
| 90 | 01 | 0 | 10 | 10 | | | | | | | | | |
| | 401010A | CONS | TRUCT | CION | MANA | AGEMENT | | * | 025/030 | 069/070 | 094/100 | | |
| 94 | 03 | 0 | 10 | 30 | | | | | | | | | |
| | 401010A | CONS | TRUCT | CION | MANA | AGEMENT | | * | | | | 041/050 | |
| 82 | 01 | 0 | 10 | 10 | | | | | | | | | |
| | 401011 | PROJ: | ECT | | | | | * | | | | 040/050 | |
| 80 | 04 | 0 | 10 | 40 | | | | | | | | | |
| | 401011 | PROJ: | ECT | | | | | * | | | | | 088/100 |
| 88 | 02 | 0 | 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 44 SE SGPA : 7.30 TE SGPA : 8.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1161/140 CGPA : 8.29 FIRST CLASS WITH DISTINCTION

PAGE :- 12 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

SEM.:2

| | | | | | 7172 TW | 8046C GGC | |
|--|------------------------------|--|--|---|-------------------------|---------------------|------------------------|
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | I W | PR | OR |
| EM.:1 | | | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | |
| 401001 ENVIRONMENTAL ENGINEERING II 2 03 B 06 18 | | 016/030 | 036/070 | 052/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/050 |
| 401002 TRANSPORTATION ENGINEERING | | 023/030 | 028/070 | 051/100 | | | |
| L 03 B 06 18 401002 TRANSPORTATION ENGINEERING 3 01 A+ 09 09 | | | | | 039/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 04 P 04 16 3\$ | * | 013/030 | 28\$/070 | 041/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 029/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING | | 021/030 | 041/070 | 062/100 | | | |
| 03 A 08 24 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 035/050 | | |
| 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | 021/030 | 043/070 | 064/100 | | | |
| 03 A 08 24 401006 PROJECT I | | | | | 040/050 | | |
| 02 O 10 20 M.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 014/030 | 057/070 | 071/100 | | | |
| 03 A+ 09 27 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 041/050 |
| 01 0 10 10 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 012/030 | 057/070 | 069/100 | | | |
| 03 A 08 24 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 039/050 |
| 01 A+ 09 09 401009F AIRPORT & BRIDGE ENGG. | * | 025/030 | 060/070 | 085/100 | | | |
| 03 O 10 30 401009F AIRPORT & BRIDGE ENGG. | * | | | | 041/050 | | |
| 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 069/070 | 000/100 | 011,000 | | |
| 03 0 10 30 | * | | | | 040/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 01 O 10 10 | | | | | 040/050 | | |
| 401011 PROJECT 04 O 10 40 | * | | | | 043/050 | | |
| 401011 PROJECT | | | | | | | |
| | * | | | | | | 082/10 |
| 02 0 10 20 | | : 44 | | | | | 082/10 |
| 2 02 0 10 20 DURTH YEAR SGPA : 8.25, TOTAL CREDITS EA E SGPA : 7.44 SE SGPA : 6.04 TE SGPA | RNED | .07 | | FIRST CLA | | | 082/100 |
| 2 02 0 10 20 DURTH YEAR SGPA : 8.25, TOTAL CREDITS EA C SGPA : 7.44 SE SGPA : 6.04 TE SGPA DTAL GRADE POINTS / TOTAL CREDITS : 131 | RNED . : 6 6/19 | .07 0 CGPA | | | | | |
| | RNED . : 6 6/19 | .07 0 CGPA | | | | E, NOT FC | |
| 2 02 0 10 20 DURTH YEAR SGPA: 8.25, TOTAL CREDITS EAR SGPA: 7.44 SE SGPA: 6.04 TE SGPA DTAL GRADE POINTS / TOTAL CREDITS: 131 | RNED . : 6 6/19 | .07 0 CGPA RIFICATIO | N AND REC | | AT COLLEG | 8836M GGC | R |
| URTH YEAR SGPA: 8.25, TOTAL CREDITS EAR SGPA: 7.44 SE SGPA: 6.04 TE SGPA TAL GRADE POINTS / TOTAL CREDITS: 131 | RNED .: 6 6/19 R VE | .07 0 CGPA RIFICATIC SW IN | N AND REC | ORD ONLY | AT COLLEG 7180 TW | 8836M GGC PR | R OE[120] OR |
| 02 0 10 20 URTH YEAR SGPA: 8.25, TOTAL CREDITS EAR SGPA: 7.44 SE SGPA: 6.04 TE SGPA TAL GRADE POINTS / TOTAL CREDITS: 131 | RNED : 6 6/19 R VE | .07 0 CGPA RIFICATIO SW IN | N AND REC | CORD ONLY | AT COLLEG | 8836M GGC PR | R OE[120] OR |
| O2 O 10 20 OURTH YEAR SGPA: 8.25, TOTAL CREDITS EAR SGPA: 7.44 SE SGPA: 6.04 TE SGPA TAL GRADE POINTS / TOTAL CREDITS: 131 | RNED : 6 6/19 R VE | .07 0 CGPA RIFICATIO SW IN | N AND REC | [IN+TH] 056/100 | 7180 TW | 8836M GGC PR | R OE[120] OR |
| O2 O 10 20 OURTH YEAR SGPA: 8.25, TOTAL CREDITS EAR SGPA: 7.44 SE SGPA: 6.04 TE SGPA TAL GRADE POINTS / TOTAL CREDITS: 131 | RNED : 6 6/19 R VE | .07 0 CGPA RIFICATIO SW IN 021/030 | N AND REC | [IN+TH] 056/100 | 7180 TW | 8836M GGC PR | R OE[120] OR |
| OURTH YEAR SGPA: 8.25, TOTAL CREDITS EAR SGPA: 7.44 SE SGPA: 6.04 TE SGPA TAL GRADE POINTS / TOTAL CREDITS: 131 | RNED : 6 6/19 PR VE | .07 0 CGPA RIFICATIO SW IN 021/030 024/030 | N AND REC ATI TH 035/070 050/070 | [IN+TH] 056/100 074/100 | 7180 TW | 8836M GGC PR | R OE[120] OR |
| OURTH YEAR SGPA: 8.25, TOTAL CREDITS EAR SGPA: 7.44 SE SGPA: 6.04 TE SGPA TAL GRADE POINTS / TOTAL CREDITS: 131 | RNED : 6 6/19 PR VE | .07 0 CGPA RIFICATION IN 021/030 024/030 | N AND REC ATI TH 035/070 050/070 | [IN+TH] 056/100 074/100 | 7180 TW | 8836M GGC PR | R OE[120] OR |
| 02 0 10 20 URTH YEAR SGPA: 8.25, TOTAL CREDITS EA SGPA: 7.44 SE SGPA: 6.04 TE SGPA TAL GRADE POINTS / TOTAL CREDITS: 131 | RNED : 6 6/19 R VE | .07 0 CGPA RIFICATIO SW IN 021/030 024/030 012/030 | N AND REC ATI TH 035/070 050/070 | [IN+TH] 056/100 074/100 | 7180 TW | 8836M GGC PR | R OE[120] OR |
| 02 | RNED : 6 6/19 R VE | .07 0 CGPA RIFICATIO SW IN 021/030 024/030 012/030 | N AND REC ATI TH 035/070 050/070 | [IN+TH] 056/100 074/100 | 7180 TW | 8836M GGC PR | R OE[120] OR 031/050 |
| 02 | RNED : 6 6/19 PR VE | .07 0 CGPA RIFICATIO SW IN 021/030 024/030 012/030 | N AND RECONTRACT TH 035/070 050/070 029/070 | [IN+TH] 056/100 074/100 041/100 | 7180 TW 037/050 | 8836M GGC PR | R OE[120] OR 031/050 |
| CURTH YEAR SGPA: 8.25, TOTAL CREDITS EAR SGPA: 7.44 SE SGPA: 6.04 TE SGPA TAL GRADE POINTS / TOTAL CREDITS: 131 | RNED.: 66/19 | .07 0 CGPA RIFICATIO SW IN 021/030 012/030 019/030 | N AND RECONTRACT TH 035/070 050/070 029/070 047/070 | [IN+TH] 056/100 074/100 041/100 066/100 | 7180 TW 037/050 | 8836M GGC PR | R OE[120] OR 031/050 |
| 02 0 10 20 URTH YEAR SGPA : 8.25, TOTAL CREDITS EAR SGPA : 7.44 SE SGPA : 6.04 TE SGPA TAL GRADE POINTS / TOTAL CREDITS : 131 | RNED : 6 6/19 PR VE | .07 0 CGPA RIFICATION SW IN 021/030 012/030 019/030 | N AND RECORD TH TH | [IN+TH] 056/100 074/100 041/100 066/100 | 7180 TW 037/050 030/050 | 8836M GGC PR | OE[120] OR |

401007 DAMS AND HYDRAULIC STRUCTRES * 018/030 069/070 087/100

--- 033/050

03 O 10 30 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 66 01 A | 08 08 | | | | | | | |
|------------|-------------|--------------------|---|---------|---------|---------|---------|-------------|
| | | ONTRACTS & TENDERS | * | 017/030 | 055/070 | 072/100 | | |
| 72 03 A+ | - 09 27 | | | | | | | |
| | | ONTRACTS & TENDERS | * | | | | | 038/050 |
| 76 01 A+ | - 09 09 | | | | | | | |
| 401009D AI | R POLLUTION | N AND CONTROL | * | 023/030 | 034/070 | 057/100 | | |
| 57 03 B+ | - 07 21 | | | | | | | |
| 401009D AI | R POLLUTION | N AND CONTROL | * | | | | 038/050 | |
| 76 01 A+ | - 09 09 | | | | | | | |
| 401010A CC | NSTRUCTION | MANAGEMENT | * | 021/030 | 069/070 | 090/100 | | |
| 90 03 O | 10 30 | | | | | | | |
| | NSTRUCTION | MANAGEMENT | * | | | | 037/050 | |
| 74 01 A+ | - 09 09 | | | | | | | |
| 401011 PR | ROJECT | | * | | | | 041/050 | |
| 82 04 O | 10 40 | | | | | | | |
| 401011 PR | | | * | | | | | 084/100 |
| 84 02 O | 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 44 SE SGPA : 5.90 TE SGPA : 5.89

PAGE :- 13 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 03-B.E. | | | | | | | • • • • • • • • • |
|--|------|-----------|-----------------|--------------------|-------------|----------------|-------------------|
| B151200027 BORICHA HIMANSHU BHARAT SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | NE IN | TA BHARAT TH | BORICHA [IN+TH] | 71808 TW | 842F GGO PR | COE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 50 03 B 06 18 | | 018/030 | 032/070 | 050/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 44 01 P 04 04 | | | | | | | 022/050 |
| 401002 TRANSPORTATION ENGINEERING 48 03 C 05 15 | | 020/030 | 028/070 | 048/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 64 01 A 08 08 | | | | | 032/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 47 04 C 05 20 | | 014/030 | 033/070 | 047/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | * | | | | | | 035/050 |
| 70 01 A+ 09 09 401004B SYS. APPROACH IN CIVIL ENGG. 43 03 P 04 12 | | 012/030 | 031/070 | 043/100 | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 54 01 B 06 06 | | | | | 027/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING | | 013/030 | 032/070 | 045/100 | | | |
| 45 03 C 05 15 401006 PROJECT I 76 02 A+ 09 18 | | | | | 038/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 022/030 | 070/070 | 092/100 | | | |
| 92 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | 022/030 | 0707070 | 0,52,100 | | | 032/050 |
| 64 01 A 08 08 | | 015/020 | 062/070 | 070/100 | | | 032/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 78 03 A+ 09 27 | | 015/030 | 063/070 | 0/8/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 74 01 A+ 09 09 | * | | | | | | 037/050 |
| 401009D AIR POLLUTION AND CONTROL 66 03 A 08 24 | * | 017/030 | 049/070 | 066/100 | | | |
| 401009D AIR POLLUTION AND CONTROL 76 01 A+ 09 09 | * | | | | 038/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 93 03 0 10 30 | * | 023/030 | 070/070 | 093/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 70 01 A+ 09 09 | * | | | | 035/050 | | |
| 401011 PROJECT 76 04 A+ 09 36 | * | | | | 038/050 | | |
| 401011 PROJECT 84 02 0 10 20 | * | | | | | | 084/100 |
| FOURTH YEAR SGPA : 7.43, TOTAL CREDITS EAR | SMEL | . 44 | | | | | |
| SE SGPA : 6.10 TE SGPA : 6.61 TOTAL GRADE POINTS / TOTAL CREDITS : 936, | | | 6 60 H | TCUED CEC | OND CIACC | | |
| | | | | | | NOT E | ND. |
| | K VE | RIFICALLO | IN AND REC | ORD ONLY | AI COLLEGE | , NOI FO | JK |
| B151200028 BORSE GANESH MOHAN | | MA | DHAVI | [TNI . MII] | 71808 TW | 844B GGG | COE[120] |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | • • • • • • |
| 401001 ENVIRONMENTAL ENGINEERING II 40 03 P 04 12 | | 012/030 | 028/070 | 040/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 52 | | | | | | | 026/050 |
| 401002 TRANSPORTATION ENGINEERING 54 03 B 06 18 | | 018/030 | 036/070 | 054/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | |
| 70 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III 40 04 P 04 16 3\$ | | 009/030 | 31\$/070 | 040/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 58 01 B+ 07 07 | | | | | | | 029/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING | | 014/030 | 040/070 | 054/100 | | | |
| 54 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 030/050 | | |
| 60 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 016/030 | 029/070 | 045/100 | | | |
| 45 03 C 05 15 401006 PROJECT I 80 02 O 10 20 | | | | | 040/050 | | |
| SEM.:2 | * | 014/030 | 064/070 | 078/100 | | | |
| 78 | | | | | | | 034/050 |
| 80 02 0 10 20 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 014/030 064/070 078/100 78 03 A+ 09 27 | | 001,000 | | | | | |

| 68 | 01 | A | 08 | 08 | | | | | | | | | |
|----|---------|-----------|-------|-------|------|--------|---------|---|---------|---------|---------|---------|-------------|
| 60 | | ~ | • | | | | TENDERS | * | 016/030 | 046/070 | 062/100 | | |
| 62 | | A QTY. | | | | | TENDERS | * | | | | | 042/050 |
| 84 | 01 | 0 | 10 | 10 | | | | | | | | | |
| 4 | 401009D | AIR | POLLU | TION | AND | CONT | ROL | * | 018/030 | 034/070 | 052/100 | | |
| 52 | 03 | В | 06 | 18 | | | | | | | | | |
| 4 | 401009D | AIR | POLLU | JTION | AND | CONT | ROL | * | | | | 038/050 | |
| 76 | 01 | A+ | 09 | 09 | | | | | | | | | |
| 4 | 401010A | CONS | TRUCT | CION | MANA | GEMEN' | Γ | * | 017/030 | 062/070 | 079/100 | | |
| 79 | 03 | A+ | 09 | 27 | | | | | | | | | |
| 4 | 401010A | CONS | TRUCT | CION | MANA | GEMEN' | Γ | * | | | | 036/050 | |
| 72 | 01 | A+ | 09 | 09 | | | | | | | | | |
| | 401011 | PROJ | ECT | | | | | * | | | | 042/050 | |
| 84 | 04 | 0 | 10 | 40 | | | | | | | | | |
| | 401011 | PROJ | ECT | | | | | * | | | | | 085/100 |
| 85 | 02 | 0 | 10 | 20 | | | | | | | | | |
| | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 7.30, TOTAL CREDITS EARNED : 44 SE SGPA : 5.76 TE SGPA : 5.22

TOTAL GRADE POINTS / TOTAL CREDITS : 849/140 CGPA : 6.06 SECOND CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 14

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| STEEL STEE | | • • • • | | | | | • • • • • • • • | |
|--|---|---------|-----------|------------------|----------------------|----------------|-----------------|---------------|
| STATE CATE | B151200030 CHAUDHARI MOHIT PRAVIN SUBJECT NAME | | PU IN | ISHPA TH | [IN+TH] | 7175 TW | | |
| MOTION SMATINGNERMAN MOTINE PRINCE | Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| A01001 ENVIRONMENTAL REGINERING II | 401001 ENVIRONMENTAL ENGINEERING II | | 018/030 | 038/070 | 056/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 023/030 028/070 051/100 | 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 034/050 |
| 401001 TRANSPORTATION ENGINEERING | 401002 TRANSPORTATION ENGINEERING | | 023/030 | 028/070 | 051/100 | | | |
| March Marc | 401002 TRANSPORTATION ENGINEERING | | | | | 034/050 | | |
| 401003 STRUC, DESIGN & DRAWING-III | 401003 STRUC. DESIGN & DRAWING-III | | 017/030 | 041/070 | 058/100 | | | |
| 4010048 SYS. APPROXICH IN CIVIL ENGG. 013/030 047/070 060/100 033/050 4010048 SYS. APPROXICH IN CIVIL ENGG. 019/030 041/070 060/100 033/050 040/050 03 A 08 24 033/050 033/0 | 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 028/050 |
| 4010045 SYS. APPROACH IN CIVIL ENGINEERING 019/030 041/070 060/100 | 401004B SYS. APPROACH IN CIVIL ENGG. | | 013/030 | 047/070 | 060/100 | | | |
| 401005C TOM & MIS IN CIVIL ENGINEERING 019/030 | 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 033/050 | | |
| 401006 PROJECT I | 401005C TQM & MIS IN CIVIL ENGINEERING | | 019/030 | 041/070 | 060/100 | | | |
| # 01007 DAMS AND HYDRAULIC STRUCTRES * 012/030 070/070 082/100 038/050 | 401006 PROJECT I 72 02 A+ 09 18 | | | | | 036/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTES * | 401007 DAMS AND HYDRAULIC STRUCTRES | * | 012/030 | 070/070 | 082/100 | | | |
| 401008 QTY, SURV., CONTRACTS & TENDERS * 017/030 045/070 062/100 | 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 038/050 |
| 401008 GTY., SURV, CONTRACTS & TENDERS * 0377/050 70 01 A + 09 09 | 401008 QTY., SURV., CONTRACTS & TENDERS | * | 017/030 | 045/070 | 062/100 | | | |
| ## 1010099 AIRPORT & BRIDGE ENGS. * 021/030 069/070 090/100 ## 1010099 AIRPORT & BRIDGE ENGS. * 037/050 ## 101010A CONSTRUCTION MANAGEMENT * 018/030 062/070 080/100 ## 101010A CONSTRUCTION MANAGEMENT * 018/030 062/070 080/100 ## 101010A CONSTRUCTION MANAGEMENT * 036/050 ## 101010A CONSTRUCTION MANAGEMENT * 036/050 ## 101011 PROJECT * 042/050 ## 101011 PROJECT * 042/050 ## 101011 PROJECT * 042/050 ## 10101 PROJECT * 085/100 ## 15 02 0 10 20 085/100 ## 10 02 0 10 0 10 0 10 0 10 0 10 0 10 0 | 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 037/050 |
| 401009F AIRPORT & BRIDGE ENGG. | 401009F AIRPORT & BRIDGE ENGG. | * | 021/030 | 069/070 | 090/100 | | | |
| 401010 A CONSTRUCTION MANAGEMENT * 018/030 062/070 080/100 | 401009F AIRPORT & BRIDGE ENGG. | * | | | | 037/050 | | |
| 101010 A CONSTRUCTION MANAGEMENT | 401010A CONSTRUCTION MANAGEMENT | * | 018/030 | 062/070 | 080/100 | | | |
| # 401011 PROJECT # 042/050 84 04 0 10 10 40 401011 PROJECT # 085/100 | 401010A CONSTRUCTION MANAGEMENT | * | | | | 036/050 | | |
| # 401011 PROJECT | 401011 PROJECT | * | | | | 042/050 | | |
| FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44 SE SGPA : 5.54 | 401011 PROJECT | * | | | | | | 085/100 |
| SE SGPA : 5.54 TE SGPA : 5.52 TOTAL GRADE POINTS / TOTAL CREDITS : 905/140 | | | | | | | | |
| B151200031 | SE SGPA : 5.54 TE SGPA : 5.52 | | | 6.46 H | IIGHER SEC | OND CLASS | | |
| B151200031 CHAUDHARI PRIYANAKA SURESH SUBJECT NAME SUBJEC | | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | OR |
| Total Crd Grd | | | | | | | | |
| SEM.:1 | | | IN CH | IAUDHARI R TH | ENUKA SUR [IN+TH] | ESH 7180 TW | 8848E GGG PR | OE[120] OR |
| 401001 ENVIRONMENTAL ENGINEERING II 017/030 047/070 064/100 0 036/050 | SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 036/050 72 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING 028/030 047/070 075/100 75 03 A+ 09 27 401002 TRANSPORTATION ENGINEERING 040/050 80 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III 014/030 047/070 061/100 038/050 61 04 A 08 32 401003 STRUC. DESIGN & DRAWING-III 038/050 76 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING 022/030 057/070 079/100 401004D ARCHITECTURE AND TOWN PLANNING 035/050 401004D ARCHITECTURE AND TOWN PLANNING 035/050 401004D ARCHITECTURE AND TOWN PLANNING 035/050 401005C TQM & MIS IN CIVIL ENGINEERING 022/030 043/070 065/100 65 03 A 08 24 401006 PROJECT I 038/050 76 02 A+ 09 18 86 03 O 10 30 | 401001 ENVIRONMENTAL ENGINEERING II | | 017/030 | 047/070 | 064/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 75 03 A+ 09 27 401002 TRANSPORTATION ENGINEERING 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III 014/030 047/070 061/100 038/050 61 04 A 08 32 401003 STRUC. DESIGN & DRAWING-III 014/030 047/070 061/100 038/050 76 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING 79 03 A+ 09 27 401004D ARCHITECTURE AND TOWN PLANNING 70 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING 65 03 A 08 24 401006 PROJECT I 76 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 020/030 066/070 086/100 86 03 0 10 30 | 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 036/050 |
| 401002 TRANSPORTATION ENGINEERING 040/050 80 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III 014/030 047/070 061/100 038/050 76 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING 022/030 057/070 079/100 401004D ARCHITECTURE AND TOWN PLANNING 035/050 401004D ARCHITECTURE AND TOWN PLANNING 035/050 401005C TOM & MIS IN CIVIL ENGINEERING 022/030 043/070 065/100 401006 PROJECT I 038/050 038/050 SEM.: 2 401007 DAMS AND HYDRAULIC STRUCTRES * 020/030 066/070 086/100 86 03 0 10 30 | 401002 TRANSPORTATION ENGINEERING | | 028/030 | 047/070 | 075/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | 401002 TRANSPORTATION ENGINEERING | | | | | 040/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 038/050 76 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING 022/030 057/070 079/100 79 03 A+ 09 27 401004D ARCHITECTURE AND TOWN PLANNING 035/050 70 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING 022/030 043/070 065/100 65 03 A 08 24 401006 PROJECT I 038/050 76 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 020/030 066/070 086/100 86 03 O 10 30 | 401003 STRUC. DESIGN & DRAWING-III | | 014/030 | 047/070 | 061/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 79 03 A+ 09 27 401004D ARCHITECTURE AND TOWN PLANNING 70 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING 65 03 A 08 24 401006 PROJECT I 038/050 76 02 A+ 09 18 SEM.: 2 401007 DAMS AND HYDRAULIC STRUCTRES * 020/030 066/070 086/100 86 03 O 10 30 | 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 038/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 035/050 70 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING 022/030 043/070 065/100 65 03 A 08 24 038/050 401006 PROJECT I 038/050 76 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 020/030 066/070 086/100 86 03 0 10 30 | 401004D ARCHITECTURE AND TOWN PLANNING | | 022/030 | 057/070 | 079/100 | | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 65 03 A 08 24 401006 PROJECT I 038/050 76 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 020/030 066/070 086/100 86 03 O 10 30 | 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 035/050 | | |
| 401006 PROJECT I 038/050 76 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 020/030 066/070 086/100 86 03 0 10 30 | 401005C TQM & MIS IN CIVIL ENGINEERING | | 022/030 | 043/070 | 065/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES * 020/030 066/070 086/100 86 03 0 10 30 | 401006 PROJECT I | | | | | 038/050 | | |
| 86 03 0 10 30 | | * | 020/030 | 066/070 | 086/100 | | | |
| | 86 03 0 10 30 | | | | | | | 036/050 |

| 72 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 019/030 | 066/070 | 085/100 | | |
| 85 03 0 10 30 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 039/050 |
| 78 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | 021/030 | 053/070 | 074/100 | | |
| 74 03 A+ 09 27 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 041/050 | |
| 82 01 0 10 10 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 026/030 | 070/070 | 096/100 | | |
| 96 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 039/050 | |
| 78 | | | | | | |
| 401011 PROJECT | * | | | | 041/050 | |
| 82 04 0 10 40 | | | | | | |
| 401011 PROJECT | * | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | |

FOURTH YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 44
SE SGPA : 6.60 TE SGPA : 7.35
TOTAL GRADE POINTS / TOTAL CREDITS : 1071/140 CGPA : 7.65 FIRST CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 15

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | (201 | .5 PAT.)(C | !IVIL) | | | | |
|---|------|------------|-------------|------------|------------|-----------------|----------------|
| B151200032 CHAUDHARI RUSHIL ASHOK SUBJECT NAME | | SA IN | NDHYA TH | [IN+TH] | 7180 TW | 8849C GGC PR | COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 65 03 A 08 24 | * | 015/030 | 050/070 | 065/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 68 01 A 08 08 | | | | | | | 034/050 |
| 401002 TRANSPORTATION ENGINEERING | | 025/030 | 029/070 | 054/100 | | | |
| 54 03 B 06 18 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | |
| | * | 007/030 | 033/070 | 40#/100 | | | |
| 40 04 P 04 16 # 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 037/050 |
| 74 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | | 019/030 | 047/070 | 066/100 | | | |
| 66 03 A 08 24 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 040/050 | | |
| 80 01 O 10 10 401005D EARTHQUAKE ENGINEERING | | 021/030 | 041/070 | 062/100 | | | |
| 62 03 A 08 24 401006 PROJECT I | | | | | 039/050 | | |
| 78 02 A+ 09 18 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 82 03 0 10 30 | * | 020/030 | 062/070 | 082/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 80 01 0 10 10 | * | | | | | | 040/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 021/030 | 052/070 | 073/100 | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 041/050 |
| 82 01 0 10 10 401009D AIR POLLUTION AND CONTROL | * | 019/030 | 053/070 | 072/100 | | | |
| 72 03 A+ 09 27 401009D AIR POLLUTION AND CONTROL | * | | | | 037/050 | | |
| 74 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 022/030 | 057/070 | 079/100 | | | |
| 79 03 A+ 09 27 401010A CONSTRUCTION MANAGEMENT | * | | | | 039/050 | | |
| 78 | * | | | | 042/050 | | |
| 84 04 0 10 40 401011 PROJECT | * | | | | | | 088/100 |
| 88 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 8.39, TOTAL CREDITS EAR SE SGPA : 6.48 TE SGPA : 5.87 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 963, | /140 | CGPA : | 6.88 F | 'IRST CLAS | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| | | 772 | тенат.т | | 7180 | 8850G GGC | OE[120] |
| B151200033 CHAUDHARI SHIVANI JAYANT SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 012/030 | 028/070 | 040/100 | | | |
| 40 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 032/050 |
| 64 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 017/030 | 037/070 | 054/100 | | | |
| 54 03 B 06 18 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 015/030 | 028/070 | 043/100 | | | |
| 43 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 031/050 |
| 62 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 52 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 60 01 A 08 08 401005C TOM & MIS IN CIVIL ENGINEERING | | | | | | | |
| 48 03 C 05 15 | | | | | 041/050 | | |
| 82 02 O 10 20 SEM.:2 | | | | | 311, 330 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 73 03 A+ 09 27 | * | 017/030 | 056/070 | 073/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 034/050 |

| 68 | 01 | A | 08 (| 08 | | | | | | | | | |
|-----|---------------|-------|------|----|------|--------|-----------|---|---------|---------|---------|---------|-------------|
| | | ~ | • | | | | TENDERS | * | 016/030 | 056/070 | 072/100 | | |
| ./2 | | | | | | | TENDERS | * | | | | | 038/050 |
| 76 | 01 | | | | | | THINDHIND | | | | | | 030,030 |
| | 401009D | | | _ | | | ROL | * | 021/030 | 049/070 | 070/100 | | |
| | 03 401009D | | | | | | O.T. | * | | | | 037/050 | |
| | | AIR I | | | | | KOL | | | | | 037/050 | |
| | 401010A | | | | | | Г | * | 016/030 | 070/070 | 086/100 | | |
| | | 0 | | | | | | | | | | | |
| | 401010A | | | - | MANA | GEMEN: | Γ | * | | | | 038/050 | |
| 76 | | | | 09 | | | | | | | | | |
| | 401011 | | | | | | | * | | | | 039/050 | |
| 78 | 04 | A+ | 09 3 | 36 | | | | | | | | | |
| | 401011 | PROJI | ECT | | | | | * | | | | | 080/100 |
| 80 | 02 | 0 | 10 2 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.59, TOTAL CREDITS EARNED : 44 SE SGPA : 5.78 TE SGPA : 5.61

PAGE :- 16 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

| 17.000001 | | | | | 7100 | 0054 | |
|--|------|-----------|-----------|------------|------------|-----------------|---------------|
| 3151200034 CHAUHAN PRASHANT PRAKASH SUBJECT NAME Ot% Crd Grd GP CP P&R ORD | | IN | SUM TH | [IN+TH] | 7180 TW | 8854K GGO PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 016/030 | 029/070 | 045/100 | | | |
| 5 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/050 |
| 0 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 019/030 | 040/070 | 059/100 | | | |
| 9 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | |
| 0 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 012/030 | 031/070 | 043/100 | | | |
| 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 032/050 |
| 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | 012/030 | 045/070 | 057/100 | | | |
| 7 03 B+ 07 21 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 025/050 | | |
| 0 01 B 06 06 401005C TQM & MIS IN CIVIL ENGINEERING | | 014/030 | 032/070 | 046/100 | | | |
| 5 03 C 05 15 401006 PROJECT I | | | | | 042/050 | | |
| 02 O 10 20 M.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 3 03 0 10 30 | * | 018/030 | 070/070 | 088/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 01 A+ 09 09 | * | | | | | | 039/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 03 A+ 09 27 | * | 020/030 | 059/070 | 079/100 | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 038/050 |
| 401009F AIRPORT & BRIDGE ENGG. | * | 018/030 | 059/070 | 077/100 | | | |
| 03 A+ 09 27 401009F AIRPORT & BRIDGE ENGG. | * | | | | 038/050 | | |
| 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 014/030 | 057/070 | 071/100 | | | |
| 03 A+ 09 27 401010A CONSTRUCTION MANAGEMENT | * | | | | 039/050 | | |
| 01 A+ 09 09 401011 PROJECT | * | | | | 041/050 | | |
| 2 04 0 10 40 401011 PROJECT | * | | | | | | 088/100 |
| 3 02 O 10 20 | | | | | | | |
| DURTH YEAR SGPA : 7.86, TOTAL CREDITS EAD E SGPA : 6.22 | RNED | : 44 | | | | | |
| DTAL GRADE POINTS / TOTAL CREDITS : 916 | /140 | CGPA : | 6.54 H | IIGHER SEC | COND CLASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| .51200035 CHAVAN ANUSHKA BHARAT | | НΔ | RSHA | | 7180 | 8855H GG(| OE[120] |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | 7180 TW | PR | OR |
| M.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 012/030 | 032/070 | 044/100 | | | |
| 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 036/050 |
| 2 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 018/030 | 28#/070 | 046/100 | | | |
| 03 C 05 15 # 401002 TRANSPORTATION ENGINEERING | | | | | 033/050 | | |
| 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III | | 015/030 | 037/070 | 052/100 | | | |
| 2 04 B 06 24 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 037/050 |
| 01 A+ 09 09 401004B SYS. APPROACH IN CIVIL ENGG. | | 012/030 | 037/070 | 049/100 | | | |
| 03 C 05 15 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 040/050 | | |
| 0 01 0 10 10 401005C TQM & MIS IN CIVIL ENGINEERING | | | | | | | |
| 7 03 C 05 15 | | | | | | | |
| 401006 PROJECT I 02 0 10 20 | | | | | 040/050 | | |
| EM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | | 010/020 | 064/070 | 000/100 | | | |

401007 DAMS AND HYDRAULIC STRUCTRES * 018/030 064/070 082/100

041/050

03 O 10 30 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 82 01 0 10 10 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 021/030 | 059/070 | 080/100 | | |
| 80 03 0 10 30 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 039/050 |
| 78 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 018/030 | 053/070 | 071/100 | | |
| 71 03 A+ 09 27 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 037/050 | |
| 74 01 A+ 09 09 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 019/030 | 066/070 | 085/100 | | |
| 85 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 039/050 | |
| 78 | | | | | | |
| 401011 PROJECT | * | | | | 040/050 | |
| 80 04 0 10 40 | | | | | | |
| 401011 PROJECT | * | | | | | 088/100 |
| 88 02 0 10 20 | | | | | | |

FOURTH YEAR SGPA : 7.98, TOTAL CREDITS EARNED : 44 SE SGPA : 6.30 TE SGPA : 5.83

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 17

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 05-B.E. | | | | | | | |
|--|------|-----------|-------------|-----------|-------------|----------|----------------|
| B151200036 CHETAN BHAIYYASAHEB DEORE SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SA IN | ADHNA TH | [IN+TH] | 71754 TW | | COE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 50 03 B 06 18 | * | 012/030 | 038/070 | 050/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 028/050 |
| 56 | * | 017/030 | 060/070 | 077/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 032/050 | | |
| 64 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III 57 04 B+ 07 28 | * | 012/030 | 045/070 | 057/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 026/050 |
| 52 01 B 06 06 401004D ARCHITECTURE AND TOWN PLANNING 45 03 C 05 15 31R | | 014/030 | 031/070 | 045/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 54 01 B 06 06 | | | | | 027/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING | | 010/030 | 30\$/070 | 040/100 | | | |
| 40 03 P 04 12 2\$ 401006 PROJECT I 70 02 A+ 09 18 | | | | | 035/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 012/030 | 070/070 | 082/100 | | | |
| 82 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 038/050 |
| 76 01 A+ 09 09 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 009/030 | 048/070 | 057/100 | | | |
| 57 03 B+ 07 21 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 036/050 |
| 72 01 A+ 09 09 401009F AIRPORT & BRIDGE ENGG. | * | 014/020 | 048/070 | 062/100 | | | 030/030 |
| 62 03 A 08 24 401009F AIRPORT & BRIDGE ENGG. | * | 014/030 | 040/070 | 002/100 | 039/050 | | |
| 78 | * | 010/030 | 062/070 | 075 /100 | 039/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 75 03 A+ 09 27 | * | 012/030 | 063/070 | 0/5/100 | 035/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 70 01 A+ 09 09 | * | | | | 035/050 | | |
| 401011 PROJECT 78 04 A+ 09 36 | * | | | | 039/050 | | |
| 401011 PROJECT 89 02 0 10 20 | * | | | | | | 089/100 |
| FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EAR SE SGPA : 5.40 TE SGPA : 5.30 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 853, | /140 | CGPA : | 6.09 S | ECOND CLA | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEGI | E, NOT F | OR |
| B151200037 CHITTE SUSHAMA ARVIND | | vc | GITA | | 71 0 0 | 8860D CC | COE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 42 03 P 04 12 | | 012/030 | 030/070 | 042/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 72 01 A+ 09 09 | | | | | | | 036/050 |
| 401002 TRANSPORTATION ENGINEERING 55 03 B+ 07 21 | | 021/030 | 034/070 | 055/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 040/050 | | |
| 80 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | 013/030 | 033/070 | 046/100 | | | |
| 46 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 037/050 |
| 74 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | | 018/030 | 047/070 | 065/100 | | | |
| 65 03 A 08 24 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 035/050 | | |
| 70 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | 018/030 | 038/070 | 056/100 | | | |
| 56 03 B+ 07 21 401006 PROJECT I | | | | | 042/050 | | |
| 84 02 0 10 20 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 016/030 | 063/070 | 079/100 | | | |
| 79 03 A+ 09 27 | * | | | | | | 036/050 |
| 10100, Dillo ind indicionic directived | | | | | | | 0.50, 0.50 |

| 72 | 01 | | | | | | | | | | | | |
|-----|---------------|------------|--------|-------|------|--------|----------|---|---------|---------|---------|---------|-------------|
| 71 | | QTY. A+ | | | | | TENDERS | * | 012/030 | 059/070 | 071/100 | | |
| - | 401008 | QTY. | , SURV | 7.,CO | NTRA | CTS & | TENDERS | * | | | | | 041/050 |
| | 01 401009D | - | | | | | POT. | * | 021/030 | 053/070 | 074/100 | | |
| | 03 | | | - | | | COL | | 021/030 | 033/070 | 0/4/100 | | |
| | 401009D | | | - | | | ROL | * | | | | 038/050 | |
| | 01 401010A | A+ | | | | | г | * | 019/030 | 070/070 | 089/100 | | |
| | | 0 | | - | | _ | <u>.</u> | | 019/030 | 0707070 | 009/100 | | |
| | 401010A | | | | MANA | GEMEN' | Γ | * | | | | 041/050 | |
| 82 | 01 | - | | 10 | | | | * | | | | 030/050 | |
| 78 | 401011 | | | 36 | | | | | | | | 039/050 | |
| , 0 | 401011 | | | | | | | * | | | | | 088/100 |
| 88 | 02 | 0 | 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 44 SE SGPA : 6.08 TE SGPA : 6.72

TOTAL GRADE POINTS / TOTAL CREDITS : 973/140 CGPA : 6.95 FIRST CLASS

PAGE :- 18 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| 151200038 CHOPRA AMAN RAJIV | | | | | 7172 | | OE[120] |
|---|-------------|--|------------------------------------|---|--------------------|-----------------|-----------|
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| EM.:1 | | | • • • • • • • | • • • • • • • | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 8 03 A 08 24 | * | 016/030 | 052/070 | 068/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/05 |
| | | 018/030 | 028/070 | 046/100 | | | |
| 5 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | |
| | | 021/030 | 041/070 | 062/100 | | | |
| 04 A 08 32 401003 STRUC. DESIGN & DRAWING-III 01 A+ 09 09 | | | | | | | 038/05 |
| 401004B SYS. APPROACH IN CIVIL ENGG. | | 014/030 | 038/070 | 052/100 | | | |
| 2 03 B 06 18 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 035/050 | | |
| 01 A+ 09 09 401005D EARTHOUAKE ENGINEERING | | 017/030 | 041/070 | 058/100 | | | |
| 03 B+ 07 21 401006 PROJECT I | | | | | 041/050 | | |
| 02 O 10 20 M.:2 | | | | | 041/030 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 03 A+ 09 27 | * | 015/030 | 062/070 | 077/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 041/05 |
| 01 0 10 10 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 015/030 | 066/070 | 081/100 | | | |
| 03 0 10 30 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 039/05 |
| 01 A+ 09 09 401009F AIRPORT & BRIDGE ENGG. | * | 020/030 | 064/070 | 084/100 | | | |
| 03 O 10 30 401009F AIRPORT & BRIDGE ENGG. | * | | | | 043/050 | | |
| 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | * | 016/030 | | 086/100 | 043/030 | | |
| 03 O 10 30 401010A CONSTRUCTION MANAGEMENT | * | 016/030 | | 086/100 | 040/050 | | |
| 01 0 10 10 | * | | | | , | | |
| 401011 PROJECT 04 O 10 40 | | | | | 043/050 | | |
| 401011 PROJECT 02 O 10 20 | * | | | | | | 088/10 |
| URTH YEAR SGPA: 8.66, TOTAL CREDITS EAR SGPA: 6.98 SE SGPA: 5.82 TE SGPA TAL GRADE POINTS / TOTAL CREDITS: 1330 | : 6 0/19 | .72 0 CGPA | | | | E, NOT FO |)R |
| | | | | | | | 10E[120] |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD | | IN | | [IN+TH] | TW | 8861B GGC PR | OR |
| SUBJECT NAME t% Crd Grd GP CP P&R ORD M.:1 | | IN | TH | [IN+TH] | TW | PR | OR |
| SUBJECT NAME t% Crd Grd GP CP P&R ORD M.:1 | | IN | TH | [IN+TH] | TW | PR | OR |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD on.:1 | | IN 015/030 | TH | [IN+TH] | TW | PR | OR |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD cm.:1 401001 ENVIRONMENTAL ENGINEERING II 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | IN 015/030 | TH 034/070 | [IN+TH] 049/100 | TW | PR | OR |
| SUBJECT NAME th Crd Grd GP CP P&R ORD M:1 401001 ENVIRONMENTAL ENGINEERING II 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | IN 015/030 022/030 | TH 034/070 | [IN+TH] 049/100 | TW | PR | OR |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM.:1 401001 ENVIRONMENTAL ENGINEERING II 0 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II 8 01 A 08 08 401002 TRANSPORTATION ENGINEERING 5 03 A 08 24 401002 TRANSPORTATION ENGINEERING 6 01 A 09 09 | | IN 015/030 022/030 | TH 034/070 044/070 | [IN+TH] 049/100 066/100 | TW | PR | OR |
| SUBJECT NAME t% Crd Grd GP CP P&R ORD M:1 | | IN 015/030 022/030 009/030 | TH 034/070 044/070 | [IN+TH] 049/100 066/100 | TW | PR | OR |
| SUBJECT NAME OT & Crd Grd GP CP P&R ORD M.:1 | | IN 015/030 022/030 009/030 | TH 034/070 044/070 034/070 | [IN+TH] 049/100 066/100 043/100 | TW 036/050 | PR | OR |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD cm.:1 401001 ENVIRONMENTAL ENGINEERING II 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II 01 A 08 08 401002 TRANSPORTATION ENGINEERING 03 A 08 24 401002 TRANSPORTATION ENGINEERING 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III 04 P 04 16 401004D ARCHITECTURE AND TOWN PLANNING 03 A 08 24 | | IN 015/030 022/030 009/030 020/030 | TH 034/070 044/070 034/070 049/070 | [IN+TH] 049/100 066/100 043/100 069/100 | TW 036/050 | PR | OR 034/0! |
| Att Crd Grd GP CP P&R ORD | | IN 015/030 022/030 009/030 020/030 | TH 034/070 044/070 034/070 049/070 | [IN+TH] 049/100 066/100 043/100 069/100 | TW 036/050 037/050 | PR | OR |
| SUBJECT NAME t% Crd Grd GP CP P&R ORD M.:1 | | IN 015/030 022/030 009/030 020/030 | TH 034/070 044/070 034/070 049/070 | [IN+TH] 049/100 066/100 043/100 069/100 | TW 036/050 037/050 | PR | OR |
| SUBJECT NAME t% Crd Grd GP CP P&R ORD M:1 | | IN 015/030 022/030 009/030 020/030 | TH 034/070 044/070 034/070 049/070 | [IN+TH] 049/100 066/100 043/100 069/100 | TW 036/050 037/050 | PR | OR |

401007 DAMS AND HYDRAULIC STRUCTRES * 017/030 070/070 087/100

035/050

03 O 10 30 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 70 | 01 | A+ | 09 09 | | | | | | | | | |
|-----|---------|-------|------------------|-------|--------|---------|---|---------|---------|---------|---------|-------------|
| | | ~ . | SURV.,C | | | TENDERS | * | 012/030 | 059/070 | 071/100 | | |
| 71 | | | 09 27 | | | | * | | | | | 0.41 /050 |
| 0.2 | | | SURV.,C 10 10 | | | ENDERS | * | | | | | 041/050 |
| | 401009D | - | | | | OT. | * | 027/030 | 056/070 | 083/100 | | |
| 83 | | | 10 30 | | | , | | 0277030 | 0307070 | 003/100 | | |
| | 401009D | AIR P | OLLUTIO | N AND | CONTRO |)L | * | | | | 040/050 | |
| 80 | | - | 10 10 | | | | | | | | | |
| | 401010A | | | MANA | GEMENT | | * | 020/030 | 070/070 | 090/100 | | |
| 90 | | - | 10 30 | | | | | | | | | |
| | 401010A | | | MANA | GEMENT | | * | | | | 036/050 | |
| 72 | | | 09 09 | | | | | | | | | |
| | 401011 | | | | | | * | | | | 041/050 | |
| 82 | 04 | 0 | 10 40 | | | | | | | | | |
| | 401011 | PROJE | CT | | | | * | | | | | 087/100 |
| 87 | 02 | 0 | 10 20 | | | | | | | | | |
| | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44 SE SGPA : 6.38 TE SGPA : 6.74

TOTAL GRADE POINTS / TOTAL CREDITS : 997/140 CGPA : 7.12 FIRST CLASS

PAGE :- 19 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200040 DANDAWATE PRASAD SUMANT SUBJECT NAME | | CH IN | IITRAREKHA TH | [IN+TH] | 7180 TW | 8862L GGC PR | OE[120] OR |
|--|------|----------|------------------|---------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 026/030 | 038/070 | 064/100 | | | |
| 64 03 A 08 24 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 038/050 |
| 76 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 024/030 | 046/070 | 070/100 | | | |
| 70 03 A+ 09 27 401002 TRANSPORTATION ENGINEERING | | | | | 040/050 | | |
| 80 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | | 044/070 | | | | |
| 67 04 A 08 32 401003 STRUC. DESIGN & DRAWING-III | | | | 007/100 | | | 043/050 |
| 86 01 0 10 10 | | | | 064/100 | | | 043/030 |
| 401004B SYS. APPROACH IN CIVIL ENGG. 64 03 A 08 24 | | | | | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 88 01 0 10 10 | | | | | 044/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 63 03 A 08 24 | | 019/030 | 044/070 | 063/100 | | | |
| 401006 PROJECT I 84 02 O 10 20 | | | | | 042/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 019/030 | 070/070 | 089/100 | | | |
| 89 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | | | | | | | 042/050 |
| 84 01 0 10 10 | | 017/030 | 064/070 | 081/100 | | | |
| 81 03 0 10 30 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 042/050 |
| 84 01 0 10 10 401009D AIR POLLUTION AND CONTROL | | 030/030 | | | | | 042/030 |
| 89 | | | | | 045/050 | | |
| 401009D AIR POLLUTION AND CONTROL 90 01 0 10 | | | | | 045/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 94 03 0 10 30 | | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT 84 01 0 10 10 | * | | | | 042/050 | | |
| 401011 PROJECT 88 04 0 10 40 | * | | | | 044/050 | | |
| 401011 PROJECT 89 02 0 10 20 | * | | | | | | 089/100 |
| FOURTH YEAR SGPA: 9.32, TOTAL CREDITS EAR SE SGPA: 8.42 TE SGPA: 8.85 TOTAL GRADE POINTS / TOTAL CREDITS: 1238 | 8/14 | 0 CGPA | | | | | |
| DISTRIBUTION | | | | | | | |
| B151200041 DEORE NIKITA YUVRAJ SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | GA IN | YATRI TH | [IN+TH] | 7180 TW | 8868K GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 43 03 P 04 12 2\$ | | 015/030 | 28\$/070 | 043/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 60 01 A 08 08 | | | | | | | 030/050 |
| 401002 TRANSPORTATION ENGINEERING 53 03 B 06 18 | | 020/030 | 033/070 | 053/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 74 01 A+ 09 09 | | | | | 037/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 010/030 | 30\$/070 | 040/100 | | | |
| 40 04 P 04 16 27P 3\$ 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 030/050 |
| 60 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | 017/030 | 040/070 | 057/100 | | | |
| 57 03 B+ 07 21 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 030/050 | | |
| 60 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 017/030 | 039/070 | 056/100 | | | |
| 56 03 B+ 07 21 401006 PROJECT I 76 02 A+ 09 18 | | | | | 038/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 012/030 | 070/070 | 082/100 | | | |
| 82 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 |
| | | | | | | | |

| 70 | 01 | A+ | 09 | 09 | | | | | | | | | |
|----|---------|------|------|------|-------|--------|---------|---|---------|---------|---------|---------|-------------|
| | | ~ | | | | | TENDERS | * | 014/030 | 041/070 | 055/100 | | |
| 55 | | B+ | | | | | | * | | | | | 040/050 |
| 80 | | | | | | | TENDERS | * | | | | | 040/050 |
| 00 | 401009D | - | | | | | POT. | * | 024/030 | 042/070 | 066/100 | | |
| | 03 | | - | | | | KOL | | 024/030 | 042/070 | 000/100 | | |
| | 401009D | AIR | POLL | OITU | I AND | CONT | ROL | * | | | | 038/050 | |
| 76 | 01 | A+ | 09 | 09 | | | | | | | | | |
| | 401010A | | | - | | GEMEN | T | * | 022/030 | 057/070 | 079/100 | | |
| | 03 | | | | | | | | | | | | |
| | 401010A | | | - | MANA | GEMEN. | T | * | | | | 038/050 | |
| 76 | 0 = | | | 09 | | | | | | | | | |
| | 401011 | PROJ | JECT | | | | | * | | | | 041/050 | |
| 82 | 04 | 0 | 10 | 40 | | | | | | | | | |
| | 401011 | PROJ | JECT | | | | | * | | | | | 085/100 |
| 85 | 02 | 0 | 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.68, TOTAL CREDITS EARNED : 44 SE SGPA : 6.20 TE SGPA : 6.30

PAGE :- 20 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| | | SU IN | NANDA DAT TH | TATRAY DE | ORE 7180 | 8870M GGC PR | OE[120] OR |
|--|--------------|---|---|---|-------------------------|------------------------|------------------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| | | | 020/070 | 044/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 4 03 P 04 12 | | 014/030 | 030/070 | 044/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 54 | | | | | | | 032/050 |
| 401002 TRANSPORTATION ENGINEERING 51 03 B 06 18 | | 019/030 | 032/070 | 051/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 4 01 A 08 08 | | | | | 032/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 013/030 | 032/070 | 045/100 | | | |
| 5 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 038/050 |
| | | 016/030 | 039/070 | 055/100 | | | |
| 5 03 B+ 07 21 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 034/050 | | |
| 8 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 016/030 | 048/070 | 064/100 | | | |
| 4 03 A 08 24 401006 PROJECT I | | | | | 041/050 | | |
| 2 02 0 10 20 EM.:2 | | | | | 011/030 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 016/030 | 070/070 | 086/100 | | | |
| 6 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 033/050 |
| 6 01 A 08 08 401008 QTY., SURV., CONTRACTS & TENDERS | * | 015/030 | 048/070 | 063/100 | | | |
| 3 03 A 08 24 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 038/050 |
| 6 01 Å+ 09 09 401009D AIR POLLUTION AND CONTROL | * | 016/030 | 049/070 | 065/100 | | | |
| 5 03 A 08 24 | * | | | | 020/050 | | |
| 401009D AIR POLLUTION AND CONTROL 6 01 A+ 09 09 | | | | | 038/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 9 03 0 10 30 | * | 020/030 | 069/070 | 089/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 6 01 A+ 09 09 | * | | | | 038/050 | | |
| 401011 PROJECT 4 04 0 10 40 | * | | | | 042/050 | | |
| 401011 PROJECT 3 02 0 10 20 | * | | | | | | 002/100 |
| | | | | | | | 083/100 |
| OURTH YEAR SGPA : 7 98 TOTAL CREDITS EA | RNED | : 44 | | | | | 083/100 |
| SE SGPA : 6.20 TE SGPA : 6.76 | | | 6 04 T | | .a | | 083/100 |
| COURTH YEAR SGPA : 7.98, TOTAL CREDITS EA SE SGPA : 6.20 TE SGPA : 6.76 COTAL GRADE POINTS / TOTAL CREDITS : 972 | /140 | CGPA : | | | | | 083/100 |
| SE SGPA : 6.20 TE SGPA : 6.76 | /140 | CGPA : | | | | E, NOT FO | |
| SE SGPA : 6.20 TE SGPA : 6.76 COTAL GRADE POINTS / TOTAL CREDITS : 972 | /140 | CGPA : | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO 8873F GGC | R |
| E SGPA: 6.20 TE SGPA: 6.76 OTAL GRADE POINTS / TOTAL CREDITS: 972 | /140 R VE | CGPA : | N AND REC | ORD ONLY | AT COLLEG | | R |
| E SGPA: 6.20 TE SGPA: 6.76 OTAL GRADE POINTS / TOTAL CREDITS: 972 | /140 R VE | CGPA : RIFICATIC SU IN | N AND REC NANDA TH | ORD ONLY | AT COLLEG 7180 TW | 8873F GGC PR | R OE[120] OR |
| E SGPA: 6.20 TE SGPA: 6.76 OTAL GRADE POINTS / TOTAL CREDITS: 972 | /140 R VE | CGPA : RIFICATIC SU IN | N AND REC | ORD ONLY | AT COLLEG | 8873F GGC PR | R OE[120] OR |
| TE SGPA: 6.20 TE SGPA: 6.76 OTAL GRADE POINTS / TOTAL CREDITS: 972 | /140 R VE | CGPA : RIFICATIO SU IN | N AND REC | [IN+TH] | AT COLLEG | 8873F GGC PR | R OE[120] OR |
| TE SGPA: 6.20 TE SGPA: 6.76 OTAL GRADE POINTS / TOTAL CREDITS: 972 | /140 R VE | CGPA : RIFICATIO SU IN 013/030 | N AND RECONANDA TH 032/070 | [IN+TH] 045/100 | 7180 TW | 8873F GGC PR | R OE[120] OR |
| E SGPA: 6.20 TE SGPA: 6.76 OTAL GRADE POINTS / TOTAL CREDITS: 972 | /140 | CGPA : RIFICATIO SU IN 013/030 013/030 | NANDA TH 032/070 028/070 | [IN+TH] 045/100 041/100 | 7180 TW | 8873F GGC PR | R OE[120] OR |
| E SGPA : 6.20 TE SGPA : 6.76 OTAL GRADE POINTS / TOTAL CREDITS : 972 | /140 | CGPA : RIFICATIO IN 013/030 013/030 | NANDA TH 032/070 028/070 | [IN+TH] 045/100 041/100 | 7180 TW | 8873F GGC PR | R OE[120] OR |
| E SGPA : 6.20 TE SGPA : 6.76 OTAL GRADE POINTS / TOTAL CREDITS : 972 | /140 | CGPA : RIFICATIO IN 013/030 013/030 010/030 | NANDA TH 032/070 028/070 30\$/070 | [IN+TH] 045/100 041/100 040/100 | 7180 TW | 8873F GGC PR | R OE[120] OR 030/050 |
| E SGPA : 6.20 TE SGPA : 6.76 OTAL GRADE POINTS / TOTAL CREDITS : 972 | /140 | CGPA : RIFICATIO IN 013/030 013/030 010/030 | NANDA TH 032/070 028/070 30\$/070 | [IN+TH] 045/100 041/100 040/100 | 7180 TW 037/050 | 8873F GGC PR | R OE[120] OR 030/050 |
| E SGPA : 6.20 TE SGPA : 6.76 OTAL GRADE POINTS / TOTAL CREDITS : 972 | /140 | CGPA : RIFICATIO IN 013/030 013/030 010/030 | NANDA TH 032/070 028/070 30\$/070 | [IN+TH] 045/100 041/100 040/100 | 7180 TW 037/050 | 8873F GGC PR | R OE[120] OR 030/050 |
| E SGPA : 6.20 TE SGPA : 6.76 OTAL GRADE POINTS / TOTAL CREDITS : 972 | /140 | CGPA : RIFICATIO IN 013/030 013/030 010/030 012/030 | NANDA TH 032/070 028/070 30\$/070 | [IN+TH] 045/100 041/100 040/100 | 7180 TW 037/050 | 8873F GGC PR | R OE[120] OR 030/050 |
| E SGPA : 6.20 TE SGPA : 6.76 OTAL GRADE POINTS / TOTAL CREDITS : 972 | /140 | CGPA : RIFICATIO IN 013/030 013/030 010/030 012/030 | NANDA TH 032/070 028/070 30\$/070 038/070 | [IN+TH] 045/100 041/100 040/100 050/100 | 7180 TW 037/050 030/050 | 8873F GGC PR | R OE[120] OR |
| E SGPA : 6.20 TE SGPA : 6.76 OTAL GRADE POINTS / TOTAL CREDITS : 972 | /140 | CGPA : RIFICATIO IN 013/030 013/030 010/030 012/030 | NANDA TH 032/070 028/070 30\$/070 038/070 | [IN+TH] 045/100 041/100 040/100 050/100 | 7180 TW 037/050 030/050 | 8873F GGC PR | R OE[120] OR 030/050 |

033/050

03 O 10 30 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 66 01 A 08 08 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 013/030 | 052/070 | 065/100 | | |
| 65 03 A 08 24 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 037/050 |
| 74 01 A+ 09 09 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | 020/030 | 056/070 | 076/100 | | |
| 76 03 A+ 09 27 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 037/050 | |
| 74 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 017/030 | 070/070 | 087/100 | | |
| 87 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 039/050 | |
| 78 | | | | | | |
| 401011 PROJECT | * | | | | 041/050 | |
| 82 04 0 10 40 | | | | | | |
| 401011 PROJECT | * | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | , |
| · · · · · · · · · · · · · · · · · · · | | | | | | |

FOURTH YEAR SGPA : 7.57, TOTAL CREDITS EARNED : 44 SE SGPA : 5.70 TE SGPA : 5.85

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DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 03-B.E. | | | | | | | |
|--|-------------|---------------|-------------|---------|------------|-----------------|---------------|
| B151200044 DESHMUKH ZOHEB JAVED SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | RU IN | BINA TH | [IN+TH] | 7172 TW | 8056L GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 55 03 B+ 07 21 | | 020/030 | 035/070 | 055/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 038/050 |
| 76 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 016/030 | 040/070 | 056/100 | | | |
| 56 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | 038/050 | | |
| 76 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 012/030 | 044/070 | 056/100 | | | |
| 56 | | | | | | | 035/050 |
| 70 01 A+ 09 09 401004B SYS. APPROACH IN CIVIL ENGG. | | 009/030 | 046/070 | 055/100 | | | |
| 55 03 B+ 07 21 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 027/050 | | |
| 54 01 B 06 06 401005C TQM & MIS IN CIVIL ENGINEERING | | 015/030 | 045/070 | 060/100 | | | |
| 60 03 A 08 24 401006 PROJECT I | | | | | 036/050 | | |
| 72 02 A+ 09 18 SEM.:2 | | 015 (020 | 0.60 / 0.70 | 006/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 86 03 0 10 30 | | 017/030 | 069/070 | 086/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 62 01 A 08 08 | * | | | | | | 031/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 78 03 A+ 09 27 | * | 014/030 | 064/070 | 078/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 72 01 A+ 09 09 | * | | | | | | 036/050 |
| 401009D AIR POLLUTION AND CONTROL 83 03 0 10 30 | * | 024/030 | 059/070 | 083/100 | | | |
| 401009D AIR POLLUTION AND CONTROL 76 01 A+ 09 09 | * | | | | 038/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 81 03 0 10 30 | * | 018/030 | 063/070 | 081/100 | | | |
| | * | | | | 036/050 | | |
| 401011 PROJECT 78 04 A+ 09 36 | * | | | | 039/050 | | |
| 401011 PROJECT 84 02 0 10 20 | * | | | | | | 084/100 |
| FOURTH YEAR SGPA: 8.50, TOTAL CREDITS EAR FE SGPA: 7.50 SE SGPA: 7.22 TE SGPA TOTAL GRADE POINTS / TOTAL CREDITS: 143! | : 7 5/19 | .07 0 CGPA | | | | E, NOT FO |)R |
| B151200045 DEVKAR SURYAKANT HANUMANT SUBJECT NAME Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | TW | | OR |
| 401001 ENVIRONMENTAL ENGINEERING II | * | 010/030 | 039/070 | 049/100 | | | |
| 49 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/050 |
| 60 01 A 08 08 401002 TRANSPORTATION ENGINEERING | * | 019/030 | 056/070 | 075/100 | | | |
| 75 03 A+ 09 27 401002 TRANSPORTATION ENGINEERING | | | | | 033/050 | | |
| 66 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III | | 014/030 | 031/070 | 045/100 | | | |
| 45 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 033/050 |
| 66 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | | 028/070 | 041/100 | | | |
| 41 03 P 04 12 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 030/050 | | |
| 60 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | | | 046/100 | | | |
| 46 03 C 05 15 401006 PROJECT I | | | | | 041/050 | | |
| 82 02 0 10 20 SEM.:2 | | 014/020 | | | | | |

401007 DAMS AND HYDRAULIC STRUCTRES * 014/030 048/070 062/100

034/050

03 A 08 24 -----401007 DAMS AND HYDRAULIC STRUCTRES

| 68 01 A 08 08 | | | | | | |
|--|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 014/030 | 057/070 | 071/100 | | |
| 71 03 A+ 09 27 401008 OTY.,SURV.,CONTRACTS & TENDERS | * | | | | | 040/050 |
| 80 01 0 10 10 | | | | | | 040/030 |
| 401009D AIR POLLUTION AND CONTROL | * | 017/030 | 046/070 | 063/100 | | |
| 63 03 A 08 24 401009D AIR POLLUTION AND CONTROL | * | | | | 038/050 | |
| 76 01 A+ 09 09 | | | | | 036/050 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 021/030 | 048/070 | 069/100 | | |
| 69 03 A 08 24 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 037/050 | |
| 74 01 A+ 09 09 401011 PROJECT | * | | | | 042/050 | |
| 84 04 O 10 40 | | | | | 042/030 | |
| 401011 PROJECT | * | | | | | 083/100 |
| 83 02 0 10 20 | | | | | | |
| | | | | | | |

FOURTH YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 44 SE SGPA : 5.76 TE SGPA : 6.02

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| 2151000046 | | G.7 | | | F100 | 00055 333 | 10711001 |
|---|------|----------|-----------------|----------------------|------------|-----------------|---------------|
| B151200046 GAIKWAD ATUL ASHOK SUBJECT NAME | | SA IN | NGEETA TH | [IN+TH] | 7180 TW | PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 011/030 | 29#/070 | 40#/100 | | | |
| 40 03 P 04 12 24R # 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 028/050 |
| 56 01 B+ 07 07 401002 TRANSPORTATION ENGINEERING | | 022/030 | 035/070 | 057/100 | | | |
| 57 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | 038/050 | | |
| 76 | | 007/030 | 033/070 | 040/100 | | | |
| 40 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 033/050 |
| 66 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | 013/030 | 028/070 | 041/100 | | | |
| 41 03 P 04 12 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 033/050 | | |
| 66 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 015/030 | 029/070 | 044/100 | | | |
| 44 03 P 04 12 401006 PROJECT I | | | | | 038/050 | | |
| 76 02 A+ 09 18 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 67 03 A 08 24 | | 014/030 | 053/070 | 067/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 72 01 A+ 09 09 | * | | | | | | 036/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS 64 03 A 08 24 | * | 012/030 | 052/070 | 064/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 76 01 A+ 09 09 | * | | | | | | 038/050 |
| 401009D AIR POLLUTION AND CONTROL 69 03 A 08 24 | | 023/030 | 046/070 | 069/100 | | | |
| 401009D AIR POLLUTION AND CONTROL 76 01 A+ 09 09 | * | | | | 038/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 73 03 A+ 09 27 | * | 018/030 | 055/070 | 073/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 78 01 A+ 09 09 | * | | | | 039/050 | | |
| 401011 PROJECT 78 04 A+ 09 36 | * | | | | 039/050 | | |
| 401011 PROJECT 85 02 0 10 20 | * | | | | | | 085/100 |
| FOURTH YEAR SGPA : 7.14, TOTAL CREDITS EAR | RNED | . 44 | | | | | |
| SE SGPA : 6.56 TE SGPA : 5.39 TOTAL GRADE POINTS / TOTAL CREDITS : 890, | | | 6.36 H | IIGHER SEC | OND CLASS | | |
| | | | | | | | RI. |
| DISTRIBUTION | | | | | | | |
| B151200048 GAIKWAD POOJA ARUN SUBJECT NAME | | GA IN | IKWAD PAL TH | LAVI ARUN [IN+TH] | 7180 TW | 8888D GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 024/030 | 035/070 | 059/100 | | | |
| 59 03 B+ 07 21 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 032/050 |
| 64 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 028/030 | 043/070 | 071/100 | | | |
| 71 03 A+ 09 27 401002 TRANSPORTATION ENGINEERING | | | | | 043/050 | | |
| 86 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | 022/030 | 048/070 | 070/100 | | | |
| 70 04 A+ 09 36 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 86 01 0 10 10 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 83 03 0 10 30 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 038/050 | | |
| 76 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | | | | | | |
| 71 03 A+ 09 27 401006 PROJECT I | | | | | 040/050 | | |
| 80 02 0 10 20 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 84 03 0 10 30 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 038/050 |

| 76 | 01 | A+ | 09 | 09 | | | | | | | | |
|----|---------|------|-------|-------|-------|-------------|------|---------|---------|---------|---------|-------------|
| | 401008 | QTY. | ,SUR | V.,C | ONTRA | CTS & TENDE | RS * | 017/030 | 067/070 | 084/100 | | |
| 84 | 03 | 0 | 10 | 30 | | | | | | | | |
| | | | ,SUR | V.,CC | ONTRA | CTS & TENDE | RS * | | | | | 042/050 |
| 84 | 01 | 0 | 10 | 10 | | | | | | | | |
| | 401009D | AIR | POLL | MOITU | N AND | CONTROL | * | 029/030 | 059/070 | 088/100 | | |
| 88 | 03 | 0 | 10 | 30 | | | | | | | | |
| | 401009D | AIR | POLL | MOITU | N AND | CONTROL | * | | | | 045/050 | |
| 90 | 01 | 0 | 10 | 10 | | | | | | | | |
| | 401010A | CONS | STRUC | TION | MANA | GEMENT | * | 026/030 | 070/070 | 096/100 | | |
| 96 | 03 | 0 | 10 | 30 | | | | | | | | |
| | 401010A | CONS | STRUC | TION | MANA | GEMENT | * | | | | 042/050 | |
| 84 | 01 | 0 | 10 | 10 | | | | | | | | |
| | 401011 | PROJ | JECT | | | | * | | | | 041/050 | |
| 82 | 04 | 0 | 10 | 40 | | | | | | | | |
| | 401011 | PROJ | JECT | | | | * | | | | | 089/100 |
| 89 | 02 | 0 | 10 | 20 | | | | | | | | |

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44 SE SGPA : 7.30 TE SGPA : 8.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1169/140 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

PAGE :- 23 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200049 GAIKWAD TEJAS NANDKISHOR SUBJECT NAME | | ME IN | ENAKSHI TH | [IN+TH] | 7163 TW | 33033E GGC PR | OE[120] OR |
|--|------|--|-------------------------------------|--|-------------------------|------------------|--------------------------------|
| Fot% Crd Grd GP CP P&R ORD | | | | [| | 221 | 011 |
| ••• ••• | | 001/020 | 0.42./070 | 064/100 | ••••• | • • • • • • • | |
| 401001 ENVIRONMENTAL ENGINEERING II 4 03 A 08 24 | | 021/030 | 043/070 | 064/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 0 01 A 08 08 | | | | | | | 030/050 |
| 401002 TRANSPORTATION ENGINEERING 9 03 B+ 07 21 | | 019/030 | 040/070 | 059/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 8 01 A+ 09 09 | | | | | 039/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 5 04 C 05 20 | | 017/030 | 028/070 | 045/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 040/050 |
| | | 013/030 | 039/070 | 052/100 | | | |
| 2 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 038/050 | | |
| 6 01 A+ 09 09 401005C TOM & MIS IN CIVIL ENGINEERING | | 016/030 | 032/070 | 048/100 | | | |
| 8 03 C 05 15 401006 PROJECT I | | | | | 041/050 | | |
| 2 02 0 10 20 EM.: 2 | | | | | 011,000 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 012/030 | 064/070 | 076/100 | | | |
| 6 03 A+ 09 27 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 034/050 |
| 8 01 A 08 08 401008 QTY., SURV., CONTRACTS & TENDERS | * | 017/030 | 050/070 | 067/100 | | | |
| 7 03 A 08 24 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 036/050 |
| 2 01 A+ 09 09 401009D AIR POLLUTION AND CONTROL | * | 014/030 | 064/070 | 078/100 | | | |
| 8 03 A+ 09 27 401009D AIR POLLUTION AND CONTROL | * | | | | 037/050 | | |
| 4 01 A+ 09 09 | * | 017/020 | 064/070 | | 037/030 | | |
| 401010A CONSTRUCTION MANAGEMENT 1 03 0 10 30 | | 017/030 | 064/070 | 081/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 6 01 A+ 09 09 | * | | | | 038/050 | | |
| 401011 PROJECT 4 04 0 10 40 | * | | | | 042/050 | | |
| 401011 PROJECT 8 02 O 10 20 | * | | | | | | 088/100 |
| OURTH YEAR SGPA : 8.11, TOTAL CREDITS EAR | SNED | : 44 | | | | | |
| CE SGPA : 6.04 SE SGPA : 6.36 TE SGPA COTAL GRADE POINTS / TOTAL CREDITS : 1296 | : 6 | .93 | . 6 02 | ETDOT CIA | CC | | |
| | | | | | | | _ |
| | S AE | RIFICATIO | N AND REC | ORD ONLY | A.I. COPPEC | ∃E, NOT FC | R |
| 151200050 GAIKWAD UMESH KRUSHNA | | HI | | | |)8892B GGC | OE[120] |
| | | | | | | PR | OR |
| SUBJECT NAME | | IN | | [IN+TH] | TW | FK | |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM.:1 | | | TH | [IN+TH] | | | |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM.:1 | | | TH | [IN+TH] | | | |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM.:1 | | 013/030 | TH | [IN+TH] | | | |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM.:1 | * | 013/030 | TH 028/070 | [IN+TH] 041/100 | | | |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM.:1 401001 ENVIRONMENTAL ENGINEERING II 1 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II 0 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING 6 03 A 08 24 | * | 013/030 | TH 028/070 050/070 | [IN+TH] 041/100 | | | |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM:1 401001 ENVIRONMENTAL ENGINEERING II 1 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II 0 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING 6 03 A 08 24 401002 TRANSPORTATION ENGINEERING 4 01 A 08 08 | * | 013/030 016/030 | TH 028/070 050/070 | [IN+TH] 041/100 066/100 | | | |
| SUBJECT NAME Ot% Crd Grd GP CP P&R ORD EM::1 | * | 013/030 016/030 008/030 | TH 028/070 050/070 | [IN+TH] 041/100 066/100 040/100 | | | 035/050 |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM.:1 | * * | 013/030 016/030 008/030 | TH 028/070 050/070 32\$/070 | [IN+TH] 041/100 066/100 040/100 | 032/050 | | 035/050 |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM.:1 | * * | 013/030 016/030 008/030 016/030 | TH 028/070 050/070 32\$/070 037/070 | [IN+TH] 041/100 066/100 040/100 053/100 | | | 035/050 |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM.:1 | * * | 013/030 016/030 008/030 016/030 | TH 028/070 050/070 32\$/070 | [IN+TH] 041/100 066/100 040/100 | | | 035/050 |
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD EM.:1 | * * | 013/030 016/030 008/030 016/030 | TH 028/070 050/070 32\$/070 037/070 | [IN+TH] 041/100 066/100 040/100 053/100 | | | 035/050 034/050 |

401007 DAMS AND HYDRAULIC STRUCTRES * 012/030 042/070 054/100

039/050

03 B 06 18 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 78 | 01 | Δ+ | 09 09 | a – | | | | | | | | | |
|-----|---------|-------|--------|-------|------|--------|---------|---|---------|---------|---------|---------|-------------|
| , 0 | | | | | | | TENDERS | * | 009/030 | 064/070 | 073/100 | | |
| 73 | 03 | A+ | 09 2' | 7 – | | | | | | | | | |
| | 401008 | QTY., | SURV. | , CON | ITRA | CTS & | TENDERS | * | | | | | 036/050 |
| 72 | 01 | A+ | 09 09 |) – | | | | | | | | | |
| | 401009F | | RT & I | BRID | GE I | ENGG. | | * | 015/030 | 048/070 | 063/100 | | |
| 63 | 03 | A | 08 24 | 4 – | | | | | | | | | |
| | 401009F | | RT & I | BRID | GE I | ENGG. | | * | | | | 039/050 | |
| 78 | 01 | A+ | 09 09 |) – | | | | | | | | | |
| | 401010A | CONST | RUCTIO | ON M | IANA | GEMENT | | * | 016/030 | 062/070 | 078/100 | | |
| 78 | 03 | A+ | 09 2 | 7 – | | | | | | | | | |
| | 401010A | CONST | RUCTIO | ON M | IANA | GEMENT | | * | | | | 035/050 | |
| 70 | 01 | A+ | 09 09 |) – | | | | | | | | | |
| | 401011 | PROJE | CT | | | | | * | | | | 038/050 | |
| 76 | 04 | A+ | 09 36 | 5 - | | | | | | | | | |
| | 401011 | PROJE | CT | | | | | * | | | | | 082/100 |
| 82 | 02 | 0 | 10 20 |) – | | | | | | | | | |

FOURTH YEAR SGPA : 7.57, TOTAL CREDITS EARNED : 44
SE SGPA : 6.20 TE SGPA : 4.98
TOTAL GRADE POINTS / TOTAL CREDITS : 872/140 CGPA : 6.23 SECOND CLASS

PAGE :- 24 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| District Cold GAUTAM GAMESHSINGH GOVARDHANSINGH IN TH | BRANCH CODE: 65-B.E. (| | | | | | | |
|--|--|-----|-----------|-----------|-----------|------------|-----------------|---------------|
| SEM.:1 | SUBJECT NAME | | | [IN+TH] | | | | |
| 401001 ENVIRONMENTAL ENCIMERETING IT 01/030 030/070 041/100 | SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | 401001 ENVIRONMENTAL ENGINEERING II | | 011/030 | 030/070 | 041/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | 401001 ENVIRONMENTAL ENGINEERING II | * | | | | | | 037/050 |
| 401002 TRANSPORTATION ENGINEERING 030/050 60103 STRUC. DESIGN & DEARING-III * 005/030 041/070 046/100 037/050 037/050 041/070 046/100 037/050 037/050 041/070 | 401002 TRANSPORTATION ENGINEERING | | 017/030 | 028/070 | 045/100 | | | |
| 401001 STRUC, DESIGN & DRAWING-III * 005/030 041/070 046/100 401001 STRUC, DESIGN & DRAWING-III * 0 5 | | | | | | 030/050 | | |
| 46 04 C 05 20 | | * | 005/030 | 041/070 | 046/100 | | | |
| 10 | 46 04 C 05 20 | * | | | | | | 037/050 |
| 401004 Architecture and Town Planning | 74 01 A+ 09 09 | | 013/030 | 034/070 | 047/100 | | | |
| 60 | 47 03 C 05 15 | | | | | 030/050 | | |
| 401006 PROJECT I 030/050 | 60 01 A 08 08 | | 016/020 | 020/070 | 044/100 | 030/030 | | |
| Sem | 44 03 P 04 12 | | 016/030 | 028/070 | 044/100 | | | |
| # 401007 DAMS AND HYDRAULIC STRUCTRES * 012/030 070/070 082/100 0 040/050 070 0100 070 070 070 070 070 070 070 0 | 60 02 A 08 16 | | | | | 030/050 | | |
| # 401007 DAMS AND HYDRAULIC STRUCTES * 041/050 # 80 10 0 10 10 # 401008 CTY, SURV., CONTRACTS & TENDERS * 014/030 059/070 073/100 # 401008 CTY, SURV., CONTRACTS & TENDERS * # 401008 CTY, SURV., CONTRACTS & TENDERS * # 401008 CTY, SURV., CONTRACTS & TENDERS * # 401009 TAIRPORT & BRIDGE ENGG # 90 90 9 # 401009 TAIRPORT & BRIDGE ENGG # 018/030 055/070 071/100 # 10 03 A+ 09 07 # 10 01 A+ 09 09 # 10 01 A+ 09 09 # 10 01 A+ 09 09 # 10 01 A+ 09 09 # 10 01 A+ 09 09 09 # 10 01 A+ 00 09 09 # 10 01 A+ 00 09 09 # 10 01 A+ 00 09 09 - | 401007 DAMS AND HYDRAULIC STRUCTRES | * | 012/030 | 070/070 | 082/100 | | | |
| 401008 CTY., SURV., CONTRACTS & TENDERS * 014/030 059/070 073/100 | 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 041/050 |
| 401008 | | * | 014/030 | 059/070 | 073/100 | | | |
| 401009F AIRPORT & BRIDGE ENGG. * 016/030 055/070 071/100 | | * | | | | | | 036/050 |
| 71 03 A+ 09 27 401009F AIRPORT & BRIDGE ENGG. | | * | 016/030 | 055/070 | 071/100 | | | |
| 78 | 71 03 A+ 09 27 | * | | | | 039/050 | | |
| 77 03 A+ 09 27 401010A CONSTRUCTION MANAGEMENT * 039/050 78 01 A+ 09 09 401011 PROJECT | 78 | * | 018/030 | 059/070 | 077/100 | | | |
| 78 | 77 03 A+ 09 27 | * | | | | 039/050 | | |
| 82 | 78 | * | | | | | | |
| FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 44 SE SGPA : 6.06 TE SGPA : 5.30 TOTAL GRADE POINTS / TOTAL CREDITS : 879/140 CGPA : 6.28 HIGHER SECOND CLASS | 82 04 0 10 40 | * | | | | 041/030 | | 000/100 |
| SE SGPA : 6.06 TE SGPA : 5.30 TOTAL GRADE POINTS / TOTAL CREDITS : 879/140 CGPA : 6.28 HIGHER SECOND CLASS | | | | | | | | 009/100 |
| TOTAL GRADE POINTS / TOTAL CREDITS : 879/140 | | NED | : 44 | | | | | |
| DISTRIBUTION B151200052 GAVIT ROHAN RAVIKANT SUBJECT NAME Tot% Crd Grd GP CP P&R ORD SEM.:1 401001 ENVIRONMENTAL ENGINEERING II 401001 ENVIRONMENTAL ENGINEERING II 401001 ENVIRONMENTAL ENGINEERING II 401002 TRANSPORTATION ENGINEERING 401002 TRANSPORTATION ENGINEERING 401002 TRANSPORTATION ENGINEERING 401003 STRUC. DESIGN & DRAWING-III 401003 STRUC. DESIGN & DRAWING-III 401003 STRUC. DESIGN & DRAWING-III 401004 TRANSPORTATION ENGINEERING 401003 STRUC. DESIGN & DRAWING-III 401003 STRUC. DESIGN & DRAWING-III 401003 STRUC. DESIGN & DRAWING-III 401004 TRANSPORTATION ENGINEERING 401003 STRUC. DESIGN & DRAWING-III 401003 STRUC. DESIGN & DRAWING-III 401004 TRANSPORTATION ENGINEERING 401005 STRUC. DESIGN & DRAWING-III 401006 DI A 08 08 | | 140 | CGPA : | 6.28 н | IGHER SEC | OND CLASS | | |
| B151200052 GAVIT ROHAN RAVIKANT SHALINI THE [IN+TH] TW PR OR TOT COT GRID GROWN THE SUBJECT NAME IN THE SHALINI THE SHALINI TW PR OR TOT COT GRID GROWN THE SEMILITION OF THE SEMILITION OF THE SHALINI THE SHALIN | | VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | 21.25 | 4105- 888 | |
| SEM.:1 | SUBJECT NAME | | SH IN | TH | [IN+TH] | 7175 TW | 4125J GGC PR | OE[120] OR |
| 401001 ENVIRONMENTAL ENGINEERING II 40 03 P 04 12 1\$ 401001 ENVIRONMENTAL ENGINEERING II * 037/050 74 01 A+ 09 09 016/030 033/070 049/100 037/050 49 03 C 05 15 016/030 033/070 049/100 039/050 78 01 A+ 09 09 039/050 401002 TRANSPORTATION ENGINEERING 039/050 401003 STRUC. DESIGN & DRAWING-III * 012/030 035/070 047/100 030/050 60 01 A 08 08 | SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | 401001 ENVIRONMENTAL ENGINEERING II | | 008/030 | 32\$/070 | 040/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 016/030 033/070 049/100 49 03 C 05 15 401002 TRANSPORTATION ENGINEERING 039/050 401003 STRUC. DESIGN & DRAWING-III * 012/030 035/070 047/100 401003 STRUC. DESIGN & DRAWING-III 030/050 60 01 A 08 08 | 401001 ENVIRONMENTAL ENGINEERING II | * | | | | | | 037/050 |
| 49 03 C 05 15 401002 TRANSPORTATION ENGINEERING 039/050 78 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III * 012/030 035/070 047/100 401003 STRUC. DESIGN & DRAWING-III 030/050 60 01 A 08 08 | 74 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 016/030 | 033/070 | 049/100 | | | |
| 78 | 49 03 C 05 15 | | | | | | | |
| 47 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | 78 01 A+ 09 09 | | | 035/070 | 047/100 | | | |
| 60 01 A 08 08 | 47 04 C 05 20 | | | | | | | 030/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 020/030 035/070 055/100 | 60 01 A 08 08 | | | | | | | |
| 55 03 B+ 07 21 35R 401004D ARCHITECTURE AND TOWN PLANNING 033/050 | 55 03 B+ 07 21 35R | | | | | | | |
| 66 01 A 08 08 | 66 01 A 08 08 | | | | | | | |
| 56 03 B+ 07 21 | 56 03 B+ 07 21 | | | | | | | |
| 401006 PROJECT I 036/050 72 02 A+ 09 18 | 72 02 A+ 09 18 | | | | | 036/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 008/030 042/070 050/100 | 401007 DAMS AND HYDRAULIC STRUCTRES | * | 008/030 | 042/070 | 050/100 | | | |
| 50 03 B 06 18 401007 DAMS AND HYDRAULIC STRUCTRES * 042/050 | | * | | | | | | 042/050 |

| 84 | 01 | 0 10 | 1.0 | | | | | | | | | |
|----|---------|-----------|--------|-------|--------|---------|---|---------|---------|---------|---------|-------------|
| 01 | | QTY.,SUF | | | | TENDERS | * | 010/030 | 053/070 | 063/100 | | |
| 63 | 03 | A 08 | 24 | | | | | | | | | |
| | | QTY., SUF | RV.,CC | ONTRA | .CTS & | TENDERS | * | | | | | 039/050 |
| 78 | 01 | A+ 09 | 09 | | | | | | | | | |
| | | AIRPORT | & BRI | IDGE | ENGG. | | * | 016/030 | 056/070 | 072/100 | | |
| 72 | 03 | A+ 09 | 27 | | | | | | | | | |
| | 401009F | AIRPORT | & BRI | IDGE | ENGG. | | * | | | | 037/050 | |
| 74 | 01 | A+ 09 | 09 | | | | | | | | | |
| | 401010A | CONSTRUC | CTION | MANA | GEMENT | 7 | * | 015/030 | 066/070 | 081/100 | | |
| 81 | 03 | 0 10 | 30 | | | | | | | | | |
| | 401010A | CONSTRUC | CTION | MANA | GEMENT | 7 | * | | | | 035/050 | |
| 70 | 01 | A+ 09 | 09 | | | | | | | | | |
| | | PROJECT | | | | | * | | | | 041/050 | |
| 82 | 04 | 0 10 | 40 | | | | | | | | | |
| | 401011 | PROJECT | | | | | * | | | | | 085/100 |
| 85 | 02 | 0 10 | 20 | | | | | | | | | |
| | | | | | | | | | | | | |

FOURTH YEAR SGPA : 7.66, TOTAL CREDITS EARNED : 44 SE SGPA : 5.94 TE SGPA : 5.70

TOTAL GRADE POINTS / TOTAL CREDITS : 896/140 CGPA : 6.40 HIGHER SECOND CLASS

PAGE :- 25 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| | IMANSHU SUDHAKAR CT NAME | | YC IN | GITA SUDH | AKAR GAWA | LE 7180 TW | 8901E GGC PR | COE[120] OR |
|---|---|------------------------|--|--|---|--------------------------|----------------------------------|--------------------------|
| Tot% Crd Grd GP C | P P&R ORD | | | | [111 / 111] | | | 011 |
| | | | | 020/070 | 040/100 | • • • • • • | ••••• | •••• |
| 19 03 C 05 1 | | | 010/030 | 039/070 | 049/100 | | | |
| 401001 ENVIRONMEN 66 01 B+ 07 0 | TAL ENGINEERING II 7 | | | | | | | 028/05 |
| 401002 TRANSPORTA 2 03 P 04 1 | | | 014/030 | 028/070 | 042/100 | | | |
| 401002 TRANSPORTA 54 01 A 08 0 | | | | | | 032/050 | | |
| | IGN & DRAWING-III | * | 007/030 | 060/070 | 067/100 | | | |
| 401003 STRUC. DES | IGN & DRAWING-III | * | | | | | | 036/05 |
| 401004D ARCHITECTU | RE AND TOWN PLANNING | | 014/030 | 037/070 | 051/100 | | | |
| | RE AND TOWN PLANNING | | | | | 030/050 | | |
| | IN CIVIL ENGINEERING | | 015/030 | 030/070 | 045/100 | | | |
| 45 03 C 05 1 401006 PROJECT I | 5 | | | | | 040/050 | | |
| 30 02 0 10 2 SEM.:2 | 0 | | | | | | | |
| 401007 DAMS AND H | YDRAULIC STRUCTRES 7 | * | 017/030 | 056/070 | 073/100 | | | |
| 401007 DAMS AND H | YDRAULIC STRUCTRES | * | | | | | | 034/05 |
| 401008 QTY.,SURV. | ,CONTRACTS & TENDERS | * | 017/030 | 057/070 | 074/100 | | | |
| 401008 QTY.,SURV. | 7 ,CONTRACTS & TENDERS | * | | | | | | 038/05 |
| 401009D AIR POLLUT | | * | 019/030 | 055/070 | 074/100 | | | |
| 74 03 A+ 09 2 401009D AIR POLLUT | 7 ION AND CONTROL | * | | | | 040/050 | | |
| 30 01 0 10 1 401010A CONSTRUCTI | | * | 020/030 | 062/070 | 082/100 | | | |
| 32 03 0 10 3 401010A CONSTRUCTI | | * | | | | 036/050 | | |
| 72 01 A+ 09 0 401011 PROJECT | | * | | | | 042/050 | | |
| | 0 | | | | | 012/030 | | |
| | | * | | | | | | 085/10 |
| 401011 PROJECT | 0 | * | | | | | | 085/10 |
| 401011 PROJECT 35 02 0 10 2 COURTH YEAR SGPA : 7 | .98, TOTAL CREDITS EA | * RNED | : 44 | | | | | 085/10 |
| 401011 PROJECT 85 02 0 10 2 FOURTH YEAR SGPA : 7 SE SGPA : 6.52 TE | .98, TOTAL CREDITS EA | | | 6.77 F | FIRST CLAS | S | | 085/10 |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA : 7 SE SGPA : 6.52 TE FOTAL GRADE POINTS / | .98, TOTAL CREDITS EA SGPA : 5.89 TOTAL CREDITS : 948 | /140 | CGPA : | | | | E, NOT FO | |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOTAL GRADE POINTS / | .98, TOTAL CREDITS EA SGPA : 5.89 TOTAL CREDITS : 948 CONFIDENTIAL- FO | /140 R VE | CGPA : | N AND REC | CORD ONLY | AT COLLEG | | |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION | .98, TOTAL CREDITS EA SGPA : 5.89 TOTAL CREDITS : 948 | /140 R VE | CGPA : | N AND REC | CORD ONLY | AT COLLEG | E, NOT FC 8902C GGC PR | DR |
| 401011 PROJECT 35 02 0 10 2 COURTH YEAR SGPA: 7 SE SGPA: 6.52 TE COTAL GRADE POINTS / DISTRIBUTION | .98, TOTAL CREDITS EA SGPA : 5.89 TOTAL CREDITS : 948CONFIDENTIAL- FO USHIKESH SANJAY CT NAME P P&R ORD | /140 R VE | CGPA : RIFICATIO VA IN | N AND REC | CORD ONLY | AT COLLEG 7180 TW | 8902C GGC PR | OR COE[120] OR |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOOTAL GRADE POINTS / DISTRIBUTION | .98, TOTAL CREDITS EA SGPA : 5.89 TOTAL CREDITS : 948CONFIDENTIAL- FO USHIKESH SANJAY CT NAME P P&R ORD | /140 R VE | CGPA : RIFICATIO VA IN | N AND REC | CORD ONLY | AT COLLEGE 7180 TW | 8902C GGC PR | OR COE[120] OR |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION | .98, TOTAL CREDITS EA SGPA: 5.89 TOTAL CREDITS: 948CONFIDENTIAL- FO | /140 R VE | CGPA : RIFICATIO VA IN 012/030 | ISHALI TH | [IN+TH] | 7180 TW | 8902C GGC PR | OR COE[120] OR |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION | .98, TOTAL CREDITS EA SGPA: 5.89 TOTAL CREDITS: 948CONFIDENTIAL- FOUSHIKESH SANJAY CT NAME P P&R ORDTAL ENGINEERING II 2 TAL ENGINEERING II 6 | /140 R VE | CGPA : RIFICATIO VA IN 012/030 | ISHALI TH 028/070 | [IN+TH] 040/100 | 7180 TW | 8902C GGC PR | OR COE[120] OR |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION 3151200054 GAWALE R SUBJE FOTAL GRADE GP COMMENT COMM | .98, TOTAL CREDITS EA SGPA: 5.89 TOTAL CREDITS: 948CONFIDENTIAL- FO | /140 R VE * | CGPA : RIFICATIO VA IN 012/030 | ON AND RECOLUSTION AND RECO | [IN+TH] 040/100 076/100 | 7180 TW | 8902C GGC PR | OR COE[120] OR |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA : 7 SE SGPA : 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION 3151200054 GAWALE R SUBJE FOT & Crd Grd GP C SEM: 1 401001 ENVIRONMEN 401001 ENVIRONMEN 401001 ENVIRONMEN 401001 ENVIRONMEN 401001 TRANSPORTA 76 03 A+ 09 2 401002 TRANSPORTA 74 01 A+ 09 0 | .98, TOTAL CREDITS EA SGPA: 5.89 TOTAL CREDITS: 948CONFIDENTIAL- FO | /140 R VE * | CGPA : RIFICATIO VA IN 012/030 017/030 | ON AND RECOLUSTION AND RECOLUSION AN | [IN+TH] 040/100 076/100 | 7180 TW | 8902C GGC PR | OR COE[120] OR |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION 8151200054 GAWALE R SUBJE FOOTAL GRADE POINTS / 015TRIBUTION 401001 ENVIRONMEN 10 03 P 04 1 401003 STRUC. DES 10 04 B 06 2 | .98, TOTAL CREDITS EA SGPA: 5.89 TOTAL CREDITS: 948CONFIDENTIAL- FO | /140 R VE * | CGPA : RIFICATIO VA IN 012/030 017/030 009/030 | ON AND RECOLUSTION AND RECOLUSION AN | [IN+TH] 040/100 076/100 | 7180 TW | 8902C GGC PR | OR COE[120] OR |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION 3151200054 GAWALE R SUBJE FOTAL GRADE GRADE POINTS / 015TRIBUTION 401001 ENVIRONMEN 401001 ENVIRONMEN 401001 ENVIRONMEN 54 01 B 06 0 401002 TRANSPORTA 76 03 A+ 09 2 401002 TRANSPORTA 76 01 A+ 09 0 401003 STRUC. DES 50 04 B 06 2 401003 STRUC. DES | .98, TOTAL CREDITS EA SGPA: 5.89 TOTAL CREDITS: 948CONFIDENTIAL- FO | /140 R VE * | CGPA : RIFICATIO VA IN 012/030 017/030 009/030 | ON AND RECOLUSTION AND RECOLUSION AN | [IN+TH] 040/100 076/100 050/100 | 7180 TW | 8902C GGC PR | OR COE[120] OR 027/05 |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION 3151200054 GAWALE R SUBJE FOTA Crd Grd GP C SEM:1 | .98, TOTAL CREDITS EA SGPA: 5.89 TOTAL CREDITS: 948CONFIDENTIAL- FO | /140 R VE * | CGPA : RIFICATIO VA IN 012/030 017/030 009/030 | ON AND RECOLUSTION AND RECO | [IN+TH] 040/100 076/100 050/100 | 7180 TW 037/050 | 8902C GGC PR | OR COE[120] OR 027/05 |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION 3151200054 GAWALE R | .98, TOTAL CREDITS EA SGPA: 5.89 TOTAL CREDITS: 948CONFIDENTIAL- FO | /140 R VE * * | CGPA : RIFICATIO VA IN 012/030 017/030 009/030 019/030 | ON AND RECULISHALI TH 028/070 059/070 041/070 028/070 | [IN+TH] 040/100 076/100 050/100 047/100 | 7180 TW 037/050 | 8902C GGC PR | OR COE[120] OR 027/05 |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA : 7 SE SGPA : 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION 3151200054 GAWALE R SUBJE FOTAL GRADE POINTS / 015TRIBUTION 401001 ENVIRONMEN 10 03 P 04 1 401001 ENVIR | .98, TOTAL CREDITS EA SGPA: 5.89 TOTAL CREDITS: 948CONFIDENTIAL- FO | /140 R VE * * | CGPA : RIFICATIO VA IN 012/030 017/030 009/030 019/030 | ON AND RECOLUSION AND RECO | [IN+TH] 040/100 076/100 050/100 047/100 | 7180 TW 037/050 | 8902C GGC PR | OR COE[120] OR |
| 401011 PROJECT 35 02 0 10 2 FOURTH YEAR SGPA: 7 SE SGPA: 6.52 TE FOTAL GRADE POINTS / DISTRIBUTION 8151200054 GAWALE R SUBJE FOOTAL GRADE POINTS / 015TRIBUTION 401001 ENVIRONMEN 10 03 P 04 1 401001 ENVIRONMEN 14 01 B 06 0 401002 TRANSPORTA 16 03 A+ 09 2 401002 TRANSPORTA 17 03 C 05 1 401004D ARCHITECTU 18 03 C 05 1 401004C TQM & MIS 18 03 C 05 1 401005C TQM & MIS 18 03 C 05 1 401006 PROJECT I | .98, TOTAL CREDITS EA SGPA: 5.89 TOTAL CREDITS: 948CONFIDENTIAL- FO | /140 R VE * * | CGPA : RIFICATIO VA IN 012/030 017/030 009/030 019/030 | 0N AND RECOLLISHALI TH | [IN+TH] 040/100 076/100 050/100 047/100 | 7180 TW 037/050 033/050 | 8902C GGC PR | OR COE[120] OR 027/05 |

401007 DAMS AND HYDRAULIC STRUCTRES * 017/030 046/070 063/100

034/050

03 A 08 24 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 68 | 01 | A | 08 08 | | | | | | | | | |
|----|---------|-------|--------|-------|---------|-------------|---|---------|---------|---------|---------|-------------|
| | | ~ . | | | | TENDERS | * | 015/030 | 052/070 | 067/100 | | |
| 67 | | | 08 24 | - | | TENDERS | * | | | | | 037/050 |
| 74 | 01 | | | | | r illidlikb | | | | | | 0377030 |
| | 401009D | | - | - | | TROL | * | 015/030 | 038/070 | 053/100 | | |
| | | _ | 06 18 | | | | | | | | | |
| | 401009D | | - | - | | rrol | * | | | | 038/050 | |
| | 01 | | | | | | | | | | | |
| 4 | 401010A | CONST | RUCTIO | N MAN | IAGEME1 | $_{ m 1T}$ | * | 020/030 | 059/070 | 079/100 | | |
| 79 | 03 | A+ | 09 27 | ' | | | | | | | | |
| 4 | 401010A | CONST | RUCTIO | N MAN | IAGEME1 | ΊΤ | * | | | | 037/050 | |
| 74 | 01 | A+ | 09 09 | | | | | | | | | |
| | 401011 | PROJE | CT | | | | * | | | | 041/050 | |
| 82 | 04 | 0 | 10 40 |) | | | | | | | | |
| | 401011 | PROJE | CT | | | | * | | | | | 088/100 |
| 88 | 02 | 0 | 10 20 |) | | | | | | | | |
| | | | | | | | | | | | | |

FOURTH YEAR SGPA : 7.52, TOTAL CREDITS EARNED : 44 SE SGPA : 6.30 TE SGPA : 5.78

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 26

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 05-B.E. | | | | | | | |
|---|------|-----------|------------|-----------|------------|-----------------|---------------|
| B151200055 GHUMARE SAKSHI PRASHANT SUBJECT NAME | | MA IN | NGAL TH | [IN+TH] | 7180 TW | 8912L GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 52 03 B 06 18 | | 017/030 | 035/070 | 052/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/050 |
| 60 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 021/030 | 028/070 | 049/100 | | | |
| 49 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | 042/050 | | |
| 84 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | 014/030 | 040/070 | 054/100 | | | |
| 54 04 B 06 24 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 038/050 |
| 76 01 A+ 09 09 401004B SYS. APPROACH IN CIVIL ENGG. | | 020/030 | 035/070 | 055/100 | | | |
| 55 03 B+ 07 21 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 039/050 | | |
| 78 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | 016/030 | 034/070 | 050/100 | | | |
| 50 03 B 06 18 401006 PROJECT I | | | | | 039/050 | | |
| 78 02 A+ 09 18 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 88 03 0 10 30 | * | 018/030 | 070/070 | 088/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 72 01 A+ 09 09 | * | | | | | | 036/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 71 03 A+ 09 27 | * | 018/030 | 053/070 | 071/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 82 01 0 10 10 | * | | | | | | 041/050 |
| 401009D AIR POLLUTION AND CONTROL 53 03 B 06 18 | * | 017/030 | 036/070 | 053/100 | | | |
| 401009D AIR POLLUTION AND CONTROL 76 01 A+ 09 09 | * | | | | 038/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 93 03 0 10 30 | * | 023/030 | 070/070 | 093/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 78 01 A+ 09 09 | * | | | | 039/050 | | |
| 401011 PROJECT 86 04 0 10 40 | * | | | | 043/050 | | |
| 401011 PROJECT 87 02 0 10 20 | * | | | | | | 087/100 |
| FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EA | RNED | : 44 | | | | | |
| SE SGPA : 6.24 TE SGPA : 7.04 TOTAL GRADE POINTS / TOTAL CREDITS : 988 | | | 7.06 F | IRST CLAS | S | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200056 GORDE AMOL BHIMASHANKAR | | C 7 | NGITA | | 7162 | 3068H GGC | ı∩₽[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 54 03 B 06 18 | * | 005/030 | 049/070 | 054/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 56 01 B+ 07 07 | | | | | | | 028/050 |
| 401002 TRANSPORTATION ENGINEERING 45 03 C 05 15 | | 017/030 | 028/070 | 045/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 033/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | * | 013/030 | 042/070 | 055/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 035/050 |
| 70 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | | 016/030 | 039/070 | 055/100 | | | |
| 55 03 B+ 07 21 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 030/050 | | |
| 60 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 012/030 | 029/070 | 041/100 | | | |
| 41 03 P 04 12 401006 PROJECT I | | | | | 035/050 | | |
| 70 02 A+ 09 18 SEM.:2 | J. | 016/026 | 052/070 | 060/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 69 03 A 08 24 | * | 016/030 | 053/0/0 | 007/100 | | | 022/050 |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 033/050 |

| 66 01 A 08 08 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 012/030 | 057/070 | 069/100 | | |
| 69 03 A 08 24 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 037/050 |
| 74 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 019/030 | 062/070 | 081/100 | | |
| 81 03 0 10 30 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 039/050 | |
| 78 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 017/030 | 070/070 | 087/100 | | |
| 87 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | |
| 70 | | | | | | |
| 401011 PROJECT | * | | | | 036/050 | |
| 72 | | | | | | |
| 401011 PROJECT | * | | | | | 088/100 |
| 88 02 0 10 20 | | | | | | |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 44
FE SGPA : 5.54 SE SGPA : 5.40 TE SGPA : 5.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1143/190 CGPA : 6.02 SECOND CLASS

PAGE :- 27 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200057 GUNJAL SHUBHAM SANJAY SUBJECT NAME | | RA IN | NJANA SAN TH | JAY GUNJA: [IN+TH] | L 7180 TW | 8920M GGC PR | OE[120] OR |
|--|------|-----------|-----------------|-----------------------|--------------|-----------------|-----------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 017/030 | 034/070 | 051/100 | | | |
| 51 03 B 06 18 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 028/050 |
| 56 01 B+ 07 07 401002 TRANSPORTATION ENGINEERING | | | 034/070 | 055/100 | | | |
| 55 03 B+ 07 21 | | | | | 039/050 | | |
| 78 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 016/030 | 035/070 | 051/100 | | | |
| 51 04 B 06 24 | | | | | | | 034/050 |
| 68 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | | 042/070 | 056/100 | | | |
| 56 03 B+ 07 21 | | | 042/070 | | 020/050 | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 60 01 A 08 08 | | | | | 030/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 55 03 B+ 07 21 | | 018/030 | 037/070 | 055/100 | | | |
| 401006 PROJECT I 70 02 A+ 09 18 | | | | | 035/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 023/030 | 055/070 | 078/100 | | | |
| 78 03 A+ 09 27 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 042/050 |
| 84 01 0 10 10 401008 QTY., SURV., CONTRACTS & TENDERS | * | 017/030 | 059/070 | 076/100 | | | |
| 76 03 A+ 09 27 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 039/050 |
| 78 01 A+ 09 09 401009F AIRPORT & BRIDGE ENGG. | * | 023/030 | 056/070 | 070/100 | | | 035/030 |
| 79 03 A+ 09 27 | * | 023/030 | | | 042/050 | | |
| 86 01 0 10 10 | | | | | 043/050 | | |
| 80 03 0 10 30 | * | 025/030 | 055/070 | | | | |
| 401010A CONSTRUCTION MANAGEMENT 78 01 A+ 09 09 | * | | | | 039/050 | | |
| 401011 PROJECT 82 04 O 10 40 | * | | | | 041/050 | | |
| 401011 PROJECT 88 02 0 10 20 | * | | | | | | 088/100 |
| FOURTH YEAR SGPA : 8.27, TOTAL CREDITS EAR | RNED | : 44 | | | | | |
| SE SGPA : 5.96 TE SGPA : 6.41 TOTAL GRADE POINTS / TOTAL CREDITS : 957 | | | 6 84 F | TRST CLAS | S | | |
| | | | | | | F NOT FO |)D |
| DISTRIBUTIONCONFIDENTIAL FOR | K VE | KILICALIC | N AND REC | OKD ONDI | AI COLLEG | E, NOI FC | ж |
| B151200058 INGALE POOJA MANIK | | | NGALA | [TNT : []]] | 7180 | 8925B GGC | |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | | [IN+TH] | | PR | OR |
| SEM.:1 | | | | | | • • • • • • • | • • • • • • • • |
| 401001 ENVIRONMENTAL ENGINEERING II 40 03 P 04 12 1\$ | | 008/030 | 32\$/070 | 040/100 | | | |
| 56 | | | | | | | 028/050 |
| 401002 TRANSPORTATION ENGINEERING 48 03 C 05 15 | | 018/030 | 030/070 | 048/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 70 01 A+ 09 09 | | | | | 035/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 40 04 P 04 16 1\$ | | 011/030 | 29\$/070 | 040/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 74 01 A+ 09 09 | * | | | | | | 037/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING | | 013/030 | 039/070 | 052/100 | | | |
| 52 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 030/050 | | |
| 60 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 015/030 | 031/070 | 046/100 | | | |
| 46 03 C 05 15 401006 PROJECT I | | | | | 040/050 | | |
| 80 02 O 10 20 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 76 03 A+ 09 27 | * | 016/030 | 060/070 | 076/100 | | | |
| | * | | | | | | 034/050 |

| 68 01 A 08 08 | | | | | | |
|--|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 012/030 | 059/070 | 071/100 | | |
| 71 03 A+ 09 27 | * | | | | | 038/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 76 01 A+ 09 09 | | | | | | 036/030 |
| 401009D AIR POLLUTION AND CONTROL | * | 019/030 | 053/070 | 072/100 | | |
| 72 03 A+ 09 27 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 038/050 | |
| 76 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 016/030 | 064/070 | 080/100 | | |
| 80 03 0 10 30 | | 010/030 | 004/070 | 000/100 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 037/050 | |
| 74 01 A+ 09 09 | | | | | | |
| 401011 PROJECT 76 04 A+ 09 36 | * | | | | 038/050 | |
| 401011 PROJECT | * | | | | | 080/100 |
| 80 02 0 10 20 | | | | | | , |
| | | | | | | |

FOURTH YEAR SGPA : 7.52, TOTAL CREDITS EARNED : 44 SE SGPA : 6.32 TE SGPA : 6.24

PAGE :- 28 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| | | | | | | • • • • • • • • | |
|---|------|-----------|-----------|------------|------------|-----------------|----------------|
| B151200059 INGOLE AMOL NAMDEV SUBJECT NAME | | | XMI TH | | 7180 TW | 8927J GG(| COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | * | 014/030 | 053/070 | 067/100 | | | |
| 67 03 A 08 24 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/050 |
| 60 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 012/030 | 029/070 | 041/100 | | | |
| 41 03 P 04 12 401002 TRANSPORTATION ENGINEERING 70 01 A+ 09 09 | | | | | 035/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | * | 012/030 | 034/070 | 046/100 | | | |
| 46 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III 64 01 A 08 08 | | | | | | | 032/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 48 03 C 05 15 | | 018/030 | 030/070 | 048/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 60 01 A 08 08 | | | | | 030/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 76 03 A+ 09 27 | * | 010/030 | 066/070 | 076/100 | | | |
| 401006 PROJECT I 76 02 A+ 09 18 | | | | | 038/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 016/030 | 064/070 | 080/100 | | | |
| 80 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES 70 01 A+ 09 09 | * | | | | | | 035/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS 71 03 A+ 09 27 | * | 014/030 | 057/070 | 071/100 | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS 80 01 0 10 10 | * | | | | | | 040/050 |
| 401009D AIR POLLUTION AND CONTROL 72 03 A+ 09 27 | * | 017/030 | 055/070 | 072/100 | | | |
| 401009D AIR POLLUTION AND CONTROL 78 01 A+ 09 09 | * | | | | 039/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 90 03 0 10 30 | * | 021/030 | 069/070 | 090/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 74 01 A+ 09 09 | * | | | | 037/050 | | |
| 401011 PROJECT 84 04 0 10 40 | * | | | | 042/050 | | |
| 401011 PROJECT 87 02 0 10 20 | * | | | | | | 087/100 |
| FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EA | RNED | : 44 | | | | | |
| SE SGPA : 6.52 TE SGPA : 6.72 TOTAL GRADE POINTS / TOTAL CREDITS : 995 | /140 | CGPA : | 7.11 F | IRST CLAS | S | | |
| DISTRIBUTIONCONFIDENTIAL- FO | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| B151200060 JADHAV ASHUTOSH KISHOR SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SA | DHANA KIS | HOR JADHA | V 7180 | 8932E GG(| COE[120] |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | |
| 45 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 036/050 |
| 72 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 46 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 74 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 44 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 029/050 |
| 58 01 B+ 07 07 401004D ARCHITECTURE AND TOWN PLANNING | | | 031/070 | 050/100 | | | |
| 50 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 032/050 | | |
| 64 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | | | | | | |
| 55 03 B+ 07 21 401006 PROJECT I | | | | | 040/050 | | |
| 80 02 0 10 20 SEM.:2 | | 0.1.5.5.5 | 000/5== | 0.5.45.5.5 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 54 03 B 06 18 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 032/050 |

| 64 | 01 | A | 08 0 |)8 - | | | | | | | | | |
|----------|---------|-------|--------|------|------|--------|---------|---|---------|---------|---------|---------|-------------|
| | | ~ | | | | | TENDERS | * | 015/030 | 059/070 | 074/100 | | |
| 74 | | | 09 2 | | | | TENDERS | * | | | | | 038/050 |
| 76 | | | | | | | TENDERS | | | | | | 038/030 |
| | 401009D | | | _ | | | ROL | * | 014/030 | 043/070 | 057/100 | | |
| . | | _ | 07 2 | | | | | | | | | | |
| | 401009D | | | _ | | | ROL | * | | | | 038/050 | |
| 76 | 01 | A+ | 09 0 |)9 - | | | | | | | | | |
| 4 | 401010A | CONST | TRUCTI | ON N | MANA | GEMENT | | * | 020/030 | 070/070 | 090/100 | | |
| 90 | 03 | 0 | 10 3 | 30 - | | | | | | | | | |
| 4 | 401010A | CONST | TRUCTI | ON N | MANA | GEMENT | | * | | | | 038/050 | |
| 76 | 01 | A+ | 09 0 |)9 - | | | | | | | | | |
| | 401011 | PROJE | ECT | | | | | * | | | | 042/050 | |
| 84 | 04 | 0 | 10 4 | - 0 | | | | | | | | | |
| | 401011 | PROJE | ECT | | | | | * | | | | | 084/100 |
| 84 | 02 | 0 | 10 2 | 20 - | | | | | | | | | |
| | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 7.48, TOTAL CREDITS EARNED : 44 SE SGPA : 6.56 TE SGPA : 6.17

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200061 JADHAV NIKHIL RAVINDRA | | | TA | | | 2985K_GG | |
|---|------|-----------|-----------|-----------|-----------|-----------|----------|
| SUBJECT NAME Fot% Crd Grd GP CP P&R ORD | | IN | ТН | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | 000/070 | 0.46/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 6 03 C 05 15 | | 018/030 | 028/070 | 046/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 6 01 A+ 09 09 | | | | | | | 038/05 |
| 401002 TRANSPORTATION ENGINEERING 2 03 B 06 18 | | 020/030 | 032/070 | 052/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 8 01 A+ 09 09 | | | | | 039/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 0 04 P 04 16 | | 005/030 | 035/070 | 040/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 4 01 A 08 08 | | | | | | | 032/05 |
| 401004D ARCHITECTURE AND TOWN PLANNING 4 03 B 06 18 | | 015/030 | 039/070 | 054/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 6 01 A 08 08 | | | | | 033/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 3 03 B 06 18 | | 016/030 | 037/070 | 053/100 | | | |
| 401006 PROJECT I 4 02 A+ 09 18 | | | | | 037/050 | | |
| EM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 012/030 | 070/070 | 082/100 | | | |
| 2 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 042/05 |
| 4 01 0 10 10 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 014/030 | 042/070 | 056/100 | | | |
| 6 03 B+ 07 21 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 038/05 |
| 6 01 Ã+ 09 09 401009F AIRPORT & BRIDGE ENGG. | * | 022/030 | 057/070 | 079/100 | | | |
| 9 03 A+ 09 27 401009F AIRPORT & BRIDGE ENGG. | * | | | | 040/050 | | |
| 0 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | * | 015/030 | 063/070 | 078/100 | | | |
| 3 03 A+ 09 27 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | |
| 0 01 A+ 09 09 401011 PROJECT | * | | | | 037/050 | | |
| 4 04 A+ 09 36 | * | | | | 037/030 | | 000/10 |
| 401011 PROJECT 0 02 0 10 20 | • | | | | | | 080/10 |
| OURTH YEAR SGPA : 7.64, TOTAL CREDITS EA | | | | | | | |
| E SGPA : 6.30 SE SGPA : 5.38 TE SGPA OTAL GRADE POINTS / TOTAL CREDITS : 118 | | | : 6.24 | SECOND CL | ASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | OR |
| 151200062 JAIN PARAG BHAGCHAND | | Τ 7 | VACUDEE | | 7180 | 9010F CC | 70E[120] |
| SUBJECT NAME | | | TH | [IN+TH] | TW | PR | OR OR |
| ot% Crd Grd GP CP P&R ORD EM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 013/030 | 032/070 | 045/100 | | | |
| 5 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 028/05 |
| 6 01 B+ 07 07 401002 TRANSPORTATION ENGINEERING | | 019/030 | 040/070 | 059/100 | | | |
| 9 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | |
| 4 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | | | 047/100 | | | |
| 7 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 033/05 |
| 6 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 6 03 A 08 24 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 0 01 A 08 08 | | | | | | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 7 03 B+ 07 21 | | | | | | | |
| 401006 PROJECT I 2 02 A+ 09 18 | | | | | 036/050 | | |
| EM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 018/030 | 070/070 | 088/100 | | | |

401007 DAMS AND HYDRAULIC STRUCTRES * 018/030 070/070 088/100

033/050

03 O 10 30 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 66 | 01 | А | 08 0 | 8 - | | | | | | | | | |
|-----|--------------|-------|--------|-------|------|---------|-----------|---|---------|---------|---------|---------|-------------|
| | 401008 | QTY. | ,SURV. | , CON | ITRA | CTS & T | TENDERS | * | 016/030 | 049/070 | 065/100 | | |
| 65 | 03 401008 | | 08 2 | _ | | | יבאוועדים | * | | | | | 034/050 |
| 68 | | | | | | | CNUCKS | | | | | | 034/030 |
| | 401009D | | | - | | |)L | * | 023/030 | 057/070 | 080/100 | | |
| 80 | | - | 10 3 | - | | | _ | | | | | 000/050 | |
| | 401009D | | | - | | |)L | * | | | | 038/050 | |
| . • | | | 09 0 | - | | | | | | | | | |
| 4 | 401010A | CONST | TRUCTI | ON M | IANA | GEMENT | | * | 022/030 | 066/070 | 088/100 | | |
| 88 | 03 | 0 | 10 3 | 0 - | | | | | | | | | |
| 4 | 401010A | CONST | TRUCTI | ON M | ANA | GEMENT | | * | | | | 038/050 | |
| 76 | 01 | A+ | 09 0 | 9 - | | | | | | | | | |
| | 401011 | PROJI | ECT | | | | | * | | | | 039/050 | |
| 78 | 04 | A+ | 09 3 | 6 - | | | | | | | | | |
| | 401011 | PROJI | ECT | | | | | * | | | | | 084/100 |
| 84 | 02 | 0 | 10 2 | 0 - | | | | | | | | | |
| | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 44
SE SGPA : 6.52 TE SGPA : 5.93
TOTAL GRADE POINTS / TOTAL CREDITS : 954/140 CGPA : 6.81 FIRST CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | | | | | | | |
|--|------|----------|-----------|---------|------------|-----------------|----------------|
| B151200065 KADAM PRAMOD SANTOSH SUBJECT NAME | | AS IN | SHA TH | [IN+TH] | 7180 TW | 8956B GG(PR | COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | * | 015/030 | 045/070 | 060/100 | | | |
| 60 03 A 08 24 401001 ENVIRONMENTAL ENGINEERING II | * | | | | | | 035/050 |
| 70 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | * | 024/030 | 063/070 | 087/100 | | | |
| 87 03 O 10 30 | | 024/030 | 003/070 | 007/100 | 035/050 | | |
| 401002 TRANSPORTATION ENGINEERING 70 01 A+ 09 09 | | | 004/000 | | 035/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 40 04 P 04 16 | * | 006/030 | 034/070 | 040/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 70 01 A+ 09 09 | * | | | | | | 035/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 55 03 B+ 07 21 | | 020/030 | 035/070 | 055/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 60 01 A 08 08 | | | | | 030/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 71 03 A+ 09 27 | * | 012/030 | 059/070 | 071/100 | | | |
| 401006 PROJECT I 76 02 A+ 09 18 | | | | | 038/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 012/030 | 069/070 | 081/100 | | | |
| 81 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 032/050 |
| 64 01 A 08 08 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 012/030 | 045/070 | 057/100 | | | |
| 57 03 B+ 07 21 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 032/050 |
| 64 01 A 08 08 401009D AIR POLLUTION AND CONTROL | * | 017/030 | 052/070 | 069/100 | | | |
| 69 03 A 08 24 401009D AIR POLLUTION AND CONTROL | * | | | | 037/050 | | |
| 74 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 016/030 | 067/070 | 083/100 | | | |
| 83 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | 0077070 | 0037100 | 036/050 | | |
| 72 | * | | | | | | |
| 401011 PROJECT 78 04 A+ 09 36 | * | | | | 039/050 | | 000/100 |
| 401011 PROJECT 80 02 0 10 20 | ^ | | | | | | 080/100 |
| FOURTH YEAR SGPA: 8.32, TOTAL CREDITS EAR SE SGPA: 6.12 TE SGPA: 6.39 TOTAL GRADE POINTS / TOTAL CREDITS: 966, | /140 | CGPA : | | | | E, NOT FO | DR |
| DISTRIBUTION | | | | | | | |
| B151200066 KALE PRASAD CHANDRAHAS SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | | 8959G GG(PR | COE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 42 03 P 04 12 | | 010/030 | 032/070 | 042/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 54 01 B 06 06 | | | | | | | 027/050 |
| 401002 TRANSPORTATION ENGINEERING 52 03 B 06 18 | | 019/030 | 033/070 | 052/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 040/050 | | |
| 80 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | 008/030 | 32\$/070 | 040/100 | | | |
| | | | | | | | 036/050 |
| 72 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | | 023/030 | 051/070 | 074/100 | | | |
| 74 03 A+ 09 27 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 035/050 | | |
| 70 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | 017/030 | 038/070 | 055/100 | | | |
| 55 03 B+ 07 21 401006 PROJECT I | | | | | 040/050 | | |
| 80 02 0 10 20 SEM.:2 | "I. | 000/000 | 050/070 | 070/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 72 03 A+ 09 27 | | | | | | | 007/07 |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 037/050 |

| 74 | 01 | Δ+ | 0.9 | 0.9 | | | | | | | | | |
|-----|-------|------|-------|-------|-------|-------|---------|---|---------|---------|---------|---------|-------------|
| | | | | | | | TENDERS | * | 015/030 | 059/070 | 074/100 | | |
| 74 | 03 | A+ | 09 | 27 | | | | | | | | | |
| 40 | | | | | | | TENDERS | * | | | | | 040/050 |
| 80 | 01 | 0 | 10 | 10 | | | | | | | | | |
| 401 | L009D | AIR | POLLU | UTION | I AND | CONT | ROL | * | 019/030 | 045/070 | 064/100 | | |
| 64 | 03 | A | 80 | 24 | | | | | | | | | |
| 401 | L009D | AIR | POLLU | UTION | I AND | CONT | ROL | * | | | | 042/050 | |
| 84 | 01 | 0 | 10 | 10 | | | | | | | | | |
| 401 | L010A | CONS | TRUC | TION | MANA | GEMEN | T | * | 019/030 | 055/070 | 074/100 | | |
| 74 | 03 | A+ | 09 | 27 | | | | | | | | | |
| | | CONS | TRUC | TION | MANA | GEMEN | T | * | | | | 038/050 | |
| 76 | 01 | A+ | 09 | 09 | | | | | | | | | |
| | 01011 | PROJ | ECT | | | | | * | | | | 038/050 | |
| 76 | 04 | A+ | 09 | 36 | | | | | | | | | |
| 40 | 01011 | PROJ | ECT | | | | | * | | | | | 087/100 |
| 87 | 02 | 0 | 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.89, TOTAL CREDITS EARNED : 44 SE SGPA : 6.54 TE SGPA : 6.57

TOTAL GRADE POINTS / TOTAL CREDITS : 976/140 CGPA : 6.97 FIRST CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | | | | | | | |
|--|------|----------|--------------|------------|------------|-----------------|----------------|
| B151200067 KALE RUSHIKESH SHIVAJI SUBJECT NAME | | NA IN | NDABAI TH | [IN+TH] | 7180 TW | 8961J GGC PR | COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 43 03 P 04 12 | * | 008/030 | 035/070 | 043/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/050 |
| 60 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 014/030 | 031/070 | 045/100 | | | |
| 45 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | |
| 70 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | * | 004/030 | 36\$/070 | 040/100 | | | |
| 40 04 P 04 16 2\$ 401003 STRUC. DESIGN & DRAWING-III | * | | | | | | 036/050 |
| 72 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | | 014/030 | 028/070 | 042/100 | | | |
| 42 03 P 04 12 | | 014/030 | 020/070 | 042/100 | 020/050 | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 60 01 A 08 08 | | | | 0.45 /1.00 | 030/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 45 03 C 05 15 | | 015/030 | 030/070 | 045/100 | | | |
| 401006 PROJECT I 70 02 A+ 09 18 SEM.:2 | | | | | 035/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 016/030 | 059/070 | 075/100 | | | |
| 75 03 A+ 09 27 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 033/050 |
| 66 01 A 08 08 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 017/030 | 032/070 | 049/100 | | | |
| 49 03 Ĉ 05 15 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 039/050 |
| 78 01 A+ 09 09 401009D AIR POLLUTION AND CONTROL | * | 019/030 | 034/070 | 053/100 | | | |
| 53 03 B 06 18 401009D AIR POLLUTION AND CONTROL | * | | | | 038/050 | | |
| 76 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 018/030 | 062/070 | 080/100 | | | |
| 80 03 0 10 30 | | 010/030 | 002/070 | 000/100 | 020/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 76 | | | | | 038/050 | | |
| 401011 PROJECT 76 04 A+ 09 36 | * | | | | 038/050 | | |
| 401011 PROJECT 84 02 O 10 20 | * | | | | | | 084/100 |
| FOURTH YEAR SGPA : 6.89, TOTAL CREDITS EAR SE SGPA : 5.72 TE SGPA : 5.33 TOTAL GRADE POINTS / TOTAL CREDITS : 834, | /140 | CGPA : | | | | E. NOT FO | n R |
| DISTRIBUTION | | | | | | , | |
| B151200068 KANDEKAR AAKASH SHIVAJI SUBJECT NAME | | VA IN | ISHALI TH | [IN+TH] | 7172 TW | 8068D GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 018/030 | 037/070 | 055/100 | | | |
| 55 03 B+ 07 21 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 036/050 |
| 72 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 025/030 | 036/070 | 061/100 | | | |
| 61 03 A 08 24 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 84 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 68 04 A 08 32 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 043/050 |
| 86 01 0 10 10 | | | | | | | 043/030 |
| 401004B SYS. APPROACH IN CIVIL ENGG. 53 03 B 06 18 | | | | | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 78 | | | | | | | |
| 401005D EARTHQUAKE ENGINEERING 81 03 0 10 30 | | 022/030 | 059/070 | 081/100 | | | |
| 401006 PROJECT I 84 02 O 10 20 SEM.:2 | | | | | 042/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 016/030 | 052/070 | 068/100 | | | |
| 68 03 A 08 24 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 037/050 |

| 74 | 01 | A+ | 09 | 09 | | | | | | | | | |
|----|---------|------|-------|-------|-------|---------|--------|---|---------|---------|---------|---------|-------------|
| | 401008 | QTY. | , SUR | J.,CC | NTRA | CTS & T | ENDERS | * | 015/030 | 048/070 | 063/100 | | |
| 63 | 03 | A | 8 0 | 24 | | | | | | | | | |
| | 401008 | QTY. | , SUR | J.,CC | NTRA | CTS & T | ENDERS | * | | | | | 042/050 |
| 84 | 01 | 0 | 10 | 10 | | | | | | | | | |
| | 401009D | AIR | POLLU | JTION | I AND | CONTRO | _ | * | 017/030 | 043/070 | 060/100 | | |
| 60 | 03 | A | 8 0 | 24 | | | | | | | | | |
| | 401009D | AIR | POLLU | JTION | I AND | CONTRO | _ | * | | | | 043/050 | |
| 86 | 01 | 0 | 10 | 10 | | | | | | | | | |
| | 401010A | CONS | TRUCT | rion | MANA | GEMENT | | * | 014/030 | 067/070 | 081/100 | | |
| 81 | 03 | 0 | 10 | 30 | | | | | | | | | |
| | 401010A | CONS | TRUCT | rion | MANA | GEMENT | | * | | | | 042/050 | |
| 84 | 01 | 0 | 10 | 10 | | | | | | | | | |
| | 401011 | | ECT | | | | | * | | | | 042/050 | |
| 84 | 04 | 0 | 10 | 40 | | | | | | | | | |
| | 401011 | PROJ | ECT | | | | | * | | | | | 088/100 |
| 88 | 02 | 0 | 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 8.73, TOTAL CREDITS EARNED : 44
FE SGPA : 8.56 SE SGPA : 8.48 TE SGPA : 8.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1619/190 CGPA : 8.52 FIRST CLASS WITH DISTINCTION

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. (| | | | | | | |
|---|------|-----------|-----------|-----------|------------|-----------------|---------------|
| | | | | | | | |
| B151200069 KANYALKAR PRANIT DILIP SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | NI IN | TA TH | [IN+TH] | 7175 TW | 4136D GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 41 03 P 04 12 | | 009/030 | 032/070 | 041/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | * | | | | | | 035/050 |
| 70 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 015/030 | 034/070 | 049/100 | | | |
| 49 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | 030/050 | | |
| 60 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III | | 011/030 | 030/070 | 041/100 | | | |
| 41 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | * | | | | | | 034/050 |
| 68 01 A 08 08 401004B SYS. APPROACH IN CIVIL ENGG. | | 013/030 | 040/070 | 053/100 | | | |
| 53 03 B 06 18 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 027/050 | | |
| 54 01 B 06 06 401005C TOM & MIS IN CIVIL ENGINEERING | | 012/030 | 028/070 | 040/100 | | | |
| 40 03 P 04 12 401006 PROJECT I | | | | | 037/050 | | |
| 74 02 A+ 09 18 SEM.: 2 | | | | | 0377030 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 68 03 A 08 24 | * | 006/030 | 062/070 | 068/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 039/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 010/030 | 053/070 | 063/100 | | | |
| 63 03 A 08 24 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 039/050 |
| 78 01 A+ 09 09 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 049/070 | 073/100 | | | |
| 73 03 A+ 09 27 401009F AIRPORT & BRIDGE ENGG. | * | | | | 033/050 | | |
| 66 01 A 08 08 401010A CONSTRUCTION MANAGEMENT | * | 015/030 | 059/070 | 074/100 | | | |
| 74 03 A+ 09 27 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | |
| 70 01 A+ 09 09 401011 PROJECT | * | | | | 042/050 | | |
| 84 04 0 10 40 401011 PROJECT | * | | | | | | 086/100 |
| 86 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 7.25, TOTAL CREDITS EAR SE SGPA : 5.58 TE SGPA : 5.72 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 861, | /140 | CGPA : | 6.15 S | ECOND CLA | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| B151200070 KARDAK YOGESH BALASAHEB | | RΔ | BI | | 7180 | 8972D GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM::1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 54 03 B 06 18 | * | 012/030 | 042/070 | 054/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 034/050 |
| 68 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 016/030 | 041/070 | 057/100 | | | |
| 57 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | 038/050 | | |
| | | 011/030 | 29\$/070 | 040/100 | | | |
| 40 04 P 04 16 1\$ 401003 STRUC. DESIGN & DRAWING-III | * | | | | | | 038/050 |
| 76 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | * | 017/030 | 048/070 | 065/100 | | | |
| 65 03 A 08 24 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 033/050 | | |
| 66 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 016/030 | 038/070 | 054/100 | | | |
| 54 03 B 06 18 401006 PROJECT I | | | | | 041/050 | | |
| 82 02 0 10 20 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 81 03 0 10 30 | * | 015/030 | 066/070 | 081/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 |

| 70 01 | A+ 09 09 · | | | | | | | |
|--------|------------------|-------------------|----|---------|---------|----------|---------|-------------|
| 401008 | QTY., SURV., COI | NTRACTS & TENDERS | * | 013/030 | 042/070 | 055/100 | | |
| 55 03 | B+ 07 21 | | | | | | | |
| 401008 | OTY., SURV., COI | NTRACTS & TENDERS | * | | | | | 034/050 |
| | à 08 08 | | | | | | | , |
| | AIRPORT & BRII | | * | 017/030 | 060/070 | 077/100 | | |
| 77 03 | | | | 017,030 | 000,070 | 0777 100 | | |
| | AIRPORT & BRII | | * | | | | 035/050 | |
| | | | | | | | 033/030 | |
| | CONSTRUCTION I | | * | 016/030 | 059/070 | 075/100 | | |
| | | - | •• | 016/030 | 059/070 | 0/5/100 | | |
| | 111 00 27 | | | | | | | |
| | CONSTRUCTION I | MANAGEMENT | * | | | | 035/050 | |
| 70 01 | A+ 09 09 · | | | | | | | |
| 401011 | PROJECT | | * | | | | 041/050 | |
| 82 04 | 0 10 40 | | | | | | | |
| 401011 | PROJECT | | * | | | | | 089/100 |
| 89 02 | 0 10 20 | | | | | | | |

PAGE :- 33 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200071 KAWADE SADANAND BALWANT SUBJECT NAME | | SU IN | NANDA TH | [IN+TH] | 7180 TW | 8978C GG(PR | COE[120] OR |
|--|------|-----------|-------------|------------|------------|-----------------|----------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 019/030 | 038/070 | 057/100 | | | |
| 57 03 B+ 07 21 401001 ENVIRONMENTAL ENGINEERING II 56 01 B+ 07 07 | | | | | | | 028/050 |
| 401002 TRANSPORTATION ENGINEERING | | 019/030 | 038/070 | 057/100 | | | |
| 57 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | 030/050 | | |
| 60 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III | | 011/030 | 035/070 | 046/100 | | | |
| 46 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 032/050 |
| 64 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | 021/030 | 040/070 | 061/100 | | | |
| 61 03 A 08 24 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401005D EARTHQUAKE ENGINEERING | | 014/030 | 035/070 | 049/100 | | | |
| 49 03 C 05 15 401006 PROJECT I | | | | | 038/050 | | |
| 76 02 A+ 09 18 SEM.:2 | | | | | | | |
| 88 03 0 10 30 | | | 070/070 | 088/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 68 01 A 08 08 | * | | | | | | 034/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 78 03 A+ 09 27 | * | 015/030 | 063/070 | 078/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 74 01 A+ 09 09 | * | | | | | | 037/050 |
| 401009D AIR POLLUTION AND CONTROL 57 03 B+ 07 21 | * | 021/030 | 036/070 | 057/100 | | | |
| 401009D AIR POLLUTION AND CONTROL 76 01 A+ 09 09 | * | | | | 038/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 88 03 0 10 30 | * | 022/030 | 066/070 | 088/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 72 01 A+ 09 09 | * | | | | 036/050 | | |
| 401011 PROJECT 82 04 0 10 40 | * | | | | 041/050 | | |
| 401011 PROJECT 85 02 0 10 20 | * | | | | | | 085/100 |
| FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EAR | RNED | : 44 | | | | | |
| SE SGPA : 6.10 TE SGPA : 6.50 TOTAL GRADE POINTS / TOTAL CREDITS : 958, | | | 6.84 F | 'IRST CLAS | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT F | OR |
| DISTRIBUTION | | | | | | | |
| B151200072 KOKATE AMOL BALU SUBJECT NAME | | PA IN | RVTA TH | [IN+TH] | 7180 TW | 8991L GG(PR | COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | |
| 53 03 B 06 18 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 032/050 |
| 64 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | | 031/070 | 054/100 | | | |
| 54 03 B 06 18 401002 TRANSPORTATION ENGINEERING | | | | | 034/050 | | |
| 68 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 62 04 A 08 32 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 037/050 |
| 74 01 A+ 09 09 401004B SYS. APPROACH IN CIVIL ENGG. | | | 038/070 | 050/100 | | | |
| 50 03 B 06 18 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 034/050 | | |
| 68 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | | | | | | |
| 73 03 A+ 09 27 401006 PROJECT I | | | | | 035/050 | | |
| 70 02 A+ 09 18 SEM.:2 | | | _ | _ _ | 033/030 | - | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 67 03 A 08 24 | * | 012/030 | 055/070 | 067/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 039/050 |

| 7.0 | 0.1 | 3 . 0 | 0 00 | | | | | | | | | |
|-----|---------|--------------|--------|------|--------|-----------|----|---------|-----------|---------|---------|-------------|
| 78 | | A+ 0 | | | | mnannen a | | 015/020 | 0.40 /070 | 064/100 | | |
| | | | | | | TENDERS | ^ | 015/030 | 049/0/0 | 064/100 | | |
| 64 | | 0 | 8 24 | | | | | | | | | |
| | 401008 | QTY.,S | | | | TENDERS | * | | | | | 040/050 |
| 80 | 01 | Õ 1 | 0 10 | | | | | | | | | |
| 4 | 401009F | AIRPOR | T & BR | IDGE | ENGG. | | * | 012/030 | 059/070 | 071/100 | | |
| 71 | 03 | A+ 0 | 9 27 | | | | | | | | | |
| 4 | 401009F | AIRPOR | T & BR | IDGE | ENGG. | | * | | | | 037/050 | |
| 74 | 01 | A+ 0 | 9 09 | | | | | | | | , | |
| 4 | 401010A | | | | GEMENT | | * | 015/030 | 070/070 | 085/100 | | |
| 85 | | | 0 30 | | | | | 013/030 | 0707070 | 003/100 | | |
| 0.0 | 401010A | | | | | | * | | | | 040/050 | |
| | | | | | | | •• | | | | 040/050 | |
| 80 | | 0 1 | | | | | | | | | | |
| | 401011 | PROJEC | T | | | | * | | | | 041/050 | |
| 82 | 04 | 0 1 | 0 40 | | | | | | | | | |
| | 401011 | PROJEC | T | | | | * | | | | | 089/100 |
| 89 | 02 | 0 1 | 0 20 | | | | | | | | | |

FOURTH YEAR SGPA : 8.34, TOTAL CREDITS EARNED : 44 SE SGPA : 6.24 TE SGPA : 6.52

TOTAL GRADE POINTS / TOTAL CREDITS : 979/140 CGPA : 6.99 FIRST CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | | | ····· | | | | |
|--|------|-----------|-----------|-----------|-----------|-----------|---------|
| B151200075 LAHAMAGE YOGESH BHARAT | | MΔ | NGAL | | 7175 | 4146M GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | | [IN+TH] | TW | PR | OR |
| SEM:1 | | | | | | | |
| 44 03 P 04 12 | | 011/030 | 033/070 | 044/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 64 01 A 08 08 | | | | | | | 032/050 |
| 401002 TRANSPORTATION ENGINEERING 60 03 A 08 24 | | 018/030 | 042/070 | 060/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 78 01 A+ 09 09 | | | | | 039/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 44 04 P 04 16 | * | 010/030 | 034/070 | 044/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 60 | | | | | | | 030/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 47 03 C 05 15 | | 017/030 | 030/070 | 047/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 80 01 0 10 10 | | | | | 040/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 60 03 A 08 24 | * | 012/030 | 048/070 | 060/100 | | | |
| 401006 PROJECT I 74 02 A+ 09 18 | | | | | 037/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 013/030 | 045/070 | 058/100 | | | |
| 58 03 B+ 07 21 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 037/050 |
| 74 01 A+ 09 09 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 012/030 | 056/070 | 068/100 | | | |
| 68 03 A 08 24 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 039/050 |
| 78 | * | 012/030 | 048/070 | 060/100 | | | |
| 60 03 A 08 24 401009D AIR POLLUTION AND CONTROL | * | | | | 038/050 | | |
| 76 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 014/030 | 064/070 | 078/100 | | | |
| 78 03 A+ 09 27 401010A CONSTRUCTION MANAGEMENT | * | | | | 038/050 | | |
| 76 01 A+ 09 09 401011 PROJECT | * | | | | 041/050 | | |
| 82 04 0 10 40 401011 PROJECT | * | | | | | | 088/100 |
| 88 02 O 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 7.64, TOTAL CREDITS EAR SE SGPA : 5.56 TE SGPA : 5.52 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 868, | /140 | CGPA : | 6.20 S | ECOND CLA | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| B151200076 LANDGE KETAN RAJESH | | SU | NITA | | 7175 | 4147K GGC | OE[120] |
| B151200076 LANDGE KETAN RAJESH SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 50 03 B 06 18 | | 015/030 | 035/070 | 050/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 70 | | | | | | | 035/050 |
| 401002 TRANSPORTATION ENGINEERING | | 019/030 | 041/070 | 060/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 82 01 0 10 10 | | | | | 041/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 40 04 P 04 16 2\$ | | 010/030 | 30\$/070 | 040/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 038/050 |
| 76 01 A+ 09 09 401004B SYS. APPROACH IN CIVIL ENGG. | | 008/030 | 047/070 | 055/100 | | | |
| 55 03 B+ 07 21 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 044/050 | | |
| 88 01 0 10 10 401005D EARTHQUAKE ENGINEERING | | 012/030 | 049/070 | 061/100 | | | |
| 61 03 A 08 24 401006 PROJECT I 80 02 O 10 20 | | | | | 040/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 015/030 | 041/070 | 056/100 | | | |
| 56 03 B+ 07 21 | * | | | | | | 036/050 |
| | | | | | | | |

| 72 | 01 | A+ | 09 | 09 | | | | | | | | | |
|----|--------|------|------------|------|------|-------|-----------|---|---------|---------|---------|---------|-------------|
| | | ~ | | | | | TENDERS | * | 014/030 | 048/070 | 062/100 | | |
| | | | 80 SIIR | | | | TENDERS | * | | | | | 039/050 |
| | 01 | ~ | | | | | ILINDLING | | | | | | 0337 030 |
| | 01009D | | | - | | | ROL | * | 012/030 | 046/070 | 058/100 | | |
| 58 | 03 | B+ | 07 | 21 | | | | | | | | | |
| | 01009D | | | - | | | ROL | * | | | | 038/050 | |
| 76 | 01 | A+ | 09 | 09 | | | | | | | | | |
| 4 | 01010A | | | | | | Т | * | 015/030 | 052/070 | 067/100 | | |
| 67 | 03 | A | 8 0 | 24 | | | | | | | | | |
| 4 | 01010A | CONS | TRUCI | CION | MANA | GEMEN | T | * | | | | 037/050 | |
| 74 | 01 | A+ | 09 | 09 | | | | | | | | | |
| | 401011 | PROJ | ECT | | | | | * | | | | 037/050 | |
| 74 | 04 | A+ | 09 | 36 | | | | | | | | | |
| | 401011 | PROJ | ECT | | | | | * | | | | | 088/100 |
| 88 | 02 | 0 | 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 44 SE SGPA : 6.52 TE SGPA : 7.00

TOTAL GRADE POINTS / TOTAL CREDITS : 991/140 CGPA : 7.08 FIRST CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | | | | | | | |
|--|------|----------|-------------|---------|------------|-----------------|----------------|
| B151200078 LOKHANDE ASMITA SHANTWAN SUBJECT NAME | | MA IN | .YA TH | [IN+TH] | 7180 TW | 9001C GG0 PR | COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 012/030 | 033/070 | 045/100 | | | |
| 45 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 |
| 70 01 A+ 09 09 | | | 022/070 | 050/100 | | | 0337030 |
| 401002 TRANSPORTATION ENGINEERING 50 03 B 06 18 | | 018/030 | 032/070 | 050/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 76 01 A+ 09 09 | | | | | 038/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 40 04 P 04 16 2\$ | | 009/030 | 31\$/070 | 040/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 74 | | | | | | | 037/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 62 03 A 08 24 | | 018/030 | 044/070 | 062/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 030/050 | | |
| | | 012/030 | 038/070 | 050/100 | | | |
| 50 03 B 06 18 401006 PROJECT I | | | | | 036/050 | | |
| 72 02 A+ 09 18 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 76 03 A+ 09 27 | * | 019/030 | 057/070 | 076/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 78 01 A+ 09 09 | * | | | | | | 039/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 013/030 | 052/070 | 065/100 | | | |
| 65 03 A 08 24 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 035/050 |
| 70 01 A+ 09 09 401009D AIR POLLUTION AND CONTROL | * | 016/030 | 041/070 | 057/100 | | | |
| 57 03 B+ 07 21 401009D AIR POLLUTION AND CONTROL | * | | | | 040/050 | | |
| 80 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | * | 018/030 | 062/070 | 080/100 | | | |
| 80 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | 002/070 | | 040/050 | | |
| 80 01 0 10 10 | | | | | 040/050 | | |
| 401011 PROJECT 78 04 A+ 09 36 | * | | | | 039/050 | | |
| 401011 PROJECT 85 02 0 10 20 | * | | | | | | 085/100 |
| FOURTH YEAR SGPA: 7.73, TOTAL CREDITS EAR SE SGPA: 5.32 TE SGPA: 5.63 TOTAL GRADE POINTS / TOTAL CREDITS: 865, | /140 | CGPA : | | | | E, NOT FO | OR. |
| DISTRIBUTION | | | | | | | |
| B151200079 MALI DNYANESHWAR MADHUKAR SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | REKHA TH | [IN+TH] | TW | 9014E GGO PR | OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 42 03 P 04 12 | | 014/030 | 028/070 | 042/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 76 | | | | | | | 038/050 |
| 401002 TRANSPORTATION ENGINEERING | | 018/030 | 028/070 | 046/100 | | | |
| 46 03 C 05 15 28R 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 011/030 | 031/070 | 042/100 | | | |
| 42 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 038/050 |
| 76 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | | | 042/070 | 060/100 | | | |
| 60 03 A 08 24 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 88 01 0 10 10 | | | | | , | _ | _ |
| 401005C TQM & MIS IN CIVIL ENGINEERING 49 03 C 05 15 | | 016/030 | 033/070 | | | | |
| 401006 PROJECT I 84 02 O 10 20 SEM.:2 | | | | | 042/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 91 03 0 10 30 | * | 021/030 | 070/070 | 091/100 | | | |
| | * | | | | | | 040/050 |

| 80 01 0 10 10 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 016/030 | 056/070 | 072/100 | | |
| 72 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 039/050 |
| 78 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | 019/030 | 046/070 | 065/100 | | |
| 65 03 A 08 24 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 043/050 | |
| 86 01 0 10 10 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 022/030 | 070/070 | 092/100 | | |
| 92 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 039/050 | |
| 78 | | | | | | |
| 401011 PROJECT | * | | | | 038/050 | |
| 76 04 A+ 09 36 | | | | | | |
| 401011 PROJECT | * | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | |

FOURTH YEAR SGPA : 7.82, TOTAL CREDITS EARNED : 44 SE SGPA : 5.44 TE SGPA : 5.85

PAGE :- 36 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | | | | | | | |
|---|------|-------------------------|------------|------------|----------------------------------|-----------------|---------------|
| B151200080 MALI KAVITA BHASKARRAO SUBJECT NAME | | SUNITA IN TH [IN+TH] | | | 71809015C GGCOE[120] TW PR OR | | |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 52 03 B 06 18 | | 016/030 | 036/070 | 052/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | * | | | | | | 038/050 |
| 76 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 019/030 | 047/070 | 066/100 | | | |
| 66 03 A 08 24 401002 TRANSPORTATION ENGINEERING | | | | | 042/050 | | |
| 84 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | 021/030 | 031/070 | 052/100 | | | |
| 52 04 B 06 24 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 041/050 |
| 82 01 0 10 10 401004D ARCHITECTURE AND TOWN PLANNING | | 024/030 | 038/070 | 062/100 | | | |
| 62 03 A 08 24 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 035/050 | | |
| 70 01 A+ 09 09 401005C TOM & MIS IN CIVIL ENGINEERING | | 014/030 | 050/070 | 064/100 | | | |
| 64 03 A 08 24 401006 PROJECT I | | | | | 035/050 | | |
| 70 02 A+ 09 18 SEM.: 2 | | | | | 033/030 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 019/030 | 049/070 | 068/100 | | | |
| 68 03 A 08 24 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 038/050 |
| 76 | * | 013/030 | 066/070 | 079/100 | | | |
| 79 03 A+ 09 27 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 038/050 |
| 76 01 A+ 09 09 401009D AIR POLLUTION AND CONTROL | * | 017/030 | 041/070 | 058/100 | | | |
| 58 03 B+ 07 21 401009D AIR POLLUTION AND CONTROL | * | | | | 038/050 | | |
| 76 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 023/030 | 059/070 | 082/100 | | | |
| 82 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | | | 040/050 | | |
| 80 01 0 10 10 401011 PROJECT | * | | | | 041/050 | | |
| 82 04 0 10 40 | * | | | | 041/030 | | 007/100 |
| 401011 PROJECT 87 02 0 10 20 | | | | | | | 087/100 |
| FOURTH YEAR SGPA : 8.39, TOTAL CREDITS EAR | RNED | : 44 | | | | | |
| SE SGPA : 6.14 TE SGPA : 5.65 TOTAL GRADE POINTS / TOTAL CREDITS : 936, | /140 | CGPA : | 6.69 н | IIGHER SEC | OND CLASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| DISTRIBUTION | | | | | | | |
| B151200081 MALUNJKAR HRISHIKESH ANNASAHEI SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | 3 | SA IN | VITA TH | [IN+TH] | 7172 TW | 8076E GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 011/030 | 033/070 | 044/100 | | | |
| 44 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 038/050 |
| 76 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | * | 018/030 | 063/070 | 081/100 | | | |
| 81 03 0 10 30 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | |
| 70 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | | 032/070 | 040/100 | | | |
| 40 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 037/050 |
| 74 01 A+ 09 09 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | | | |
| 40 03 P 04 12 3\$ | | | | | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 54 01 B 06 06 | | | | | | | |
| 401005D EARTHQUAKE ENGINEERING 58 03 B+ 07 21 | | | | | | | |
| 401006 PROJECT I 80 02 O 10 20 SEM.:2 | | | | | 040/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 016/030 | 067/070 | 083/100 | | | |
| 83 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 041/050 |

| 82 01 0 10 10 | | | | | | |
|--|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS 71 03 A+ 09 27 | * | 012/030 | 059/070 | 071/100 | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 039/050 |
| 78 01 Ã+ 09 09 | | | | | | , |
| 401009F AIRPORT & BRIDGE ENGG. | * | 015/030 | 064/070 | 079/100 | | |
| 79 03 A+ 09 27 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 041/050 | |
| 82 01 0 10 10 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 017/030 | 063/070 | 080/100 | | |
| 80 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 038/050 | |
| 76 | | | | | | |
| 401011 PROJECT | * | | | | 038/050 | |
| 76 04 A+ 09 36 | | | | | | |
| 401011 PROJECT | * | | | | | 085/100 |
| 85 | | | | | | |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 44
FE SGPA : 6.96 SE SGPA : 5.58 TE SGPA : 5.78
TOTAL GRADE POINTS / TOTAL CREDITS : 1245/190 CGPA : 6.55 HIGHER SECOND CLASS

PAGE :- 37 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200082 MANDLIK PRATIBHA RAMESH SUBJECT NAME | | LA IN | ATA TH | [IN+TH] | 71809017K GGCOE[1 TW PR | | |
|---|------|-----------|-----------|--------------|----------------------------|----------|----------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | - |
| 401001 ENVIRONMENTAL ENGINEERING II | | 010/030 | 039/070 | 049/100 | | | |
| 49 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 |
| 78 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 025/030 | 045/070 | 070/100 | | | |
| 70 03 A+ 09 27 401002 TRANSPORTATION ENGINEERING | | | | | 043/050 | | |
| 86 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | 018/030 | 034/070 | 052/100 | | | |
| 52 04 B 06 24 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 040/050 |
| 80 01 0 10 10 401004D ARCHITECTURE AND TOWN PLANNING | | 017/030 | 037/070 | 054/100 | | | |
| 54 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 044/050 | | |
| | | 018/030 | 046/070 | 064/100 | | | |
| 64 03 A 08 24 401006 PROJECT I | | | | | 038/050 | | |
| 76 02 A+ 09 18 SEM.:2 | | 001 (000 | 052/050 | 0.54 /1.00 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 74 03 A+ 09 27 | * | | 053/070 | 074/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 82 01 0 10 10 | * | | | | | | 041/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 64 03 A 08 24 | * | | 045/070 | 064/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 84 01 0 10 10 | * | | | | | | 042/050 |
| 401009D AIR POLLUTION AND CONTROL 58 03 B+ 07 21 | * | 010,000 | 042/070 | | | | |
| 401009D AIR POLLUTION AND CONTROL 82 01 0 10 10 | | | | | 041/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 63 03 A 08 24 | | | 042/070 | | | | |
| 401010A CONSTRUCTION MANAGEMENT 80 01 0 10 10 | * | | | | 040/050 | | |
| 401011 PROJECT 84 04 0 10 40 | * | | | | 042/050 | | |
| 401011 PROJECT 88 02 0 10 20 | * | | | | | | 088/100 |
| FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EAS SE SGPA : 6.66 TE SGPA : 6.89 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 101 | 1/14 | 0 CGPA | : 7.22 | FIRST CLA | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT F | OR |
| B151200083 MANDLIK SHUBHANGI RAVINDRA SUBJECT NAME | | SA | NGITA | [TAT . []]] | 7180 | 9018H GG | COE[120] |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| 60 03 A 08 24 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | |
| 80 01 0 10 10 | | | | | | | |
| 401002 TRANSPORTATION ENGINEERING 82 03 0 10 30 | | | | | 044/050 | | |
| 401002 TRANSPORTATION ENGINEERING 88 01 0 10 10 | | | | | , | | |
| 401003 STRUC. DESIGN & DRAWING-III 61 04 A 08 32 | | | | | | | |
| 401003 STRUC. DESIGN & DRAWING-III 88 01 0 10 10 | | | | | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 76 03 A+ 09 27 | | | | | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 88 01 0 10 10 | | | | | | | |
| 401005D EARTHQUAKE ENGINEERING 75 03 A+ 09 27 | | | | | | | |
| 401006 PROJECT I 82 02 0 10 20 | | | | | 041/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 023/030 | 070/070 | 093/100 | | | |
| 93 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 042/050 |

| 0.4 | 0.1 | 0 | 1.0 | 1.0 | | | | | | | | | |
|-----|---------|------|--------|-------|-------|--------|----------|---|---------|---------|---------|---------|-------------|
| 84 | | - | | | | | mended c | + | 010/020 | 060/070 | 001/100 | | |
| 0.1 | 401008 | QTY. | ,SUR | | | | TENDERS | * | 019/030 | 062/070 | 081/100 | | |
| 81 | | | | | | | | | | | | | |
| | | ~ | | | | | TENDERS | * | | | | | 043/050 |
| 86 | 01 | 0 | 10 | 10 | | | | | | | | | |
| | 401009D | AIR | POLL | UTION | I AND | CONTR | OL | * | 023/030 | 053/070 | 076/100 | | |
| 76 | 03 | A+ | 09 | 27 | | | | | | | | | |
| | 401009D | AIR | POLLU | JTION | I AND | CONTR | OL | * | | | | 045/050 | |
| 90 | 01 | 0 | 10 | 10 | | | | | | | | | |
| | 401010A | CONS | STRUCT | TION | MANA | GEMENT | | * | 023/030 | 066/070 | 089/100 | | |
| 89 | | 0 | | 30 | | | | | | | | | |
| | 401010A | CONS | STRIIC | TON | MANZ | GEMENT | | * | | | | 041/050 | |
| 82 | | 0 | | 10 | | _ | | | | | | 011/050 | |
| 02 | 401011 | - | | Τ.0 | | | | * | | | | 042/050 | |
| 0.4 | | | - | 4.0 | | | | | | | | 042/030 | |
| 84 | | 0 | 10 | 40 | | | | | | | | | 000/100 |
| | 401011 | | | | | | | * | | | | | 089/100 |
| 89 | 02 | 0 | 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44 SE SGPA : 7.04 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1184/140 CGPA : 8.46 FIRST CLASS WITH DISTINCTION

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 03-B.E. (| | | | | | | |
|--|------|-----------|------------|-----------------------|------------|-----------------|---------------|
| B151200085 MANIYAR TANVIR NISAR SUBJECT NAME | | IN | ANIYAR SHA | AHENAJ NIS [IN+TH] | | 9019F GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 43 03 P 04 12 | | 007/030 | 036/070 | 043/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 72 01 A+ 09 09 | | | | | | | 036/050 |
| 401002 TRANSPORTATION ENGINEERING 64 03 A 08 24 | | 018/030 | 046/070 | 064/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 78 01 A+ 09 09 | | | | | 039/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 40 04 P 04 16 # | | 007/030 | 033/070 | 40#/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 031/050 |
| 62 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING 61 03 A 08 24 | | 020/030 | 041/070 | 061/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 039/050 | | |
| 401005D EARTHQUAKE ENGINEERING | | 012/030 | 045/070 | 057/100 | | | |
| 57 03 B+ 07 21 401006 PROJECT I | | | | | 035/050 | | |
| 70 02 A+ 09 18 SEM.: 2 | | 01 = /000 | 0.50 /0.00 | 0.50 /1.00 | | | |
| 79 03 A+ 09 27 | | 017/030 | 062/070 | 079/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 82 01 0 10 10 | * | | | | | | 041/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 70 03 A+ 09 27 | * | 014/030 | 056/070 | 070/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 78 01 A+ 09 09 | * | | | | | | 039/050 |
| 401009F AIRPORT & BRIDGE ENGG. 85 03 O 10 30 | | | 062/070 | 085/100 | | | |
| 82 01 0 10 10 | * | | | | 041/050 | | |
| 76 03 A+ 09 27 | * | | 059/070 | 076/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 80 01 O 10 10 | * | | | | 040/050 | | |
| 401011 PROJECT 82 04 O 10 40 | * | | | | 041/050 | | |
| 401011 PROJECT 89 02 O 10 20 | * | | | | | | 089/100 |
| FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EAF | RNED | : 44 | | | | | |
| SE SGPA : 6.44 TE SGPA : 6.09 TOTAL GRADE POINTS / TOTAL CREDITS : 962/ | /140 | CGPA | : 6.87 I | FIRST CLAS | S | | |
| | R VE | RIFICATI | ON AND REG | CORD ONLY | AT COLLEG | E, NOT FO |)R |
| DISTRIBUTION | | | | | | | |
| B151200086 MARATHE CHHAYA PRASHANT SUBJECT NAME | | R IN | EKHA TH | [IN+TH] | 7175 TW | 4148H GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 016/030 | 043/070 | 059/100 | | | |
| 59 03 B+ 07 21 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 |
| 78 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 026/030 | 048/070 | 074/100 | | | |
| 74 03 A+ 09 27 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 016/030 | 039/070 | 055/100 | | | |
| 55 04 B+ 07 28 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 032/050 |
| 64 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | | | 074/100 | | | |
| 74 03 A+ 09 27 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | | | 058/100 | , | | |
| 58 03 B+ 07 21 401006 PROJECT I | | | | | | | |
| 84 02 O 10 20 SEM.:2 | | | | | , 333 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 71 03 A+ 09 27 | * | 018/030 | 053/070 | 071/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 036/050 |

| 72 | 01 | A+ | 09 | 09 | | | | | | | | |
|----|---------|-------|-------|-------|-------|----------------|---|---------|---------|---------|---------|-------------|
| | 401008 | QTY. | , SUR | J.,CC | ONTRA | ACTS & TENDERS | * | 018/030 | 050/070 | 068/100 | | |
| 68 | 03 | Ā | 08 | 24 | | | | | | | | |
| | 401008 | QTY. | , SUR | J.,CC | ONTRA | ACTS & TENDERS | * | | | | | 039/050 |
| 78 | 01 | Ã+ | 09 | 09 | | | | | | | | |
| 4 | 101009D | AIR I | POLLU | OITU | I AND | CONTROL | * | 021/030 | 048/070 | 069/100 | | |
| 69 | 03 | A | 80 | 24 | | | | | | | | |
| 4 | 101009D | AIR I | POLLU | MOITU | I AND | CONTROL | * | | | | 038/050 | |
| 76 | 01 | A+ | 09 | 09 | | | | | | | | |
| 4 | 101010A | CONST | TRUC' | rion | MANA | AGEMENT | * | 021/030 | 070/070 | 091/100 | | |
| 91 | 03 | 0 | 10 | 30 | | | | | | | | |
| 4 | 101010A | CONST | TRUC' | rion | MANA | AGEMENT | * | | | | 036/050 | |
| 72 | 01 | A+ | 09 | 09 | | | | | | | | |
| | 401011 | PROJI | ECT | | | | * | | | | 041/050 | |
| 82 | 04 | 0 | 10 | 40 | | | | | | | | |
| | 401011 | PROJI | ECT | | | | * | | | | | 089/100 |
| 89 | 02 | 0 | 10 | 20 | | | | | | | | |

FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44
SE SGPA : 6.26 TE SGPA : 6.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1004/140 CGPA : 7.17 FIRST CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 03-B.E. | | | | | | | |
|--|------|-----------|------------|------------|-------------|----------------|----------------|
| B151200087 MARATHE MANISH SANJIVKUMAR SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | | | [IN+TH] | 71809 TW | 9021H GG PR | COE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 45 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | 011/030 | 034/070 | 045/100 | | | 036/050 |
| 72 | | | | | | | |
| 401002 TRANSPORTATION ENGINEERING 52 03 B 06 18 | | 022/030 | 030/070 | 052/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 74 | | | | | 03.,030 | | |
| 74 | * | 005/030 | 043/070 | 048/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 030/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING | | 024/030 | 028/070 | 052/100 | | | |
| 52 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | 020/030 | 040/070 | 060/100 | | | |
| 60 03 A 08 24 401006 PROJECT I | | | | | 039/050 | | |
| 78 02 A+ 09 18 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 72 03 A+ 09 27 | * | 015/030 | 057/070 | 072/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 042/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 012/030 | 050/070 | 062/100 | | | |
| 62 03 A 08 24 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 037/050 |
| 74 01 A+ 09 09 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 070/070 | 094/100 | | | |
| 94 03 0 10 30 401009F AIRPORT & BRIDGE ENGG. | * | | | | 042/050 | | |
| 84 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | * | 018/030 | 063/070 | 081/100 | | | |
| 81 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | |
| 70 01 A+ 09 09 401011 PROJECT | * | | | | 040/050 | | |
| 80 04 0 10 40 | | | | | 040/050 | | 000/100 |
| 401011 PROJECT 80 02 0 10 20 | * | | | | | | 080/100 |
| FOURTH YEAR SGPA: 8.11, TOTAL CREDITS EAR SE SGPA: 5.44 TE SGPA: 5.54 TOTAL GRADE POINTS / TOTAL CREDITS: 884, | /140 | CGPA : | | | | NOT F | OD. |
| CONFIDENTIAL- FOR | R VE | RIFICATIC | ON AND REC | ORD ONLY | AT COLLEGE | E, NOT F | OR |
| B151200088 MEHETRE SANIKA RAVINDRA SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | JY IN | OTI TH | [IN+TH] | 71809 TW | 9022F GG PR | COE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | * | 020/030 | 046/070 | 066/100 | | | |
| 66 03 A 08 24 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 032/050 |
| 64 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 027/030 | 032/070 | 059/100 | | | |
| 59 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 014/030 | 033/070 | 047/100 | | | |
| 47 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | 0337070 | 017,100 | | | 031/050 |
| 62 | | | 020/070 | 0.46 /1.00 | | | 031/030 |
| 401004D ARCHITECTURE AND TOWN PLANNING 46 03 C 05 15 | | | | | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 60 01 A 08 08 | | | | | 030/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 60 03 A 08 24 | | 017/030 | 043/070 | 060/100 | | | |
| 401006 PROJECT I 80 02 O 10 20 SEM.:2 | | | | | 040/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 017/030 | 067/070 | 084/100 | | | |
| 84 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 041/050 |

| 82 01 0 10 10 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 OTY., SURV., CONTRACTS & TENDERS | * | 020/030 | 049/070 | 069/100 | | |
| 69 03 Ã 08 24 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 040/050 |
| 80 01 Õ 10 10 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 023/030 | 062/070 | 085/100 | | |
| 85 03 0 10 30 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 040/050 | |
| 80 01 0 10 10 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 018/030 | 063/070 | 081/100 | | |
| 81 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 038/050 | |
| 76 | | | | | | |
| 401011 PROJECT | * | | | | 040/050 | |
| 80 04 0 10 40 | | | | | | |
| 401011 PROJECT | * | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | |
| | | | | | | |

FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EARNED : 44 SE SGPA : 5.78 TE SGPA : 5.96

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200090 MHASNE SUMEET MUKUND SUBJECT NAME | | HE IN | MLATA | [TMLTU] | 71809 TW | 9023D GG | COE[120] |
|--|------|-----------|-----------|------------|-------------|----------|-----------|
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | 1 W | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | 044/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 44 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 036/050 |
| 72 | | | 021/050 | 0.45 /1.00 | | | 030,030 |
| 401002 TRANSPORTATION ENGINEERING 47 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | 031/0/0 | | 035/050 | | |
| 70 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | | 032/070 | | | | |
| 40 04 P 04 16 # 401003 STRUC. DESIGN & DRAWING-III | | | 75=777 | | | | 027/050 |
| 54 01 B 06 06 | | | | | | | 027/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 61 03 A 08 24 | | 022/030 | 039/070 | 061/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 60 01 A 08 08 | | | | | 000,000 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 53 03 B 06 18 | | 017/030 | 036/070 | 053/100 | | | |
| 401006 PROJECT I 68 02 A 08 16 | | | | | 034/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 016/030 | 062/070 | 078/100 | | | |
| 78 03 A+ 09 27 401007 DAMS AND HYDRAULIC STRUCTRES | * | | 002/070 | 0707100 | | | 034/050 |
| 68 | | | | | | | 034/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 61 03 A 08 24 | * | 013/030 | 048/070 | 061/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 66 01 A 08 08 | * | | | | | | 033/050 |
| 401009F AIRPORT & BRIDGE ENGG. 77 03 A+ 09 27 | * | 017/030 | 060/070 | 077/100 | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 037/050 | | |
| 74 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT 76 03 A+ 09 27 | * | 016/030 | 060/070 | 076/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | |
| 70 01 A+ 09 09 401011 PROJECT | * | | | | 039/050 | | |
| 78 | * | | | | | | 087/100 |
| 87 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 7.45, TOTAL CREDITS EAR SE SGPA : 5.88 TE SGPA : 5.93 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 895, | /140 | CGPA : | 6.39 H | IIGHER SEC | OND CLASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEGI | E, NOT F | OR |
| B151200092 MOTWANI YASH REVACHAND | | SF | EMA | | 7175 | 4152F GG | COE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | 7175 TW | PR | OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 013/030 | 033/070 | 046/100 | | | |
| 46 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 033/050 |
| 66 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 013/030 | 039/070 | 052/100 | | | |
| 52 03 B 06 18 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 60 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 47 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 52 01 B 06 06 | | | | | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 40 03 P 04 12 2\$ | | | | | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 64 01 A 08 08 | | | | | | | |
| 401005D EARTHQUAKE ENGINEERING 45 03 C 05 15 | | 017/030 | 028/070 | 045/100 | | | |
| 401006 PROJECT I 76 02 A+ 09 18 | | | | | 038/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 010/030 | 048/070 | 058/100 | | | |
| 58 03 B+ 07 21 401007 DAMS AND HYDRAULIC STRUCTRES | | | | | | | 040/050 |
| _0100. Dimo implification of Nocined | | | | | | | 5 20, 000 |

| 80 01 0 10 10 | | | | | | |
|---|---|---------|---------|---------|----------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 017/030 | 042/070 | 059/100 | | |
| 59 03 B+ 07 21 401008 OTY.,SURV.,CONTRACTS & TENDERS | * | | | | | 037/050 |
| 74 01 A+ 09 09 | | | | | | 03.7,000 |
| 401009F AIRPORT & BRIDGE ENGG. | * | 019/030 | 043/070 | 062/100 | | |
| 62 03 A 08 24 401009F AIRPORT & BRIDGE ENGG. | * | | | | 035/050 | |
| 70 01 A+ 09 09 | | | | | 033/030 | |
| 401010A CONSTRUCTION MANAGEMENT | * | 019/030 | 056/070 | 075/100 | | |
| 75 03 A+ 09 27 401010A CONSTRUCTION MANAGEMENT | * | | | | 037/050 | |
| 74 01 A+ 09 09 | | | | | 037/030 | |
| 401011 PROJECT | * | | | | 042/050 | |
| 84 04 0 10 40 401011 PROJECT | * | | | | | 087/100 |
| 87 02 0 10 20 | | | | | _ | 007/100 |
| | | | | | | |

FOURTH YEAR SGPA : 7.23, TOTAL CREDITS EARNED : 44 SE SGPA : 5.64 TE SGPA : 5.15

TOTAL GRADE POINTS / TOTAL CREDITS : 837/140 CGPA : 5.98 SECOND CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

03 A+ 09 27 -----401007 DAMS AND HYDRAULIC STRUCTRES

401007 DAMS AND HYDRAULIC STRUCTRES * 012/030 062/070 074/100

SEM.:2

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| 5151200093 | MUTADAK NA SUBJECT | | | VA IN | NDANA TH | [IN+TH] | 7163 TW | 3085H GGC PR | OE[120] OR |
|--|---|--|-------------|--|------------------------------------|--|-----------------------------|-----------------|---------------|
| _ | Grd GP CP | P&R ORD | | | | | | | |
| | ENVIRONMENTA | L ENGINEERING II | | 012/030 | 032/070 | 044/100 | | | |
| 44 03 1 | P 04 12 | | | | | 044/100 | | | 020/050 |
| 76 01 2 | A+ 09 09 | L ENGINEERING II | | | | | | | 038/050 |
| | TRANSPORTATI C 05 15 | ON ENGINEERING | | 019/030 | 028/070 | 047/100 | | | |
| | | ON ENGINEERING | | | | | 030/050 | | |
| 401003 | STRUC. DESIG | N & DRAWING-III | | 019/030 | 029/070 | 048/100 | | | |
| 401003 | STRUC. DESIG | N & DRAWING-III | | | | | | | 036/050 |
| | | AND TOWN PLANNING | | 021/030 | 043/070 | 064/100 | | | |
| | A 08 24 ARCHITECTURE | AND TOWN PLANNING | | | | | 037/050 | | |
| | A+ 09 09 | CIVIL ENGINEERING | * | 017/030 | 053/070 | 070/100 | | | |
| 0 03 | A+ 09 27 | | | 0177030 | 033/070 | | 036/050 | | |
| 72 02 1 | PROJECT I A+ 09 18 | | | | | | 036/050 | | |
| SEM.:2 401007 | DAMS AND HYD | RAULIC STRUCTRES | * | 014/030 | 057/070 | 071/100 | | | |
| | A+ 09 27 DAMS AND HYD | RAULIC STRUCTRES | * | | | | | | 035/050 |
| 70 01 2 | A+ 09 09 | ONTRACTS & TENDERS | * | 009/030 | 049/070 | 058/100 | | | |
| 58 03 1 | B+ 07 21 | | | 000/030 | 045/070 | 030/100 | | | |
| 74 01 | A+ 09 09 | ONTRACTS & TENDERS | * | | | | | | 037/050 |
| | AIR POLLUTIO B+ 07 21 | N AND CONTROL | * | 015/030 | 041/070 | 056/100 | | | |
| | AIR POLLUTION O 10 10 | N AND CONTROL | * | | | | 040/050 | | |
| 401010A | CONSTRUCTION A 08 24 | | * | 017/030 | 048/070 | 065/100 | | | |
| 401010A | CONSTRUCTION | | * | | | | 036/050 | | |
| 72 01 1 401011 1 | A+ 09 09 PROJECT | | * | | | | 040/050 | | |
| 30 04 0 401011 1 | O 10 40 PROJECT | | * | | | | | | 083/100 |
| | 0 10 20 | | | | | | | | , |
| TE SGPA : | 5.66 SE SG E POINTS / T | 5, TOTAL CREDITS EA PA: 5.86 TE SGPA OTAL CREDITS: 117CONFIDENTIAL- FO | : 5 2/19 | .54 O CGPA | | | | E, NOT FC | oR |
|)ISTRIBUTI | ON | | | | | | | | |
| 3151200094 | MUTHAL CHA SUBJECT | ITALI SHIVAJI NAME | | | | | 7172 | 8078M_GGC | OE[120] |
| Tot% Crd (| | | | RA IN | TNA TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | Grd GP CP | P&R ORD | | IN | TH | _ | | | |
| SEM.:1 401001 | Grd GP CP | P&R ORDL L ENGINEERING II | | IN | TH | | | | |
| SEM.:1 401001 1 49 03 0 | Grd GP CP ENVIRONMENTA C 05 15 | P&R ORD | | IN 017/030 | TH | | | | |
| SEM.:1 401001 : 49 03 0 401001 : 78 01 : | Grd GP CPENVIRONMENTA C 05 15 ENVIRONMENTA A+ 09 09 | P&R ORDL ENGINEERING II L ENGINEERING II L ENGINEERING II | | IN 017/030 | TH 032/070 | 049/100 | | | |
| SEM.:1 401001 49 03 6 401001 78 01 401002 55 03 | Grd GP CPENVIRONMENTA C 05 15 ENVIRONMENTA A+ 09 09 TRANSPORTATI A 08 24 | P&R ORDL ENGINEERING II L ENGINEERING II ON ENGINEERING | | IN 017/030 019/030 | TH 032/070 | 049/100 | | | |
| SEM.:1 401001 1 49 03 6 401001 1 78 01 7 401002 1 65 03 401002 1 | Grd GP CP | P&R ORDL ENGINEERING II L ENGINEERING IION ENGINEERINGON ENGINEERING | | IN 017/030 019/030 | TH 032/070 046/070 | 049/100 065/100 | | | |
| 401001 1 401002 1 401002 1 55 03 401002 1 401003 1 4010003 1 4010003 1 4010003 1 4010003 1 4010003 1 4010003 1 4010003 1 | Grd GP CPENVIRONMENTA C 05 15 ENVIRONMENTA A+ 09 09 TRANSPORTATIA A 08 24 TRANSPORTATIA A 08 08 STRUC. DESIGP 04 16 | P&R ORDL ENGINEERING II L ENGINEERING II ON ENGINEERING ON ENGINEERING ON ENGINEERING ON ENGINEERING ON ENGINEERING ON ENGINEERING | | IN 017/030 019/030 012/030 | TH 032/070 046/070 030/070 | 049/100 065/100 042/100 | | | 039/050 |
| MEM.:1 401001 49 03 6 401001 78 01 4 401002 65 03 4 401002 64 01 4 401003 64 04 401003 74 01 | Grd GP CPENVIRONMENTA C 05 15 ENVIRONMENTA A+ 09 09 TRANSPORTATI A 08 24 TRANSPORTATI A 08 08 STRUC. DESIG P 04 16 STRUC. DESIG A+ 09 09 | P&R ORD L ENGINEERING II L ENGINEERING II ON ENGINEERING ON ENGINEERING N & DRAWING-III DRAWING-III | | IN 017/030 019/030 012/030 | TH 032/070 046/070 030/070 | 049/100 065/100 042/100 | 032/050 | | 039/050 |
| 401001 1 401002 1 401003 1 401003 1 401004D | Grd GP CPENVIRONMENTA C 05 15 ENVIRONMENTA A+ 09 09 TRANSPORTATI A 08 24 TRANSPORTATI A 08 08 STRUC. DESIG P 04 16 STRUC. DESIG A+ 09 09 ARCHITECTURE | P&R ORDL ENGINEERING II L ENGINEERING II CON ENGINEERING | | IN 017/030 019/030 012/030 | TH 032/070 046/070 030/070 | 049/100 065/100 042/100 | 032/050 | | 039/050 |
| SEM.:1 401001 49 03 4 401001 78 01 401002 65 03 401002 64 01 401003 42 04 401003 74 01 4010040 63 03 4010040 | Grd GP CP | P&R ORD L ENGINEERING II L ENGINEERING II ON ENGINEERING ON ENGINEERING N & DRAWING-III AND TOWN PLANNING AND TOWN PLANNING | | IN 017/030 019/030 012/030 018/030 | TH 032/070 046/070 030/070 045/070 | 049/100 065/100 042/100 | 032/050 | | - |
| SEM.:1 401001 49 03 4 401001 78 01 401002 65 03 401002 64 01 401003 74 01 401004D 63 03 401004D 74 01 401005C | Grd GP CP | P&R ORD L ENGINEERING IION ENGINEERING ON ENGINEERINGON ENGINEERINGON & DRAWING-IIION & DRAWING-IIION & DRAWING-IIION & DRAWING-IIION COMMANDE PLANNINGON TOWN PLANNINGON TOWN PLANNINGON TOWN PLANNINGON TOWN PLANNINGON TOWN PLANNING | | IN 017/030 019/030 012/030 018/030 | TH 032/070 046/070 030/070 045/070 | 049/100 065/100 042/100 063/100 | 032/050 | | 039/050 |

| 66 | 01 | A | 80 | 80 | | | | | | | | |
|----|---------|------|--------|-------|-------|----------------|---|---------|---------|---------|---------|-------------|
| | 401008 | QTY. | | | | ACTS & TENDERS | * | 020/030 | 060/070 | 080/100 | | |
| 80 | 03 | 0 | 10 | 30 | | | | | | | | |
| | 401008 | QTY. | , SUR | V.,C | ONTRA | ACTS & TENDERS | * | | | | | 039/050 |
| 78 | 01 | A+ | 09 | 09 | | | | | | | | |
| | 401009D | AIR | POLL | 10ITU | N AND | CONTROL | * | 027/030 | 060/070 | 087/100 | | |
| 87 | 03 | 0 | 10 | 30 | | | | | | | | |
| | | | POLL | MOITU | N AND | CONTROL | * | | | | 043/050 | |
| 86 | 01 | 0 | 10 | 10 | | | | | | | | |
| | 401010A | CONS | STRUC' | TION | MANA | AGEMENT | * | 015/030 | 070/070 | 085/100 | | |
| 85 | 03 | 0 | 10 | 30 | | | | | | | | |
| | 401010A | CONS | STRUC' | TION | MANA | AGEMENT | * | | | | 038/050 | |
| 76 | 01 | A+ | 09 | 09 | | | | | | | | |
| | 401011 | PROJ | JECT | | | | * | | | | 041/050 | |
| 82 | 04 | 0 | 10 | 40 | | | | | | | | |
| | 401011 | PROJ | JECT | | | | * | | | | | 082/100 |
| 82 | 02 | 0 | 10 | 20 | | | | | | | | |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 44
FE SGPA : 6.50 SE SGPA : 5.28 TE SGPA : 6.65
TOTAL GRADE POINTS / TOTAL CREDITS : 1255/190 CGPA : 6.61 HIGHER SECOND CLASS

PAGE :- 42 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200095 NEMADE ABHIJEET SUNIL SUBJECT NAME | | VA IN | ANITA TH | [IN+TH] | 7180 TW | 9040D GG PR | |
|---|------|-----------|-------------|------------|------------|----------------|----------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 50 03 B 06 18 | | 018/030 | 032/070 | 050/100 | | | |
| 50 03 B 06 18 401001 ENVIRONMENTAL ENGINEERING II 60 01 A 08 08 | | | | | | | 030/050 |
| 401002 TRANSPORTATION ENGINEERING 51 03 B 06 18 | | 018/030 | 033/070 | 051/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 60 01 A 08 08 | | | | | 030/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 46 04 C 05 20 | | 012/030 | 034/070 | 046/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 035/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 61 03 A 08 24 | | 017/030 | 044/070 | 061/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 70 01 A+ 09 09 | | | | | 0337 030 | | |
| 401005D EARTHQUAKE ENGINEERING 62 03 A 08 24 | | 016/030 | 046/070 | 062/100 | | | |
| 401006 PROJECT I 78 02 A+ 09 18 | | | | | 039/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 021/030 | 067/070 | 088/100 | | | |
| 88 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 032/050 |
| 64 01 A 08 08 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 016/030 | 056/070 | 072/100 | | | |
| 72 03 A+ 09 27 401008 QTY.,SURV.,CONTRACTS & TENDERS 76 01 A+ 09 09 | * | | | | | | 038/050 |
| 401009D AIR POLLUTION AND CONTROL 58 03 B+ 07 21 | * | 017/030 | 041/070 | 058/100 | | | |
| | * | | | | 038/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 74 03 A+ 09 27 | * | 019/030 | 055/070 | 074/100 | | | |
| | * | | | | 036/050 | | |
| 401011 PROJECT 80 04 0 10 40 | * | | | | 040/050 | | |
| 401011 PROJECT 84 02 0 10 20 | * | | | | | | 084/100 |
| FOURTH YEAR SGPA : 8.09, TOTAL CREDITS EA | RNED | : 44 | | | | | |
| SE SGPA : 6.22 TE SGPA : 6.02 TOTAL GRADE POINTS / TOTAL CREDITS : 944 | /140 | CGPA : | 6.74 H | IIGHER SEC | OND CLASS | | |
| | R VE | RIFICATIO | ON AND REC | CORD ONLY | AT COLLEG | E, NOT F | OR |
| B151200097 NORONHA ANITA TERENCE SUBJECT NAME | | SE | EVERINE NO | ORONHA | 7180 | 9044G_GG | COE[120] |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 45 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 036/050 |
| 72 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 55 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 84 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 40 04 P 04 16 # 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 86 01 O 10 10 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 47 03 C 05 15 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 044/050 | | |
| 88 01 0 10 10 401005C TQM & MIS IN CIVIL ENGINEERING | | | | | | | |
| 54 03 B 06 18 401006 PROJECT I | | | | | 042/050 | | |
| 84 02 O 10 20 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 76 03 A+ 09 27 | | | | 076/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 043/050 |

| 86 | 01 | 0 10 | 10 | | | | | | | | | |
|-----|---------|-------------------|-------|----------------------|--------|---------|---|---------|---------|---------|---------|-------------|
| | | QTY.,SUE | | | | TENDERS | * | 014/030 | 059/070 | 073/100 | | |
| 73 | | A+ 09 QTY.,SUE | | ר – – – א מידיואר | | TENDEDC | * | | | | | 041/050 |
| 82 | | 0 10 | | | | TENDENS | | | | | | 041/030 |
| | | AIRPORT | | _ | | | * | 015/030 | 057/070 | 072/100 | | |
| . – | | A+ 09 | | | | | | | | | | |
| | | AIRPORT | | _ | | | * | | | | 043/050 | |
| 86 | 01 | 0 10 | 10 | | | | | | | | | |
| 4 | 401010A | CONSTRUC | CTION | MANAC | SEMENT | | * | 014/030 | 064/070 | 078/100 | | |
| 78 | 03 | A+ 09 | 27 | | | | | | | | | |
| 4 | 101010A | CONSTRUC | CTION | MANAG | SEMENT | | * | | | | 043/050 | |
| 86 | 01 | 0 10 | 10 | | | | | | | | | |
| | 401011 | PROJECT | | | | | * | | | | 041/050 | |
| 82 | 04 | 0 10 | 40 | | | | | | | | | |
| | 401011 | PROJECT | | | | | * | | | | | 089/100 |
| 89 | 02 | 0 10 | 20 | | | | | | | | | |
| | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 44 SE SGPA : 7.16 TE SGPA : 6.00

TOTAL GRADE POINTS / TOTAL CREDITS : 986/140 CGPA : 7.04 FIRST CLASS

PAGE :- 43 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200098 PAGAR DARSHAN SANJAY | | | NITA | | 71633062J GGCOE[120] | | |
|--|------|---------------|---------------|---------------|----------------------|-------------|-------------|
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • | • • • • • • |
| 401001 ENVIRONMENTAL ENGINEERING II 50 03 B 06 18 | | 017/030 | 033/070 | 050/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 6 01 B+ 07 07 | | | | | | | 028/05 |
| 401002 TRANSPORTATION ENGINEERING 4 03 P 04 12 | | 015/030 | 029/070 | 044/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 0 01 A 08 08 | | | | | 030/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 009/030 | 036/070 | 045/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 025/05 |
| 0 01 B 06 06 401004B SYS. APPROACH IN CIVIL ENGG. | | 012/030 | 041/070 | 053/100 | | | |
| 3 03 B 06 18 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 023/050 | | |
| 6 01 C 05 05 401005C TQM & MIS IN CIVIL ENGINEERING | * | 013/030 | 053/070 | 066/100 | | | |
| 6 03 A 08 24 401006 PROJECT I | | | | | 030/050 | | |
| 0 02 A 08 16 EM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 0 03 A 08 24 | * | 014/030 | 046/070 | 060/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 0 01 A+ 09 09 | * | | | | | | 035/05 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 7 03 A 08 24 | * | 017/030 | 050/070 | 067/100 | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 034/05 |
| 8 01 A 08 08 401009F AIRPORT & BRIDGE ENGG. | * | 020/030 | 046/070 | 066/100 | | | |
| 6 03 A 08 24 401009F AIRPORT & BRIDGE ENGG. | * | | | | 035/050 | | |
| 0 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 063/070 | 083/100 | | | |
| 3 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | |
| 0 01 A+ 09 09 401011 PROJECT | * | | | | 038/050 | | |
| 6 04 A+ 09 36 401011 PROJECT | * | | | | | | 086/10 |
| 6 02 0 10 20 | | | | | | | |
| OURTH YEAR SGPA : 7.43, TOTAL CREDITS EA E SGPA : 5.92 SE SGPA : 6.20 TE SGPA | | | | | | | |
| OTAL GRADE POINTS / TOTAL CREDITS : 119 | | | : 6.28 | HIGHER SE | COND CLAS | S | |
| | R VE | RIFICATIO | N AND REC | CORD ONLY | AT COLLEG | E, NOT FO |)R |
| B151200099 PATEL AKSHAYKUMAR ARVINDBHAI | | CI | INNDDTVNDE | יאי | 7175 | 4162M CCC | 705[120] |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| ot% Crd Grd GP CP P&R ORD EM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | * | 011/030 | 042/070 | 053/100 | | | |
| 3 03 B 06 18 401001 ENVIRONMENTAL ENGINEERING II | * | | | | | | 035/05 |
| 0 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | * | 015/030 | 070/070 | 085/100 | | | |
| 5 03 0 10 30 401002 TRANSPORTATION ENGINEERING | | | | | 030/050 | | |
| 0 01 A 08 08 | * | 011/030 | | 047/100 | , | | |
| 7 04 C 05 20 | | | | | | | 035/05 |
| 0 01 A+ 09 09 | | | | | | | 033/03 |
| 401004B SYS. APPROACH IN CIVIL ENGG. 7 03 B+ 07 21 | | | | 057/100 | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 4 01 B 06 06 | | | | | 027/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 7 03 A+ 09 27 | * | 011/030 | 066/070 | 077/100 | | | |
| 401006 PROJECT I 4 02 A+ 09 18 | | | | | 037/050 | | |
| | | | | | | | |

401007 DAMS AND HYDRAULIC STRUCTRES * 017/030 070/070 087/100

040/050

03 O 10 30 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 80 01 0 10 10 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 OTY., SURV., CONTRACTS & TENDERS | * | 014/030 | 059/070 | 073/100 | | |
| 73 03 Ã+ 09 27 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 033/050 |
| 66 01 A 08 08 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 014/030 | 066/070 | 080/100 | | |
| 80 03 0 10 30 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 039/050 | |
| 78 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 019/030 | 069/070 | 088/100 | | |
| 88 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 037/050 | |
| 74 01 A+ 09 09 | | | | | | |
| 401011 PROJECT | * | | | | 039/050 | |
| 78 | | | | | | |
| 401011 PROJECT | * | | | | | 081/100 |
| 81 02 0 10 20 | | | | | | |
| | | | | | | |

FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 44 SE SGPA : 6.28 TE SGPA : 5.46

PAGE :- 44 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 03-B.E. | | | | | | | |
|--|------|-----------|------------|------------|------------|-----------------|---------------|
| B151200100 PATHAN SAJIDA SIKANDAR SUBJECT NAME | | | AHIN TH | [IN+TH] | 7180 TW | 9053F GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 46 03 C 05 15 23R # | | 018/030 | 28#/070 | 046/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 76 01 A+ 09 09 | | | | | | | 038/050 |
| 401002 TRANSPORTATION ENGINEERING 48 03 C 05 15 | | 017/030 | 031/070 | 048/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 80 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III 50 04 B 06 24 | | 017/030 | 033/070 | 050/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 040/050 |
| 80 01 0 10 10 401004B SYS. APPROACH IN CIVIL ENGG. 47 03 C 05 15 | | 013/030 | 034/070 | 047/100 | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 039/050 | | |
| 78 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | 017/030 | 032/070 | 049/100 | | | |
| 49 03 C 05 15 401006 PROJECT I | | | | | 039/050 | | |
| 78 02 A+ 09 18 SEM.:2 | | 001/000 | 0.65 (0.50 | 000/100 | | | |
| 88 03 0 10 30 | | 021/030 | 067/070 | 088/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 72 01 A+ 09 09 | * | | | | | | 036/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 61 03 A 08 24 | * | 015/030 | 046/070 | 061/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 76 01 A+ 09 09 | * | | | | | | 038/050 |
| 401009D AIR POLLUTION AND CONTROL 77 03 A+ 09 27 | | 020/030 | 057/070 | 077/100 | | | |
| 401009D AIR POLLUTION AND CONTROL 80 01 0 10 10 | * | | | | 040/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 81 03 0 10 30 | * | | 064/070 | 081/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 80 01 0 10 10 | * | | | | 040/050 | | |
| 401011 PROJECT 84 04 0 10 40 | * | | | | 042/050 | | |
| 401011 PROJECT 88 02 O 10 20 | * | | | | | | 088/100 |
| FOURTH YEAR SGPA : 7.93, TOTAL CREDITS EAR | RNED | : 44 | | | | | |
| SE SGPA : 5.96 TE SGPA : 6.43 TOTAL GRADE POINTS / TOTAL CREDITS : 943, | /140 | CGPA : | 6.74 н | IIGHER SEC | OND CLASS | 3 | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| DISTRIBUTION | | | | | | | |
| B151200101 PATIL BHUPENDRA RAMESH SUBJECT NAME | | AN IN | TH | [IN+TH] | 7163 TW | 3005K GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | |
| 42 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 032/050 |
| 64 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 016/030 | 031/070 | 047/100 | | | |
| 47 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 011/030 | 038/070 | 049/100 | | | |
| 49 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 030/050 |
| 60 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | | 035/070 | 052/100 | | | |
| 52 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 56 01 B+ 07 07 401005C TQM & MIS IN CIVIL ENGINEERING | | | | | | | |
| 46 03 C 05 15 401006 PROJECT I | | | | | 038/050 | | |
| 76 02 A+ 09 18 SEM.: 2 | | | | | 0.507.050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 77 03 A+ 09 27 | * | 017/030 | 060/070 | 077/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 042/050 |

| 84 01 0 10 10 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 015/030 | 041/070 | 056/100 | | |
| 56 03 B+ 07 21 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 038/050 |
| 76 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 019/030 | 053/070 | 072/100 | | |
| 72 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 039/050 | |
| 78 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 018/030 | 052/070 | 070/100 | | |
| 70 03 A+ 09 27 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 037/050 | |
| 74 01 A+ 09 09 | | | | | | |
| 401011 PROJECT | * | | | | 041/050 | |
| 82 04 0 10 40 | | | | | | |
| 401011 PROJECT | * | | | | | 087/100 |
| 87 02 0 10 20 | | | | | | |

FOURTH YEAR SGPA : 7.48, TOTAL CREDITS EARNED : 44
FE SGPA : 5.14 SE SGPA : 5.84 TE SGPA : 5.09
TOTAL GRADE POINTS / TOTAL CREDITS : 1112/190 CGPA : 5.85 SECOND CLASS

PAGE :- 45 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| | BRANCH CODE: 03-B.E. (| | | | | | | |
|--|--|-----|-----------|-------------|-----------|------------|-----------------|---------------|
| Sem. 1 | 2020201 111112 | | SA IN | NDHYA TH | [IN+TH] | 7180 TW | | |
| 401001 ENVIRONMENTAL ENCINERING II | | | | | | | | |
| A01001 ENVIRONMENTAL EMGINERING II | 401001 ENVIRONMENTAL ENGINEERING II | | 019/030 | 028/070 | 047/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 019/030 028/070 047/100 039/050 039/050 039/050 039/050 039/050 041002 TRANSPORTATION ENGINEERING 012/030 031070 042/100 039/050 041002 TRANSPORTATION ENGINEERING 016/030 028/070 042/100 023/050 040/040 040 | 401001 ENVIRONMENTAL ENGINEERING II | * | | | | | | 032/050 |
| 401002 TRANSPORTATION ENGINEERING | 401002 TRANSPORTATION ENGINEERING | | 019/030 | 028/070 | 047/100 | | | |
| 401001 STRUC. DESIGN & DRAWING-III | 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | |
| 401003 STRUC, DESIGN & DRANING-ILI | 401003 STRUC. DESIGN & DRAWING-III | | 012/030 | 031/070 | 043/100 | | | |
| 401040 ARCHITECTURE AND TOWN PLANNING 40 03 p 0 41 2 4010040 ARCHITECTURE AND TOWN PLANNING 40 03 p 0 41 2 50 009/030 316/070 040/100 40 03 p 0 123 s 40 003 p 0 12 50 02 A 08 16 51 02 A 08 08 51 02 02 A 08 08 52 02 A 08 08 52 02 A 08 08 52 02 A 08 08 53 02 A 08 08 54 02 A 08 08 54 02 A 08 08 55 02 A 08 08 55 02 A 08 08 55 02 A 08 08 56 02 A 08 08 57 02 A 08 09 A 58 02 A 08 09 A 59 02 A 08 09 A 50 02 A 08 09 A | 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 023/050 |
| 4010045 ARCHITECTURE AND TORN PLANNING | 401004D ARCHITECTURE AND TOWN PLANNING | | 016/030 | 028/070 | 044/100 | | | |
| 40 03 | 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 023/050 | | |
| 401001 PROJECT I | 401005C TQM & MIS IN CIVIL ENGINEERING | | 009/030 | 31\$/070 | 040/100 | | | |
| 401007 | 401006 PROJECT I | | | | | 030/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTES * 034/050 80 1 | | * | 013/030 | 070/070 | 083/100 | | | |
| 401008 CTY., SURV., CONTRACTS & TENDERS * 009/030 053/070 062/100 62 03 A 08 24 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 062/100 031/030 049/070 04 | | * | | | | | | 034/050 |
| 401008 CTY., SURV., CONTRACTS & TENDERS * 031/050 | | * | 009/030 | 053/070 | 062/100 | | | |
| ## 101009F AIRPORT & BRIDGE ENGS. | | * | | | | | | 031/050 |
| 401009F AIRPORT & BRIDGE ENGG. * | | * | 013/030 | 049/070 | 062/100 | | | |
| 401010 CONSTRUCTION MANAGEMENT * 016/030 063/070 079/100 | | * | | | | 032/050 | | |
| A 101010 A CONSTRUCTION MANAGEMENT | 401010A CONSTRUCTION MANAGEMENT | * | 016/030 | 063/070 | 079/100 | | | |
| # 01011 PROJECT | 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | |
| # 401011 PROJECT | 401011 PROJECT | * | | | | 030/050 | | |
| FOURTH YEAR SGPA : 6.89, TOTAL CREDITS EARNED : 44 SE SGPA : 6.10 TE SGPA : 5.28 TOTAL GRADE POINTS / TOTAL CREDITS : 851/140 CGPA : 6.08 SECOND CLASS | 401011 PROJECT | * | | | | | | 080/100 |
| SE SGPA : 6.10 TE SGPA : 5.28 TOTAL GRADE POINTS / TOTAL CREDITS : 851/140 CGPA : 6.08 SECOND CLASS | | | | | | | | |
| DISTRIBUTION | SE SGPA : 6.10 TE SGPA : 5.28 | | | 6 08 9 | ECOND CIA | aa | | |
| B151200103 | | | | | | | F NOT FC | ND. |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | CVE | RIFICATIO | IN AND REC | ORD ONE | AI COLLEC | E, NOI FC | , T. |
| SEM.:1 | | | LA IN | TIKA TH | [IN+TH] | 7180 TW | 9063C GGC PR | OE[120] OR |
| 401001 ENVIRONMENTAL ENGINEERING II 017/030 028/070 045/100 45 03 C 05 15 28R 401001 ENVIRONMENTAL ENGINEERING II 033/050 66 01 A 08 08 401002 TRANSPORTATION ENGINEERING 016/030 048/070 064/100 64 03 A 08 24 401002 TRANSPORTATION ENGINEERING 030/050 401002 TRANSPORTATION ENGINEERING 030/050 401003 STRUC. DESIGN & DRAWING-III 012/030 030/070 042/100 026/050 52 01 B 06 06 026/050 52 01 B 06 06 026/050 52 01 B 06 06 029/050 026/050 52 01 B 06 06 029/050 62 03 A 08 24 029/050 029/050 036/050 - | SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 033/050 66 01 A 08 08 401002 TRANSPORTATION ENGINEERING 016/030 048/070 064/100 401002 TRANSPORTATION ENGINEERING 030/050 401002 TRANSPORTATION ENGINEERING 030/050 401003 STRUC. DESIGN & DRAWING-III 012/030 030/070 042/100 026/050 401003 STRUC. DESIGN & DRAWING-III 026/050 52 01 B 06 06 401004B SYS. APPROACH IN CIVIL ENGG. * 012/030 050/070 062/100 026/050 62 03 A 08 24 401004B SYS. APPROACH IN CIVIL ENGG. * 012/030 050/070 062/100 401004B SYS. APPROACH IN CIVIL ENGG. * 007/030 059/070 066/100 58 01 B+ 07 07 | 401001 ENVIRONMENTAL ENGINEERING II | | 017/030 | 028/070 | 045/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 64 03 A 08 24 401002 TRANSPORTATION ENGINEERING 60 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III 61 012/030 030/070 042/100 62 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III 62 03 A 08 24 401004B SYS. APPROACH IN CIVIL ENGG. 63 04 B 07 07 401004B SYS. APPROACH IN CIVIL ENGG. 64 03 A 08 24 65 01 B 07 07 401005C TQM & MIS IN CIVIL ENGINEERING 66 03 A 08 24 401006 PROJECT I 72 02 A+ 09 18 SEM.: 2 401007 DAMS AND HYDRAULIC STRUCTRES 70 03 03 0 10 30 81 01 048/070 064/100 82 02 03 03 0 10 30 93 03 0 10 30 | 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 033/050 |
| 401002 TRANSPORTATION ENGINEERING 030/050 60 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III 012/030 030/070 042/100 026/050 42 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III 026/050 52 01 B 06 06 401004B SYS. APPROACH IN CIVIL ENGG. * 012/030 050/070 062/100 401004B SYS. APPROACH IN CIVIL ENGG. * 012/030 050/070 062/100 401004B SYS. APPROACH IN CIVIL ENGG 029/050 401005C TQM & MIS IN CIVIL ENGINEERING * 007/030 059/070 066/100 401006 PROJECT I 036/050 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 023/030 070/070 093/100 93 03 0 10 30 | 401002 TRANSPORTATION ENGINEERING | | 016/030 | 048/070 | 064/100 | | | |
| 42 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III 026/050 52 01 B 06 06 401004B SYS. APPROACH IN CIVIL ENGG. * 012/030 050/070 062/100 62 03 A 08 24 401004B SYS. APPROACH IN CIVIL ENGG 029/050 58 01 B+ 07 07 401005C TQM & MIS IN CIVIL ENGINEERING * 007/030 059/070 066/100 66 03 A 08 24 401006 PROJECT I 036/050 72 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 023/030 070/070 093/100 93 03 0 10 30 | 401002 TRANSPORTATION ENGINEERING | | | | | 030/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 026/050 52 01 B 06 06 401004B SYS. APPROACH IN CIVIL ENGG. * 012/030 050/070 062/100 62 03 A 08 24 401004B SYS. APPROACH IN CIVIL ENGG. * 012/030 050/070 062/100 58 01 B+ 07 07 401005C TQM & MIS IN CIVIL ENGINEERING * 007/030 059/070 066/100 66 03 A 08 24 401006 PROJECT I 036/050 72 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 023/030 070/070 093/100 93 03 0 10 30 | 401003 STRUC. DESIGN & DRAWING-III | | 012/030 | 030/070 | 042/100 | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. * 012/030 050/070 062/100 62 03 A 08 24 401004B SYS. APPROACH IN CIVIL ENGG 029/050 58 01 B+ 07 07 401005C TQM & MIS IN CIVIL ENGINEERING * 007/030 059/070 066/100 66 03 A 08 24 401006 PROJECT I 036/050 72 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 023/030 070/070 093/100 93 03 0 10 30 | 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 026/050 |
| 401004B SYS. APPROACH IN CIVIL ENGG 029/050 58 01 B+ 07 07 401005C TQM & MIS IN CIVIL ENGINEERING * 007/030 059/070 066/100 66 03 A 08 24 401006 PROJECT I 036/050 72 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 023/030 070/070 093/100 93 03 0 10 30 | 401004B SYS. APPROACH IN CIVIL ENGG. | * | 012/030 | 050/070 | 062/100 | | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING * 007/030 059/070 066/100 66 03 A 08 24 401006 PROJECT I 036/050 72 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 023/030 070/070 093/100 93 03 0 10 30 | 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 029/050 | | |
| 401006 PROJECT I 036/050 72 02 A+ 09 18 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 023/030 070/070 093/100 93 03 0 10 30 | 401005C TQM & MIS IN CIVIL ENGINEERING | * | 007/030 | 059/070 | 066/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES * 023/030 070/070 093/100 93 03 0 10 30 | 401006 PROJECT I 72 02 A+ 09 18 | | | | | 036/050 | | |
| 93 03 0 10 30 | 401007 DAMS AND HYDRAULIC STRUCTRES | * | 023/030 | 070/070 | 093/100 | | | |
| | 93 03 0 10 30 | | | | | | | 032/050 |

| 64 01 A 08 08 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 015/030 | 063/070 | 078/100 | | |
| 78 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 035/050 |
| 70 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | 017/030 | 045/070 | 062/100 | | |
| 62 03 A 08 24 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 037/050 | |
| 74 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 070/070 | 090/100 | | |
| 90 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 037/050 | |
| 74 | | | | | | |
| 401011 PROJECT | * | | | | 038/050 | |
| 76 04 A+ 09 36 | | | | | | |
| 401011 PROJECT | * | | | | | 084/100 |
| 84 02 0 10 20 | | | | | | |
| | | | | | | |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 44 SE SGPA : 6.52 TE SGPA : 5.70

PAGE :- 46 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200104 PATIL MAYURI SANJAY SUBJECT NAME | | PA IN | TIL VAISH | ALI SANJA [IN+TH] | TW 7180 | 9066H GGC PR | OE[120] OR |
|--|------|-----------|------------|----------------------|-----------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 011/030 | 034/070 | 045/100 | | | |
| 45 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 032/050 |
| 64 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 027/030 | 045/070 | 072/100 | | | |
| 72 03 A+ 09 27 401002 TRANSPORTATION ENGINEERING | | | | | 042/050 | | |
| 84 01 0 10 10 401003 STRUC. DESIGN & DRAWING-III | | 009/030 | 034/070 | 043/100 | | | |
| 43 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 034/050 |
| 68 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | 020/030 | 044/070 | 064/100 | | | |
| 64 03 A 08 24 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 040/050 | | |
| 80 01 0 10 10 401005C TQM & MIS IN CIVIL ENGINEERING | | | 051/070 | 071/100 | | | |
| 71 03 A+ 09 27 401006 PROJECT I | | | | | 041/050 | | |
| 82 02 0 10 20 SEM.:2 | | | | | 041/030 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 67 03 A 08 24 | * | 018/030 | 049/070 | 067/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 82 01 0 10 10 | * | | | | | | 041/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 013/030 | 049/070 | 062/100 | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 038/050 |
| 76 01 A+ 09 09 401009F AIRPORT & BRIDGE ENGG. | * | 020/030 | 053/070 | 073/100 | | | |
| 1010091 HIRLORI & BRIDGE BROOT. | * | | | | 042/050 | | |
| | * | 016/030 | 057/070 | 073/100 | | | |
| TOTOTOTI CONDITIONITY THE WINDER | * | | | | 037/050 | | |
| 74 01 A+ 09 09 401011 PROJECT | * | | | | 036/050 | | |
| 72 04 A+ 09 36 401011 PROJECT | * | | | | | | 088/100 |
| 88 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EAR SE SGPA : 5.90 TE SGPA : 7.50 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 100 | | | | | | | |
| CONFIDENTIAL- FOR DISTRIBUTION | ₹ VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| B151200105 PATIL NISHIGANDHA RAJENDRA | | IN | PATIL SHAR | | NDRA 7175 | | |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | | | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | • • • • • • • | • • • • • • |
| 401001 ENVIRONMENTAL ENGINEERING II 44 03 P 04 12 | | 007/030 | 037/070 | 044/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 72 | | | | | | | 036/050 |
| 401002 TRANSPORTATION ENGINEERING 54 03 B 06 18 | | 018/030 | 036/070 | 054/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 78 01 A+ 09 09 | | | | | 039/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 40 04 P 04 16 # | | 004/030 | 036/070 | 40#/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 56 01 B+ 07 07 | | | | | | | 028/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 49 03 C 05 15 | | 017/030 | 032/070 | 049/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 60 01 A 08 08 | | | | | 030/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 48 03 C 05 15 | | 014/030 | 034/070 | 048/100 | | | |
| 401006 PROJECT I 80 02 0 10 20 | | | | | 040/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 014/030 | 055/070 | 069/100 | | | |
| 69 03 A 08 24 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 036/050 |
| | | | | | | | |

| 72 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 014/030 | 062/070 | 076/100 | | |
| 76 03 A+ 09 27 | | | | | | |
| 401008 OTY., SURV., CONTRACTS & TENDERS | * | | | | | 038/050 |
| 76 01 A+ 09 09 | | | | | | , |
| 401009D AIR POLLUTION AND CONTROL | * | 013/030 | 059/070 | 072/100 | | |
| 72 03 A+ 09 27 | | 013/030 | 032/070 | 072/100 | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 038/050 | |
| | | | | | 036/030 | |
| | 4 | 017/020 | 066/070 | 002/100 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 017/030 | 066/070 | 083/100 | | |
| 83 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 037/050 | |
| 74 01 A+ 09 09 | | | | | | |
| 401011 PROJECT | * | | | | 039/050 | |
| 78 04 A+ 09 36 | | | | | | |
| 401011 PROJECT | * | | | | | 086/100 |
| 86 02 0 10 20 | | | | | | |

TOTAL GRADE POINTS / TOTAL CREDITS : 862/140 CGPA : 6.16 SECOND CLASS

PAGE :- 47 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| Table | | | | | | | | |
|--|--|-------|----------|-------------|------------|-------------|-----------------|---------------|
| Total Circle Gold Gold Color | | | | | | = | | |
| Total Circle Gold Gold Color | B151200106 PATIL PUNAM SUDAM SUBJECT NAME | | IN | ASHA TH | [IN+TH] | 7180 TW | 9072B GGC PR | OE[120] OR |
| MAINTENDMENTAL RENINEERING II CAUTON 033/100 050/100 CAUTON 040/050 040/ | Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| MATERIAN PRINCES NAME | | | 020/030 | 033/070 | 053/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 027/030 056/070 083/100 | 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 040/050 |
| 401003 STRICL DEBIGNA & DEBIGNA | 401002 TRANSPORTATION ENGINEERING | | 027/030 | 056/070 | 083/100 | | | |
| A 10003 STRUCL DESIGN & DRAWING-HIT 021/03 042/07 053/100 0 041/050 03 040/07 | 401002 TRANSPORTATION ENGINEERING | | | | | 042/050 | | |
| 401003 STRUC. DESIGN & DEANING-III 1970 197 | 401003 STRUC. DESIGN & DRAWING-III | | 021/030 | 042/070 | 063/100 | | | |
| A | 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 041/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 8 01 0 10 10 | 401004D ARCHITECTURE AND TOWN PLANNING | | 025/030 | 045/070 | 070/100 | | | |
| 401005 BARTHQUAKE ENGINEERING 025/030 043/070 068/100 | 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 044/050 | | |
| 401006 PROJECT I | 401005D EARTHQUAKE ENGINEERING | | 025/030 | 043/070 | 068/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES * 019/030 062/070 081/100 401007 DAMS AND HYDRAULIC STRUCTRES * 0 | 401006 PROJECT I | | | | | 041/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES * 017/030 060/070 077/100 040/050 070/100 071/100 | | * | 019/030 | 062/070 | 081/100 | | | |
| 401008 CTY., SCHY., CONTRACTS & TENDERS * 017/030 060/070 077/100 041/050 82 01 | | * | | | | | | 040/050 |
| 401008 CTY., SURV., CONTRACTS & TENDERS * 041/050 82 01 0 10 010 4010059 AIR POLLUTION AND CONTROL * 023/030 055/070 078/100 4010059 AIR POLLUTION AND CONTROL * 023/030 055/070 078/100 4010059 AIR POLLUTION AND CONTROL * 022/030 064/070 086/100 401010 CONSTRUCTION MANAGEMENT * 022/030 064/070 086/100 401010 CONSTRUCTION MANAGEMENT * 022/030 064/070 086/100 401011 PROJECT * 0 039/050 401011 PROJECT * 0 088/100 088/100 | 401008 QTY., SURV., CONTRACTS & TENDERS | * | 017/030 | 060/070 | 077/100 | | | |
| ## POLLUTION AND CONTROL ## 023/030 055/070 078/100 ## 01009D AIR POLLUTION AND CONTROL ## 070 0 10 0 10 10 ## 01010A CONSTRUCTION MANAGEMENT ## 022/030 064/070 086/100 ## 01010A CONSTRUCTION MANAGEMENT ## 022/030 064/070 086/100 ## 01010A CONSTRUCTION MANAGEMENT ## 022/030 064/070 086/100 ## 01010A CONSTRUCTION MANAGEMENT ## 070 0 1 A + 09 09 ## 01011 PROJECT ## 010 10 10 40 ## 01011 PROJECT ## 010 10 10 40 ## 01011 PROJECT ## 020 0 10 20 ## 020 0 10 20 ## 020 0 10 20 ## 020 0 10 20 ## 020 0 10 20 ## 020 0 10 20 ## 020 0 10 20 ## 020 0 10 20 ## 020 0 10 20 ## 020 0 10 20 | 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 041/050 |
| ## 401010 PAIR POLLUTION AND CONTROL # 2 01 0 10 10 10 | 401009D AIR POLLUTION AND CONTROL | * | 023/030 | 055/070 | 078/100 | | | |
| 401010 CONSTRUCTION MANAGEMENT * 022/030 064/070 086/100 | 401009D AIR POLLUTION AND CONTROL | * | | | | 041/050 | | |
| Main Main Management Ma | 401010A CONSTRUCTION MANAGEMENT | * | 022/030 | 064/070 | 086/100 | | | |
| A 01011 PROJECT | 401010A CONSTRUCTION MANAGEMENT | * | | | | 039/050 | | |
| # 401011 PROJECT | 401011 PROJECT | * | | | | 044/050 | | |
| FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44 SE SGPA : 6.58 TE SGPA : 7.74 TOTAL GRADE POINTS / TOTAL CREDITS : 1089/140 CGPA : 7.78 FIRST CLASS WITH DISTINCTION | 401011 PROJECT | * | | | | | | 088/100 |
| SE SGPA : 6.58 TE SGPA : 7.74 TOTAL GRADE POINTS / TOTAL CREDITS : 1089/140 | | MILLO | | | | | | |
| DISTRIBUTION. CONFIDENTIAL FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION. | SE SGPA : 6.58 TE SGPA : 7.74 | | | : 7 78 | FTRST CI.A | ר אידוש פפי | TSTINCTIO | N |
| B151200107 | | | | | | | | |
| Tot% Crd Grd | DISTRIBUTION | | | | | | | |
| SEM.:1 | B151200107 PAWAR ANKIT KASHINATH SUBJECT NAME | | CH IN | IITRA TH | [IN+TH] | 7175 TW | 4169L GGC PR | OE[120] OR |
| 401001 ENVIRONMENTAL ENGINEERING II 017/030 032/070 049/100 401001 ENVIRONMENTAL ENGINEERING II 035/050 70 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING 017/030 040/070 057/100 60 01 A 08 08 030/050 401002 TRANSPORTATION ENGINEERING 030/050 60 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III * 014/030 045/070 059/100 022/050 44 01 P 04 04 022/050 44 01 P 04 04 022/050 44 01 P 04 04 04 028/050 030/050 | SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 035/050 70 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING 017/030 040/070 057/100 57 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING 030/050 60 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III * 014/030 045/070 059/100 022/050 70 04 B+ 07 28 401003 STRUC. DESIGN & DRAWING-III 022/050 70 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING 020/030 030/070 050/100 401004D ARCHITECTURE AND TOWN PLANNING 028/050 401004D ARCHITECTURE AND TOWN PLANNING 028/050 401005C TQM & MIS IN CIVIL ENGINEERING 016/030 035/070 051/100 51 03 B 06 18 | 401001 ENVIRONMENTAL ENGINEERING II | | 017/030 | 032/070 | 049/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 017/030 040/070 057/100 57 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING 030/050 60 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III * 014/030 045/070 059/100 022/050 44 01 P 04 04 401004D ARCHITECTURE AND TOWN PLANNING 020/030 030/070 050/100 022/050 44 01 B+ 07 07 401004D ARCHITECTURE AND TOWN PLANNING 028/050 56 01 B+ 07 07 401005C TQM & MIS IN CIVIL ENGINEERING 016/030 035/070 051/100 51 03 B 06 18 041/050 TQM & MIS IN CIVIL ENGINEERING 016/030 035/070 051/100 52 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 015/030 050/070 065/100 65 03 A 08 24 | 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 035/050 |
| 401002 TRANSPORTATION ENGINEERING 030/050 60 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III * 014/030 045/070 059/100 022/050 49 07 28 401003 STRUC. DESIGN & DRAWING-III 022/050 44 01 P 04 04 401004D ARCHITECTURE AND TOWN PLANNING 020/030 030/070 050/100 401004D ARCHITECTURE AND TOWN PLANNING 028/050 401004D ARCHITECTURE AND TOWN PLANNING 028/050 401005C TQM & MIS IN CIVIL ENGINEERING 016/030 035/070 051/100 401006 PROJECT I 041/050 SEM.: 2 401007 DAMS AND HYDRAULIC STRUCTRES * 015/030 050/070 065/100 65 03 A 08 24 | 401002 TRANSPORTATION ENGINEERING | | 017/030 | 040/070 | 057/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | 401002 TRANSPORTATION ENGINEERING | | | | | 030/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 022/050 44 01 P 04 04 401004D ARCHITECTURE AND TOWN PLANNING 020/030 030/070 050/100 50 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING 028/050 56 01 B+ 07 07 401005C TQM & MIS IN CIVIL ENGINEERING 016/030 035/070 051/100 51 03 B 06 18 401006 PROJECT I 041/050 82 02 O 10 20 SEM.: 2 401007 DAMS AND HYDRAULIC STRUCTRES * 015/030 050/070 065/100 65 03 A 08 24 | 401003 STRUC. DESIGN & DRAWING-III | * | 014/030 | 045/070 | 059/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 50 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING 56 01 B+ 07 07 401005C TQM & MIS IN CIVIL ENGINEERING 51 03 B 06 18 401006 PROJECT I 041/050 82 02 0 10 20 SEM.: 2 401007 DAMS AND HYDRAULIC STRUCTRES * 015/030 050/070 065/100 65 03 A 08 24 | 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 022/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 028/050 56 01 B+ 07 07 016/030 035/070 051/100 401005C TQM & MIS IN CIVIL ENGINEERING 016/030 035/070 051/100 51 03 B 06 18 041/050 401006 PROJECT I 041/050 82 02 O 10 20 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 015/030 050/070 065/100 65 03 A 08 24 | 401004D ARCHITECTURE AND TOWN PLANNING | | 020/030 | 030/070 | 050/100 | | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 016/030 035/070 051/100 51 03 B 06 18 401006 PROJECT I 041/050 82 02 O 10 20 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 015/030 050/070 065/100 65 03 A 08 24 | 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 028/050 | | |
| 401006 PROJECT I 041/050 82 02 0 10 20 SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 015/030 050/070 065/100 65 03 A 08 24 | 401005C TQM & MIS IN CIVIL ENGINEERING | | 016/030 | 035/070 | 051/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES * 015/030 050/070 065/100 65 03 A 08 24 | 401006 PROJECT I | | | | | 041/050 | | |
| 65 03 A 08 24 401007 DAMS AND HYDRAULIC STRUCTRES * 032/050 | SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 015/030 | 050/070 | 065/100 | | | |
| | 65 03 A 08 24 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 032/050 |

| 64 01 A 08 08 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 017/030 | 055/070 | 072/100 | | |
| 72 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 037/050 |
| 74 01 A+ 09 09 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | 014/030 | 045/070 | 059/100 | | |
| 59 03 B+ 07 21 | | | | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 039/050 | |
| 78 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 018/030 | 063/070 | 081/100 | | |
| 81 03 0 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 036/050 | |
| 72 | | | | | | |
| 401011 PROJECT | * | | | | 039/050 | |
| 78 | | | | | | |
| 401011 PROJECT | * | | | | | 083/100 |
| 83 02 0 10 20 | | | | | | |

FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EARNED : 44
SE SGPA : 5.66 TE SGPA : 5.26
TOTAL GRADE POINTS / TOTAL CREDITS : 866/140 CGPA : 6.19 SECOND CLASS

PAGE :- 48 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| CLID LEVAL MYWE | | | MANBAI | | | 4171B GGC | |
|---|----------------------|--|--|---|-------------------------|-------------------------|--------------------------|
| SUBJECT NAME ot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| EM.:1 | | | • • • • • • • | • • • • • • • | • • • • • • • | | • • • • • • |
| 401001 ENVIRONMENTAL ENGINEERING II 5 03 C 05 15 | | 012/030 | 033/070 | 045/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 2 | | | | | | | 031/05 |
| | | 015/030 | 029/070 | 044/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 0 01 A+ 09 09 | | | | | 035/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 014/030 | 028/070 | 042/100 | | | |
| 2 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 035/05 |
| 0 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | * | 017/030 | 045/070 | 062/100 | | | |
| 2 03 A 08 24 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 039/050 | | |
| 8 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | 011/030 | 029/070 | 040/100 | | | |
| 0 03 P 04 12 401006 PROJECT I | | | | | 036/050 | | |
| 2 02 A+ 09 18 EM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 9 03 C 05 15 | * | 014/030 | 035/070 | 049/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 2 01 A+ 09 09 | * | | | | | | 036/05 |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 017/030 | 038/070 | 055/100 | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 037/05 |
| 4 01 A+ 09 09 401009D AIR POLLUTION AND CONTROL | * | 012/030 | 028/070 | 040/100 | | | |
| 0 03 P 04 12 401009D AIR POLLUTION AND CONTROL | * | | | | 037/050 | | |
| 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 018/030 | 042/070 | 060/100 | | | |
| 03 A 08 24 401010A CONSTRUCTION MANAGEMENT | * | | | | 036/050 | | |
| 01 A+ 09 09 401011 PROJECT | * | | | | 035/050 | | |
| 04 A+ 09 36 | | | | | | | |
| | * | | | | | | 085/10 |
| 401011 PROJECT | * | | | | | | 085/10 |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF | | : 44 | | | | | 085/10 |
| 401011 PROJECT 5 02 0 10 20 OURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF E SGPA : 6.10 TE SGPA : 4.96 | RNED | | 5.92 S | ECOND CLA | .ss | | 085/10 |
| 401011 PROJECT 5 02 0 10 20 OURTH YEAR SGPA: 6.73, TOTAL CREDITS EAF E SGPA: 6.10 TE SGPA: 4.96 OTAL GRADE POINTS / TOTAL CREDITS: 829/ | RNED /140 | CGPA : | | | | E, NOT FC | |
| 401011 PROJECT 5 02 0 10 20 OURTH YEAR SGPA: 6.73, TOTAL CREDITS EAF E SGPA: 6.10 TE SGPA: 4.96 OTAL GRADE POINTS / TOTAL CREDITS: 829/ | RNED /140 | CGPA : | N AND REC | ORD ONLY | AT COLLEG | |)R |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA: 6.73, TOTAL CREDITS EAF E SGPA: 6.10 TE SGPA: 4.96 DTAL GRADE POINTS / TOTAL CREDITS: 829/ | RNED /140 R VE | CGPA : | N AND REC ANDRAKALA | ORD ONLY | | 9095M GGC |)R |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA: 6.73, TOTAL CREDITS EAF E SGPA: 6.10 TE SGPA: 4.96 DTAL GRADE POINTS / TOTAL CREDITS: 829/ | RNED /140 R VE | CGPA : RIFICATIO CH IN | N AND REC ANDRAKALA TH | ORD ONLY | AT COLLEG 7180 TW | 9095M GGC PR | COE[120] OR |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF E SGPA : 6.10 TE SGPA : 4.96 DTAL GRADE POINTS / TOTAL CREDITS : 829/ | RNED /140 R VE | CGPA : RIFICATIO CH IN | N AND REC ANDRAKALA TH | ORD ONLY | AT COLLEG 7180 TW | 9095M GGC PR | OR COE[120] OR |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA: 6.73, TOTAL CREDITS EAF E SGPA: 6.10 TE SGPA: 4.96 DTAL GRADE POINTS / TOTAL CREDITS: 829/ | RNED /140 R VE | CGPA : RIFICATIO CH IN | N AND REC ANDRAKALA TH | ORD ONLY [IN+TH] | AT COLLEG 7180 TW | 9095M GGC PR | OR COE[120] OR |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA: 6.73, TOTAL CREDITS EAF E SGPA: 6.10 TE SGPA: 4.96 DTAL GRADE POINTS / TOTAL CREDITS: 829/ | RNED /140 R VE | CGPA : RIFICATIO CH IN 016/030 | N AND REC ANDRAKALA TH 032/070 | ORD ONLY [IN+TH] 048/100 | AT COLLEG 7180 TW | 9095M GGC PR | OR COE[120] OR |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF E SGPA : 6.10 TE SGPA : 4.96 DTAL GRADE POINTS / TOTAL CREDITS : 829/ | /140 | CGPA : RIFICATIO CH IN 016/030 020/030 | N AND REC ANDRAKALA TH 032/070 046/070 | [IN+TH] 048/100 066/100 | 7180 TW | 9095M GGC PR | OR COE[120] OR |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF E SGPA : 6.10 TE SGPA : 4.96 DTAL GRADE POINTS / TOTAL CREDITS : 829/ | /140 | CGPA : RIFICATIO CH IN 016/030 020/030 | N AND REC ANDRAKALA TH 032/070 046/070 | [IN+TH] 048/100 066/100 | 7180 TW | 9095M GGC PR | OR COE[120] OR |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF E SGPA : 6.10 TE SGPA : 4.96 DTAL GRADE POINTS / TOTAL CREDITS : 829/ | /140 | CGPA : RIFICATIO CH IN 016/030 020/030 010/030 | N AND REC ANDRAKALA TH 032/070 046/070 30\$/070 | [IN+TH] 048/100 066/100 040/100 | 7180 TW | 9095M GGC PR | OR COE[120] OR 039/05 |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF E SGPA : 6.10 TE SGPA : 4.96 DTAL GRADE POINTS / TOTAL CREDITS : 829/ | /140 | CGPA : RIFICATIO CH IN 016/030 020/030 010/030 | N AND REC ANDRAKALA TH 032/070 046/070 30\$/070 | [IN+TH] 048/100 066/100 040/100 | 7180 TW 035/050 | 9095M GGC PR | OR COE[120] OR 039/05 |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF E SGPA : 6.10 TE SGPA : 4.96 DTAL GRADE POINTS / TOTAL CREDITS : 829/ | /140 | CGPA : RIFICATIO CH IN 016/030 020/030 010/030 | N AND REC ANDRAKALA TH 032/070 046/070 30\$/070 | [IN+TH] 048/100 066/100 040/100 | 7180 TW 035/050 | 9095M GGC PR | OR COE[120] OR 039/05 |
| 401011 PROJECT 5 02 0 10 20 OURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF E SGPA : 6.10 TE SGPA : 4.96 OTAL GRADE POINTS / TOTAL CREDITS : 829/ | /140 | CGPA : RIFICATIO CH IN 016/030 020/030 010/030 017/030 | N AND REC ANDRAKALA TH 032/070 046/070 30\$/070 030/070 | [IN+TH] 048/100 066/100 040/100 047/100 | 7180 TW 035/050 | 9095M GGC PR | OR COE[120] OR 039/05 |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF E SGPA : 6.10 TE SGPA : 4.96 DTAL GRADE POINTS / TOTAL CREDITS : 829/ | /140 | CGPA : RIFICATIO CH IN 016/030 020/030 010/030 017/030 | N AND REC ANDRAKALA TH 032/070 046/070 30\$/070 030/070 | [IN+TH] 048/100 066/100 040/100 047/100 | 7180 TW 035/050 039/050 | 9095M GGC PR | OR COE[120] OR |
| 401011 PROJECT 5 02 0 10 20 DURTH YEAR SGPA : 6.73, TOTAL CREDITS EAF E SGPA : 6.10 TE SGPA : 4.96 DTAL GRADE POINTS / TOTAL CREDITS : 829/ | /140 | CGPA : RIFICATIO CH IN 016/030 020/030 010/030 017/030 | N AND REC ANDRAKALA TH 032/070 046/070 30\$/070 030/070 | [IN+TH] 048/100 066/100 040/100 047/100 062/100 | 7180 TW 035/050 039/050 | 9095M GGC PR | OR COE[120] OR 039/05 |

401007 DAMS AND HYDRAULIC STRUCTRES * 021/030 067/070 088/100

039/050

03 O 10 30 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 78 | |
|---|---------|
| 401008 QTY., SURV., CONTRACTS & TENDERS * 014/030 052/070 066/100 | |
| 66 03 A 08 24 | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS * | 040/050 |
| 80 01 0 10 10 | |
| 401009D AIR POLLUTION AND CONTROL | |
| 57 03 B+ 07 21 | |
| 401009D AIR POLLUTION AND CONTROL | |
| 76 | |
| 401010A CONSTRUCTION MANAGEMENT * 018/030 067/070 085/100 | |
| 85 03 O 10 30 | |
| 401010A CONSTRUCTION MANAGEMENT * 038/050 | |
| 76 01 A+ 09 09 | |
| 401011 PROJECT * 041/050 | |
| 82 04 0 10 40 | |
| 401011 PROJECT * | 089/100 |
| 89 02 0 10 20 | 009/100 |
| 09 02 0 10 20 | |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 44 SE SGPA : 6.12 TE SGPA : 6.04

TOTAL GRADE POINTS / TOTAL CREDITS : 936/140 CGPA : 6.69 HIGHER SECOND CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 49

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. (| | | | | | | |
|---|------|-----------|--------------|-----------|------------|-----------------|---------------|
| | | | | | | | |
| B151200112 RATHOD ASMITA VIKAS SUBJECT NAME | | VA IN | ISHALI TH | [IN+TH] | 7180 TW | 9099D GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 017/030 | 033/070 | 050/100 | | | |
| 50 03 B 06 18 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 043/050 |
| 86 01 0 10 10 401002 TRANSPORTATION ENGINEERING | | 019/030 | 054/070 | 073/100 | | | |
| 73 03 A+ 09 27 | | 017,030 | 031/070 | 0737100 | 044/050 | | |
| 401002 TRANSPORTATION ENGINEERING 88 01 0 10 10 | | | | | , | | |
| 401003 STRUC. DESIGN & DRAWING-III 50 04 B 06 24 | | 013/030 | 037/070 | 050/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 86 | | | | | | | 043/050 |
| 401004B SYS. APPROACH IN CIVIL ENGG. 50 03 B 06 18 | | 017/030 | 033/070 | 050/100 | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 041/050 | | |
| 401005D EARTHQUAKE ENGINEERING | | 021/030 | 040/070 | 061/100 | | | |
| 61 03 A 08 24 401006 PROJECT I | | | | | 040/050 | | |
| 80 02 0 10 20 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 79 03 A+ 09 27 | * | 020/030 | 059/070 | 079/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 82 01 0 10 10 | * | | | | | | 041/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 018/030 | 053/070 | 071/100 | | | |
| 71 03 A+ 09 27 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 042/050 |
| 84 01 0 10 10 401009D AIR POLLUTION AND CONTROL | * | 024/030 | 046/070 | 070/100 | | | |
| 70 03 A+ 09 27 401009D AIR POLLUTION AND CONTROL | * | | | | 044/050 | | |
| 88 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | * | 021/030 | 070/070 | 091/100 | | | |
| 91 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | | | 042/050 | | |
| 84 01 0 10 10 | 4 | | | | 044/050 | | |
| 401011 PROJECT 88 04 0 10 40 | | | | | 044/050 | | |
| 401011 PROJECT 89 02 0 10 20 | * | | | | | | 089/100 |
| FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EAF | RNED | : 44 | | | | | |
| SE SGPA : 6.54 TE SGPA : 7.13 TOTAL GRADE POINTS / TOTAL CREDITS : 1037 | 7/14 | 0 CGPA | : 7.41 | FIRST CLA | SS | | |
| | | | | | | TE NOT EC | ND. |
| DISTRIBUTIONCONFIDENTIAL- FOR | CVE | RIFICATIO | N AND REC | ORD ONLI | AI COLLEG | E, NOI FC | JK. |
| B151200113 RATHOD BRAMHADEO PREMSING SUBJECT NAME | | KA IN | MALBAI TH | [IN+TH] | 7172 TW | 8092G GGC | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| | | | 0.41 /070 | 050/100 | | • • • • • • • | |
| 401001 ENVIRONMENTAL ENGINEERING II 50 03 B 06 18 | | 009/030 | 041/070 | 050/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 78 | | | | | | | 039/050 |
| 401002 TRANSPORTATION ENGINEERING 64 03 A 08 24 | | 027/030 | 037/070 | 064/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 80 01 0 10 10 | | | | | 040/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 010/030 | 047/070 | 057/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 030/050 |
| 60 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | 019/030 | 035/070 | 054/100 | | | |
| 54 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 037/050 | | |
| 74 01 A+ 09 09 401005D EARTHQUAKE ENGINEERING | | 025/030 | 057/070 | 082/100 | | | |
| 82 03 0 10 30 401006 PROJECT I | | | | | 038/050 | | |
| 76 02 A+ 09 18 SEM.:2 | | | | | 030,030 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 016/030 | 060/070 | 076/100 | | | |
| 76 03 A+ 09 27 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 039/050 |
| | | | | | | | |

| 78 | 01 | A+ | 09 | 09 | | | | | | | | |
|----|-------|------|-------|-------|-------|----------------|---|---------|---------|---------|---------|-------------|
| 4 | 01008 | QTY. | | | | ACTS & TENDERS | * | 019/030 | 059/070 | 078/100 | | |
| 78 | 03 | A+ | 09 | 27 | | | | | | | | |
| 4 | 01008 | QTY. | , SUR | V.,CC | ONTRA | ACTS & TENDERS | * | | | | | 040/050 |
| 80 | 01 | 0 | 10 | 10 | | | | | | | | |
| 40 | 1009D | AIR | POLL | UTION | I ANI | CONTROL | * | 023/030 | 053/070 | 076/100 | | |
| 76 | 03 | A+ | 09 | 27 | | | | | | | | |
| 40 | 1009D | AIR | POLL | UTION | I ANI | CONTROL | * | | | | 042/050 | |
| 84 | 01 | 0 | 10 | 10 | | | | | | | | |
| 40 | 1010A | CONS | TRUC: | TION | MANA | AGEMENT | * | 022/030 | 064/070 | 086/100 | | |
| 86 | 03 | 0 | 10 | 30 | | | | | | | | |
| 40 | 1010A | CONS | TRUC: | TION | MANA | AGEMENT | * | | | | 040/050 | |
| 80 | 01 | 0 | 10 | 10 | | | | | | | | |
| 4 | 01011 | PROJ | ECT | | | | * | | | | 038/050 | |
| 76 | 04 | A+ | 09 | 36 | | | | | | | | |
| 4 | 01011 | PROJ | ECT | | | | * | | | | | 089/100 |
| 89 | 0.2 | Ο | 10 | 20 | | | | | | | | |

FOURTH YEAR SGPA : 8.59, TOTAL CREDITS EARNED : 44
FE SGPA : 7.20 SE SGPA : 7.38 TE SGPA : 7.80
TOTAL GRADE POINTS / TOTAL CREDITS : 1466/190 CGPA : 7.72 FIRST CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE: 11 NOV 2020 PAGE :- 50

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200114 RAUT CHETAN BHASKAR | | | MAL | | | 9101K_GG(| |
|--|------|-----------|------------|--------------|-------------|---------------|-------------|
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | ТН | [IN+TH] | TW | PR | OR |
| GEM.:1 | | | 022/070 | 040/100 | • • • • • • | | • • • • • • |
| 401001 ENVIRONMENTAL ENGINEERING II .8 03 C 05 15 | | 016/030 | 032/070 | 048/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II '8 01 A+ 09 09 | | | | | | | 039/05 |
| 401002 TRANSPORTATION ENGINEERING 2 03 B 06 18 | | 015/030 | 037/070 | 052/100 | | | |
| 401002 TRANSPORTATION ENGINEERING '8 01 A+ 09 09 | | | | | 039/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 10 04 P 04 16 1\$ | | 007/030 | 33\$/070 | 040/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 044/05 |
| 401004D ARCHITECTURE AND TOWN PLANNING 3 03 P 04 12 | | 013/030 | 030/070 | 043/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 042/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING | | 013/030 | 028/070 | 041/100 | | | |
| 401006 PROJECT I | | | | | 042/050 | | |
| SEM.:2 | | 012/020 | 062/050 | 0.7.6 /1.0.0 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 76 03 A+ 09 27 | * | 013/030 | 063/070 | 076/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 72 01 A+ 09 09 | * | | | | | | 036/05 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 58 03 A 08 24 | * | 015/030 | 053/070 | 068/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 80 01 0 10 10 | * | | | | | | 040/05 |
| 401009D AIR POLLUTION AND CONTROL 58 03 B+ 07 21 | * | 012/030 | 046/070 | 058/100 | | | |
| 401009D AIR POLLUTION AND CONTROL 78 01 A+ 09 09 | * | | | | 039/050 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 015/030 | 067/070 | 082/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 30 01 0 10 10 | * | | | | 040/050 | | |
| 401011 PROJECT 8 04 A+ 09 36 | * | | | | 039/050 | | |
| 401011 PROJECT | * | | | | | | 089/10 |
| 39 02 0 10 20 | חחומ | . 44 | | | | | |
| OURTH YEAR SGPA : 7.43, TOTAL CREDITS EAR SE SGPA : 6.42 TE SGPA : 6.61 | | | | | | | |
| COTAL GRADE POINTS / TOTAL CREDITS : 952 | | | | | | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEGI | E, NOT FO | OR |
| 3151200115 RAUT MADHURI NITIN | | SU | NITA TH | | 71809 | 9103F GG0 | COE[120] |
| SUBJECT NAME Fot% Crd Grd GP CP P&R ORD | | | | | | PR | OR |
| EEM.:1 | | | | | | • • • • • • • | |
| 401001 ENVIRONMENTAL ENGINEERING II 58 03 B+ 07 21 | | 014/030 | 044/070 | 058/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 042/05 |
| 401002 TRANSPORTATION ENGINEERING 54 03 A 08 24 | | 024/030 | 040/070 | 064/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 01 A+ 09 09 | | | | | 038/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 013/030 | 039/070 | 052/100 | | | |
| 62 04 B 06 24 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 037/05 |
| 74 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | | 018/030 | 033/070 | 051/100 | | | |
| 51 03 B 06 18 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 040/050 | | |
| 30 | | | | | | | |
| 64 03 B 06 18 401006 PROJECT I | | | | | | | |
| 8 02 A+ 09 18 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 022/030 | 070/070 | 092/100 | | | |

401007 DAMS AND HYDRAULIC STRUCTRES * 022/030 070/070 092/100

042/050

03 O 10 30 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 84 | 01 | 0 10 10 |) | | | | | | | |
|-----|---------|----------------------|-------------|-----------|---|---------|---------|---------|---------|-------------|
| | | QTY.,SURV. | | & TENDERS | * | 013/030 | 053/070 | 066/100 | | |
| 66 | | A 08 24 OTY., SURV. | | c mendede | * | | | | | 037/050 |
| 74 | | A+ 09 09 | | & IENDERS | | | | | | 037/050 |
| , _ | 401009F | AIRPORT & E | | • | * | 024/030 | 062/070 | 086/100 | | |
| | | |) | | | | | | | |
| | | AIRPORT & I | | • | * | | | | 041/050 | |
| | | O 10 10 CONSTRUCTION | | NTT | * | 021/030 | 066/070 | 087/100 | | |
| | | |) | IVI | | 021/030 | 000/070 | 007/100 | | |
| 4 | 401010A | CONSTRUCTIO | ON MANAGEME | NT | * | | | | 042/050 | |
| 84 | | 0 10 10 |) | | | | | | | |
| 0.4 | | PROJECT | | | * | | | | 042/050 | |
| 84 | | O 10 40 PROJECT |) | | * | | | | | 088/100 |
| 88 | | 0 10 20 |) | | | | | | | 000/100 |
| | | | | | | | | | | |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44
SE SGPA : 6.16 TE SGPA : 6.35
TOTAL GRADE POINTS / TOTAL CREDITS : 974/140 CGPA : 6.96 FIRST CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 51

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | | | | | | | |
|--|------|-----------|---------------|-----------|------------|-----------------|---------------|
| | | | | | | | |
| B151200116 SADGIR VIKAS JAGAN SUBJECT NAME | | CH IN | ANDABAI TH | [IN+TH] | 7180 TW | 9110J GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 50 03 B 06 18 | | 018/030 | 032/070 | 050/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 037/050 |
| 74 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 019/030 | 041/070 | 060/100 | | | |
| 60 03 A 08 24 401002 TRANSPORTATION ENGINEERING | | | | | 032/050 | | |
| 64 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III | | 014/030 | 28#/070 | 042/100 | | | |
| 42 04 P 04 16 # 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 037/050 |
| 74 01 A+ 09 09 | | 006/030 | 214/070 | 040/100 | | | 0377030 |
| 40 03 P 04 12 1\$ | | 006/030 | 345/070 | 040/100 | 005/050 | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 72 01 A+ 09 09 | | | | | 036/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 53 03 B 06 18 | | 017/030 | 036/070 | 053/100 | | | |
| 401006 PROJECT I 68 02 A 08 16 SEM.:2 | | | | | 034/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 017/030 | 036/070 | 053/100 | | | |
| 53 03 B 06 18 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 036/050 |
| 72 01 A+ 09 09 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 013/030 | 052/070 | 065/100 | | | |
| 65 03 A 08 24 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 035/050 |
| 70 01 A+ 09 09 401009F AIRPORT & BRIDGE ENGG. | * | 023/030 | 059/070 | 082/100 | | | |
| 82 03 0 10 30 401009F AIRPORT & BRIDGE ENGG. | * | | | | 036/050 | | |
| 72 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 062/070 | 086/100 | | | |
| 86 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | |
| 70 01 A+ 09 09 401011 PROJECT | * | | | | 039/050 | | |
| 78 04 A+ 09 36 401011 PROJECT | * | | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | | 0007 100 |
| FOURTH YEAR SGPA : 7.57, TOTAL CREDITS EAL SE SGPA : 5.32 TE SGPA : 5.65 | RNEI | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 859 | /140 | CGPA : | 6.14 S | ECOND CLA | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| B151200117 SAHANE VIKAS SHIVAJI | | SH | ANTA | | 7163 | 3066M GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 012/030 | 036/070 | 048/100 | | | |
| 48 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 036/050 |
| 72 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | 019/030 | 028/070 | 047/100 | | | |
| 47 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | 030/050 | | |
| 60 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III | | 014/030 | 028/070 | 042/100 | | | |
| 42 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 022/050 |
| 44 01 P 04 04 401004B SYS. APPROACH IN CIVIL ENGG. | | 005/030 | 035/070 | 40#/100 | | | |
| 40 03 P 04 12 # 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 032/050 | | |
| 64 01 A 08 08 | | 019/030 | 035/070 | 054/100 | | | |
| 54 03 B 06 18 401006 PROJECT I | | | | | 035/050 | | |
| 70 02 A+ 09 18 SEM.: 2 | | | | | 035/050 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 55 03 B+ 07 21 | * | 012/030 | 043/070 | 055/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 033/050 |

| 66 | 01 | Δ 0 | 8 08 | | | | | | | | | |
|----|---------|---------|--------|------|--------|---------|---|---------|---------|---------|---------|-------------|
| | | | | | | TENDERS | * | 012/030 | 052/070 | 064/100 | | |
| 64 | 03 | A 0 | 8 24 | | | | | | | | | |
| | | | | | | TENDERS | * | | | | | 033/050 |
| 66 | 01 | A 0 | 8 08 | | | | | | | | | |
| | 401009F | AIRPOR' | Γ& BR | IDGE | ENGG. | | * | 018/030 | 055/070 | 073/100 | | |
| 73 | 03 | A+ 0 | 9 27 | | | | | | | | | |
| | 401009F | AIRPOR' | Γ & BR | IDGE | ENGG. | | * | | | | 037/050 | |
| 74 | 01 | A+ 0 | 9 09 | | | | | | | | | |
| | 401010A | CONSTR | UCTION | MANA | GEMENT | | * | 018/030 | 048/070 | 066/100 | | |
| 66 | 03 | A 0 | 8 24 | | | | | | | | | |
| | 401010A | | UCTION | MANA | GEMENT | | * | | | | 035/050 | |
| 70 | 01 | A+ 0 | 9 09 | | | | | | | | | |
| | 401011 | | Γ | | | | * | | | | 036/050 | |
| 72 | 04 | A+ 0 | 9 36 | | | | | | | | | |
| | 401011 | PROJEC' | Γ | | | | * | | | | | 087/100 |
| 87 | 02 | 0 1 | 0 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.02, TOTAL CREDITS EARNED : 44
FE SGPA : 6.52 SE SGPA : 6.22 TE SGPA : 6.11
TOTAL GRADE POINTS / TOTAL CREDITS : 1227/190 CGPA : 6.46 HIGHER SECOND CLASS

PAGE :- 52 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| | | | | | • • • • • • • • | |
|---|------------------|------------|-----------|------------|-----------------|----------------|
| B151200118 SAHANI AMOL BALMUKUND SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | L <i>A</i> IN | XMI TH | [IN+TH] | 7175 TW | 4177M GG(PR | COE[120] OR |
| SEM.:1 | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | 013/030 | 028/070 | 041/100 | | | |
| 41 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II | | | | | | 025/050 |
| 50 01 B 06 06 401002 TRANSPORTATION ENGINEERING | 018/030 | 028/070 | 046/100 | | | |
| 46 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | 031/050 | | |
| 62 01 A 08 08 401003 STRUC. DESIGN & DRAWING-III * | 010/030 | 035/070 | 045/100 | | | |
| 45 04 C 05 20 401003 STRUC. DESIGN & DRAWING-III | | | | | | 028/050 |
| 56 01 B+ 07 07 401004D ARCHITECTURE AND TOWN PLANNING | 018/030 | 030/070 | 048/100 | | | |
| 48 03 C 05 15 401004D ARCHITECTURE AND TOWN PLANNING | | | | 034/050 | | |
| 68 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | 015/030 | 029/070 | 044/100 | | | |
| 44 03 P 04 12 401006 PROJECT I | | | | 035/050 | | |
| 70 02 A+ 09 18 SEM.:2 | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 40 03 P 04 12 3\$ | | 31\$/070 | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 70 01 A+ 09 09 | | | | | | 035/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS * 61 03 A 08 24 | | 055/070 | 061/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 58 01 B+ 07 07 | | | | | | 029/050 |
| 401009F AIRPORT & BRIDGE ENGG. 51 03 B 06 18 | 022/030 | 029/070 | 051/100 | | | |
| 401009F AIRPORT & BRIDGE ENGG. 76 | | | | 038/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 43 03 P 04 12 | 012/030 | 031/070 | 043/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 58 01 B+ 07 07 | | | | 029/050 | | |
| 401011 PROJECT 72 04 A+ 09 36 | | | | 036/050 | | |
| 401011 PROJECT 83 02 0 10 20 | | | | | | 083/100 |
| FOURTH YEAR SGPA : 6.25, TOTAL CREDITS EARNED | . 44 | | | | | |
| SE SGPA : 6.00 TE SGPA : 5.89 TOTAL GRADE POINTS / TOTAL CREDITS : 846/140 | | 6.04 S | ECOND CLA | .SS | | |
| | | | | | E. NOT FO |)R |
| DISTRIBUTION | | | 01.01 | 002220 | 2, 101 1 | |
| B151200121 SANGALE NIKHIL MHALU SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | SU | NITA TH | [TN+TH] | 7180 TW | 9119B GG0 | COE[120] |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | |
| 41 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II | | | | | | 036/050 |
| 72 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING | | | | | | |
| 68 03 A 08 24 | | | | | | |
| 401002 TRANSPORTATION ENGINEERING 78 01 A+ 09 09 | | | | | | |
| 401003 STRUC. DESIGN & DRAWING-III 40 04 P 04 16 1\$ | | | | | | |
| 401003 STRUC. DESIGN & DRAWING-III 58 01 B+ 07 07 | | | | | | , |
| 401004D ARCHITECTURE AND TOWN PLANNING 50 03 B 06 18 | | | | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 64 01 A 08 08 | | | | | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 53 03 B 06 18 | | | | | | |
| 401006 PROJECT I 80 02 0 10 20 | | | | 040/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * | 016/030 | 070/070 | 086/100 | | | |
| 86 03 0 10 30 401007 DAMS AND HYDRAULIC STRUCTRES * | | | | | | 035/050 |
| | | | | | | |

| 70 | 01 | A+ 09 | 09 | | | | | | | | | |
|-----|---------|-----------------|-------------|-------|--------|--------|---|---------|---------|---------|---------|-------------|
| 6.0 | | QTY.,SU | | | | ENDERS | * | 015/030 | 052/070 | 067/100 | | |
| 67 | | A 08 OTY.,SU | 24 RV.,C | | | ENDERS | * | | | | | 038/050 |
| 76 | | | 09 | | | | | | | | | , |
| | | AIR POL | LUTIO | N AND | CONTRO | L | * | 018/030 | 046/070 | 064/100 | | |
| 64 | 03 | A 08 | 24 | | | | | | | | | |
| | 401009D | AIR POL | | | | L | * | | | | 042/050 | |
| 84 | 01 | 0 10 | 10 | | | | | | | | | |
| | 401010A | CONSTRU | - | | GEMENT | | * | 023/030 | 066/070 | 089/100 | | |
| 89 | 03 | 0 10 | 30 | | | | | | | | | |
| | | CONSTRU | | MANA | GEMENT | | * | | | | 037/050 | |
| 74 | 01 | A+ 09 | 09 | | | | | | | | | |
| | | PROJECT | | | | | * | | | | 040/050 | |
| 80 | 04 | 0 10 | 40 | | | | | | | | | |
| | 401011 | PROJECT | | | | | * | | | | | 086/100 |
| 86 | 02 | 0 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 44 SE SGPA : 6.22 TE SGPA : 6.09

PAGE :- 53 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

401007 DAMS AND HYDRAULIC STRUCTRES
48 03 C 05 15 --- -401007 DAMS AND HYDRAULIC STRUCTRES

01 A+ 09 09 --- --- 401008 QTY.,SURV.,CONTRACTS & TENDERS

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B15120012 | 2 SATVE SU | PRIY. | ANKA AJAY NAME P&R ORD | | JY IN | OTSNA TH | [IN+TH] | 7180 TW | 9122B GG0 PR | COE[120] OR |
|--------------------|------------------|------------------|--|---|----------|-------------|----------|------------|-----------------|----------------|
| SEM.:1 | | | | | | | | | | |
| | ENVIRO | IMENTA | L ENGINEERING II | | 007/030 | 034/070 | 041/100 | | | |
| 401001 | ENVIRO | IMENTA | L ENGINEERING II | | | | | | | 037/050 |
| 74 01 401002 | TRANSPO | RTATI | ON ENGINEERING | | 019/030 | 042/070 | 061/100 | | | |
| 401002 | A 08 | B 24 DRTATI | ON ENGINEERING | | | | | 041/050 | | |
| 82 01 401003 | STRUC. | DESIG | N & DRAWING-III | * | 015/030 | 017/070 | 032/100 | | | |
| 401003 | STRUC. | DESIG | N & DRAWING-III | | | | | | | 039/050 |
| 78 01 401004D | ARCHITE | CTURE | AND TOWN PLANNING | | 015/030 | 030/070 | 045/100 | | | |
| 45 03 | C 05 | 5 15 ECTURE | AND TOWN PLANNING | | | | | 044/050 | | |
| 88 01 401005C | TQM & N | IIS IN | CIVIL ENGINEERING | | 019/030 | 028/070 | 047/100 | | | |
| 47 03 401006 | C 05 PROJECT | | | | | | | 038/050 | | |
| 76 02 SEM.:2 | | | | | | | | | | |
| | | | RAULIC STRUCTRES | * | 013/030 | 048/070 | 061/100 | | | |
| 401007 78 01 | | | RAULIC STRUCTRES | * | | | | | | 039/050 |
| 401008 | QTY.,SU | JRV.,C | ONTRACTS & TENDERS | * | 008/030 | 046/070 | 054/100 | | | |
| | QTY.,SU | JRV.,C | ONTRACTS & TENDERS | * | | | | | | 035/050 |
| | AIRPORT | & BR | IDGE ENGG. | * | 021/030 | 055/070 | 076/100 | | | |
| | AIRPORT | & BR | IDGE ENGG. | * | | | | 039/050 | | |
| 401010A | CONSTRU | CTION | MANAGEMENT | * | 023/030 | 062/070 | 085/100 | | | |
| 401010A | CONSTRU | CTION | MANAGEMENT | * | | | | 036/050 | | |
| | PROJECT | | | * | | | | 042/050 | | |
| 401011 | PROJECT | 7 | | * | | | | | | 089/100 |
| | | | | | | | | | | |
| | | | TOTAL CREDITS EARNCONFIDENTIAL- FC | | | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| | | | | | | | | | | |
| B15120012 | | LE POO JBJECT | JA BARIKRAO NAME | | SU IN | REKHA TH | [IN+TH] | | 4182H GGO PR | COE[120] OR |
| Tot% Crd SEM.:1 | | | P&R ORD | | | | | | | |
| | | | | | | | | | | |
| 48 03 | C 05 | 15 | L ENGINEERING II | | | | | | | 025/050 |
| 50 01 | в 06 | 06 | ON ENGINEERING | | | 045/070 | 065/100 | | | |
| 65 03 | A 08 | 3 24 | ON ENGINEERING | | | | | 037/050 | | |
| 74 01 | A+ 09 | 09 | N & DRAWING-III | | | | | , | | |
| 44 04 | P 04 | 16 | N & DRAWING-III N & DRAWING-III | | | | | | | 039/050 |
| 78 01 | A+ 09 | 09 | AND TOWN PLANNING | | | | | | | 039/050 |
| 57 03 | B+ 07 | 7 21 | | | | | | | | |
| 70 01 | A+ 09 | 09 | AND TOWN PLANNING | | | | | | | |
| 52 03 | в 06 | 18 | CIVIL ENGINEERING | | | | | | | |
| | PROJECT A+ 09 | | | | | | | 035/050 | | |

* 014/030 034/070 048/100

018/030 28\$/070 046/100

035/050

| 46 03 C 05 15 2\$ | | | | | |
|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | | | | | 034/050 |
| 68 | | | | | |
| 401009D AIR POLLUTION AND CONTROL | 007/030 | 036/070 | 043/100 | | |
| 43 03 P 04 12 | | | | | |
| 401009D AIR POLLUTION AND CONTROL | | | | 040/050 | |
| 80 01 0 10 10 | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | 010/030 | 042/070 | 052/100 | | |
| 52 03 B 06 18 | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | | | | 038/050 | |
| 76 | | | | | |
| 401011 PROJECT | | | | 038/050 | |
| 76 04 A+ 09 36 | | | | | |
| 401011 PROJECT | | | | | 082/100 |
| 82 02 0 10 20 | | | | | |
| | | | | | |

FOURTH YEAR SGPA : 6.75, TOTAL CREDITS EARNED : 44
SE SGPA : 5.98 TE SGPA : 5.87
TOTAL GRADE POINTS / TOTAL CREDITS : 866/140 CGPA : 6.19 SECOND CLASS

PAGE :- 54 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

401005D EARTHQUAKE ENGINEERING

03 B+ 07 21 --- ---401006 PROJECT I

73 03 A+ 09 27 --- --401007 DAMS AND HYDRAULIC STRUCTRES

401007 DAMS AND HYDRAULIC STRUCTRES * 013/030 060/070 073/100

84 02 0 10 20 --- ---

SEM.:2

| B151200124 SAYYED NIDA ASHFAQUE AHMED SUBJECT NAME | | RI IN | ZWANA TH | [IN+TH] | 7163 TW | 3008D GG(| COE[120] OR |
|--|------|-----------|-------------|---------------|-------------|-----------------|----------------|
| Tot% Crd Grd GP CP P&R ORD | | | | [111 . 111] | | 110 | OIL |
| | | | | | • • • • • • | | |
| 401001 ENVIRONMENTAL ENGINEERING II 60 03 A 08 24 | | 015/030 | 045/070 | 060/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 82 01 0 10 10 | | | | | | | 041/050 |
| 401002 TRANSPORTATION ENGINEERING 56 03 B+ 07 21 | | 018/030 | 038/070 | 056/100 | | | |
| 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | |
| 74 | | 008/030 | 032/070 | 040/100 | | | |
| 40 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 035/050 |
| 70 01 A+ 09 09 401004B SYS. APPROACH IN CIVIL ENGG. | | 006/030 | 041/070 | 047/100 | | | |
| 47 03 C 05 15 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 027/050 | | |
| 54 01 B 06 06 | | | 027/070 | | | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 55 03 B+ 07 21 | | 018/030 | 037/070 | 055/100 | | | |
| 401006 PROJECT I 72 02 A+ 09 18 | | | | | 036/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 015/030 | 052/070 | 067/100 | | | |
| 67 03 A 08 24 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 038/050 |
| 76 | * | 016/020 | 042/070 | 050/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 59 03 B+ 07 21 | | 016/030 | 043/070 | 059/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 72 01 A+ 09 09 | * | | | | | | 036/050 |
| 401009D AIR POLLUTION AND CONTROL 57 03 B+ 07 21 | * | 016/030 | 041/070 | 057/100 | | | |
| 401009D AIR POLLUTION AND CONTROL 74 | * | | | | 037/050 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 017/030 | 060/070 | 077/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 036/050 | | |
| 72 | * | | | | 038/050 | | |
| 76 | * | | | | | | 084/100 |
| 84 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 7.59, TOTAL CREDITS EA FE SGPA : 5.06 SE SGPA : 5.38 TE SGPA | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 111 | 2/19 | 0 CGPA | : 5.85 | SECOND CL | JASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT F | OR |
| B151200125 SHAIKH ASIF ANSAR | | D 7 | ZIA | | 7170 | 0000E CC | 70=[120] |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | 8098F GG(PR | OR OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | |
| 45 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 042/050 |
| 84 01 0 10 10 | | | | | | | |
| 401002 TRANSPORTATION ENGINEERING 47 03 C 05 15 | | | 031/070 | | | | |
| 401002 TRANSPORTATION ENGINEERING 70 01 A+ 09 09 | | | | | 035/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 51 04 B 06 24 | | 017/030 | 034/070 | 051/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 56 01 B+ 07 07 | | | | | | | 028/050 |
| 401004B SYS. APPROACH IN CIVIL ENGG. | | 008/030 | 036/070 | 044/100 | | | |
| 44 03 P 04 12 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | 035/050 | | |
| 70 01 A+ 09 09 | | | | | | | |

012/030 047/070 059/100 ---

--- 042/050

039/050

| 78 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 019/030 | 066/070 | 085/100 | | |
| 85 03 0 10 30 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 040/050 |
| 80 01 0 10 10 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 021/030 | 059/070 | 080/100 | | |
| 80 03 0 10 30 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 042/050 | |
| 84 01 0 10 10 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 055/070 | 075/100 | | |
| 75 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 041/050 | |
| 82 01 0 10 10 | | | | | | |
| 401011 PROJECT | * | | | | 043/050 | |
| 86 04 0 10 40 | | | | | | |
| 401011 PROJECT | * | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | |

FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 44
FE SGPA : 6.62 SE SGPA : 5.66 TE SGPA : 5.65
TOTAL GRADE POINTS / TOTAL CREDITS : 1229/190 CGPA : 6.47 HIGHER SECOND CLASS

PAGE :- 55 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| BRANCH CODE: 65-B.E. | | .5 PAT.)(C | ······ | | | | |
|---|-------------|------------|-------------|---------|------------|-----------------|---------------|
| | | | | | | | |
| B151200127 SHAIKH RONAK ABDUL SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | ABERA TH | [IN+TH] | 7172 TW | 8096K GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 45 03 C 05 15 | | 009/030 | 036/070 | 045/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 76 | | | | | | | 038/050 |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 032/070 | 052/100 | | | |
| 52 03 B 06 18 401002 TRANSPORTATION ENGINEERING 62 01 A 08 08 | | | | | 031/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 013/030 | 038/070 | 051/100 | | | |
| 51 04 B 06 24 401003 STRUC. DESIGN & DRAWING-III 70 01 A+ 09 09 | * | | | | | | 035/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 44 03 P 04 12 | | 016/030 | 028/070 | 044/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 74 01 A+ 09 09 | | | | | 037/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING | | 014/030 | 041/070 | 055/100 | | | |
| 55 03 B+ 07 21 401006 PROJECT I 74 02 A+ 09 18 | | | | | 037/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 013/030 | 056/070 | 069/100 | | | |
| 69 03 A 08 24 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 |
| 70 01 A+ 09 09 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 012/030 | 052/070 | 064/100 | | | |
| 64 03 A 08 24 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 036/050 |
| 72 01 A+ 09 09 401009D AIR POLLUTION AND CONTROL | * | 023/030 | 038/070 | 061/100 | | | |
| 61 03 A 08 24 401009D AIR POLLUTION AND CONTROL | * | 023/030 | | | 038/050 | | |
| 76 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 024/030 | 043/070 | 067/100 | | | |
| 67 03 A 08 24 401010A CONSTRUCTION MANAGEMENT | * | | | | 037/050 | | |
| 74 01 A+ 09 09 401011 PROJECT | * | | | | 041/050 | | |
| 82 04 0 10 40 401011 PROJECT | * | | | | | | 084/100 |
| 84 02 0 10 20 | | | | | | | 001/100 |
| FOURTH YEAR SGPA: 7.61, TOTAL CREDITS EAFE SGPA: 6.12 SE SGPA: 5.26 TE SGPA TOTAL GRADE POINTS / TOTAL CREDITS: 115 | : 5 1/19 | 0 CGPA | | | | E, NOT FC |)R |
| B151200128 SHARDUL GANESH RAMESH SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN NI | RMALA TH | [IN+TH] | 7180 TW | 9135D GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 55 03 B+ 07 21 | | 014/030 | 041/070 | 055/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 76 01 A+ 09 09 | | | | | | | 038/05 |
| 401002 TRANSPORTATION ENGINEERING 61 03 A 08 24 | | 015/030 | 046/070 | 061/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 80 01 0 10 10 | | | | | 040/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 60 04 A 08 32 | | 013/030 | 047/070 | 060/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 46 01 C 05 05 | | | | | | | 023/05 |
| 401004B SYS. APPROACH IN CIVIL ENGG. 53 03 B 06 18 | | 012/030 | 041/070 | 053/100 | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 74 01 A+ 09 09 | | | | | 037/050 | | |
| 401005D EARTHQUAKE ENGINEERING 71 03 A+ 09 27 | | 024/030 | 047/070 | 071/100 | | | |
| 401006 PROJECT I 68 02 A 08 16 | | | | | 034/050 | | |
| SEM.: 2 | * | 015/020 | 060/070 | 075/100 | | | _ |

401007 DAMS AND HYDRAULIC STRUCTRES * 015/030 060/070 075/100

038/050

03 A+ 09 27 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 01 | A+ | 09 | 09 | | | | | | | | | |
|---------|---|--|---|--|--|--|--|---------------------------------------|---------------------------------------|---|--|---|
| | | | | | | * | 017/030 | 046/070 | 063/100 | | | |
| 03 | A | 8 0 | 24 | | | | | | | | | |
| 401008 | QTY. | ,SURV | J.,CC | NTRA | ACTS & TENDERS | * | | | | | | 040/050 |
| 01 | 0 | 10 | 10 | | | | | | | | | |
| 401009D | AIR | POLLU | JTION | I AND | CONTROL | * | 019/030 | 031/070 | 050/100 | | | |
| 03 | В | 06 | 18 | | | | | | | | | |
| 401009D | AIR | POLLU | JTION | I AND | CONTROL | * | | | | 041/050 | | |
| 01 | 0 | 10 | 10 | | | | | | | | | |
| 401010A | CONS | TRUCT | rion | MANA | AGEMENT | * | 024/030 | 057/070 | 081/100 | | | |
| 03 | 0 | 10 | 30 | | | | | | | | | |
| 401010A | CONS | TRUCT | rion | MANA | AGEMENT | * | | | | 039/050 | | |
| 01 | A+ | 09 | 09 | | | | | | | | | |
| 401011 | PROJ | ECT | | | | * | | | | 039/050 | | |
| 04 | A+ | 09 | 36 | | | | | | | | | |
| 401011 | PROJ | ECT | | | | * | | | | | | 088/100 |
| 02 | 0 | 10 | 20 | | | | | | | | | |
| | 401008 03 401008 01 401009D 03 401009D 01 401010A 01 401011 04 401011 | 401008 QTY. 03 A 401008 QTY. 01 O 401009D AIR 03 B 401009D AIR 01 O 401010A CONS 03 O 401010A CONS 01 A+ 401011 PROJ 04 A+ 401011 PROJ | 401008 QTY.,SURV 03 A 08 401008 QTY.,SURV 01 O 10 401009D AIR POLLU 03 B 06 401009D AIR POLLU 01 O 10 401010A CONSTRUCT 03 O 10 401010A CONSTRUCT 01 A+ 09 401011 PROJECT 04 A+ 09 401011 PROJECT | 401008 QTY.,SURV.,CO 03 A 08 24 401008 QTY.,SURV.,CO 01 O 10 10 401009D AIR POLLUTION 03 B 06 18 401009D AIR POLLUTION 01 O 10 10 401010A CONSTRUCTION 03 O 10 30 401010A CONSTRUCTION 01 A+ 09 09 401011 PROJECT 04 A+ 09 36 401011 PROJECT | 401008 QTY.,SURV.,CONTRA 03 A 08 24 401008 QTY.,SURV.,CONTRA 01 O 10 10 401009D AIR POLLUTION AND 03 B 06 18 401009D AIR POLLUTION AND 01 O 10 10 401010A CONSTRUCTION MANA 03 O 10 30 401010A CONSTRUCTION MANA 01 A+ 09 09 401011 PROJECT 04 A+ 09 36 401011 PROJECT | 401008 QTY.,SURV.,CONTRACTS & TENDERS 03 A 08 24 401008 QTY.,SURV.,CONTRACTS & TENDERS 01 O 10 10 401009D AIR POLLUTION AND CONTROL 03 B 06 18 401009D AIR POLLUTION AND CONTROL 01 O 10 10 401010A CONSTRUCTION MANAGEMENT 03 O 10 30 401010A CONSTRUCTION MANAGEMENT 01 A+ 09 09 401011 PROJECT 04 A+ 09 36 401011 PROJECT | ### 401008 QTY.,SURV.,CONTRACTS & TENDERS * 03 | 401008 QTY.,SURV.,CONTRACTS & TENDERS | 401008 QTY.,SURV.,CONTRACTS & TENDERS | 401008 QTY.,SURV.,CONTRACTS & TENDERS * 017/030 046/070 063/100 03 A 08 24 401008 QTY.,SURV.,CONTRACTS & TENDERS * 401009 QTY.,SURV.,CONTRACTS & TENDERS * 401009D AIR POLLUTION AND CONTROL * 019/030 031/070 050/100 03 B 06 18 * 401009D AIR POLLUTION AND CONTROL * 01 0 10 10 * 024/030 057/070 081/100 401010A CONSTRUCTION MANAGEMENT * 024/030 057/070 081/100 03 0 10 30 * 01010A CONSTRUCTION MANAGEMENT * 401011 PROJECT * 401011 PROJECT * 401011 PROJECT * | 401008 QTY.,SURV.,CONTRACTS & TENDERS * 017/030 046/070 063/100 03 A 08 24 401008 QTY.,SURV.,CONTRACTS & TENDERS * 401009 QTY.,SURV.,CONTRACTS & TENDERS 01 0 10 10 10 * 019/030 031/070 050/100 401009D AIR POLLUTION AND CONTROL 03 B 06 18 * 019/030 031/070 050/100 401009D AIR POLLUTION AND CONTROL 01 0 10 10 * 041/050 057/070 081/100 401010A CONSTRUCTION MANAGEMENT 03 0 10 30 0401010 CONSTRUCTION MANAGEMENT | 401008 QTY.,SURV.,CONTRACTS & TENDERS * 017/030 046/070 063/100 |

FOURTH YEAR SGPA : 8.27, TOTAL CREDITS EARNED : 44 SE SGPA : 6.64 TE SGPA : 7.41

PAGE :- 56 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

SEM.:2

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200129 SHELAR SHRUTI UMESH SUBJECT NAME | | SH IN | EELA TH | [IN+TH] | 7163 TW | 3002E GGC PR | OE[120] OR |
|--|-------------|--|-------------------------------------|---|--------------------|-----------------|---------------|
| Fot% Crd Grd GP CP P&R ORD | | | | | | | |
| | | | 021/070 | 041/100 | • • • • • • | • • • • • • | • • • • • • • |
| 401001 ENVIRONMENTAL ENGINEERING II 1 03 P 04 12 | | 010/030 | 031/070 | 041/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 2 01 A+ 09 09 | | | | | | | 036/050 |
| 401002 TRANSPORTATION ENGINEERING 6 03 B+ 07 21 | | 019/030 | 037/070 | 056/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 4 01 A+ 09 09 | | | | | 037/050 | | |
| | | 010/030 | 034/070 | 044/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 041/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING | | 022/030 | 037/070 | 059/100 | | | |
| 9 03 B+ 07 21 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 030/050 | | |
| 0 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | 015/030 | 038/070 | 053/100 | | | |
| 3 03 B 06 18 401006 PROJECT I | | | | | 038/050 | | |
| 6 02 A+ 09 18 EM.:2 | | | | | 030, 030 | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 013/030 | 045/070 | 058/100 | | | |
| 8 03 B+ 07 21 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 040/050 |
| 0 01 0 10 10 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | 012/030 | 056/070 | 068/100 | | | |
| 8 03 A 08 24 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | | 033/050 |
| 6 01 A 08 08 401009F AIRPORT & BRIDGE ENGG. | * | 015/030 | 046/070 | 061/100 | | | |
| 1 03 A 08 24 401009F AIRPORT & BRIDGE ENGG. | * | | | | 037/050 | | |
| 4 01 A+ 09 09 | * | 022/020 | 052/070 | | 0377030 | | |
| 401010A CONSTRUCTION MANAGEMENT 5 03 A+ 09 27 | | 022/030 | 053/070 | 075/100 | | | |
| 401010A CONSTRUCTION MANAGEMENT 0 01 A+ 09 09 | * | | | | 035/050 | | |
| 401011 PROJECT 8 04 A+ 09 36 | * | | | | 039/050 | | |
| 401011 PROJECT 30 02 0 10 20 | * | | | | | | 080/100 |
| OURTH YEAR SGPA: 7.50, TOTAL CREDITS EAF E SGPA: 5.56 SE SGPA: 6.14 TE SGPA OTAL GRADE POINTS / TOTAL CREDITS: 1181 | : 5 L/19 | .78 0 CGPA | | | | E, NOT FO |)R |
| | | | | | | | |
| 3151200130 SHINDE NEHA SANDEEP | | MI | NAKSHI | | | 4188G GGC | OE[120] |
| 151200130 SHINDE NEHA SANDEEP SUBJECT NAME | | MI IN | NAKSHI TH | [IN+TH] | | 4188G GGC PR | OE[120] OR |
| S151200130 SHINDE NEHA SANDEEP SUBJECT NAME Oot% Crd Grd GP CP P&R ORD EM.:1 | | IN | TH | [IN+TH] | TW | PR | OR |
| S151200130 SHINDE NEHA SANDEEP SUBJECT NAME Oot% Crd Grd GP CP P&R ORD SEM.:1 | | IN | TH | [IN+TH] | TW | PR | OR |
| S151200130 SHINDE NEHA SANDEEP SUBJECT NAME OOT% Crd Grd GP CP P&R ORD SEM.:1 | | IN | TH 32\$/070 | [IN+TH] 040/100 | TW | PR | OR |
| S151200130 SHINDE NEHA SANDEEP SUBJECT NAME OCT COT GROUND | | IN 008/030 | TH 32\$/070 | [IN+TH] 040/100 | TW | PR | OR |
| SUBJECT NAME SUBJECT NAME Cot% Crd Grd GP CP P&R ORD EM.:1 401001 ENVIRONMENTAL ENGINEERING II 00 03 P 04 12 2\$ 401001 ENVIRONMENTAL ENGINEERING II 8 01 A 08 08 401002 TRANSPORTATION ENGINEERING 22 03 P 04 12 | | IN 008/030 012/030 | TH 32\$/070 030/070 | [IN+TH] 040/100 042/100 | TW | PR | OR |
| S151200130 SHINDE NEHA SANDEEP SUBJECT NAME OCT CTC GTC GTC GTC GTC GTC GTC GTC GTC G | | IN 008/030 012/030 | TH 32\$/070 030/070 | [IN+TH] 040/100 042/100 | TW 037/050 | PR | OR |
| SUBJECT NAME SUBJECT NAME Ot% Crd Grd GP CP P&R ORD EM.:1 401001 ENVIRONMENTAL ENGINEERING II 0 03 P 04 12 2\$ 401001 ENVIRONMENTAL ENGINEERING II 8 01 A 08 08 401002 TRANSPORTATION ENGINEERING 2 03 P 04 12 401002 TRANSPORTATION ENGINEERING 4 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III 0 04 P 04 16 # | * | IN 008/030 012/030 | TH 32\$/070 030/070 | [IN+TH] 040/100 042/100 | TW 037/050 | PR | OR 034/050 |
| 151200130 | * | IN 008/030 012/030 004/030 | TH 32\$/070 030/070 036/070 | [IN+TH] 040/100 042/100 40#/100 | TW 037/050 | PR | OR 034/050 |
| S151200130 SHINDE NEHA SANDEEP SUBJECT NAME Ot% Crd Grd GP CP P&R ORD SEM.:1 | * | IN 008/030 012/030 004/030 013/030 | TH 32\$/070 030/070 036/070 035/070 | [IN+TH] 040/100 042/100 40#/100 048/100 | TW 037/050 | PR | OR |
| S151200130 SHINDE NEHA SANDEEP SUBJECT NAME Ot% Crd Grd GP CP P&R ORD EM.:1 401001 ENVIRONMENTAL ENGINEERING II 0 03 P 04 12 2\$ 401001 ENVIRONMENTAL ENGINEERING II 8 01 A 08 08 401002 TRANSPORTATION ENGINEERING 2 03 P 04 12 401002 TRANSPORTATION ENGINEERING 4 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III 0 04 P 04 16 # 401003 STRUC. DESIGN & DRAWING-III 10 01 A 08 08 401004B SYS. APPROACH IN CIVIL ENGG. 8 03 C 05 15 401004B SYS. APPROACH IN CIVIL ENGG. | * | IN 008/030 012/030 004/030 013/030 | TH 32\$/070 030/070 036/070 035/070 | [IN+TH] 040/100 042/100 40#/100 048/100 | TW 037/050 035/050 | PR | OR 034/050 |
| S151200130 SHINDE NEHA SANDEEP SUBJECT NAME Cot% Crd Grd GP CP P&R ORD SEM.:1 | * | IN 008/030 012/030 004/030 013/030 | TH 32\$/070 030/070 036/070 035/070 | [IN+TH] 040/100 042/100 40#/100 048/100 | TW 037/050 035/050 | PR | OR 034/050 |

401007 DAMS AND HYDRAULIC STRUCTRES 016/030 030/070 046/100

--- 035/050

03 C 05 15 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 70 01 A+ 09 09 | | | | | | |
|---|---|---------|----------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 007/030 | 041/070 | 048/100 | | |
| 48 03 C 05 15 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | | | | | | 035/050 |
| 70 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | | 010/030 | 30\$/070 | 040/100 | | |
| 40 03 P 04 12 2\$ | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | | | | | 037/050 | |
| 74 01 A+ 09 09 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 004/030 | 060/070 | 064/100 | | |
| 64 03 A 08 24 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | | | | | 033/050 | |
| 66 01 A 08 08 | | | | | | |
| 401011 PROJECT | | | | | 038/050 | |
| 76 04 A+ 09 36 | | | | | | |
| 401011 PROJECT | | | | | | 088/100 |
| 88 | | | | | | |
| | | | | | | |

FOURTH YEAR SGPA : 6.34, TOTAL CREDITS EARNED : 44 SE SGPA : 5.58 TE SGPA : 5.61

TOTAL GRADE POINTS / TOTAL CREDITS : 816/140 CGPA : 5.83 SECOND CLASS

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CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| | | | | | | | • • • • • • • • |
|---|------|------------|----------------|-----------|------------|-----------------|-----------------|
| B151200131 SHINDE SUJIT VISHNUPANT SUBJECT NAME | | PF IN | ABHAWATI TH | [IN+TH] | 7180 TW | 9151F GG(PR | COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 012/030 | 039/070 | 051/100 | | | |
| 51 03 B 06 18 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 039/050 |
| 78 | | 017/030 | 046/070 | 063/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 78 01 A+ 09 09 | | | | | 039/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 52 04 B 06 24 | | 016/030 | 036/070 | 052/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 038/050 |
| 401004B SYS. APPROACH IN CIVIL ENGG. 56 03 B+ 07 21 | | 016/030 | 040/070 | 056/100 | | | |
| 401004B SYS. APPROACH IN CIVIL ENGG. 80 01 0 10 10 | | | | | 040/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 61 03 A 08 24 | | 018/030 | 043/070 | 061/100 | | | |
| 401006 PROJECT I 60 02 A 08 16 SEM.:2 | | | | | 030/050 | | |
| | * | 020/030 | 056/070 | 076/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 80 01 0 10 10 | * | | | | | | 040/050 |
| 401008 QTY., SURV., CONTRACTS & TENDERS 77 03 A+ 09 27 | * | 017/030 | 060/070 | 077/100 | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS 82 01 0 10 10 | * | | | | | | 041/050 |
| 401009D AIR POLLUTION AND CONTROL 71 03 A+ 09 27 | * | 022/030 | 049/070 | 071/100 | | | |
| 401009D AIR POLLUTION AND CONTROL 86 01 0 10 10 | * | | | | 043/050 | | |
| 401010A CONSTRUCTION MANAGEMENT 95 03 0 10 30 | * | 025/030 | 070/070 | 095/100 | | | |
| | * | | | | 040/050 | | |
| 401011 PROJECT 82 04 0 10 40 | * | | | | 041/050 | | |
| 401011 PROJECT 87 02 0 10 20 | * | | | | | | 087/100 |
| FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EAR SE SGPA : 6.64 TE SGPA : 7.54 | RNEI | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1054 | 4/14 | 10 CGPA | : 7.53 | FIRST CLA | SS | | |
| | R VE | ERIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT F | OR |
| B151200133 SONAWANE DIPALI MURALIDHAR SUBJECT NAME | | SU | NITA | [TNLTU] | 7180 | 9162M GG | COE[120] |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | |
| 40 03 P 04 12 1\$ 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 043/050 |
| 86 01 0 10 10 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 53 03 B 06 18 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 78 | | | | | | | |
| 44 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | |
| 66 01 A 08 08 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 47 03 C 05 15 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 76 01 A+ 09 09 401005D EARTHQUAKE ENGINEERING | | | | | | | |
| 44 03 P 04 12 401006 PROJECT I | | | | | 035/050 | | |
| 70 02 A+ 09 18 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 57 03 B+ 07 21 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 035/050 |

| 70 | 01 | A+ 09 | 0.9 | | | | | | | | | |
|----|---------|----------|-------|------|---------|---------|---|---------|---------|---------|---------|-------------|
| | 401008 | QTY.,SUR | V.,CC | NTRA | CTS & ' | TENDERS | * | 016/030 | 036/070 | 052/100 | | |
| 52 | | В 06 | | | | | | | | | | |
| | | QTY.,SUR | | | | renders | * | | | | | 038/050 |
| | | A+ 09 | | | | | | | | | | |
| | | AIR POLL | | | | OL | * | 012/030 | 049/070 | 061/100 | | |
| | | A 08 | | | | | | | | | | |
| | | AIR POLL | | | | OL | * | | | | 040/050 | |
| 80 | 01 | 0 10 | 10 | | | | | | | | | |
| | | CONSTRUC | _ | MANA | GEMENT | | * | 017/030 | 060/070 | 077/100 | | |
| 77 | 03 | A+ 09 | 27 | | | | | | | | | |
| | 401010A | CONSTRUC | TION | MANA | GEMENT | | * | | | | 039/050 | |
| 78 | 01 | A+ 09 | 09 | | | | | | | | | |
| | 401011 | PROJECT | | | | | * | | | | 035/050 | |
| 70 | 04 | A+ 09 | 36 | | | | | | | | | |
| | 401011 | PROJECT | | | | | * | | | | | 089/100 |
| 89 | 02 | 0 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.05, TOTAL CREDITS EARNED : 44 SE SGPA : 5.86 TE SGPA : 6.07

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CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200134 SONAWANE KAVERI SANTOSH SUBJECT NAME IN TH [IN+TH] TW PR OR TOT% Crd Grd GP CP P&R ORD SEM.:1 |
|--|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 |
| 401001 ENVIRONMENTAL ENGINEERING II 018/030 037/070 055/100 55 03 B+ 07 21 401001 ENVIRONMENTAL ENGINEERING II 043/0 86 01 0 10 10 401002 TRANSPORTATION ENGINEERING 025/030 045/070 070/100 |
| 401001 ENVIRONMENTAL ENGINEERING II 043/0 86 01 O 10 10 401002 TRANSPORTATION ENGINEERING 025/030 045/070 070/100 |
| 401002 TRANSPORTATION ENGINEERING 025/030 045/070 070/100 |
| |
| 401002 TRANSPORTATION ENGINEERING 040/050 80 01 0 10 10 |
| 401003 STRUC. DESIGN & DRAWING-III 019/030 042/070 061/100 61 04 A 08 32 |
| 401003 STRUC. DESIGN & DRAWING-III 041/0 82 01 0 10 10 |
| 401004D ARCHITECTURE AND TOWN PLANNING 022/030 037/070 059/100 59 03 B+ 07 21 |
| 401004D ARCHITECTURE AND TOWN PLANNING 044/050 88 01 0 10 10 |
| 401005C TQM & MIS IN CIVIL ENGINEERING 022/030 046/070 068/100 68 03 A 08 24 |
| 401006 PROJECT I 040/050 80 02 O 10 20 SEM.: 2 |
| 401007 DAMS AND HYDRAULIC STRUCTRES * 017/030 035/070 052/100 52 03 B 06 18 |
| 401007 DAMS AND HYDRAULIC STRUCTRES * 042/0 84 01 0 10 10 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS * 016/030 045/070 061/100 61 03 A 08 24 |
| 401008 QTY., SURV., CONTRACTS & TENDERS * 044/0 88 01 0 10 10 |
| 401009F AIRPORT & BRIDGE ENGG. * 026/030 046/070 072/100 72 03 A+ 09 27 |
| 401009F AIRPORT & BRIDGE ENGG. * 042/050 84 01 0 10 10 |
| 401010A CONSTRUCTION MANAGEMENT * 025/030 048/070 073/100 73 03 A+ 09 27 |
| 401010A CONSTRUCTION MANAGEMENT * 039/050 78 01 A+ 09 09 |
| 401011 PROJECT * 044/050 88 04 0 10 40 |
| 401011 PROJECT * 088/1 88 02 0 10 20 |
| FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44 |
| SE SGPA : 7.48 TE SGPA : 8.63 TOTAL GRADE POINTS / TOTAL CREDITS : 1151/140 CGPA : 8.22 FIRST CLASS WITH DISTINCTION |
| |
| DISTRIBUTION |
| B151200135 SONAWANE SAURABH RAJESH REENA 71809170B GGCOE[120 SUBJECT NAME IN TH [IN+TH] TW PR OR Tot% Crd Grd GP CP P&R ORD |
| SEM.:1 |
| |
| 46 03 C 05 15 401001 ENVIRONMENTAL ENGINEERING II 039/0 |
| 78 01 A+ 09 09 401002 TRANSPORTATION ENGINEERING 021/030 044/070 065/100 |
| 65 03 A 08 24 401002 TRANSPORTATION ENGINEERING 035/050 70 01 A+ 09 09 |
| 70 |
| 401003 STRUC. DESIGN & DRAWING-III 030/0 60 01 A 08 08 030/0 |
| 401004D ARCHITECTURE AND TOWN PLANNING 018/030 038/070 056/100 56 03 B+ 07 21 |
| 401004D ARCHITECTURE AND TOWN PLANNING 035/050 |
| 70 |
| 401006 PROJECT I 039/050 78 02 A+ 09 18 |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES * 015/030 056/070 071/100 |
| 71 03 A+ 09 27 401007 DAMS AND HYDRAULIC STRUCTRES * 037/0 |

| 74 | 01 | A+ | 09 0 |)9 - | | | | | | | | | |
|-----|---------|-------|---------------|------|------|--------|---------|---|---------|---------|---------|---------|-------------|
| | | ~ | • | | | | TENDERS | * | 015/030 | 050/070 | 065/100 | | |
| 65 | | | | | | | TENDERS | * | | | | | 039/050 |
| 78 | 01 | ~ | • | | | | TENDERS | | | | | | 039/030 |
| | 401009D | | - | _ | | | OL | * | 016/030 | 046/070 | 062/100 | | |
| ~ _ | | | 08 2 | | | | | | | | | | |
| 4 | 401009D | | - | _ | | | lOL | * | | | | 038/050 | |
| 76 | 01 | A+ | 09 0 |)9 - | | | | | | | | | |
| 4 | 401010A | CONST | [RUCT] | I NO | MANA | GEMENT | | * | 024/030 | 070/070 | 094/100 | | |
| 94 | 03 | 0 | 10 3 | 30 - | | | | | | | | | |
| 4 | 401010A | CONST | TRUCTI | ON | MANA | GEMENT | | * | | | | 039/050 | |
| 78 | 01 | A+ | 09 0 |)9 - | | | | | | | | | |
| | 401011 | PROJE | ECT | | | | | * | | | | 042/050 | |
| 84 | 04 | 0 | 10 4 | 10 - | | | | | | | | | |
| | 401011 | PROJE | ECT | | | | | * | | | | | 086/100 |
| 86 | 02 | 0 | 10 2 | 20 - | | | | | | | | | |
| | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 44
SE SGPA : 6.36 TE SGPA : 6.35
TOTAL GRADE POINTS / TOTAL CREDITS : 962/140 CGPA : 6.87 FIRST CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 59

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| | | | | | • | | • • • • • • • • • |
|--|--------|------------|--------------|------------|---|----------|-------------------|
| | | | | | | | |
| B151200136 SONJE SAMEER SUNIL SUBJECT NAME | | SU IN | JREKHA TH | [TN+TH] | 7175 TW | 4193C GG | COE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 005/030 | 037/070 | 042/100 | | | |
| 42 03 P 04 12 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 034/050 |
| 68 01 A 08 08 401002 TRANSPORTATION ENGINEERING | | 016/030 | 033/070 | 049/100 | | | |
| 49 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | 035/050 | | |
| 70 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | * | 011/030 | 29\$/070 | 040/100 | | | |
| 40 04 P 04 16 1\$ 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 027/050 |
| 54 01 B 06 06 401004D ARCHITECTURE AND TOWN PLANNING | 3 | 016/030 | 032/070 | 048/100 | | | |
| 48 03 C 05 15 401004D ARCHITECTURE AND TOWN PLANNING | 3 | | | | 032/050 | | |
| 64 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | 3 | 009/030 | 031/070 | 040/100 | | | |
| 40 03 P 04 12 401006 PROJECT I | | | | | 037/050 | | |
| 74 02 A+ 09 18 SEM.: 2 | | 017/020 | 000/050 | 0.40 /1.00 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 49 03 C 05 15 | | | 032/070 | 049/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 70 01 A+ 09 09 | | | | | | | 035/050 |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 46 03 C 05 15 1\$ | | | 28\$/070 | 046/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 74 | | | | | | | 037/050 |
| 59 03 B+ 07 21 | | | 041/070 | | | | |
| 401009F AIRPORT & BRIDGE ENGG. 74 | | | | | 037/050 | | |
| 43 03 P 04 12 | | 010/030 | 033/070 | | | | |
| 401010A CONSTRUCTION MANAGEMENT 68 01 A 08 08 | | | | | 034/050 | | |
| 401011 PROJECT 72 04 A+ 09 36 | | | | | 036/050 | | |
| 401011 PROJECT 86 02 O 10 20 | | | | | | | 086/100 |
| FOURTH YEAR SGPA : 6.20, TOTAL CREDITS H | EARNEI | : 44 | | | | | |
| SE SGPA : 5.36 TE SGPA : 5.26 TOTAL GRADE POINTS / TOTAL CREDITS : 78 | 33/140 |) CGPA : | 5.59 | SECOND CLA | SS | | |
| | FOR VE | ERIFICATIO | ON AND REC | ORD ONLY | AT COLLEG | E, NOT F | OR |
| B151200137 SOPE PRATIKSHA SANJAY | | SE | EEMA | | 7180 TW | 9172J GG | COE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 42 03 P 04 12 | | 012/030 | 030/070 | 042/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 84 01 0 10 10 | | | | | | | |
| 401002 TRANSPORTATION ENGINEERING 53 03 B 06 18 | | | | | | | |
| 401002 TRANSPORTATION ENGINEERING 80 01 0 10 10 | | | | | | | |
| 401003 STRUC. DESIGN & DRAWING-III 41 04 P 04 16 | | 009/030 | 032/070 | 041/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 72 | | | | | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING | 3 | 012/030 | 029/070 | 041/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 76 01 A+ 09 09 | | | | | | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 53 03 B 06 18 | 3 | 015/030 | 038/070 | 053/100 | | | |
| 401006 PROJECT I 80 02 O 10 20 | | | | | 040/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 017/030 | 036/070 | 053/100 | | | |
| 53 03 B 06 18 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 041/050 |

| 82 | 01 | 0 10 | 10 | | | | | | | | | |
|----------|------------------------------|-------------------------------------|----------|-----------|----------------|---------|---|---------|---------|---------|---------|---------------------|
| 4.0 | | QTY.,SUR | | | | TENDERS | * | 014/030 | 034/070 | 048/100 | | |
| 48 | | C 05 OTY.,SUR | | NTRAC | | TENDERS | * | | | | | 035/050 |
| 70 | | A+ 09 | | | | TENDERO | | | | | | 033, 030 |
| | | AIRPORT | | | | | * | 018/030 | 049/070 | 067/100 | | |
| • . | | A 08 | | | | | | | | | | |
| | | AIRPORT | | _ | | | * | | | | 040/050 | |
| | | | | | | | | | | | | |
| 4 | | CONSTRUC | - | | GEMENT | 7 | * | 023/030 | 059/070 | 082/100 | | |
| 82 | 03 | 0 10 | 30 | | | | | | | | | |
| 4 | 401010A | CONSTRUC | TION | MANAC | GEMENT | | * | | | | 038/050 | |
| 76 | 01 | A+ 09 | 09 | | | | | | | | | |
| | 401011 | PROJECT | | | | | * | | | | 042/050 | |
| 84 | 04 | 0 10 | 40 | | | | | | | | | |
| | 401011 | PROJECT | | | | | * | | | | | 088/100 |
| 88 | 02 | 0 10 | 20 | | | | | | | | | |
| 76 84 | 01 401011 04 401011 | A+ 09 PROJECT O 10 PROJECT | 09 40 | MANAG | GEMENT | | | | | | | 088/100 |

FOURTH YEAR SGPA : 7.25, TOTAL CREDITS EARNED : 44 SE SGPA : 6.52 TE SGPA : 6.04

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

| 151200138 SURYAWANSHI GAJANAN VILAS SUBJECT NAME | | SU IN | NITA TH | [IN+TH] | 7163 TW | 3030L GGC PR | OE[120] OR |
|--|----------------|---------------|------------|---------|------------|-----------------|---------------|
| ot% Crd Grd GP CP P&R ORD EM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 017/030 | 037/070 | 054/100 | | | |
| 4 03 B 06 18 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 030/050 |
| 0 | | 018/030 | 041/070 | 059/100 | | | |
| 0 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | 039/050 | | |
| 1010 1 RANSFORTATION ENGINEERING 1 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 009/030 | 038/070 | 047/100 | 0327030 | | |
| 7 04 C 05 20 | | 009/030 | 036/070 | 047/100 | | | 020/05/ |
| 401003 STRUC. DESIGN & DRAWING-III 01 A+ 09 09 | | | | | | | 039/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 03 A 08 24 | | 021/030 | 046/070 | 067/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 01 0 10 10 | | | | | 040/050 | | |
| 401005D EARTHQUAKE ENGINEERING | | 017/030 | 059/070 | 076/100 | | | |
| 401006 PROJECT I 02 0 10 20 | | | | | 042/050 | | |
| M.:2 | | 010/020 | 040/070 | 060/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 0 03 A 08 24 | | 012/030 | 048/070 | 060/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 01 A+ 09 09 | * | | | | | | 038/05 |
| 401008 QTY., SURV., CONTRACTS & TENDERS 03 A 08 24 | * | 023/030 | 043/070 | 066/100 | | | |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS 0 01 0 10 10 | * | | | | | | 040/05 |
| 401009D AIR POLLUTION AND CONTROL 03 A 08 24 | * | 014/030 | 049/070 | 063/100 | | | |
| 401009D AIR POLLUTION AND CONTROL | * | | | | 038/050 | | |
| 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 057/070 | 077/100 | | | |
| 7 03 A+ 09 27 401010A CONSTRUCTION MANAGEMENT | * | | | | 039/050 | | |
| 8 01 A+ 09 09 401011 PROJECT | * | | | | 040/050 | | |
| 0 04 0 10 40 401011 PROJECT | * | | | | | | 089/10 |
| 02 0 10 20 | | | | | | | 007, 10 |
| DURTH YEAR SGPA: 8.23, TOTAL CREDITS EFE SGPA: 6.66 SE SGPA: 6.02 TE SGPF DTAL GRADE POINTS / TOTAL CREDITS: 126 | 3 : 5 52/19 | .78 0 CGPA | | | | | DR |
| 151200139 SUTAR SURESH DEVIDAS SUBJECT NAME ot% Crd Grd GP CP P&R ORD | | IN | | | TW | | OR |
| EM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 0 03 P 04 12 1\$ | | 009/030 | 31\$/070 | 040/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 3 01 A+ 09 09 | | | | | | | 039/05 |
| 401002 TRANSPORTATION ENGINEERING | | 019/030 | 040/070 | 059/100 | | | |
| 9 03 B+ 07 21 401002 TRANSPORTATION ENGINEERING | | | | | 037/050 | | |
| 4 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III | | 012/030 | 028/070 | 040/100 | | | |
| 0 04 P 04 16 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 035/05 |
| 0 01 A+ 09 09 401004B SYS. APPROACH IN CIVIL ENGG. | | | 038/070 | 054/100 | | | |
| 4 03 B 06 18 401004B SYS. APPROACH IN CIVIL ENGG. | | | | | | | |
| 3 01 A+ 09 09 | | | | | | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 3 03 C 05 15 | | 016/030 | 032/070 | U48/100 | | | |
| 401006 PROJECT I 02 0 10 20 | | | | | 040/050 | | |

401007 DAMS AND HYDRAULIC STRUCTRES * 012/030 035/070 047/100

042/050

03 C 05 15 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 84 | 01 | 0 | 10 | 10 | | | | | | | | | |
|----|-------|------|-------|-------|---------------|--------|---------|---|---------|---------|---------|---------|-------------|
| 4 | 01008 | QTY. | , SUR | V.,CC |)NTR <i>P</i> | ACTS & | TENDERS | * | 014/030 | 057/070 | 071/100 | | |
| 71 | 03 | A+ | 09 | 27 | | | | | | | | | |
| 4 | | | ,SUR | V.,CC |)NTR <i>P</i> | ACTS & | TENDERS | * | | | | | 040/050 |
| 80 | 01 | 0 | 10 | 10 | | | | | | | | | |
| 40 | 1009F | AIRP | ORT 8 | & BRI | DGE | ENGG. | | * | 020/030 | 063/070 | 083/100 | | |
| 83 | 03 | 0 | 10 | 30 | | | | | | | | | |
| 40 | 1009F | AIRP | ORT 8 | & BRI | DGE | ENGG. | | * | | | | 037/050 | |
| 74 | 01 | A+ | 09 | 09 | | | | | | | | | |
| 40 | 1010A | CONS | TRUC | TION | MANA | GEMEN | Г | * | 022/030 | 062/070 | 084/100 | | |
| 84 | 03 | 0 | 10 | 30 | | | | | | | | | |
| 40 | 1010A | CONS | TRUC | TION | MANA | GEMEN | Г | * | | | | 041/050 | |
| 82 | 01 | 0 | 10 | 10 | | | | | | | | | |
| 4 | 01011 | PROJ | ECT | | | | | * | | | | 045/050 | |
| 90 | 04 | 0 | 10 | 40 | | | | | | | | | |
| 4 | 01011 | PROJ | ECT | | | | | * | | | | | 089/100 |
| 89 | 0.2 | 0 | 10 | 2.0 | | | | | | | | | |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 44 SE SGPA : 6.96 TE SGPA : 7.22

PAGE :- 61 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| CIID.TFC1 | AMOL SANJAY | | | ITA | | | 4195K GGC | |
|--|--|--------------|--|---|---|-------------------------|----------------------------------|----------------------------------|
| Tot% Crd Grd GP CP | NAME P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| | | | • • • • • • • | • • • • • • • | • • • • • • • | | | |
| 401001 ENVIRONMENTA 48 03 C 05 15 | AL ENGINEERING II | * | 002/030 | 046/070 | 048/100 | | | |
| 401001 ENVIRONMENTA 62 01 A 08 08 | AL ENGINEERING II | | | | | | | 031/050 |
| 401002 TRANSPORTATI 79 03 A+ 09 27 | ON ENGINEERING | * | 012/030 | 067/070 | 079/100 | | | |
| 401002 TRANSPORTATI 60 01 A 08 08 | ON ENGINEERING | | | | | 030/050 | | |
| 401003 STRUC. DESIG 48 04 C 05 20 | GN & DRAWING-III | * | 006/030 | 042/070 | 048/100 | | | |
| 401003 STRUC. DESIG | GN & DRAWING-III | | | | | | | 023/050 |
| 401004D ARCHITECTURE 31 03 0 10 30 | | * | 014/030 | 067/070 | 081/100 | | | |
| 401004D ARCHITECTURE | | | | | | 028/050 | | |
| 401005C TQM & MIS IN 54 03 A 08 24 | | * | 005/030 | 059/070 | 064/100 | | | |
| 401006 PROJECT I | | | | | | 037/050 | | |
| SEM.:2 | | . | 3D /020 | 070/070 | 070/100 | | | |
| | | * | AB/030 | 070/070 | 070/100 | | | 020/050 |
| | | * | | | | | | 032/050 |
| | | * | 007/030 | 056/070 | 063/100 | | | |
| | | * | | | | | | 032/050 |
| | | * | AB/030 | 067/070 | 067/100 | | | |
| 401009F AIRPORT & BF 4 01 A 08 08 | RIDGE ENGG. | * | | | | 032/050 | | |
| 401010A CONSTRUCTION 2 03 A 08 24 | N MANAGEMENT | * | AB/030 | 062/070 | 062/100 | | | |
| 401010A CONSTRUCTION 0 01 A+ 09 09 | MANAGEMENT | * | | | | 035/050 | | |
| 401011 PROJECT 6 04 A+ 09 36 | | * | | | | 038/050 | | |
| 401011 PROJECT 9 02 A+ 09 18 | | * | | | | | | 079/100 |
| | | | | | | | | |
| | • | RNED | : 44 | | | | | |
| SE SGPA : 5.40 TE SG | SPA : 6.72 | | | 6.62 н | IGHER SEC | OND CLASS | | |
| FOURTH YEAR SGPA : 7.9 SE SGPA : 5.40 TE SG COTAL GRADE POINTS / T | SPA : 6.72 COTAL CREDITS : 927 CONFIDENTIAL- FOR | /140 | CGPA : | | | | | DR. |
| SE SGPA : 5.40 TE SG COTAL GRADE POINTS / T | SPA : 6.72 COTAL CREDITS : 927CONFIDENTIAL- FOR | /140 R VE | CGPA : | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | |
| SE SGPA : 5.40 TE SG COTAL GRADE POINTS / T DISTRIBUTION S151200143 UBHALE SAC SUBJECT | SPA: 6.72 COTAL CREDITS: 927CONFIDENTIAL- FORCHIN DEVIDAS NAME | /140 R VE | CGPA : | N AND REC | ORD ONLY | | E, NOT FO | |
| E SGPA : 5.40 TE SG OTAL GRADE POINTS / T | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FOR CHIN DEVIDAS NAME P&R ORD | /140 R VE | CGPA : RIFICATIO BA IN | N AND REC BY TH | ORD ONLY | AT COLLEG 7155 TW | E, NOT FC 9285j GGC PR | OE[120] OR |
| E SGPA: 5.40 TE SGOTAL GRADE POINTS / TESTIBUTION | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FOR CHIN DEVIDAS NAME P&R ORD | /140 R VE | CGPA : RIFICATIO BA IN | N AND REC | ORD ONLY | AT COLLEG 7155 TW | E, NOT FC 9285j GGC PR | OE[120] OR |
| E SGPA: 5.40 TE SG OTAL GRADE POINTS / T | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FOR CHIN DEVIDAS NAME P&R ORD | /140 R VE | CGPA : RIFICATIO BA IN | N AND REC | [IN+TH] | AT COLLEG 7155 TW | E, NOT FO | OE[120] OR |
| E SGPA : 5.40 TE SG COTAL GRADE POINTS / T | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FOR CHIN DEVIDAS NAME P&R ORD | /140 R VE | CGPA : RIFICATIO BA IN 015/030 | N AND REC | [IN+TH] 047/100 | AT COLLEG 7155 TW | E, NOT FO 9285j GGO PR | OE[120] OR |
| SE SGPA : 5.40 TE SG COTAL GRADE POINTS / T | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FOR CHIN DEVIDAS NAME P&R ORD | /140 R VE | CGPA : RIFICATIO BA IN 015/030 018/030 | N AND RECE BY TH 032/070 037/070 | [IN+TH] 047/100 055/100 | 7155 TW | E, NOT FO 9285j GGO PR | OE[120] OR 037/050 |
| SE SGPA: 5.40 TE SG COTAL GRADE POINTS / T | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FOR CHIN DEVIDAS T NAME P&R ORD AL ENGINEERING II AL ENGINEERING II CON ENGINEERING CON ENGINEERING | /140 | CGPA : RIFICATIO BA IN 015/030 018/030 | N AND RECE BY TH 032/070 037/070 | [IN+TH] 047/100 055/100 | 7155 TW | E, NOT FO | OE[120] OR 037/050 |
| SE SGPA: 5.40 TE SG COTAL GRADE POINTS / T DISTRIBUTION | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FOR CHIN DEVIDAS T NAME P&R ORD AL ENGINEERING II CON ENGINEERING | /140 | CGPA : RIFICATIO BA IN 015/030 018/030 011/030 | N AND RECORD TH 032/070 037/070 033/070 | [IN+TH] 047/100 055/100 044/100 | 7155 TW | E, NOT FO | OE[120] OR 037/050 |
| SE SGPA : 5.40 TE SG COTAL GRADE POINTS / T | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FORCONFIDENTIAL- FOR | /140 | CGPA : RIFICATIO BA IN 015/030 018/030 011/030 | N AND RECORD TH 032/070 037/070 033/070 | [IN+TH] 047/100 055/100 044/100 | 7155 TW 039/050 | E, NOT FO | OE[120] OR 037/050 |
| E SGPA : 5.40 TE SG OTAL GRADE POINTS / T | SPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FORCONFIDENTIAL- FOR | /140 | CGPA : RIFICATIO BA IN 015/030 018/030 011/030 024/030 | N AND RECE BY TH 032/070 037/070 033/070 029/070 | [IN+TH] 047/100 055/100 044/100 053/100 | 7155 TW 039/050 | E, NOT FO | OE[120] OR 037/050 |
| SE SGPA: 5.40 TE SG COTAL GRADE POINTS / T | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FORCONFIDENTIAL- FOR CHIN DEVIDAS T NAME P&R ORDAL ENGINEERING IIAL ENGINEERING IIAL ENGINEERING CON ENGINEERING CON ENGINEERINGCON E | /140 | CGPA : RIFICATIO BA IN 015/030 018/030 011/030 024/030 | N AND RECORD TH 032/070 037/070 033/070 029/070 | [IN+TH] 047/100 055/100 044/100 053/100 | 7155 TW 039/050 034/050 | E, NOT FO | OE[120] OR 037/050 |
| SE SGPA: 5.40 TE SG COTAL GRADE POINTS / T | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FORCONFIDENTIAL- FOR CHIN DEVIDAS T NAME P&R ORDAL ENGINEERING IIAL ENGINEERING IIAL ENGINEERING CON ENGINEERING CON ENGINEERINGCON E | /140 | CGPA : RIFICATIO BA IN 015/030 018/030 011/030 024/030 023/030 | N AND RECORD TH 032/070 037/070 033/070 029/070 055/070 | [IN+TH] 047/100 055/100 044/100 053/100 078/100 | 7155 TW 039/050 034/050 | E, NOT FO | OE[120] OR 037/050 |
| SE SGPA: 5.40 TE SG COTAL GRADE POINTS / T COTAL GRADE POINTS / T SISTRIBUTION | GPA: 6.72 COTAL CREDITS: 927,CONFIDENTIAL- FORCONFIDENTIAL- FOR CHIN DEVIDAS T NAME P&R ORDAL ENGINEERING IIAL ENGINEERING IIAL ENGINEERING CON ENGINEERING CON ENGINEERINGCON E | /140 | CGPA : RIFICATIO BA IN 015/030 018/030 011/030 024/030 023/030 | N AND RECORD TH 032/070 037/070 033/070 029/070 055/070 | [IN+TH] 047/100 055/100 044/100 053/100 078/100 | 7155 TW 039/050 034/050 | E, NOT FO | OE[120] OR 037/050 |

037/050

03 A+ 09 27 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 74 | 01 | 7 | 00 0 | 0.0 | | | | | | | | | |
|-----|--------------|-----------|---------|------|-----|-------|---------|---|---------|---------|---------|---------|-------------|
| /4 | | | | | | | TENDERS | * | 014/030 | 050/070 | 064/100 | | |
| 64 | | A A | ,50100. | | | | TENDERS | | 014/030 | 030/070 | 004/100 | | |
| - | | | | | | | TENDERS | * | | | | | 038/050 |
| 76 | | Ã+ | 09 0 | | | | | | | | | | |
| | 401009D | AIR | POLLUT | CION | AND | CONTR | ROL | * | 021/030 | 048/070 | 069/100 | | |
| 69 | 03 | A | 08 2 | 24 - | | | | | | | | | |
| | 401009D | | | - | AND | CONTR | ROL | * | | | | 038/050 | |
| . • | | | 09 0 | - | | | | | | | | | |
| | 401010A | | | - | | | | * | 018/030 | 057/070 | 075/100 | | |
| | | A+ | | | | | _ | | | | | 005/050 | |
| | 401010A | | | | | | | * | | | | 037/050 | |
| 74 | | A+ | 09 0 |)9 – | | | | * | | | | 042/050 | |
| 86 | 401011 04 | PROJ 0 | | 10 - | | | | * | | | | 043/050 | |
| 86 | 401011 | - | | ±U – | | | | * | | | | | 088/100 |
| 88 | | O PROU | | 20 – | | | | | | | | | 000/100 |
| 00 | 02 | U | 10 2 | - 0 | | | | | | | | | |

FOURTH YEAR SGPA : 7.91, TOTAL CREDITS EARNED : 44 SE SGPA : 6.06 TE SGPA : 6.15

PAGE :- 62 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

| | 4 UGALE RUSH SUBJECT | HIKESH KAILAS NAME | | BH IN | ARTI TH | [IN+TH] | 7163 TW | 3015G GGC PR | OE[120] OR |
|---|-----------------------------|---|---------------------|--|--|---|-------------------------|---------------------|----------------------------------|
| Fot% Crd SEM.:1 | Grd GP CP | P&R ORD | | | | | | | |
| | | | | | | | | | |
| 7 03 | B+ 07 21 | AL ENGINEERING II | | 016/030 | 041/070 | 05//100 | | | |
| 401001 8 01 | | AL ENGINEERING II | | | | | | | 039/050 |
| 401002 2 03 | TRANSPORTATI | ON ENGINEERING | | 024/030 | 038/070 | 062/100 | | | |
| | TRANSPORTATI | ON ENGINEERING | | | | | 037/050 | | |
| 401003 0 04 | | GN & DRAWING-III 3\$ | | 006/030 | 34\$/070 | 040/100 | | | |
| 401003 | STRUC. DESIG | GN & DRAWING-III | | | | | | | 029/050 |
| 3 01 401004D | ARCHITECTURE | E AND TOWN PLANNING | | 017/030 | 035/070 | 052/100 | | | |
| 2 03 401004D | | E AND TOWN PLANNING | | | | | 040/050 | | |
| 0 01 | 0 10 10 | I CIVIL ENGINEERING | | | 020/070 | 046/100 | | | |
| 401005C 5 03 | C 05 15 | N CIVIL ENGINEERING | | 014/030 | 032/070 | 046/100 | | | |
| 401006 0 02 | PROJECT I O 10 20 | | | | | | 040/050 | | |
| EM.:2 | | DRAULIC STRUCTRES | * | 012/030 | 069/070 | 001/100 | | | |
| 1 03 | 0 10 30 | | | | 069/070 | | | | |
| 401007 2 01 | | DRAULIC STRUCTRES | * | | | | | | 041/050 |
| 401008 9 03 | | CONTRACTS & TENDERS | * | 014/030 | 055/070 | 069/100 | | | |
| 401008 | QTY.,SURV.,C | CONTRACTS & TENDERS | * | | | | | | 039/050 |
| 8 01 401009F | A+ 09 09 AIRPORT & BF | RIDGE ENGG. | * | 018/030 | 057/070 | 075/100 | | | |
| 5 03 401009F | A+ 09 27 AIRPORT & BF | RIDGE ENGG. | * | | | | 039/050 | | |
| 8 01 | A+ 09 09 CONSTRUCTION | I MANACEMENT | * | 021/030 | 056/070 | 077/100 | | | |
| 7 03 | A+ 09 27 | | | | | | | | |
| 401010A 3 01 | CONSTRUCTION A+ 09 09 | N MANAGEMENT | * | | | | 039/050 | | |
| 401011 | PROJECT 0 10 40 | | * | | | | 041/050 | | |
| 401011 | PROJECT | | * | | | | | | 088/100 |
| | 0 10 20 | | | | | | | | |
| | | _ | | | | | | | |
| OURTH YEA E SGPA : OTAL GRAI | 6.56 SE SG DE POINTS / T | TOTAL CREDITS : 130 | : 6 3/19 | .33 O CGPA | | | | E, NOT FO | R |
| OURTH YEA E SGPA : OTAL GRAI | 6.56 SE SG DE POINTS / T | GPA: 6.60 TE SGPA COTAL CREDITS: 130 | : 6 3/19 | .33 O CGPA | | | | E, NOT FO | R |
| OURTH YEAR SGPA: OTAL GRAD ISTRIBUT | 6.56 SE SC DE POINTS / TION | SPA: 6.60 TE SGPA TOTAL CREDITS: 130CONFIDENTIAL- FOR HIT SANTOSH T NAME | : 6 3/19 | .33 O CGPA RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | 205411 000 | |
| OURTH YEAR SGPA: OTAL GRAD ISTRIBUT: 15120014: ot% Crd EM.:1 | 6.56 SE SG DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130 CONFIDENTIAL FOR HIT SANTOSH F NAME P&R ORD | : 6 3/19 R VE | .33 0 CGPA RIFICATIO SU IN | N AND REC | ORD ONLY | AT COLLEG 7163 TW | 3054H GGC PR | OE[120] OR |
| OURTH YEZE SGPA: OTAL GRAD ISTRIBUT: 15120014: ot% Crd EM.:1 | 6.56 SE SG DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130 CONFIDENTIAL FOR HIT SANTOSH F NAME P&R ORD | : 6 3/19 R VE | .33 0 CGPA RIFICATIO SU IN | N AND REC | ORD ONLY | AT COLLEG 7163 TW | 3054H GGC PR | OE[120] OR |
| OURTH YEAR SGPA: E SGPA: OTAL GRAI ISTRIBUT: 15120014 ot% Crd EM.:1 401001 0 03 401001 | 6.56 SE SC DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130:CONFIDENTIAL- FOR HIT SANTOSH F NAME P&R ORD AL ENGINEERING II 2\$ AL ENGINEERING II | : 6 3/19 R VE | .33 0 CGPA RIFICATIO SU IN | N AND REC | ORD ONLY | AT COLLEG 7163 TW | 3054H GGC PR | OE[120] OR |
| OURTH YEAR E SGPA : OTAL GRAI ISTRIBUT: 15120014: Ot% Crd EM.:1 401001 0 03 401001 8 01 401002 | 6.56 SE SG DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130: CONFIDENTIAL- FOR HIT SANTOSH F NAME P&R ORD LL. AL ENGINEERING II L 2\$ AL ENGINEERING II L ION ENGINEERING | : 6 3/19 R VE | .33 0 CGPA RIFICATIO SU IN 010/030 | N AND RECONITA TH 30\$/070 | ORD ONLY [IN+TH] 040/100 | AT COLLEG | 3054H GGC PR | OE[120] OR |
| OURTH YEAR E SGPA : OTAL GRAI ISTRIBUT: 15120014: Ot% Crd EM.:1 401001 0 03 401001 8 01 401002 0 03 | 6.56 SE SG DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130 CONFIDENTIAL- FOR HIT SANTOSH F NAME P&R ORD AL ENGINEERING II 2\$ AL ENGINEERING II ION ENGINEERING | : 6 3/19 R VE | .33 0 CGPA RIFICATIO SU IN 010/030 | N AND RECONITA TH 30\$/070 | ORD ONLY [IN+TH] 040/100 050/100 | AT COLLEG | 3054H GGC PR | OE[120] OR |
| OURTH YEAR SGPA: OTAL GRAIN ISTRIBUT: 15120014: ot% Crd EM.:1 | 6.56 SE SC DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130: CONFIDENTIAL- FOR HIT SANTOSH F NAME P&R ORD AL ENGINEERING II 2\$ AL ENGINEERING II ION ENGINEERING TON ENGINEERING TON ENGINEERING TON ENGINEERING | : 6 3/19 R VE | .33 0 CGPA RIFICATIO IN 010/030 015/030 | N AND RECONITA TH | ORD ONLY [IN+TH] 040/100 050/100 | 7163 TW | 3054H GGC PR | OE[120] OR |
| OURTH YEAR E SGPA: OTAL GRAI ISTRIBUT: 15120014: ot% Crd EM.:1 401001 0 03 401001 8 01 401002 0 03 401002 8 01 401002 8 01 401003 401003 | 6.56 SE SC DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130: CONFIDENTIAL- FOR HIT SANTOSH F NAME P&R ORD AL ENGINEERING II TON ENGINEERING FON ENGINEERING FON ENGINEERING FON ENGINEERING FON ENGINEERING | : 6 3/19 R VE | .33 0 CGPA RIFICATIO IN 010/030 015/030 | N AND RECONITA TH | ORD ONLY [IN+TH] 040/100 050/100 | 7163 TW | 3054H GGC PR | OE[120] OR 039/050 |
| OURTH YEAR E SGPA: OTAL GRAD ISTRIBUT: 15120014: Ot% Crd EM.:1 401001 0 03 401001 8 01 401002 0 03 401002 8 01 401003 4 01003 4 01003 6 01 | 6.56 SE SG DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130: CONFIDENTIAL- FOR HIT SANTOSH T NAME P&R ORD AL ENGINEERING II 2\$ AL ENGINEERING II EON ENGINEERING EON ENGINEERING EON ENGINEERING EON ENGINEERING EON ENGINEERING EON & DRAWING-III EN & DRAWING-III EN & DRAWING-III | : 6 3/19 R VE | .33 0 CGPA RIFICATIO SU IN 010/030 015/030 016/030 | N AND RECONITA TH | ORD ONLY [IN+TH] 040/100 050/100 044/100 | 7163 TW 039/050 | 3054H GGC PR | OE[120] OR 039/050 |
| OURTH YEE E SGPA: OTAL GRAD | 6.56 SE SC DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130: CONFIDENTIAL- FOR HIT SANTOSH F NAME P&R ORD AL ENGINEERING II EON ENGINEERING EON ENGINEERING EON ENGINEERING EON ENGINEERING EON ENGINEERING EON & DRAWING-III EN & DRAWING-III EN & DRAWING-III CH IN CIVIL ENGG. | : 6 3/19 R VE | .33 0 CGPA RIFICATIO SU IN 010/030 015/030 016/030 008/030 | N AND RECONITA TH | [IN+TH] 040/100 050/100 044/100 042/100 | 7163 TW 039/050 | 3054H GGC PR | OE[120] OR 039/050 |
| OURTH YEAR SGPA: OTAL GRAD ISTRIBUT: 15120014: ot% Crd EM.:1 401001 0 03 401001 8 01 401002 0 03 401002 8 01 401003 4 04 401003 6 01 401004 2 03 401004 8 01 | 6.56 SE SC DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130: CONFIDENTIAL- FOR HIT SANTOSH F NAME P&R ORD AL ENGINEERING II 2\$ AL ENGINEERING II ION ENGINEERING CON ENGINEERING EN & DRAWING-III EN & DRAWING-III CH IN CIVIL ENGG. CH IN CIVIL ENGG. | : 6 3/19 R VE | .33 0 CGPA RIFICATIO SU IN 010/030 015/030 016/030 008/030 | N AND RECONITA TH 30\$/070 035/070 028/070 034/070 | ORD ONLY [IN+TH] 040/100 050/100 044/100 042/100 | 7163 TW 039/050 039/050 | 3054H GGC PR | OE[120] OR 039/050 |
| OURTH YEAR SGPA: OTAL GRAD ISTRIBUT: 15120014: ot% Crd EM.:1 401001 0 03 401001 8 01 401002 0 03 401002 8 01 401003 4 04 401003 6 01 401004 2 03 401004 8 01 | 6.56 SE SC DE POINTS / T | SPA: 6.60 TE SGPA FOTAL CREDITS: 130: CONFIDENTIAL- FOR HIT SANTOSH F NAME P&R ORD AL ENGINEERING II EON ENGINEERING EON ENGINEERING EON ENGINEERING EON ENGINEERING EON ENGINEERING EON & DRAWING-III EN & DRAWING-III CH IN CIVIL ENGG. | : 6 3/19 R VE | .33 0 CGPA RIFICATIO SU IN 010/030 015/030 016/030 008/030 | N AND RECONITA TH 30\$/070 035/070 028/070 034/070 | ORD ONLY [IN+TH] 040/100 050/100 044/100 042/100 | 7163 TW 039/050 039/050 | 3054H GGC PR | OE[120] OR |

401007 DAMS AND HYDRAULIC STRUCTRES * 012/030 042/070 054/100

--- 041/050

03 B 06 18 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 82 01 0 10 10 | | | | | | |
|---|---|---------|---------|---------|---------|-------------|
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 019/030 | 048/070 | 067/100 | | |
| 67 03 A 08 24 | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | | | | | 040/050 |
| 80 01 0 10 10 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | 020/030 | 049/070 | 069/100 | | |
| 69 03 A 08 24 | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. | * | | | | 042/050 | |
| 84 01 0 10 10 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 015/030 | 069/070 | 084/100 | | |
| 84 03 O 10 30 | | | | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 040/050 | |
| 80 01 0 10 10 | | | | | | |
| 401011 PROJECT | * | | | | 041/050 | |
| 82 04 0 10 40 | | | | | | |
| 401011 PROJECT | * | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | , |

FOURTH YEAR SGPA : 7.32, TOTAL CREDITS EARNED : 44
FE SGPA : 5.92 SE SGPA : 5.44 TE SGPA : 5.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1154/190 CGPA : 6.07 SECOND CLASS

PAGE :- 63 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200146 WAGH GAURAV JAGANNATH | | | REKHA | | 71728 | 8117F GGC | |
|--|------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | • • • • • • • | • • • • • • | • • • • • • | • • • • • • | |
| 401001 ENVIRONMENTAL ENGINEERING II 3 03 B 06 18 | | 012/030 | 041/070 | 053/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 4 01 A+ 09 09 | | | | | | | 037/05 |
| 401002 TRANSPORTATION ENGINEERING 0 03 B 06 18 | | 021/030 | 029/070 | 050/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 0 01 A+ 09 09 | | | | | 035/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 015/030 | 046/070 | 061/100 | | | |
| 1 04 A 08 32 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 036/05 |
| 2 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | | 013/030 | 034/070 | 047/100 | | | |
| 7 03 C 05 15 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 035/050 | | |
| 0 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | 013/030 | 040/070 | 053/100 | | | |
| 53 03 B 06 18 401006 PROJECT I | | | | | 038/050 | | |
| 76 02 A+ 09 18 SEM.:2 | | | | | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | 012/030 | 070/070 | 082/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 040/05 |
| 00 01 0 10 10 401008 QTY., SURV., CONTRACTS & TENDERS | * | 020/030 | 052/070 | 072/100 | | | |
| 72 03 A+ 09 27 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 038/05 |
| 76 | * | 022/030 | 052/070 | 074/100 | | | |
| 74 03 A+ 09 27 401009F AIRPORT & BRIDGE ENGG. | * | | | | 040/050 | | |
| 30 01 0 10 10 401010A CONSTRUCTION MANAGEMENT | * | 018/030 | 057/070 | 075/100 | | | |
| 75 03 A+ 09 27 401010A CONSTRUCTION MANAGEMENT | * | | | | 039/050 | | |
| 78 | * | | | | 042/050 | | |
| 34 04 0 10 40 401011 PROJECT | * | | | | | | 087/10 |
| 37 02 0 10 20 | | | | | | | 007/10 |
| COURTH YEAR SGPA : 8.27, TOTAL CREDITS EA | | | | | | | |
| FE SGPA : 6.84 SE SGPA : 6.02 TE SGPA COTAL GRADE POINTS / TOTAL CREDITS : 128. | | | : 6.74 | HIGHER SE | COND CLASS | 5 | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEGI | E, NOT FO |)R |
| DISTRIBUTION | | | | | | | |
| B151200147 WAGH VIKRANT ARUN SUBJECT NAME | | IN | TH | [IN+TH] | 71754 TW | 4203D GGC PR | OE[120] OR |
| Cot% Crd Grd GP CP P&R ORD | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | |
| 5 03 B+ 07 21 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 028/05 |
| 66 01 B+ 07 07 401002 TRANSPORTATION ENGINEERING | | | 029/070 | 048/100 | | | |
| 18 03 C 05 15 401002 TRANSPORTATION ENGINEERING | | | | | 030/050 | | |
| 60 01 A 08 08 | | | | | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | 039/070 | | | | |
| 401000 | | | | | | | 036/05 |
| | | | | 042/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 72 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING 12 03 P 04 12 | | 010/030 | 032/070 | 042/100 | | | |
| 72 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | | | | | | | |
| 72 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING 42 03 P 04 12 401004D ARCHITECTURE AND TOWN PLANNING 50 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING | | | | | 030/050 | | |
| 22 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING 22 03 P 04 12 401004D ARCHITECTURE AND TOWN PLANNING 30 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING 32 03 P 04 12 401006 PROJECT I | | 010/030 | 032/070 | | 030/050 | | |
| 2 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING 2 03 P 04 12 401004D ARCHITECTURE AND TOWN PLANNING 0 01 A 08 08 401005C TQM & MIS IN CIVIL ENGINEERING 2 03 P 04 12 | | 010/030 | 032/070 | 042/100 | 030/050 039/050 | | |

401007 DAMS AND HYDRAULIC STRUCTRES * 017/030 070/070 087/100

037/050

03 O 10 30 --- --401007 DAMS AND HYDRAULIC STRUCTRES

| 74 | 01 | A+ 09 | 09 | | | | | | | | | |
|-----|--------|---------|--------|--------|--------|---------|---|---------|---------|---------|---------|-------------|
| | | ~ . | RV.,C | | | TENDERS | * | 013/030 | 050/070 | 063/100 | | |
| • • | | | | | | TENDERS | * | | | | | 034/050 |
| 68 | 01 | A 08 | 08 | | | | | | | | | |
| 4 | 01009F | AIRPORT | ' & BR | IDGE : | ENGG. | | * | 024/030 | 067/070 | 091/100 | | |
| 91 | 03 | 0 10 | 30 | | | | | | | | | |
| 4 | 01009F | AIRPORT | ' & BR | IDGE : | ENGG. | | * | | | | 035/050 | |
| 70 | 01 | A+ 09 | 09 | | | | | | | | | |
| 4 | 01010A | CONSTRU | CTION | MANA | GEMENT | | * | 020/030 | 067/070 | 087/100 | | |
| 87 | 03 | 0 10 | 30 | | | | | | | | | |
| 4 | 01010A | CONSTRU | CTION | MANA | GEMENT | | * | | | | 035/050 | |
| 70 | 01 | A+ 09 | 09 | | | | | | | | | |
| | 401011 | PROJECT | 1 | | | | * | | | | 040/050 | |
| 80 | 04 | 0 10 | 40 | | | | | | | | | |
| | 401011 | PROJECT | 1 | | | | * | | | | | 080/100 |
| 80 | 02 | 0 10 | 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 44 SE SGPA : 5.50 TE SGPA : 4.85

TOTAL GRADE POINTS / TOTAL CREDITS : 841/140 CGPA : 6.01 SECOND CLASS

PAGE :- 64 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200148 WANKHEDE SNEHAL HARISHCHANDRA | | ME | EENA | | | 9205J GGC | |
|---|------|------------|-----------|------------|------------|-----------|---------|
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | 214/050 | 0.40/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 40 03 P 04 12 3\$ | | 009/030 | 31\$/070 | 040/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 76 | | | | | | | 038/050 |
| 401002 TRANSPORTATION ENGINEERING 43 03 P 04 12 | | 013/030 | 030/070 | 043/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 78 | | | | | 039/050 | | |
| 44 04 P 04 16 | * | 005/030 | 039/070 | 044/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 62 01 A | | | | | | | 031/050 |
| 401004D ARCHITECTURE AND TOWN PLANNING 53 03 B 06 18 | | 020/030 | 033/070 | 053/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING 80 01 0 10 10 | | | | | 040/050 | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 41 03 P 04 12 | | 013/030 | 028/070 | 041/100 | | | |
| 401006 PROJECT I 60 02 A 08 16 | | | | | 030/050 | | |
| SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES | * | 015/030 | 038/070 | 053/100 | | | |
| 53 03 B 06 18 401007 DAMS AND HYDRAULIC STRUCTRES | * | | | | | | 039/050 |
| 78 | * | 015/030 | 059/070 | 074/100 | | | |
| 74 03 A+ 09 27 401008 QTY.,SURV.,CONTRACTS & TENDERS | * | | | | | | 038/05 |
| 76 01 Ã+ 09 09 401009F AIRPORT & BRIDGE ENGG. | * | 022/030 | 056/070 | 078/100 | | | |
| 78 | * | | | | 036/050 | | |
| 72 01 A+ 09 09 401010A CONSTRUCTION MANAGEMENT | * | 020/030 | 062/070 | 082/100 | | | |
| 32 03 0 10 30 401010A CONSTRUCTION MANAGEMENT | * | | | | 038/050 | | |
| 76 01 A+ 09 09 401011 PROJECT | * | | | | 037/050 | | |
| 74 04 A+ 09 36 401011 PROJECT | * | | | | | | 087/10 |
| 37 02 0 10 20 | | | | | | | , |
| FOURTH YEAR SGPA : 7.18, TOTAL CREDITS EA SE SGPA : 6.06 | RNEI | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 890 | /140 |) CGPA : | 6.36 H | IIGHER SEC | COND CLASS | } | |
| | R VE | ERIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| 3151200149 WYAVHARE BHAGYASHRI RAJENDRA SUBJECT NAME | | AF | CHANA RAJ | ENDRA WYA | VHARE7180 | 9206G GG0 | OE[120] |
| SUBJECT NAME Fot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | 014/030 | 038/070 | 052/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 038/05 |
| 401002 TRANSPORTATION ENGINEERING | | 025/030 | 028/070 | 053/100 | | | |
| 401002 TRANSPORTATION ENGINEERING 70 01 A+ 09 09 | | | | | 035/050 | | |
| 401003 STRUC. DESIGN & DRAWING-III 51 04 B 06 24 | | 018/030 | 033/070 | 051/100 | | | |
| 401003 STRUC. DESIGN & DRAWING-III 58 01 B+ 07 07 | | | | | | | 029/05 |
| 401004D ARCHITECTURE AND TOWN PLANNING | | 017/030 | 034/070 | 051/100 | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 039/050 | | |
| 78 01 A+ 09 09 401005C TQM & MIS IN CIVIL ENGINEERING | | 020/030 | 038/070 | 058/100 | | | |
| 58 03 B+ 07 21 401006 PROJECT I | | | | | 038/050 | | |
| 76 02 A+ 09 18 SEM.:2 | _ | 0.1 = : | 0.4== | 0.65 / 5.5 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 52 03 A 08 24 | * | 017/030 | 045/070 | 062/100 | | | |

035/050

03 A 08 24 -----401007 DAMS AND HYDRAULIC STRUCTRES

| 70 | 01 | Α+ | 09 09 |) | | | | | | | | |
|-----|---------------|-------|--------|-------|---------|-----------|---|---------|---------|---------|----------|-------------|
| | | ~ | | | | E TENDERS | * | 016/030 | 050/070 | 066/100 | | |
| 66 | | | 08 24 | - | | | | | | | | 000/050 |
| 7.0 | | ~ | | | | E TENDERS | * | | | | | 038/050 |
| 76 | 01 401009D | | | | | PDOT | * | 012/030 | 042/070 | 055/100 | | |
| | | | 07 21 | - | | IROL | | 012/030 | 043/0/0 | 055/100 | | |
| | 401009D | _ | | - | | TROT. | * | | | | 038/050 | |
| | | | 09 09 | - | | | | | | | 0307 030 | |
| | 401010A | CONST | RUCTIO | N MAN | IAGEMEN | 1T | * | 024/030 | 063/070 | 087/100 | | |
| 87 | 03 | 0 | 10 30 |) | | | | | | | | |
| 4 | 401010A | | | | IAGEMEI | 1T | * | | | | 038/050 | |
| 76 | 0 = | | | | | | | | | | | |
| | 401011 | | - | | | | * | | | | 042/050 | |
| 84 | 0 - | - | | | | | | | | | | 000/100 |
| 0.0 | 401011 | | | | | | * | | | | | 088/100 |
| 88 | 02 | 0 | 10 20 | | | | | | | | | |

FOURTH YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 44 SE SGPA : 5.90 TE SGPA : 6.52

PAGE :- 65 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

| B151200150 ZUTE DARSHAN CHANDRAKANT | | JA | YSHREE | | 71809 | 208C GGC | OE[120] |
|--|---|---------|-------------|------------|---------|----------|---------|
| B151200150 ZUTE DARSHAN CHANDRAKANT SUBJECT NAME Tot% Crd Grd GP CP P&R ORD SEM.:1 | | IN | TH | [IN+TH] | TW | PR | OR |
| | | | | | | | |
| 401001 ENVIRONMENTAL ENGINEERING II 45 03 C 05 15 | | 011/030 | 034/070 | 045/100 | | | |
| 401001 ENVIRONMENTAL ENGINEERING II | | | | | | | 038/050 |
| 76 01 74 00 00 | | | | | | | |
| 401002 TRANSPORTATION ENGINEERING | | 025/030 | 039/070 | 064/100 | | | |
| 64 03 A 08 24 401002 TRANSPORTATION ENGINEERING | | | | | | | |
| 71 01 7 + 09 09 | | | | | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | 021/030 | 035/070 | 056/100 | | | |
| | | | | | | | |
| 401003 STRUC. DESIGN & DRAWING-III | | | | | | | 036/050 |
| 72 01 A+ 09 09 401004D ARCHITECTURE AND TOWN PLANNING | | 020/030 | 041/070 | 061/100 | | | |
| 61 03 A 08 24 | | | | | | | |
| 401004D ARCHITECTURE AND TOWN PLANNING | | | | | 035/050 | | |
| 70 01 A+ 09 09 | | 010/020 | 0.41 / 0.70 | 0.60 /1.00 | | | |
| 401005C TQM & MIS IN CIVIL ENGINEERING 60 03 A 08 24 | | 019/030 | 041/0/0 | 060/100 | | | |
| 60 03 A 08 24 401006 PROJECT I | | | | | 033/050 | | |
| 66 02 A 08 16 | | | | | | | |
| SEM.: 2 | | 010/020 | 026/050 | 055/100 | | | |
| 401007 DAMS AND HYDRAULIC STRUCTRES 55 03 B+ 07 21 | * | 019/030 | 036/070 | 055/100 | | | |
| | * | | | | | | 040/050 |
| 80 01 0 10 10 | | | | | | | |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 016/030 | 062/070 | 078/100 | | | |
| 78 03 A+ 09 27 401008 OTY., SURV., CONTRACTS & TENDERS | * | | | | | | 039/050 |
| 78 01 A+ 09 09 | | | | | | | 039/030 |
| 401009F AIRPORT & BRIDGE ENGG. | * | 024/030 | 057/070 | 081/100 | | | |
| 81 03 0 10 30 | | | | | | | |
| 401009F AIRPORT & BRIDGE ENGG. 74 01 A+ 09 09 | * | | | | 037/050 | | |
| 401010A CONSTRUCTION MANAGEMENT | * | 025/030 | 053/070 | 078/100 | | | |
| 78 03 A+ 09 27 | | | 000,070 | 0,0,100 | | | |
| 401010A CONSTRUCTION MANAGEMENT | * | | | | 035/050 | | |
| 70 01 A+ 09 09 401011 PROJECT | + | | | | 043/050 | | |
| 86 04 0 10 40 | ^ | | | | 043/050 | | |
| 401011 PROJECT | * | | | | | | 087/100 |
| 87 02 O 10 20 | | | | | | | |

2.6.3 Number of final year students who passed the university examination during the A.Y. 2019-20

Electrical Engineering Program

| NOTE: FIRST : OTHER LINES: | LINE : SEAT NO., NAME OF : HEAD OF PASSING, MAX. MA | THE CAN | DIDAT N.PAS | CE, I SS MAI | MOTHER, RKS, IN | PER | MANENT I ARKS, TI | REG. NO. H. MARKS | , PREVIOUS SEAT NO., COLLEGE, TOTAL MARKS OBTAINED, P/F:1 | E, SEAT PASS/FAII | NO. | :PREVI | IOUS (| CARRY OVER |
|--|---|---|--|----------------------------|--------------------|--|---|---|--|---|--|----------------------|---|--|
| B121202501 | MORE HARSHAD ARVIND | | • • • • • | | SANGITA | Α | • • • • • • • | ,7152 | 6180M ,GGCOE[120] ,B12120 | 02501 | • • • • | | • • • • • | • • • • • • • • |
| | SEM.:1 | | | | | | | | SEM.:2 | | | | | |
| 403141 POW | SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS | PP 100 | 40 | 18 | 35 | 53 | P · | 403147 | SWITCHGEAR AND PROTECTION | PP 100 | | | | 41 P C |
| 403141 POW | WER SYS OPERATION & CONTR. | TW 25 | 10 | | | 19 | P C | 403147 | SWITCHGEAR AND PROTECTION | TW 50 | 20 | | | 37 P C |
| 403141 POW | WER SYS OPERATION & CONTR. | OR 25 | 10 | | | 13 | P C | 403147 | SWITCHGEAR AND PROTECTION | OR 25 | | | | 12 P C |
| 403142 PLC | C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS WER QUALITY WER QUALITY TRO TO ELEC TRANS SYSTEMS NTROL SYSTEM II | PP 100 | 40 | 13 | 47 | 60 | P C | 403148 | | | | 09 | | 71 P |
| 403142 PLC | C AND SCADA APPLICATIONS | TW 25 | 10 | | | 19 | P C | | POWER ELECTR. CONTR. DRIVES | TW 25 | | | | 16 P C |
| 403142 PLC | C AND SCADA APPLICATIONS | PR 50 | 20 | | | 32 | P C | 403148 | | PR 50 | 20 | | | 25 P C |
| 403143B POW | WER QUALITY | PP 100 | 40 | 13 | 36 | 49 | PC · | 403149A | HIGH VOLTAGE ENGINEERING | PP 100 | 40 | 15 | 28 | 43 P C |
| 403143B POW | WER QUALITY | TW 25 | 10 | 1.0 | 2.5 | 16 | PC · | 403149A | HIGH VOLTAGE ENGINEERING | TW 25 | 10 | | | 18 P C |
| 403144D INT | TRO TO ELEC TRANS SYSTEMS | PP 100 | 40 | 13 | 35 | 48 | P C | 403149A | HIGH VOLTAGE ENGINEERING | OR 25 | 10 | 11 | 2.4 | 18 P C |
| 403145 CON | NTROL SYSTEM II | bb 100 | 40 | Ι/ | 29 | 46 | P C | 403150A | SMART GRID | DD 100 | 40 | 11 | 34 | 45 P C |
| 403145 CON 403145 CON | NTROL SYSTEM II | 1W 25 | 10 | | | ∠U | P C | 403151 | PROJECT II | TW 50 | 20 | | | 38 P C |
| 403145 CON 403146 PRO | WER QUALITY TRO TO ELEC TRANS SYSTEMS NTROL SYSTEM II NTROL SYSTEM II NTROL SYSTEM II OJECT | OR 25 | 3.0 T.0 | | | 10 T2 | P C | 403151 | HIGH VOLTAGE ENGINEERING HIGH VOLTAGE ENGINEERING HIGH VOLTAGE ENGINEERING SMART GRID PROJECT II PROJECT II | OR 100 | 40 | | | 90 P C |
| GRAND TOTAL = 884/1500 , RESULT:HIGHER SECOND CLASS | | | | | | | | | | | | | | |
| | | | | | AND REC | CORD | ONLY A'I' | COLLEGE, 7152 | , NOT FOR DISTRIBUTION | 02502 | | | • | |
| B121202502 | WARUNGASE SAGAR KAILAS | | | : | LATA | | | ,7152 | 6209C ,GGCOE[120] ,B12120 SEM.:2 | 02502 | | | | |
| B121202502 | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. | PP 100 | 40 | 0.8 | LATA 32\$ | 40 | P.C. | ,7152 403147 | 6209C ,GGCOE[120] ,B12120 SEM.:2 SWITCHGEAR AND PROTECTION | 02502 PP 100 | 40 | 18 | 34 | |
| B121202502 | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. | PP 100 | 40 | 0.8 | LATA 32\$ | 40 | P.C. | ,7152 403147 | 6209C ,GGCOE[120] ,B12120 SEM.:2 | 02502 PP 100 TW 50 | 40 20 | 18 | 34 | 38 P C |
| B121202502 | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. | PP 100 | 40 | 0.8 | LATA 32\$ | 40 | P.C. | ,7152 403147 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION | PP 100 TW 50 OR 25 | 40 20 10 | 18 | 34 | 38 P C 14 P C |
| B121202502 403141 POW 403141 POW 403141 POW 403142 PLC | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS | PP 100 TW 25 OR 25 PP 100 | 40 10 10 40 | 08 | 12\$ 32\$ 35 | 40 18 14 45 | P C P C P C | ,7152 403147 403147 403147 403148 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 | 40 20 10 40 | 18 | 34 | 38 P C 14 P C 64 P |
| B121202502 403141 POW 403141 POW 403141 POW 403142 PLC 403142 PLC | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS | PP 100 TW 25 OR 25 PP 100 TW 25 | 40 10 10 40 | 08 | 12\$ 32\$ 35 | 40 18 14 45 | P C P C P C | ,7152 403147 403147 403147 403148 403148 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 TW 25 | 40 20 10 40 10 | 18 | 34 | 38 P C 14 P C 64 P 18 P C |
| B121202502 403141 POW 403141 POW 403141 POW 403142 PLC 403142 PLC 403142 PLC | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS | PP 100 TW 25 OR 25 PP 100 TW 25 PR 50 | 40 10 10 40 10 20 | 08 | 12\$ 32\$ 35 | 40 18 14 45 | P C P C P C | ,7152 403147 403147 403147 403148 403148 403148 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 TW 25 PR 50 | 40 20 10 40 10 20 | 18 | 34 56 | 38 P C 14 P C 64 P 18 P C 36 P C |
| B121202502 403141 POW 403141 POW 403141 POW 403142 PLC 403142 PLC 403142 PLC | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS | PP 100 TW 25 OR 25 PP 100 TW 25 PR 50 | 40 10 10 40 10 20 | 08 10 15 | 32\$ 35 | 40 18 14 45 20 32 58 | P C | ,7152 403147 403147 403147 403148 403148 403148 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 TW 25 PR 50 | 40 20 10 40 10 | 18 | 34 56 | 38 P C 14 P C 64 P 18 P C 36 P C |
| ### B121202502 ################################ | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS WER QUALITY WER QUALITY | PP 100 TW 25 OR 25 PP 100 TW 25 PR 50 PP 100 TW 25 | 40 10 10 40 10 20 40 | 08 10 15 | 32\$ 35 | 40 18 14 45 20 32 58 | P C | ,7152 403147 403147 403147 403148 403148 403148 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 TW 25 PR 50 | 40 20 10 40 10 | 18 | 34 56 | 38 P C 14 P C 64 P 18 P C 36 P C |
| ### B121202502 ################################ | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS WER QUALITY WER QUALITY TRO TO FLEC TRANS SYSTEMS | PP 100 TW 25 OR 25 PP 100 TW 25 PR 50 PP 100 TW 25 PP 100 | 40 10 10 40 10 20 40 10 | 08 10 15 | 32\$ 35 43 | 40 18 14 45 20 32 58 15 | P C C C C C C C C C C C C C C C C C C C | ,7152 403147 403147 403147 403148 403148 403148 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 TW 25 PR 50 | 40 20 10 40 10 | 18 | 34 56 | 38 P C 14 P C 64 P 18 P C 36 P C |
| ### B121202502 ################################ | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS WER QUALITY WER QUALITY TRO TO FLEC TRANS SYSTEMS | PP 100 TW 25 OR 25 PP 100 TW 25 PR 50 PP 100 TW 25 PP 100 | 40 10 10 40 10 20 40 10 | 08 10 15 | 32\$ 35 43 | 40 18 14 45 20 32 58 15 | P C C C C C C C C C C C C C C C C C C C | ,7152 403147 403147 403147 403148 403148 403148 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 TW 25 PR 50 | 40 20 10 40 10 | 18 | 34 56 | 38 P C 14 P C 64 P 18 P C 36 P C |
| ### B121202502 ################################ | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS WER QUALITY WER QUALITY TRO TO FLEC TRANS SYSTEMS | PP 100 TW 25 OR 25 PP 100 TW 25 PR 50 PP 100 TW 25 PP 100 | 40 10 10 40 10 20 40 10 | 08 10 15 | 32\$ 35 43 | 40 18 14 45 20 32 58 15 | P C C C C C C C C C C C C C C C C C C C | ,7152 403147 403147 403147 403148 403148 403148 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 TW 25 PR 50 | 40 20 10 40 10 | 18 | 34 56 | 38 P C 14 P C 64 P 18 P C 36 P C |
| ### B121202502 ################################ | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS WER QUALITY WER QUALITY TRO TO FLEC TRANS SYSTEMS | PP 100 TW 25 OR 25 PP 100 TW 25 PR 50 PP 100 TW 25 PP 100 | 40 10 10 40 10 20 40 10 | 08 10 15 | 32\$ 35 43 | 40 18 14 45 20 32 58 15 | P C C C C C C C C C C C C C C C C C C C | ,7152 403147 403147 403147 403148 403148 403148 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 TW 25 PR 50 | 40 20 10 40 10 | 18 | 34 56 | 38 P C 14 P C 64 P 18 P C 36 P C |
| ### B121202502 ################################ | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS WER QUALITY WER QUALITY | PP 100 TW 25 OR 25 PP 100 TW 25 PR 50 PP 100 TW 25 PP 100 | 40 10 10 40 10 20 40 10 | 08 10 15 | 32\$ 35 43 | 40 18 14 45 20 32 58 15 | P C C C C C C C C C C C C C C C C C C C | ,7152 403147 403147 403147 403148 403148 403148 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 TW 25 PR 50 | 40 20 10 40 10 | 18 | 34 56 | 38 P C 14 P C 64 P 18 P C 36 P C |
| ### B121202502 ################################ | WARUNGASE SAGAR KAILAS SEM.:1 WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. WER SYS OPERATION & CONTR. C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS C AND SCADA APPLICATIONS WER QUALITY WER QUALITY TRO TO ELEC TRANS SYSTEMS NTROL SYSTEM II NTROL SYSTEM II NTROL SYSTEM II OJECT 910/1500 , RESULT:FIRST CLF 03141=>1) | PP 100 TW 25 OR 25 PP 100 TW 25 PR 50 PP 100 TW 25 PP 100 TW 25 OR 25 OR 50 ASS [\$ | 40 10 10 40 10 20 40 10 40 10 20 | 08 10 15 16 13 | 32\$ 35 43 44 28 | 40 18 14 45 20 32 58 15 60 41 17 17 38 | | ,7152 403147 403147 403148 403148 403149A 403149A 403150A 403151 | SEM.:2 SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION SWITCHGEAR AND PROTECTION POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES POWER ELECTR. CONTR. DRIVES | PP 100 TW 50 OR 25 PP 100 TW 25 PR 50 PP 100 TW 25 OR 25 PP 100 TW 25 OR 100 TW 50 OR 100 | 40 20 10 40 10 20 40 10 40 20 40 | 18 08 23 18 | 34563433 | 38 P C 14 P C 64 P 18 P C 36 P C |

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B151202501 ADHAV AMOL DATTU ANITA 71526144E GGCOE[120] B151202501

| B151202501 ADHAV AMOL DATTU | ANITA | , | 71526144E ,GGCOE[120] ,B15. | 51202501 |
|----------------------------------|------------------|------------|--------------------------------|------------------------|
| SEM.:1 | | | SEM.:2 | |
| 403141 POWER SYS. OPERATION & CT | PP 100 40 22 29 | 51 P C 403 | 3147 SWITCHGEAR AND PROTECTION | PP 100 40 12 37 49 P C |
| 403141 POWER SYS. OPERATION & CT | TW 25 10 | 14 PC 403 | 3147 SWITCHGEAR AND PROTECTION | TW 50 20 35 P C |
| 403141 POWER SYS. OPERATION & CT | OR 25 10 | 13 P C 403 | 3147 SWITCHGEAR AND PROTECTION | OR 25 10 19 P C |
| 403142 PLC AND SCADA APPLICATION | PP 100 40 22 40 | 62 P C 403 | 3148 POW.ELECTR. CONTROLLED DR | PP 100 40 07 45 52 P |
| 403142 PLC AND SCADA APPLICATION | TW 25 10 | 13 P C 403 | 3148 POW.ELECTR. CONTROLLED DR | TW 25 10 19 P C |
| 403142 PLC AND SCADA APPLICATION | PR 50 20 | 33 P C 403 | 3148 POW.ELECTR. CONTROLLED DR | PR 50 20 32 P C |
| 403143B POWER QUALITY | PP 100 40 AA 42 | 42 P 403 | 3149A HIGH VOLTAGE ENGINEERING | PP 100 40 23 36 59 P C |
| 403143B POWER QUALITY | TW 25 10 | 13 P C 403 | 3149A HIGH VOLTAGE ENGINEERING | TW 25 10 19 P C |
| 403144C EHVAC TRANSMISSION | PP 100 40 13 28 | 41 P C 403 | 3149A HIGH VOLTAGE ENGINEERING | OR 25 10 18 P C |
| 403145 CONTROL SYSTEM II | PP 100 40 23 28# | 51 P 403 | 3150A SMART GRID | PP 100 40 23 33 56 P C |
| 403145 CONTROL SYSTEM II | TW 25 10 | 15 P C 403 | 3151 PROJECT II | TW 50 20 35 P C |
| 403145 CONTROL SYSTEM II | OR 25 10 | 14 P C 403 | 3151 PROJECT II | OR 100 40 93 P C |
| 403146 PROJECT I | OR 50 20 | 31 P C | | |
| 403152A HYDRO ENERGY SYSTEMS | AC 0 0 | PP P C | | |

GRAND TOTAL = 879/1500 , RESULT:HIGHER SECOND CLASS [# 0.4]

| B151202516 GANGURDE VIPUL DHANANJAY | NITA | ,71526163M ,GGCOE[120] ,B1512 | 02516 |
|-------------------------------------|------------------------|----------------------------------|----------------------|
| SEM.:1 | | SEM.:2 | |
| 403141 POWER SYS. OPERATION & CT | PP 100 40 11 32 43 P | 403147 SWITCHGEAR AND PROTECTION | PP 100 40 10 52 62 P |
| 403141 POWER SYS. OPERATION & CT | TW 25 10 19 P C | 403147 SWITCHGEAR AND PROTECTION | TW 50 20 41 P |
| 403141 POWER SYS. OPERATION & CT | OR 25 10 14 P C | 403147 SWITCHGEAR AND PROTECTION | OR 25 10 20 P |
| 403142 PLC AND SCADA APPLICATION | PP 100 40 18 52 70 P | 403148 POW.ELECTR. CONTROLLED DR | PP 100 40 14 39 53 P |
| 403142 PLC AND SCADA APPLICATION | TW 25 10 19 P C | 403148 POW.ELECTR. CONTROLLED DR | TW 25 10 17 P |
| 403142 PLC AND SCADA APPLICATION | PR 50 20 38 P C | 403148 POW.ELECTR. CONTROLLED DR | PR 50 20 34 P |
| 403143B POWER QUALITY | PP 100 40 09 35 44 P | 403149A HIGH VOLTAGE ENGINEERING | PP 100 40 10 57 67 P |
| 403143B POWER QUALITY | TW 25 10 16 P C | 403149A HIGH VOLTAGE ENGINEERING | TW 25 10 22 P |
| 403144D ELECTRIC AND HYBRID VEHIC | PP 100 40 17 31 48 P C | 403149A HIGH VOLTAGE ENGINEERING | OR 25 10 22 P |
| 403145 CONTROL SYSTEM II | PP 100 40 08 34 42 P | 403150A SMART GRID | PP 100 40 19 62 81 P |
| 403145 CONTROL SYSTEM II | TW 25 10 19 P C | 403151 PROJECT II | TW 50 20 41 P |
| 403145 CONTROL SYSTEM II | OR 25 10 15 P C | 403151 PROJECT II | OR 100 40 80 P |
| 403146 PROJECT I | OR 50 20 32 P C | | |

GRAND TOTAL = 959/1500 , RESULT:FIRST CLASS

403152A HYDRO ENERGY SYSTEMS

...... CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION........................

PP PC

...... NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER B151202522 JADHAV SANDEEP NARAYAN ASHA ,71526166F ,GGCOE[120] ,B151202522 SEM :1 SEM.:2 403141 POWER SYS. OPERATION & CT PP 100 40 12 33 45 P C 403147 SWITCHGEAR AND PROTECTION PP 100 40 21 51 P C 403141 POWER SYS. OPERATION & CT TW 25 10 12 P C 403147 SWITCHGEAR AND PROTECTION TW 50 20 39 P.C OR 25 10 403141 POWER SYS. OPERATION & CT OR 25 10 20 P C 13 P C 403147 SWITCHGEAR AND PROTECTION PP 100 40 19 29 48 P C PP 100 40 15 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR 48 P.C TW 25 10 12 P C PR 50 20 32 P C TW 25 10 22 P.C 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR PR 50 20 25 P C 29 45 P C PP 100 40 403143B POWER OUALITY PP 100 40 16 403149A HIGH VOLTAGE ENGINEERING 28 51 P C TW 25 10 12 P C 403143B POWER QUALITY 403149A HIGH VOLTAGE ENGINEERING TW 25 10 19 P.C. 403144C EHVAC TRANSMISSION PP 100 40 19 29 48 P C 403149A HIGH VOLTAGE ENGINEERING OR 25 10 18 P C 403145 CONTROL SYSTEM II PP 100 40 14 46 60 P 403150A SMART GRID PP 100 40 20 53 73 P TW 25 10 12 P C TW 50 20 403145 CONTROL SYSTEM II 403151 PROJECT II 39 P C 403145 CONTROL SYSTEM II OR 25 10 12 P C 403151 PROJECT II OR 100 40 90 P C 403146 PROJECT I OR 50 20 37 P.C AC 0 0 403152A HYDRO ENERGY SYSTEMS PP P C GRAND TOTAL = 883/1500 , RESULT: HIGHER SECOND CLASS ,71526168B ,GGCOE[120] ,B151202524 B151202524 JHA RAHUL LALAN LOTAN RANJU SEM.:1 SEM.:2 PP 100 40 13 28 41 P C 403147 SWITCHGEAR AND PROTECTION PP 100 40 15 32 47 P C 403141 POWER SYS. OPERATION & CT 403141 POWER SYS. OPERATION & CT TW 25 10 13 P C 403147 SWITCHGEAR AND PROTECTION TW 50 20 37 P C OR 25 10 403141 POWER SYS. OPERATION & CT 13 P C 403147 SWITCHGEAR AND PROTECTION OR 25 10 20 P C 403142 PLC AND SCADA APPLICATION PP 100 40 11 37 48 P C 403148 POW.ELECTR. CONTROLLED DR PP 100 40 15 45 P.C. TW 25 10 403142 PLC AND SCADA APPLICATION 11 P C 403148 POW.ELECTR. CONTROLLED DR TW 25 10 20 P C PR 50 20 403142 PLC AND SCADA APPLICATION PR 50 20 38 P.C 403148 POW.ELECTR. CONTROLLED DR 27 P C 403143B POWER QUALITY PP 100 40 12 35 47 P C 403149A HIGH VOLTAGE ENGINEERING PP 100 40 12 28 40 P C 403143B POWER QUALITY TW 25 10 12 P C 403149A HIGH VOLTAGE ENGINEERING TW 25 10 19 P.C. 60 77 P 403144C EHVAC TRANSMISSION PP 100 40 17 403149A HIGH VOLTAGE ENGINEERING OR 25 10 19 P.C. 30 47 P C 403145 CONTROL SYSTEM II PP 100 40 17 403150A SMART GRID PP 100 40 13 53 66 P TW 25 10 12 P C 403151 PROJECT II TW 50 20 403145 CONTROL SYSTEM II 43 P C 403145 CONTROL SYSTEM II OR 25 10 16 P C 403151 PROJECT II OR 100 40 89 P.C. 403146 PROJECT I OR 50 20 39 P.C 403152A HYDRO ENERGY SYSTEMS AC 0 0 PP P C GRAND TOTAL = 886/1500 , RESULT: HIGHER SECOND CLASS

...... NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER ,71526169L ,GGCOE[120] ,B151202525 B151202525 JOSHI DEEPAK MANGESH ROHINI SEM :1 SEM.:2 403141 POWER SYS. OPERATION & CT PP 100 40 13 35 48 P 403147 SWITCHGEAR AND PROTECTION 41 55 P PP 100 40 14 403141 POWER SYS. OPERATION & CT TW 25 10 16 P C 403147 SWITCHGEAR AND PROTECTION TW 50 20 39 P OR 25 10 OR 25 10 403141 POWER SYS. OPERATION & CT 15 P C 18 P 403147 SWITCHGEAR AND PROTECTION PP 100 40 15 37 52 P C PP 100 40 12 55 P 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR TW 25 10 PR 50 20 17 P.C TW 25 10 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR 16 P 403142 PLC AND SCADA APPLICATION 32 P C 403148 POW.ELECTR. CONTROLLED DR PR 50 20 32 P 403143B POWER QUALITY PP 100 40 14 28 42 P C 403149A HIGH VOLTAGE ENGINEERING PP 100 40 10 70 80 P TW 25 10 403143B POWER QUALITY 15 P C 403149A HIGH VOLTAGE ENGINEERING TW 25 10 18 P 403144D ELECTRIC AND HYBRID VEHIC PP 100 40 12 34 46 P C 403149A HIGH VOLTAGE ENGINEERING OR 25 10 18 P 403145 CONTROL SYSTEM II PP 100 40 05 43 48 P 403150A SMART GRID PP 100 40 14 67 81 P TW 25 10 18 P C TW 50 20 403145 CONTROL SYSTEM II 403151 PROJECT II 41 P 403145 CONTROL SYSTEM II OR 25 10 19 P 403151 PROJECT II OR 100 40 82 P 403146 PROJECT I OR 50 20 28 P.C 403152A HYDRO ENERGY SYSTEMS AC 0 0 PP PC GRAND TOTAL = 931/1500 , RESULT:FIRST CLASS AFTER REVAL : [403143B : 18=>28] ,71435215C ,GGCOE[120] ,B151202527 B151202527 KALE PRANALI PRAKASH TARA SEM.:1 SEM.:2 403141 POWER SYS. OPERATION & CT PP 100 40 08 35 43 P 403147 SWITCHGEAR AND PROTECTION PP 100 40 16 65 P TW 25 10 19 P C 403141 POWER SYS. OPERATION & CT 403147 SWITCHGEAR AND PROTECTION TW 50 20 41 P 14 P C 403141 POWER SYS. OPERATION & CT OR 25 10 403147 SWITCHGEAR AND PROTECTION OR 25 10 20 P 403142 PLC AND SCADA APPLICATION PP 100 40 07 41 P C 403148 POW.ELECTR. CONTROLLED DR PP 100 40 09 72 Ρ TW 25 10 PR 50 20 403142 PLC AND SCADA APPLICATION 19 P.C 403148 POW.ELECTR. CONTROLLED DR TW 25 10 21 P 403142 PLC AND SCADA APPLICATION PR 50 20 35 P C 403148 POW.ELECTR. CONTROLLED DR PR 50 20 42 P PP 100 40 11 41 52 P 403143B POWER QUALITY 403149A HIGH VOLTAGE ENGINEERING PP 100 40 18 52 70 P TW 25 10 403143B POWER QUALITY 17 P C 403149A HIGH VOLTAGE ENGINEERING TW 25 10 23 Ρ 35 49 P C 403144D ELECTRIC AND HYBRID VEHIC PP 100 40 14 403149A HIGH VOLTAGE ENGINEERING OR 25 10 23 PP 100 40 14 49 63 P 403150A SMART GRID PP 100 40 13 52 65 P 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II TW 25 10 19 P C 403151 PROJECT II TW 50 20 44 P OR 25 10 403145 CONTROL SYSTEM II 12 P C 403151 PROJECT II OR 100 40 90 P 403146 PROJECT I OR 50 20 38 P C 403152A HYDRO ENERGY SYSTEMS PP P C GRAND TOTAL = 997/1500 , RESULT: FIRST CLASS WITH DISTINCTION

| | (2013 FAI.)(EDECIRICAD) | NENT REG. NO., PREVIOUS SEAT NO., COLLE | TOP OF NO |
|---|---|---|--|
| | | NENT REG. NO., PREVIOUS SEAT NO., COLLE KS, TH. MARKS, TOTAL MARKS OBTAINED, P/I | |
| | | | |
| B151202528 KAMBLE VAIBHAV VITHAL SEM.:1 | PARVATI | ,71658163K ,GGCOE[120] ,B151 SEM.:2 | 1202528 |
| 403141 POWER SYS. OPERATION & CT | PP 100 40 16 31 47 P TW 25 10 20 P OR 25 10 13 P | C 403147 SWITCHGEAR AND PROTECTION | PP 100 40 17 43 60 P TW 50 20 43 P |
| 403141 POWER SYS. OPERATION & CT 403142 PLC AND SCADA APPLICATION 403142 PLC AND SCADA APPLICATION | OR 25 10 13 P PP 100 40 18 31 49 P TW 25 10 20 P | C 403148 POW.ELECTR. CONTROLLED DR | OR 25 10 22 P PP 100 40 14 55 69 P TW 25 10 20 P |
| 403142 PLC AND SCADA APPLICATION 403143B POWER QUALITY | PR 50 20 34 P PP 100 40 18 28 46 P | C 403149A HIGH VOLTAGE ENGINEERING | PR 50 20 40 P PP 100 40 13 38 51 P |
| 403143B POWER QUALITY 403143B POWER QUALITY 403144D ELECTRIC AND HYBRID VEHIC 403145 CONTROL SYSTEM II | TW 25 10 18 P PP 100 40 13 30 43 P PP 100 40 05 42 47 P | C 402140A HIGH MOLTAGE ENGINEEDING | TW 25 10 20 P OR 25 10 20 P PP 100 40 15 48 63 P |
| 403144D ELECTRIC AND HIBRID VEHIC 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403146 PROJECT I 403152A HYDRO ENERGY SYSTEMS | TW 25 10 18 POR 25 10 21 P | 403150A SMART GRID C 403151 PROJECT II 403151 PROJECT II | TW 50 20 41 P OR 100 40 80 P |
| 403146 PROJECT I 403152A HYDRO ENERGY SYSTEMS | OR 50 20 40 P AC 0 0 PP P | C C | |
| GRAND TOTAL = 945/1500 , RESULT:FIRST CL | LASS ENTIAL- FOR VERIFICATION AND RE | CORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION | ON |
| B151202533 LASURE SONALI DATTU SEM.:1 | MANISHA | ,71658169J ,GGCOE[120] ,B151 SEM.:2 | 1202533 |
| | PP 100 40 19 28 47 P TW 25 10 18 P OR 25 10 15 P | C 403147 SWITCHGEAR AND PROTECTION C 403147 SWITCHGEAR AND PROTECTION | PP 100 40 21 43 64 P TW 50 20 40 P OR 25 10 19 P |
| 403142 PLC AND SCADA APPLICATION 403142 PLC AND SCADA APPLICATION | PP 100 40 17 32 49 P TW 25 10 20 P | C 403148 POW.ELECTR. CONTROLLED DR C 403148 POW.ELECTR. CONTROLLED DR | PP 100 40 19 50 69 P TW 25 10 20 P |
| 403143B POWER QUALITY 403143B POWER OUALITY | PR 50 20 39 P PP 100 40 19 31 50 P TW 25 10 18 P | C 403149A HIGH VOLTAGE ENGINEERING | PR 50 20 40 P PP 100 40 17 34 51 P TW 25 10 20 P |
| 4031445 FLECTRIC AND HVRRID VEHIC | DD 100 40 20 40 60 D | C 403150A SMART GRID | OR 25 10 20 P PP 100 40 19 66 85 P |
| 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403146 PROJECT I 403152A HYDRO ENERGY SYSTEMS | TW 25 10 16 P OR 25 10 11 P OR 50 20 41 P AC 0 0 PP P | C 403150A SMART GRID C 403151 PROJECT II C 403151 PROJECT II C | TW 50 20 44 P OR 100 40 90 P |
| GRAND TOTAL = 986/1500 , RESULT:FIRST C | LASS [# 0.4] | | |
| | ENTIAL- FOR VERIFICATION AND RE | CORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION | ON |

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER ,71658174E ,GGCOE[120] ,B151202540 B151202540 MASALE SAURAV PRAVIN SANGITA SEM :1 SEM.:2 403141 POWER SYS. OPERATION & CT PP 100 40 18 28# 46 P 403147 SWITCHGEAR AND PROTECTION 53 71 P PP 100 40 18 403141 POWER SYS. OPERATION & CT TW 25 10 18 P C 403147 SWITCHGEAR AND PROTECTION TW 50 20 44 P OR 25 10 403141 POWER SYS. OPERATION & CT 15 P C OR 25 10 23 P 403147 SWITCHGEAR AND PROTECTION PP 100 40 18 32 50 P C PP 100 40 12 62 P 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR TW 25 10 PR 50 20 18 P.C TW 25 10 21 P 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR 403142 PLC AND SCADA APPLICATION 37 P C 403148 POW.ELECTR. CONTROLLED DR PR 50 20 42 P 403143B POWER QUALITY PP 100 40 11 45 56 P 403149A HIGH VOLTAGE ENGINEERING PP 100 40 17 39 56 P TW 25 10 403143B POWER QUALITY 15 P C 403149A HIGH VOLTAGE ENGINEERING TW 25 10 18 P PP 100 40 18 30 48 P C 403149A HIGH VOLTAGE ENGINEERING OR 25 10 403144D ELECTRIC AND HYBRID VEHIC 18 P 403145 CONTROL SYSTEM II PP 100 40 11 42 53 P 403150A SMART GRID PP 100 40 18 42 60 P TW 25 10 18 P C TW 50 20 403145 CONTROL SYSTEM II 403151 PROJECT II 43 P 403145 CONTROL SYSTEM II OR 25 10 12 P C 403151 PROJECT II OR 100 40 86 P 403146 PROJECT I OR 50 20 37 P.C 403152A HYDRO ENERGY SYSTEMS AC 0 0 PP PC GRAND TOTAL = 967/1500 , RESULT:FIRST CLASS [# 0.4] ,71526182Н ,GGCOE[120] ,B151202542 B151202542 NAIR ARAVIND MURALI GEETHA SEM.:1 SEM.:2 PP 100 40 10 31 41 P 403147 SWITCHGEAR AND PROTECTION PP 100 40 15 403141 POWER SYS. OPERATION & CT 53 68 P 403141 POWER SYS. OPERATION & CT TW 25 10 20 P C 403147 SWITCHGEAR AND PROTECTION TW 50 20 41 P OR 25 10 14 P C 403141 POWER SYS. OPERATION & CT 403147 SWITCHGEAR AND PROTECTION OR 25 10 20 P 403142 PLC AND SCADA APPLICATION PP 100 40 13 52 65 P 403148 POW.ELECTR. CONTROLLED DR PP 100 40 14 74 P TW 25 10 20 P C 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR TW 25 10 18 P 403142 PLC AND SCADA APPLICATION PR 50 20 34 P C 403148 POW.ELECTR. CONTROLLED DR PR 50 20 36 P 403143B POWER QUALITY PP 100 40 16 43 59 P 403149A HIGH VOLTAGE ENGINEERING PP 100 40 09 79 P 403143B POWER QUALITY TW 25 10 18 P C 403149A HIGH VOLTAGE ENGINEERING TW 25 10 22 OR 25 10 403144D ELECTRIC AND HYBRID VEHIC PP 100 40 14 45 59 P 403149A HIGH VOLTAGE ENGINEERING 22 Ρ 67 84 403145 CONTROL SYSTEM II PP 100 40 12 46 58 P 403150A SMART GRID PP 100 40 17 P TW 25 10 19 P.C 403151 PROJECT II TW 50 20 403145 CONTROL SYSTEM II 43 P 403145 CONTROL SYSTEM II OR 25 10 12 P C 403151 PROJECT II OR 100 40 87 P 403146 PROJECT I OR 50 20 42 P.C 403152A HYDRO ENERGY SYSTEMS AC 0 0 PP P C GRAND TOTAL = 1055/1500 , RESULT:FIRST CLASS WITH DISTINCTION

...... NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER B151202546 PAGARE VISHESHA GOVIND REKHA ,71658179F ,GGCOE[120] ,B151202546 SEM.:2 SEM :1 403141 POWER SYS. OPERATION & CT PP 100 40 14 22 -- F 403147 SWITCHGEAR AND PROTECTION PP 100 40 AA -- F TW 50 20 403141 POWER SYS. OPERATION & CT TW 25 10 15 P C 403147 SWITCHGEAR AND PROTECTION 35 P OR 25 10 OR 25 10 403141 POWER SYS. OPERATION & CT 16 P 17 P 403147 SWITCHGEAR AND PROTECTION PP 100 40 AA PP 100 40 14 45 59 P 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR -- F TW 25 10 PR 50 20 16 P.C TW 25 10 16 P 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR 403142 PLC AND SCADA APPLICATION PR 50 20 35 P 403148 POW.ELECTR. CONTROLLED DR PR 50 20 32 P 403143B POWER QUALITY PP 100 40 10 22 -- F 403149A HIGH VOLTAGE ENGINEERING PP 100 40 AA 27 --F TW 25 10 403143B POWER QUALITY 12 P C 403149A HIGH VOLTAGE ENGINEERING TW 25 10 18 P PP 100 40 10 403149A HIGH VOLTAGE ENGINEERING OR 25 10 403144D ELECTRIC AND HYBRID VEHIC 15 -- F 18 P 403145 CONTROL SYSTEM II PP 100 40 15 29 44 P 403150A SMART GRID PP 100 40 AA -- F TW 25 10 36 P 403145 CONTROL SYSTEM II 15 P C 403151 PROJECT II TW 50 20 403145 CONTROL SYSTEM II OR 25 10 18 P 403151 PROJECT II OR 100 40 77 P 403146 PROJECT I OR 50 20 35 P 403152A HYDRO ENERGY SYSTEMS AC 0 0 PP PC GRAND TOTAL = --/1500 , RESULT:--RESULT RESERVED FOR BACKLOGS. ,71658181H ,GGCOE[120] ,B151202548 B151202548 PATIL ASHWINI SANJAY SEEMA SEM.:1 SEM.:2 403141 POWER SYS. OPERATION & CT PP 100 40 20 49 P.C 403147 SWITCHGEAR AND PROTECTION PP 100 40 21 60 P TW 25 10 21 P C 403141 POWER SYS. OPERATION & CT 403147 SWITCHGEAR AND PROTECTION TW 50 20 44 P OR 25 10 403141 POWER SYS. OPERATION & CT 13 P C 403147 SWITCHGEAR AND PROTECTION OR 25 10 23 P 403142 PLC AND SCADA APPLICATION PP 100 40 18 50 P C 403148 POW.ELECTR. CONTROLLED DR PP 100 40 13 55 Р TW 25 10 403142 PLC AND SCADA APPLICATION 22 P C 403148 POW.ELECTR. CONTROLLED DR TW 25 10 22 403142 PLC AND SCADA APPLICATION PR 50 20 45 P C 403148 POW.ELECTR. CONTROLLED DR PR 50 20 44 P PP 100 40 21 28 49 P C 403143B POWER QUALITY 403149A HIGH VOLTAGE ENGINEERING PP 100 40 20 45 65 P TW 25 10 403143B POWER QUALITY 20 P C 403149A HIGH VOLTAGE ENGINEERING TW 25 10 24 Ρ 403144D ELECTRIC AND HYBRID VEHIC PP 100 40 23 40 63 P C 403149A HIGH VOLTAGE ENGINEERING OR 25 10 24 PP 100 40 25 67 89 30 55 P.C 403150A SMART GRID PP 100 40 22 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II TW 25 10 22 P C 403151 PROJECT II TW 50 20 42 P OR 25 10 403145 CONTROL SYSTEM II 12 P C 403151 PROJECT II OR 100 40 86 P 403146 PROJECT I OR 50 20 44 P C 403152A HYDRO ENERGY SYSTEMS PP P C GRAND TOTAL = 1043/1500 , RESULT:FIRST CLASS WITH DISTINCTION

PAGE :- 7 DATE : 11 NOV 2020

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 CENTRE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH CENTER, NASHIK BRANCH:70-B.E. (2015 PAT.)(ELECTRICAL)

| BRANCH:70-B. | | | | | | | | | | | | | | | |
|---|---|----------------------------|---------|------|----------------------------|------------------------|-----------------------------|--|----------|------------------------------------|----------------|-----|--------|----------------|--------|
| NOTE: FIRST LINE : SEAT NO., NAME OF | THE CAND | TDAT | E MOT | HER | PER | MANENT | REG NO | PREVIOUS SEAT NO | COLLEGE | SEAT | NO. | | | • • • • | |
| OTHER LINES: HEAD OF PASSING, MAX. N | | | | | | | | | | | | | IOUS (| CARRY | OVER |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| B151202555 PAWAR DATTATRAY SURESH SEM.:1 403141 POWER SYS. OPERATION & CT | | | LAT | 'A | | | ,71658 | 3183D ,GGCOE[120] SEM.:2 | ,B151202 | 2555 | | | | | |
| 403141 POWER SYS. OPERATION & CT | PP 100 | 40 | 16 | 32 | 48 | РC | 403147 | SWITCHGEAR AND PROTECT | 'ION | PP 100 | 40 | 22 | 39 | | |
| 403141 POWER SYS. OPERATION & CT | TW 25 OR 25 PP 100 | 10 | | | 17 | РC | 403147 | SWITCHGEAR AND PROTECT SWITCHGEAR AND PROTECT | 'ION | TW 50 | 20 | | | 40 | _ |
| 403141 POWER SYS. OPERATION & CT | OR 25 | 10 | 1 - | 1.0 | 13 | P C | | | TON | OR 25 | 10 | 1.0 | F 2 | 19 | P |
| 403142 PLC AND SCADA APPLICATION | TW 25 | 40 | 15 | 46 | 6 I | PC | | POW.ELECTR. CONTROLLED | | PP 100 | | 13 | 53 | | P P |
| | | | | | 1 / | P C | | POW.ELECTR. CONTROLLED POW.ELECTR. CONTROLLED | | TW 25 PR 50 | | | | 21 42 | P P |
| 403142 PLC AND SCADA APPLICATION | PK 50 | 40 | 1 / | 20 | <i>1</i> 2 | P C | 403140 | TOW.ELECIR. CONTROLLED | NC DR | PR 50 | 40 | 10 | 20 | 42 57 | P |
| 403143B POWER QUALITY | TW 25 | 10 | 14 | 20 | 17 | P C | 403149A | HIGH VOLTAGE ENGINEERI HIGH VOLTAGE ENGINEERI | NG | TW 25 | 10 | 19 | 30 | 22 | P |
| 403143D FOWER QUALITY 403144D FIFCTPIC AND HVRPID VEHIC | DD 100 | 40 | 15 | 34 | 49 | P C | 403149A | HIGH VOLTAGE ENGINEERI | NG | OP 25 | 10 | | | 23 | P |
| 403145 CONTROL SYSTEM II | PP 100 | 40 | 18 | 52 | 70 | P | 403150A | SMART GRID | .110 | PP 100 | 40 | 22 | 70 | 92 | Þ |
| 403145 CONTROL SYSTEM II | TW 25 | 10 | 10 | 52 | 18 | РC | 403151 | SMART GRID PROJECT II PROJECT II | | TW 50 | 20 | 22 | , 0 | 40 | Þ |
| 403145 CONTROL SYSTEM II | OR 25 | 10 | | | 21 | P | 403151 | PROJECT II | | OR 100 | 40 | | | 80 | P |
| 403146 PROJECT I | OR 50 | 20 | | | 38 | PС | 100101 | 111001101 11 | | 011 100 | | | | | - |
| 403142 PLC AND SCADA APPLICATION 403143B POWER QUALITY 403143B POWER QUALITY 403144D ELECTRIC AND HYBRID VEHIC 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403146 PROJECT I 403152A HYDRO ENERGY SYSTEMS | AC 0 | 0 | | | PP | РC | | | | | | | | | |
| GRAND TOTAL = 1011/1500 , RESULT:FIRST C | CLASS WITH | I DIS | TINCTIO | N | | | | COLLEGE, NOT FOR DISTRI | BUTION | | | | | | |
| B151202556 PINGATE DIGAMBAR NARAYAN SEM.:1 | | | | | | | | | | | | | | | |
| SEM.:1 | | | | | | | | SEM.:2 | | | | | | | |
| 403141 POWER SYS. OPERATION & CT | PP 100 | 40 | 17 | 35 | 52 | P | | | | | | | | 52 | |
| 403141 POWER SYS. OPERATION & CT | TW 25 OR 25 PP 100 | 10 | | | 17 | РC | | SWITCHGEAR AND PROTECT | | TW 50 | 20 | | | 37 | |
| 403141 POWER SYS. OPERATION & CT | OR 25 | 10 | | | 17 | P | | SWITCHGEAR AND PROTECT | 'ION | OR 25 PP 100 | 10 | | | 18 | P |
| 403142 PLC AND SCADA APPLICATION | PP 100 | 40 | 15 | 28 | 43 | РC | | POW.ELECTR. CONTROLLED | | | | 15 | 32 | | |
| 403142 PLC AND SCADA APPLICATION | | 10 | | | 17 | РC | | POW.ELECTR. CONTROLLED | | | 10 | | | 16 | P |
| 403142 PLC AND SCADA APPLICATION | PR 50 | 20 | 1.0 | 0.0 | 32 | PC | 403148 | POW.ELECTR. CONTROLLED HIGH VOLTAGE ENGINEERI | DR | PR 50 | 20 | 1.0 | 4.0 | 32 | |
| 403143B POWER QUALITY | DD 100 | 40 | 19 | | | P C | 403149A | HIGH VOLTAGE ENGINEERI | NG | bb 100 | 40 | 16 | 48 | 64 18 | P |
| 403143B POWER QUALITY 403143B POWER QUALITY 403144D ELECTRIC AND HYBRID VEHIC | TW 25 | 10 | 1.0 | 2.1 | 15 | P C P | 403149A | HIGH VOLTAGE ENGINEERI | NG | TW 25 | 10 | | | 18 | P |
| 403144D ELECTRIC AND HYBRID VEHIC | | | | 5 1 | 4/ | P | 403149A | | | | | | | ΤS | P |
| | PP 100 | 40 | 10 | | | | 4021E07 | CMART CRID | .IVG | OR 25 | 40 | 16 | 16 | 60 | |
| 403145 CONTROL SYSTEM II | PP 100 PP 100 | 40 | 10 | 30\$ | 40 | P | 403150A | SMART GRID | ING. | PP 100 | 40 | 16 | 46 | 62 36 | P D |
| 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II | PP 100 PP 100 TW 25 | 40 40 10 | 10 | 30\$ | 40 | P | 403150A 403151 | SMART GRID PROJECT II | NG | PP 100 TW 50 | 40 | 16 | 46 | 62 36 | P D |
| 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403146 PROJECT I | PP 100 PP 100 TW 25 OR 25 | 40 40 10 10 | 10 | 30\$ | 40 | P | 403150A 403151 403151 | HIGH VOLTAGE ENGINEERI HIGH VOLTAGE ENGINEERI SMART GRID PROJECT II PROJECT II | NG | PP 100 TW 50 OR 100 | 40 20 40 | 16 | 46 | 62 36 75 | P P |
| 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403146 PROJECT I 403152A HYDRO ENERGY SYSTEMS | PP 100 PP 100 TW 25 OR 25 OR 50 | 40 40 10 10 20 | 10 | 30\$ | 40 | P | 403150A 403151 403151 | SMART GRID PROJECT II PROJECT II | IVG | PP 100 TW 50 OR 100 | 40 20 40 | 16 | 46 | 62 36 75 | P P |
| 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403146 CONTROL SYSTEM II 403146 PROJECT I 403152A HYDRO ENERGY SYSTEMS | PP 100 PP 100 TW 25 OR 25 OR 50 AC 0 | 40 10 10 20 0 | 10 | 30\$ | 40 | P | 403150A 403151 403151 | SMART GRID PROJECT II PROJECT II | NG | PP 100 TW 50 OR 100 | 40 20 40 | 16 | 46 | 62 36 75 | P P |
| GRAND TOTAL = 872/1500 , RESULT:HIGHER S | PP 100 TW 25 OR 25 OR 50 AC 0 | 40 10 10 20 0 | 10 | 30\$ | 40 | P | 403150A 403151 403151 | SMART GRID PROJECT II PROJECT II | NG | OR 25 PP 100 TW 50 OR 100 | 40 20 40 | 16 | 46 | 62 36 75 | P P |
| | PP 100 TW 25 OR 25 OR 50 AC 0 | 40 10 10 20 0 | [\$ 0.1 | 30\$ | 40 17 19 34 PP | P P C P C P C | | | | | | | | | |

| BRANCH: 70-B. | E. (2015) | PAT.)(EI | ECTRICAL) | | | |
|---|--------------------------|------------|-----------|----------|--|---------|
| NOTE: FIRST LINE : SEAT NO., NAME OF | THE CAND | IDATE, | MOTHER, F | ERMANENT | REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. | • • • • |
| | | | | | H. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY | OVER |
| | | | | | | |
| B151202561 SHATKH MOHAMMED ZAID ZIY | AUDDTN | | KEHKASHA | | ,71526195K ,GGCOE[120] ,B151202561 | |
| SEM.:1 | | | | | SEM.:2 | |
| 403141 POWER SYS. OPERATION & CT | PP 100 | 40 23 | 33 5 | 6 P C | | РC |
| 403141 POWER SYS. OPERATION & CT | TW 25 | 10 | 1 | 1 P C | 403147 SWITCHGEAR AND PROTECTION TW 50 20 39 | |
| 403141 POWER SYS. OPERATION & CT | TW 25 OR 25 PP 100 | 10 | 1 | 4 P C | 403147 SWITCHGEAR AND PROTECTION OR 25 10 21 | |
| 403142 PLC AND SCADA APPLICATION | PP 100 | 40 22 | 28 5 | 0 P C | 403148 POW.ELECTR. CONTROLLED DR PP 100 40 11 33 44 | |
| 403142 PLC AND SCADA APPLICATION | TW 25 | 10 | 1 | 3 P C | 403148 POW.ELECTR. CONTROLLED DR TW 25 10 21 | |
| 403142 PLC AND SCADA APPLICATION | PR 50 | 20 | 3 | 5 P C | 403148 POW.ELECTR. CONTROLLED DR PR 50 20 32 | |
| 403143B POWER QUALITY | PP 100 | 40 18 | 39 5 | 7 P C | 403149A HIGH VOLTAGE ENGINEERING PP 100 40 20 40 60 | РC |
| 403143B POWER QUALITY | TW 25 | 10 | 1 | 1 P C | 403149A HIGH VOLTAGE ENGINEERING TW 25 10 20 | РC |
| 403144C EHVAC TRANSMISSION | PP 100 | 40 14 | 33 4 | 7 P C | 403149A HIGH VOLTAGE ENGINEERING TW 25 10 20 403149A HIGH VOLTAGE ENGINEERING OR 25 10 20 403150A SMART GRID PP 100 40 20 38 58 403151 PROJECT II TW 50 20 43 403151 PROJECT II OR 100 40 78 | РC |
| 403145 CONTROL SYSTEM II | PP 100 | 40 19 | 36 5 | 5 P | 403150A SMART GRID PP 100 40 20 38 58 | PC |
| 403145 CONTROL SYSTEM II | TW 25 | 10 | 1 | 1 P C | 403151 PROJECT II TW 50 20 43 | PC |
| 403145 CONTROL SYSTEM II | OR 25 | 10 | 1 | 3 P C | 403151 PROJECT II OR 100 40 78 | PС |
| 403146 PROJECT I | OR 50 | 20 | 3 | 6 P C | | |
| 403142 PLC AND SCADA APPLICATION 403142 PLC AND SCADA APPLICATION 403142 PLC AND SCADA APPLICATION 403143B POWER QUALITY 403144B POWER QUALITY 403144C EHVAC TRANSMISSION 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403146 PROJECT I 403152A HYDRO ENERGY SYSTEMS | AC 0 | 0 | F | P P C | | |
| GRAND TOTAL = $897 + 03/1500$. RESULT:FIR | ST CLASS | [0.2] | | | ONLY AT COLLEGE, NOT FOR DISTRIBUTION | |
| B151202570 SONAR AKSHAY DNYANESHWAR SEM.:1 | | | VANDANA | | ,71435291J ,GGCOE[120] ,B151202570 SEM.:2 | |
| 403141 POWER SYS, OPERATION & CT | PP 100 | 40 15 | 35 5 | 0 P | 403147 SWITCHGEAR AND PROTECTION PP 100 40 08 48 56 | P |
| 403141 POWER SYS. OPERATION & CT | TW 25 OR 25 PP 100 | 10 | 1 | 7 P C | 403147 SWITCHGEAR AND PROTECTION TW 50 20 39 | P |
| 403141 POWER SYS. OPERATION & CT | OR 25 | 10 | 1 | 6 P | 403147 SWITCHGEAR AND PROTECTION OR 25 10 18 | P |
| 403142 PLC AND SCADA APPLICATION | PP 100 | 40 17 | 29 4 | 6 P C | 403148 POW.ELECTR. CONTROLLED DR PP 100 40 09 46 55 | P |
| 403142 PLC AND SCADA APPLICATION | TW 25 | 10 | 1 | 7 P C | 403148 POW.ELECTR. CONTROLLED DR TW 25 10 18 | P |
| 403142 PLC AND SCADA APPLICATION | PR 50 | 20 | 3 | 3 P C | 403148 POW.ELECTR. CONTROLLED DR PR 50 20 36 | P |
| 403143B POWER QUALITY | PP 100 | 40 16 | 42 5 | 8 P | | P |
| 403143B POWER QUALITY | TW 25 | 10 | 1 | 7 P C | 403149A HIGH VOLTAGE ENGINEERING TW 25 10 22 | P |
| 403144D ELECTRIC AND HYBRID VEHIC | PP 100 | 40 12 | 31 4 | 3 P C | 403149A HIGH VOLTAGE ENGINEERING OR 25 10 22 | |
| 403145 CONTROL SYSTEM II | PP 100 | 40 12 | 32 4 | 4 P | 403149A HIGH VOLTAGE ENGINEERING OR 25 10 22 403150A SMART GRID PP 100 40 21 67 88 403151 PROJECT II TW 50 20 41 403151 PROJECT II OR 100 40 86 | P |
| 403145 CONTROL SYSTEM II | TW 25 | 10 | 2 | 0 P C | 403151 PROJECT II TW 50 20 41 | P |
| 403145 CONTROL SYSTEM II | OR 25 | 10 | 1 | 2 P C | 403151 PROJECT II OR 100 40 86 | P |
| 403146 PROJECT I | OR 50 | 20 | 3 | 7 P C | | |
| 403142 PLC AND SCADA APPLICATION 403142 PLC AND SCADA APPLICATION 403142 PLC AND SCADA APPLICATION 403143B POWER QUALITY 403143B POWER QUALITY 403144D ELECTRIC AND HYBRID VEHIC 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403145 CONTROL SYSTEM II 403146 PROJECT I 403152A HYDRO ENERGY SYSTEMS | AC 0 | 0 | F | PPC | | |
| GRAND TOTAL = 938/1500 , RESULT:FIRST CL | | | | | | |
| | NTIAL- FO | R VERIFI | CATION AN | D RECORD | ONLY AT COLLEGE, NOT FOR DISTRIBUTION | |

SAVITRIBAL PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
CENTRE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH CENTER, NASHIK

BRANCH: 70-B.E. (2015 PAT.) (ELECTRICAL) NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER B151202573 SURYAWANSHI ROSHAN BHAUSAHEB KALPNA ,71658194K ,GGCOE[120] ,B151202573 SEM.:2 SEM :1 403141 POWER SYS. OPERATION & CT PP 100 40 21 47 68 P C 403147 SWITCHGEAR AND PROTECTION 53 P PP 100 40 15 403141 POWER SYS. OPERATION & CT TW 25 10 18 P C 403147 SWITCHGEAR AND PROTECTION TW 50 20 43 P OR 25 10 403141 POWER SYS. OPERATION & CT 12 P C OR 25 10 22 P 403147 SWITCHGEAR AND PROTECTION PP 100 40 18 42 60 P C PP 100 40 14 63 P 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR TW 25 10 17 P C PR 50 20 36 P C TW 25 10 20 P 403142 PLC AND SCADA APPLICATION 403148 POW.ELECTR. CONTROLLED DR 403142 PLC AND SCADA APPLICATION PR 50 20 36 P C 403148 POW.ELECTR. CONTROLLED DR PR 50 20 40 P 403143B POWER QUALITY PP 100 40 09 48 57 P 403149A HIGH VOLTAGE ENGINEERING PP 100 40 18 32 50 P TW 25 10 16 P C 403143B POWER QUALITY 403149A HIGH VOLTAGE ENGINEERING TW 25 10 21 P PP 100 40 20 40 60 P C 403149A HIGH VOLTAGE ENGINEERING OR 25 10 403144D ELECTRIC AND HYBRID VEHIC 21 P 403145 CONTROL SYSTEM II PP 100 40 17 43 60 P 403150A SMART GRID PP 100 40 23 64 87 P TW 25 10 18 P C TW 50 20 403145 CONTROL SYSTEM II 403151 PROJECT II 42 P 403145 CONTROL SYSTEM II OR 25 10 21 P 403151 PROJECT II OR 100 40 85 P 403146 PROJECT I OR 50 20 38 P.C 403152A HYDRO ENERGY SYSTEMS AC 0 0 PP P C GRAND TOTAL = 1028/1500 , RESULT: FIRST CLASS WITH DISTINCTION ,71658195H ,GGCOE[120] ,B151202574 B151202574 TIWAR SACHIN KASHINATH VIMAL SEM.:1 SEM.:2 PP 100 40 15 39 54 P C 403147 SWITCHGEAR AND PROTECTION PP 100 40 18 403141 POWER SYS. OPERATION & CT 43 61 P 403141 POWER SYS. OPERATION & CT TW 25 10 19 P.C 403147 SWITCHGEAR AND PROTECTION TW 50 20 43 P OR 25 10 17 P C 403141 POWER SYS. OPERATION & CT 403147 SWITCHGEAR AND PROTECTION OR 25 10 22 P 403142 PLC AND SCADA APPLICATION PP 100 40 18 46 64 P.C 403148 POW.ELECTR. CONTROLLED DR PP 100 40 19 71 P TW 25 10 PR 50 20 403142 PLC AND SCADA APPLICATION 21 P C 403148 POW.ELECTR. CONTROLLED DR TW 25 10 19 P 403142 PLC AND SCADA APPLICATION PR 50 20 42 P C 403148 POW.ELECTR. CONTROLLED DR PR 50 20 38 P 403143B POWER OUALITY PP 100 40 14 32 46 P C 403149A HIGH VOLTAGE ENGINEERING PP 100 40 73 P 403143B POWER QUALITY TW 25 10 19 P C 403149A HIGH VOLTAGE ENGINEERING TW 25 10 20 P 403144D ELECTRIC AND HYBRID VEHIC PP 100 40 17 35 52 P C 403149A HIGH VOLTAGE ENGINEERING OR 25 10 20 Ρ 403145 CONTROL SYSTEM II PP 100 40 18 36 54 P C 403150A SMART GRID PP 100 40 59 83 P TW 25 10 19 P.C 403151 PROJECT II TW 50 20 403145 CONTROL SYSTEM II 42 P 403145 CONTROL SYSTEM II OR 25 10 13 P C 403151 PROJECT II OR 100 40 87 P 403146 PROJECT I OR 50 20 40 P C 403152A HYDRO ENERGY SYSTEMS AC 0 0 PP P C GRAND TOTAL = 1039/1500 , RESULT:FIRST CLASS WITH DISTINCTION

PAGE :- 1 SAVIILL DATE : 11 NOV 2020 COLLEGE: SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

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| B151202502 AHER PRATIKSHA SUNIL SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | KA IN | MAL TH | [IN+TH] | 7180 TW | 8775F GGC PR | OE[120] OR |
|---|---|----------|-----------|---------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | 072/100 | | | |
| 72 03 A+ 09 27 403141 POWER SYS. OPERATION & CTRL | | | | | | | 022/025 |
| 92 01 0 10 10 403142 PLC AND SCADA APPLICATIONS | | | | | , , , | | |
| 72 04 A+ 09 36 403142 PLC AND SCADA APPLICATIONS | | | | | 023/025 | | |
| 90 01 0 10 10 | | 029/030 | 040/070 | | | | |
| 403143B POWER QUALITY 69 03 A 08 24 403143B POWER QUALITY | | | | | | | |
| 92 01 0 10 10 403144D ELECTRIC AND HYBRID VEHICLES | | | | | , | | |
| 77 03 A+ 09 27 403145 CONTROL SYSTEM II | | | 054/070 | | | | |
| 80 03 0 10 30 | | 026/030 | | | | | 000/005 |
| 403145 CONTROL SYSTEM II 84 01 0 10 10 | | | | | 022/025 | | 020/025 |
| 403146 PROJECT I 80 02 O 10 20 | | | | | | | 040/050 |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION | * | 028/030 | 043/070 | 071/100 | | | |
| 71 03 A+ 09 27 403147 SWITCHGEAR AND PROTECTION | * | | | | 046/050 | | 024/025 |
| 93 01 0 10 10 403148 POW.ELECTR. CONTROLLED DRIVES | * | 024/030 | 041/070 | 065/100 | | | |
| 65 04 A 08 32 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 023/025 | 046/050 | |
| 92 01 0 10 10 403149A HIGH VOLTAGE ENGINEERING | * | 024/030 | 045/070 | 069/100 | | | |
| 69 03 A 08 24 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 403150A SMART GRID | * | 029/030 | 069/070 | 098/100 | | | |
| 98 03 0 10 30 403151 PROJECT II | * | | | | 043/050 | | |
| 86 04 0 10 40 403151 PROJECT II | * | | | | | | 091/100 |
| 91 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 44 SE SGPA : 7.66 TE SGPA : 8.83

| B151202503 AMIT DATTU NIGAL | | ME | ERA | | 7180 | 8792F GGC | OE[120] |
|---|---|---------|---------|---------|---------|-----------|---------|
| SUBJECT NAME | | IN | | [IN+TH] | | PR | OR |
| Tot% Crd Grd GP CP P&R ORD | | | | _ | | | |
| SEM.:1 | | | | | | | |
| | | | | | | | |
| | | 021/030 | 032/070 | 053/100 | | | |
| 53 03 B 06 18 | | | | | 002/005 | | 001/005 |
| 403141 POWER SYS. OPERATION & CTRL 88 01 0 10 10 | | | | | 023/025 | | 021/025 |
| ** *= * =* =* | | 024/030 | 045/070 | 069/100 | | | |
| 69 04 A 08 32 | | 024/030 | 045/0/0 | 069/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 022/025 | 044/050 | |
| 88 01 0 10 10 | | | | | 022/025 | 011/050 | |
| 403143B POWER QUALITY | | 013/030 | 030/070 | 043/100 | | | |
| 43 03 P 04 12 | | , | , | | | | |
| 403143B POWER QUALITY | | | | | 019/025 | | |
| 76 | | | | | | | |
| | | 024/030 | 038/070 | 062/100 | | | |
| 62 03 A 08 24 | | | | | | | |
| 403145 CONTROL SYSTEM II | | 014/030 | 040/070 | 054/100 | | | |
| 54 03 B 06 18 | | | | | | | |
| 403145 CONTROL SYSTEM II | | | | | 020/025 | | 021/025 |
| 82 01 0 10 10 403146 PROJECT I | | | | | | | 038/050 |
| 76 02 A+ 09 18 | | | | | | | 038/050 |
| SEM.: 2 | | | | | | | |
| | * | 025/030 | 050/070 | 075/100 | | | |
| 75 03 A+ 09 27 | | 023/030 | 0307070 | 0737100 | | | |
| | * | | | | 040/050 | | 020/025 |
| 80 01 0 10 10 | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 023/030 | 052/070 | 075/100 | | | |
| 75 | | | | | | | |
| | | | | | | | |

| 403148 POW.ELECTR. CONTROLLED DRIVES 84 01 0 10 10 | * | | | | 021/025 | 042/050 | |
|---|---|---------|---------|---------|---------|---------|---------|
| 403149A HIGH VOLTAGE ENGINEERING | * | 024/030 | 063/070 | 087/100 | | | |
| 87 03 0 10 30 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 403150A SMART GRID | * | 020/030 | 063/070 | 083/100 | | | |
| 83 03 0 10 30 403151 PROJECT II | * | | | | 043/050 | | |
| 86 04 0 10 40 403151 PROJECT II | * | | | | | | 084/100 |
| 84 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44
SE SGPA : 5.70 TE SGPA : 7.28
TOTAL GRADE POINTS / TOTAL CREDITS : 994/140 CGPA : 7.10 FIRST CLASS

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202504 APTE PURVA MAHESH | | SII | NTTA | | 7180 | 8797G GGC | OE[120] |
|---|------|---------|---------|-----------|---------|-----------|---------|
| B151202504 APTE PURVA MAHESH SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd Grd GP CP P&R ORD | | | | _ | | | |
| SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 018/030 | 039/070 | 057/100 | | | |
| 57 03 B+ 07 21 403141 POWER SYS. OPERATION & CTRL | | | | | 020/025 | | 015/025 |
| 70 01 A+ 09 09 403142 PLC AND SCADA APPLICATIONS | | 021/030 | 034/070 | 055/100 | | | |
| 55 04 B+ 07 28 403142 PLC AND SCADA APPLICATIONS 81 01 0 10 10 | | | | | | 041/050 | |
| 403143B POWER QUALITY 58 03 B+ 07 21 | | 021/030 | 037/070 | 058/100 | | | |
| 403143B POWER QUALITY 72 01 A+ 09 09 | | | | | 018/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 45 03 C 05 15 | | 016/030 | 029/070 | 045/100 | | | |
| | | 025/030 | 042/070 | 067/100 | | | |
| 403145 CONTROL SYSTEM II | | | | | 020/025 | | 014/025 |
| 68 01 A 08 08 | | | | | | | |
| 403146 PROJECT I | | | | | | | 041/050 |
| 82 02 0 10 20 SEM.:2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 024/030 | 048/070 | 072/100 | | | |
| 72 03 5+ 09 27 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 044/050 | | 023/025 |
| 89 01 0 10 10 | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 67 04 A 08 32 | * | 011/030 | 056/070 | 067/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 021/025 | 042/050 | |
| 84 01 0 10 10 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING 77 03 A+ 09 27 | * | 007/030 | 070/070 | 077/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 009/030 | 067/070 | 076/100 | | | |
| 76 03 A+ 09 27 403151 PROJECT II | * | | | | 041/050 | | |
| 82 04 0 10 40 | | | | | 041/050 | | |
| | * | | | | | | 081/100 |
| 81 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EAR SE SGPA : 6.28 TE SGPA : 7.39 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1022 | 2/14 | 0 CGPA | : 7.30 | FIRST CLA | SS | | |

| B151202505 | 5 BARJE VEDANT AJIT | | ВА | RJE ANAGH | A AJIT | 7180 | 8816G GGC | OE[120] |
|-----------------|---|---|---------|-----------|---------|---------------|-----------|----------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | | |
| | • | | | | | | | |
| | POWER SYS. OPERATION & CTRL | * | 014/030 | 034/070 | 048/100 | | | |
| 48 03 | C 05 15 | | | | | 000/005 | | 015 /005 |
| 403141 70 01 | POWER SYS. OPERATION & CTRL A+ 09 09 | | | | | 020/025 | | 015/025 |
| | | | 022/030 | 029/070 | 051/100 | | | |
| 51 04 | B 06 24 | | 022/030 | 029/070 | 031/100 | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 019/025 | 039/050 | |
| 77 01 | A+ 09 09 | | | | | 015/025 | 0337 030 | |
| 403143B | POWER QUALITY | * | 022/030 | 056/070 | 078/100 | | | |
| | A+ 09 27 | | | | | | | |
| 403143B | POWER QUALITY | | | | | 017/025 | | |
| 68 01 | A 08 08 | | | | | | | |
| | HIIVIC IIGUVDIIIDDION | * | AB/030 | 066/070 | 066/100 | | | |
| 66 03 | A 08 24 | | | | | | | |
| | CONTROL SYSTEM II | * | 012/030 | 052/070 | 064/100 | | | |
| 64 03 | A 08 24 | | | | | 010/005 | | 000/005 |
| | CONTROL SYSTEM II | | | | | 019/025 | | 020/025 |
| 78 01 | A+ 09 09 | | | | | | | 020/050 |
| 76 02 | PROJECT I A+ 09 18 | | | | | | | 038/050 |
| SEM.:2 | A+ 09 16 | | | | | | | |
| | SWITCHGEAR AND PROTECTION | * | 015/030 | 049/070 | 064/100 | | | |
| 64 03 | A 08 24 | | 013/030 | 045/070 | 004/100 | | | |
| | SWITCHGEAR AND PROTECTION | * | | | | 035/050 | | 017/025 |
| 69 01 | A 08 08 | | | | | 000,000 | | 017, 020 |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 013/030 | 067/070 | 080/100 | | | |
| | | | | | | | | |

| 80 04 O 10 40 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 018/025 | 036/050 | |
| 72 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 020/030 | 056/070 | 076/100 | | | |
| 76 03 A+ 09 27 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 |
| 76 | | | | | | | |
| 403150A SMART GRID | * | 016/030 | 070/070 | 086/100 | | | |
| 86 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 042/050 | | |
| 84 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 085/100 |
| 85 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44
SE SGPA : 5.66 TE SGPA : 7.30
TOTAL GRADE POINTS / TOTAL CREDITS : 993/140 CGPA : 7.09 FIRST CLASS

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

403144D ELECTRIC AND HYBRID VEHICLES
0 03 A 08 24 --- ---

403145 CONTROL SYSTEM II

403145 CONTROL SYSTEM II

01 P 04 04 --- ---403146 PROJECT I

02 A 08 16 --- ---

01 A+ 09 09 --- ---

403147 SWITCHGEAR AND PROTECTION
03 A 08 24 --- --403147 SWITCHGEAR AND PROTECTION

403148 POW.ELECTR. CONTROLLED DRIVES

40

60

SEM.:2

03 P 04 12 --- 2\$

| BRANCH CODE: 70-B.E. | | | | | | | |
|---|------|-----------|------------|-----------|------------|-----------------|---------------|
| | | | | | | | |
| B151202506 BATTASE ASHWINI SUKADEV SUBJECT NAME | | LA IN | LITA TH | [IN+TH] | 7175 TW | 4312K GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 016/030 | 033/070 | 049/100 | | | |
| 49 03 C 05 15 403141 POWER SYS. OPERATION & CTRL | | | | | 015/025 | | 012/025 |
| 54 01 B 06 06 403142 PLC AND SCADA APPLICATIONS | | | 028/070 | | | | |
| 45 04 C 05 20 403142 PLC AND SCADA APPLICATIONS | | | | | 010/025 | 035/050 | |
| 72 | | | | | | 035/050 | |
| 54 03 B 06 18 | * | 015/030 | 039/070 | 054/100 | | | |
| 403143B POWER QUALITY 64 01 A 08 08 | | | | | 016/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 49 03 C 05 15 | | 017/030 | 032/070 | 049/100 | | | |
| | * | 015/030 | 042/070 | 057/100 | | | |
| 403145 CONTROL SYSTEM II 56 01 B+ 07 07 | | | | | 018/025 | | 010/025 |
| 403146 PROJECT I | | | | | | | 035/050 |
| 70 02 A+ 09 18 SEM.:2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION 76 03 A+ 09 27 | | | 056/070 | 076/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION 77 01 A+ 09 09 | * | | | | 039/050 | | 019/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES 71 04 A+ 09 36 | * | 015/030 | 056/070 | 071/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 76 01 A+ 09 09 | * | | | | 019/025 | 038/050 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 020/030 | 048/070 | 068/100 | | | |
| 68 03 A 08 24 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 403150A SMART GRID | * | 019/030 | 055/070 | 074/100 | | | |
| 74 03 A+ 09 27 403151 PROJECT II | * | | | | 036/050 | | |
| 72 04 A+ 09 36 403151 PROJECT II | * | | | | | | 080/100 |
| 80 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 7.61, TOTAL CREDITS EAR SE SGPA : 5.00 TE SGPA : 6.00 TOTAL GRADE POINTS / TOTAL CREDITS : 861 | | | 6.15 S | ECOND CLA | \SS | | |
| CONFIDENTIAL- FO | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FC | R |
| B151202507 BONDE SAMEER PANDIT SUBJECT NAME | | JA IN | YASHREE | [IN+TH] | 7180 TW | 8837K GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | - |
| SEM.:1 | | | | | | • • • • • • | • • • • • • |
| 403141 POWER SYS. OPERATION & CTRL 40 03 P 04 12 | * | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL 62 01 A 08 08 | | | | | 016/025 | | 015/025 |
| 403142 PLC AND SCADA APPLICATIONS 69 04 A 08 32 | * | 016/030 | 053/070 | 069/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS 50 01 B 06 06 | * | | | | AB/025 | 038/050 | |
| 403143B POWER QUALITY 56 03 B+ 07 21 | * | 018/030 | 038/070 | 056/100 | | | |
| 403143B POWER QUALITY | | | | | 015/025 | | |
| 60 01 A 08 08 403144D ELECTRIC AND HYBRID VEHICLES | * | 010/030 | 050/070 | 060/100 | | | |

* 010/030 050/070 060/100

* 007/030 33\$/070 040/100

* 014/030 046/070 060/100

* 011/030 046/070 057/100

AB/025

037/050

018/025

030/050

018/025

| 57 04 B+ 07 28 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 018/025 | 036/050 | |
| 72 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 010/030 | 062/070 | 072/100 | | | |
| 72 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 |
| 76 | | | | | | | |
| 403150A SMART GRID | * | 017/030 | 053/070 | 070/100 | | | |
| 70 03 A+ 09 27 | | | | | | | |
| 403151 PROJECT II | * | | | | 045/050 | | |
| 90 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 092/100 |
| 92 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 7.64, TOTAL CREDITS EARNED : 44
SE SGPA : 6.36 TE SGPA : 6.37
TOTAL GRADE POINTS / TOTAL CREDITS : 947/140 CGPA : 6.76 FIRST CLASS

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

SEM.:2

403147 SWITCHGEAR AND PROTECTION
03 B+ 07 21 --- --403147 SWITCHGEAR AND PROTECTION

01 O 10 10 --- --- 403148 POW.ELECTR. CONTROLLED DRIVES

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| | • • • • • | | | | • • • • • • • • • • | | • • • • • • • |
|--|-----------|-----------|-------------|------------|---------------------|-----------------|---------------|
| | | | | | | | |
| B151202508 BORKHADE HARSHA SANTOSH SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | | | | 7180 TW | | |
| SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | 032/070 | 043/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL 74 01 A+ 09 09 | | | | | 022/025 | | 015/025 |
| 403142 PLC AND SCADA APPLICATIONS 51 04 B 06 24 | | 019/030 | 032/070 | 051/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS 86 01 0 10 10 | | | | | 022/025 | 043/050 | |
| 403143B POWER QUALITY 48 03 C 05 15 | | 019/030 | 029/070 | 048/100 | | | |
| 403143B POWER QUALITY 72 | | | | | 018/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 47 03 C 05 15 28R | | | | | | | |
| 403145 CONTROL SYSTEM II 44 03 P 04 12 | | 014/030 | 030/070 | 044/100 | | | |
| 403145 CONTROL SYSTEM II 68 01 A 08 08 | | | | | 020/025 | | 014/025 |
| 403146 PROJECT I 86 02 0 10 20 | | | | | | | 043/050 |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION | * | 017/030 | 052/070 | 069/100 | | | |
| 69 03 A 08 24 403147 SWITCHGEAR AND PROTECTION | * | | | | 042/050 | | 021/025 |
| 84 01 0 10 10 403148 POW.ELECTR. CONTROLLED DRIVES 66 04 A 08 32 | * | 011/030 | 055/070 | 066/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 84 01 0 10 10 | * | | | | 021/025 | 042/050 | |
| 403149A HIGH VOLTAGE ENGINEERING 84 03 0 10 30 | * | 014/030 | 070/070 | 084/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING 88 01 0 10 10 | * | | | | 022/025 | | 022/025 |
| 403150A SMART GRID 85 03 0 10 30 | * | 015/030 | 070/070 | 085/100 | | | |
| 403151 PROJECT II 80 04 0 10 40 | * | | | | 040/050 | | |
| 403151 PROJECT II 85 02 0 10 20 | * | | | | | | 085/100 |
| FOURTH YEAR SGPA : 7.73, TOTAL CREDITS E | ARNED | : 44 | | | | | |
| SE SGPA : 5.68 TE SGPA : 6.28 IOTAL GRADE POINTS / TOTAL CREDITS : 91 | 3/140 | CGPA : | 6.52 H | IIGHER SEC | COND CLASS | | |
| | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151202509 CHAUDHARI RUCHITA PANDHARINA SUBJECT NAME | ТH | SU IN | ISHMA TH | [IN+TH] | 7175 TW | 4318J GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 019/030 | 029/070 | 048/100 | | | |
| 48 03 C | | | | | 018/025 | | 012/025 |
| 60 | * | 022/030 | 057/070 | 079/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS 73 01 A+ 09 09 | | | | | 018/025 | 037/050 | |
| 40 143B POWER QUALITY 40 03 P 04 12 # | * | 006/030 | 34#/070 | 40#/100 | | | |
| 403143B POWER QUALITY 68 01 A 08 08 | | | | | 017/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 49 03 C 05 15 | | 019/030 | 030/070 | 049/100 | | | |
| 403145 CONTROL SYSTEM II 47 03 C 05 15 | | 012/030 | 035/070 | | | | |
| 403145 CONTROL SYSTEM II 72 | | | | | 019/025 | | 017/025 |
| 403146 PROJECT I 80 02 0 10 20 SEM.:2 | | | | | | | 040/050 |

* 013/030 045/070 058/100 ---

* 014/030 049/070 063/100

041/050

--- 020/025

| 63 04 A 08 32 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 021/025 | 042/050 | |
| 84 01 0 10 10 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 017/030 | 052/070 | 069/100 | | | |
| 69 03 A 08 24 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 019/030 | 057/070 | 076/100 | | | |
| 76 03 A+ 09 27 | | | | | | | |
| 403151 PROJECT II | * | | | | 042/050 | | |
| 84 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 082/100 |
| 82 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EARNED : 44
SE SGPA : 5.58 TE SGPA : 5.15
TOTAL GRADE POINTS / TOTAL CREDITS : 857/140 CGPA : 6.12 SECOND CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH PAGE :- 5

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| | | • • • • • • • • | | | | | | | |
|--|------|-----------------|------------|----------|------------|-----------------|---------------|--|--|
| B151202510 CHAVAN YASH SUNIL SUBJECT NAME | | LA IN | LITA TH | [IN+TH] | 7175 TW | 4320L GGC PR | OE[120] OR | | |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | 058/100 | | | | | |
| 58 03 B+ 07 21 403141 POWER SYS. OPERATION & CTRL | | | | | 020/025 | | 015/025 | | |
| 70 01 A+ 09 09 403142 PLC AND SCADA APPLICATIONS | | 018/030 | 041/070 | 059/100 | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 021/025 | 040/050 | | | |
| 81 01 0 10 10 | | | 030/070 | 041/100 | | | | | |
| 41 03 P 04 12 403143B POWER QUALITY | | | | | 019/025 | | | | |
| 76 01 A+ 09 09 403144D ELECTRIC AND HYBRID VEHICLES | | 020/030 | 038/070 | 058/100 | | | | | |
| | | 015/030 | 044/070 | 059/100 | | | | | |
| 59 03 B+ 07 21 44P 403145 CONTROL SYSTEM II | | | | | 022/025 | | 022/025 | | |
| 88 01 0 10 10 403146 PROJECT I | | | | | | | 041/050 | | |
| 82 02 0 10 20 SEM.:2 | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION 72 03 A+ 09 27 | | 024/030 | 048/070 | 072/100 | | | | | |
| 403147 SWITCHGEAR AND PROTECTION 81 01 0 10 10 | | | | | 041/050 | | 020/025 | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 71 04 A+ 09 36 | * | 015/030 | 056/070 | 071/100 | | | | | |
| 76 01 A+ 09 09 | * | | | | 019/025 | 038/050 | | | |
| 403149A HIGH VOLTAGE ENGINEERING 87 03 0 10 30 | * | 017/030 | 070/070 | 087/100 | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING 84 01 0 10 10 | * | | | | 021/025 | | 021/025 | | |
| 403150A SMART GRID 93 03 0 10 30 | * | 023/030 | 070/070 | 093/100 | | | | | |
| 403151 PROJECT II 90 04 0 10 40 | * | | | | | | | | |
| 403151 PROJECT II 88 02 0 10 20 | * | | | | | | 088/100 | | |
| FOURTH YEAR SGPA : 8.48, TOTAL CREDITS EARNED : 44 SE SGPA : 5.90 TE SGPA : 6.09 TOTAL GRADE POINTS / TOTAL CREDITS : 948/140 CGPA : 6.77 FIRST CLASS | | | | | | | | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R | | |

| B151202511 | L DANGE SHIVAJI RANGNATH | | PA | RVATI | | | 8863J GGC | |
|-----------------|-------------------------------------|---|---------|----------|---------------|---------|-----------|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | • • • • • • • | | | |
| 403141 49 03 | POWER SYS. OPERATION & CTRL C 05 15 | * | 010/030 | 039/070 | 049/100 | | | |
| | POWER SYS. OPERATION & CTRL A 08 08 | | | | | 020/025 | | 014/025 |
| | | * | 019/030 | 055/070 | 074/100 | | | |
| | PLC AND SCADA APPLICATIONS A+ 09 09 | | | | | 019/025 | 039/050 | |
| | POWER QUALITY | * | 017/030 | 045/070 | 062/100 | | | |
| 62 03 | A 08 24 | | | | | | | |
| | POWER QUALITY | | | | | 016/025 | | |
| 64 01 | A 08 08 | | / | | | | | |
| | ELECTRIC AND HYBRID VEHICLES | * | AB/030 | 042/070 | 042/100 | | | |
| 42 03 | P 04 12 CONTROL SYSTEM II | * | AB/030 | 40\$/070 | 040/100 | | | |
| 40 03 | P 04 12 2\$ | | AB/030 | 403/070 | 040/100 | | | |
| | CONTROL SYSTEM II | * | | | | AB/025 | | 019/025 |
| 38 01 | P 04 04 | | | | | | | |
| 403146 | PROJECT I | | | | | | | 044/050 |
| 88 02 | 0 10 20 | | | | | | | |
| SEM.:2 | | | | | | | | |
| | | * | 018/030 | 046/070 | 064/100 | | | |
| 64 03 | A 08 24 | * | | | | 026/050 | | 017/005 |
| 403147 70 01 | SWITCHGEAR AND PROTECTION A+ 09 09 | ^ | | | | 036/050 | | 017/025 |
| | POW.ELECTR. CONTROLLED DRIVES | * | 019/030 | 050/070 | 069/100 | | | |
| | | | | | | | | |

| 69 04 A 08 32 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 017/025 | 034/050 | |
| 68 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 022/030 | 032/070 | 054/100 | | | |
| 54 03 B 06 18 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 016/030 | 050/070 | 066/100 | | | |
| 66 03 A 08 24 | | | | | | | |
| 403151 PROJECT II | * | | | | 041/050 | | |
| 82 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 080/100 |
| 80 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 7.57, TOTAL CREDITS EARNED : 44
SE SGPA : 6.74 TE SGPA : 7.30
TOTAL GRADE POINTS / TOTAL CREDITS : 1006/140 CGPA : 7.19 FIRST CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 6

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202512 DINGORE KUNAL PRAVIN SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | BH IN | IARTI TH | [IN+TH] | 7175 TW | 4322G GGC | OE[120] OR |
|---|------|-----------|-------------|----------|------------|-----------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | * | 013/030 | 028/070 | 041/100 | | | |
| 41 03 P 04 12 403141 POWER SYS. OPERATION & CTRL | * | | | | AB/025 | | 016/025 |
| 32 01 P 04 04 403142 PLC AND SCADA APPLICATIONS | | 014/030 | 036/070 | 050/100 | | | |
| 50 04 B 06 24 403142 PLC AND SCADA APPLICATIONS 72 01 A+ 09 09 | | | | | 020/025 | 034/050 | |
| 72 | * | 011/030 | 025/070 | 036/100 | | | |
| 403143B POWER QUALITY 68 01 A 08 08 | | | | | 017/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 48 03 C 05 15 | | 013/030 | 035/070 | 048/100 | | | |
| 403145 CONTROL SYSTEM II FF 03 F 00 00 | * | 006/030 | 029/070 | 035/100 | | | |
| 403145 CONTROL SYSTEM II 56 01 B+ 07 07 | | | | | 016/025 | | 012/025 |
| 403146 PROJECT I 56 02 B+ 07 14 | | | | | | | 028/050 |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION | * | 019/030 | 031/070 | 050/100 | | | |
| 50 03 B 06 18 403147 SWITCHGEAR AND PROTECTION 86 01 O 10 10 | * | | | | 043/050 | | 022/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES 54 04 B 06 24 | * | 015/030 | 039/070 | 054/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 88 01 0 10 10 | * | | | | 022/025 | 044/050 | |
| 403149A HIGH VOLTAGE ENGINEERING 52 03 B 06 18 | * | 014/030 | 038/070 | 052/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING 84 01 0 10 10 | * | | | | 021/025 | | 021/025 |
| 403150A SMART GRID 80 03 0 10 30 | * | 021/030 | 059/070 | 080/100 | | | |
| | * | | | | 042/050 | | |
| 403151 PROJECT II 81 02 0 10 20 | * | | | | | | 081/100 |
| FOURTH YEAR SGPA :, TOTAL CREDITS EARN | ED : | 38 | | | | | |
| DISTRIBUTIONCONFIDENTIAL- FOR | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151202513 GADAKH SHOBHANA SAMBHAJI SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | AL | ка | [TNLTU] | 7180 | 8882E GGC | OE[120] |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | TIN | IH | [IN+IH] | I W | PK | ÜK |
| 403141 POWER SYS. OPERATION & CTRL | | | | | | | |
| 59 03 B+ 07 21 403141 POWER SYS. OPERATION & CTRL | | | | | | | 022/025 |
| 92 01 0 10 10 403142 PLC AND SCADA APPLICATIONS | | | | | | | , |
| 76 | | | | | 023/025 | 044/050 | |
| 89 01 0 10 10 403143B POWER QUALITY 78 03 A+ 09 27 | | 028/030 | 050/070 | 078/100 | | | |
| 78 03 A+ 09 27 403143B POWER OUALITY | | | | | 021/025 | | |
| 403143B POWER QUALITY 84 01 O 10 10 403144D ELECTRIC AND HYBRID VEHICLES | | 022/030 | 043/070 | 065/100 | | | |
| 65 03 A 08 24 | | | 038/070 | | | | |
| 60 03 A 08 24 403145 CONTROL SYSTEM II | | | | | 021/025 | | 020/025 |
| 403145 CONTROL SYSTEM II 82 01 0 10 10 403146 PROJECT I 82 02 0 10 20 | | | | | | | 041/050 |
| SEM.:2 | | 000/000 | 050/050 | 070 /100 | | | |
| 403147 SWITCHGEAR AND PROTECTION 79 03 A+ 09 27 | | | | | | | 024/025 |
| 403147 SWITCHGEAR AND PROTECTION 93 01 0 10 10 403148 POW.ELECTR. CONTROLLED DRIVES | | | | | | | 024/025 |
| 77 04 A+ 09 36 403148 POW.ELECTR. CONTROLLED DRIVES 77 04 DRIVES | | | | 0///100 | | | |
| TOSTAO FOM. THECIK. CONIKOTHEN DKIARS | ., | | | | 019/045 | 030/050 | |

| 76 01 A+ 09 09 403149A HIGH VOLTAGE ENGINEERING | * | 025/030 | 038/070 | 063/100 | | | |
|--|-------|---------|---------|-----------|-----------|----------|---------|
| 63 03 A 08 24 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 022/030 | 070/070 | 092/100 | | | |
| 92 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 043/050 | | |
| 86 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 091/100 |
| 91 02 0 10 20 | | | | | | | |
| | | | | | | | |
| FOURTH YEAR SGPA : 9.05, TOTAL CREDITS EA | ARNED | : 44 | | | | | |
| SE SGPA : 7.70 TE SGPA : 8.57 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 117 | 77/14 | 0 CGPA | : 8.41 | FIRST CLA | SS WITH D | ISTINCTI | NC |

PAGE :- 7 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| BRANCH CODE: 70-B.E. | | | | | | | |
|---|------|---------------|---------------|---------------|-------------------|-------------------|-----------------|
| | | | | | • • • • • • • • • | • • • • • • • • • | • • • • • • • • |
| | | | | | | | |
| B151202514 GAIKWAD AKASH SAINATH | | SA IN | DHANA TH | [IN+TH] | 7180 TW | 8885K GGC PR | OE[120] OR |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | TIN | In | [IN+IH] | T W | PR | OR |
| SEM.:1 | | | | | | | |
| 402141 DOMED GVG ODEDATION COMPT | | 010/020 | 020/070 | 047/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL 47 03 C 05 15 | | 018/030 | 029/070 | 04//100 | | | |
| | | | | | 020/025 | | 015/025 |
| 403142 PLC AND SCADA APPLICATIONS | | 020/030 | 041/070 | 061/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 018/025 | 039/050 | |
| 76 | | 018/030 | 046/070 | 064/100 | | | |
| 64 03 A 08 24 | | | 046/070 | 004/100 | | | |
| 403143B POWER QUALITY 68 01 A 08 08 | | | | | 017/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 023/030 | 030/070 | 053/100 | | | |
| 53 03 B 06 18 403145 CONTROL SYSTEM II | | 015/030 | 030/070 | 045/100 | | | |
| 45 03 C 05 15 403145 CONTROL SYSTEM II | | | | | 020/025 | | 011/025 |
| 62 01 A 08 08 403146 PROJECT I | | | | | | | 039/050 |
| 78 02 A+ 09 18 | | | | | | | 0327030 |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION | * | 022/030 | 050/070 | 072/100 | | | |
| 72 03 A+ 09 27 | | | | | | | 010 /005 |
| 403147 SWITCHGEAR AND PROTECTION 73 01 A+ 09 09 | * | | | | 037/050 | | 018/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES 76 04 A+ 09 36 | * | 016/030 | 060/070 | 076/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 020/025 | 040/050 | |
| 80 01 0 10 10 403149A HIGH VOLTAGE ENGINEERING | * | 020/030 | 070/070 | 090/100 | | | |
| 90 03 O 10 30 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 | * | 010/020 | 060/070 | 000/100 | | | , |
| 403150A SMART GRID 80 03 0 10 30 | ^ | 018/030 | 062/070 | 080/100 | | | |
| 403151 PROJECT II 84 04 O 10 40 | * | | | | 042/050 | | |
| 403151 PROJECT II | * | | | | | | 087/100 |
| 87 02 0 10 20 FOURTH YEAR SGPA: 8.36, TOTAL CREDITS EAR SE SGPA: 7.08 TE SGPA: 7.11 TOTAL GRADE POINTS / TOTAL CREDITS: 1049 | | | : 7.49 | FIRST CLA | ASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151202515 GANGURDE MANGESH DEVIDAS SUBJECT NAME | | KA IN | LABAI | [IN+TH] | 7180 TW | 8895G GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD | | TIA | 111 | [TIM ± TII] | ∓ ₩ | rκ | OIC |
| SEM.:1 | | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • |
| | | 001/000 | 001/000 | 050/100 | | | |

| B15120251 | GANGURDE MANGESH DEVIDAS | | | | | 7180 | 8895G GGC | OE[120] |
|-----------|--|---|---------|---------|---------|----------|-----------|----------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | | |
| | ···_ ··· · · · · · · · · · · · · · · · | | | | | | | |
| | | | 021/030 | 031/070 | 052/100 | | | |
| 52 03 | B 06 18 | 4 | | | | AB/025 | | 017/025 |
| | POWER SYS. OPERATION & CTRL P 04 04 | | | | | AB/ U25 | | 01//025 |
| | | | 019/030 | 043/070 | 062/100 | | | |
| 62 04 | A 08 32 | | 010/030 | 043/070 | 002/100 | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 021/025 | 041/050 | |
| 82 01 | 0 10 10 | | | | | 021, 020 | 011,000 | |
| 403143B | POWER QUALITY | | 014/030 | 043/070 | 057/100 | | | |
| 57 03 | B+ 07 21 | | | | | | | |
| 403143B | POWER QUALITY | | | | | 015/025 | | |
| 60 01 | A 08 08 | | | | | | | |
| | | | 020/030 | 033/070 | 053/100 | | | |
| 53 03 | В 06 18 | | | | | | | |
| | CONTROL SYSTEM II | * | 017/030 | 050/070 | 067/100 | | | |
| 67 03 | A 08 24 | | | | | 000/005 | | 010/005 |
| | CONTROL SYSTEM II | | | | | 020/025 | | 019/025 |
| 78 01 | A+ 09 09 | | | | | | | 032/050 |
| | PROJECT I A 08 16 | | | | | | | 032/050 |
| SEM.:2 | A 00 10 | | | | | | | |
| | SWITCHGEAR AND PROTECTION | * | 015/030 | 041/070 | 056/100 | | | |
| 56 03 | B+ 07 21 | | 013/030 | 041/070 | 030/100 | | | |
| | SWITCHGEAR AND PROTECTION | * | | | | 041/050 | | 021/025 |
| 82 01 | 0 10 10 | | | | | 012,000 | | 021, 020 |
| | | * | 014/030 | 048/070 | 062/100 | | | |
| | | | | | | | | |

| 62 | 04 | A | 0.8 | 32 | | | | | | | | | |
|----|---------|------|------|------|------|---------------|---|---------|---------|---------|---------|---------|---------|
| 02 | | | | | | ROLLED DRIVES | * | | | | 021/025 | 042/050 | |
| 84 | 01 | 0 | 10 | 10 | | | | | | | | | |
| | 403149A | HIGH | VOL | TAGE | ENGI | INEERING | * | 019/030 | 070/070 | 089/100 | | | |
| 89 | 03 | 0 | 10 | 30 | | | | | | | | | |
| | 403149A | HIGH | VOL | TAGE | ENGI | INEERING | * | | | | 021/025 | | 021/025 |
| 84 | 01 | 0 | 10 | 10 | | | | | | | | | |
| | 403150A | SMAR | T GR | ID | | | * | 018/030 | 056/070 | 074/100 | | | |
| 74 | 03 | A+ | 09 | 27 | | | | | | | | | |
| | 403151 | PROJ | ECT | ΙΙ | | | * | | | | 046/050 | | |
| 92 | 04 | 0 | 10 | 40 | | | | | | | | | |
| | 403151 | PROJ | ECT | ΙΙ | | | * | | | | | | 088/100 |
| 88 | 02 | 0 | 10 | 20 | | | | | | | | | |
| | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 44
SE SGPA : 5.44 TE SGPA : 6.17
TOTAL GRADE POINTS / TOTAL CREDITS : 916/140 CGPA : 6.54 HIGHER SECOND CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 PAGE :- 8 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202517 GAWALI RUTUJA RAJENDRA JAYASHREE 71808904K GGCOE[120] SUBJECT NAME IN TH [IN+TH] TW PR OR Tot% Crd Grd GP CP P&R ORD | | | | | | | | | | |
|---|------|---------|---------|---------|---------------|-----------|----------|--|--|--|
| B151202517 GAWALI RUTUJA RAJENDRA | | JA | YASHREE | | 7180 | 8904K GGC | OE[120] | | | |
| SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR | | | |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | | | | |
| SEM.:1 | | | | | | | | | | |
| 402141 DOMED GVG ODEDATION COMPT | | 014/020 | 026/070 | 050/100 | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL 50 03 B 06 18 | | 014/030 | 036/070 | 050/100 | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 019/025 | | 015/025 | | | |
| 60 01 7 00 00 | | | | | | | 013/023 | | | |
| 403142 PLC AND SAADA APPLICATIONS | | 019/030 | 032/070 | 051/100 | | | | | | |
| 51 U4 B U6 Z4 | | | | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 021/025 | 043/050 | | | | |
| 85 01 0 10 10 | | | | | | | | | | |
| 403143B POWER QUALITY | | 018/030 | 043/070 | 061/100 | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS 85 01 0 10 10 403143B POWER QUALITY 61 03 A 08 24 403143B POWER QUALITY | | | | | | | | | | |
| 403143B POWER QUALITY | | | | | 019/025 | | | | | |
| 76 01 A+ 09 09 | | 010/000 | 004/000 | 050/100 | | | | | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 52 03 B 06 18 | | 018/030 | 034/070 | 052/100 | | | | | | |
| 52 03 B 06 18 403145 CONTROL SYSTEM II | | 022/020 | 020/070 | 050/100 | | | | | | |
| 50 03 B 06 18 | | 022/030 | 020/070 | 030/100 | | | | | | |
| 403145 CONTROL SYSTEM II | | | | | 019/025 | | 016/025 | | | |
| 70 01 A+ 09 09 | | | | | 0127 020 | | 010, 020 | | | |
| 403146 PROJECT I | | | | | | | 042/050 | | | |
| 84 02 0 10 20 | | | | | | | | | | |
| SEM.:2 | | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 023/030 | 056/070 | 079/100 | | | | | | |
| 79 03 A+ 09 27 | | | | | 044/050 | | 002/005 | | | |
| 403147 SWITCHGEAR AND PROTECTION 89 01 0 10 10 | * | | | | 044/050 | | 023/025 | | | |
| | * | 021/030 | 053/070 | 074/100 | | | | | | |
| 74 04 A+ 09 36 | | 021/030 | 033/070 | 0/4/100 | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 020/025 | 040/050 | | | | |
| 80 01 0 10 10 | | | | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 018/030 | 070/070 | 088/100 | | | | | | |
| 88 03 0 10 30 | | | | | | | | | | |
| | * | | | | 022/025 | | 022/025 | | | |
| 88 01 0 10 10 | | 000/000 | 056/070 | 076/100 | | | | | | |
| 403150A SMART GRID 76 03 A+ 09 27 | ^ | 020/030 | 056/070 | 0/6/100 | | | | | | |
| | * | | | | 044/050 | | | | | |
| 88 04 O 10 40 | | | | | 044/030 | | | | | |
| | * | | | | | | 092/100 | | | |
| 92 02 0 10 20 | | | | | | | | | | |
| FOURTH YEAR SCPA : 8 36 TOTAL CREDITS EA | RNED | . 44 | | | | | | | | |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44
SE SGPA : 5.62 TE SGPA : 6.61
TOTAL GRADE POINTS / TOTAL CREDITS : 953/140 CGPA : 6.81 FIRST CLASS

| B151202518 | B GHODKE SURAJ DINESH | | VI | DYA | | 7180 | 8907D GGC | OE[120] |
|-----------------|-------------------------------------|---|---------|---------|---------|---------|-----------|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | | |
| | | | | | | | | |
| | POWER SYS. OPERATION & CTRL | | 021/030 | 044/070 | 065/100 | | | |
| 65 03 | A 08 24 | | | | | 000/005 | | 000/005 |
| 403141 88 01 | POWER SYS. OPERATION & CTRL O 10 10 | | | | | 022/025 | | 022/025 |
| | | | 026/030 | 044/070 | 070/100 | | | |
| 70 04 | A+ 09 36 | | 020/030 | 044/0/0 | 070/100 | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 021/025 | 042/050 | |
| 84 01 | 0 10 10 | | | | | 021,023 | 012/030 | |
| 403143B | POWER OUALITY | | 024/030 | 047/070 | 071/100 | | | |
| 71 03 | A+ 09 27 | | | | | | | |
| 403143B | POWER QUALITY | | | | | 019/025 | | |
| 76 01 | A+ 09 09 | | | | | | | |
| | | | 028/030 | 039/070 | 067/100 | | | |
| 67 03 | A 08 24 | | | | | | | |
| | CONTROL SYSTEM II | | 022/030 | 048/070 | 070/100 | | | |
| 70 03 | A+ 09 27 | | | | | 001/005 | | 015/005 |
| | CONTROL SYSTEM II | | | | | 021/025 | | 017/025 |
| 76 01 | A+ 09 09 PROJECT I | | | | | | | 040/050 |
| 80 02 | 0 10 20 | | | | | | | 040/050 |
| SEM.:2 | 0 10 20 | | | | | | | |
| | SWITCHGEAR AND PROTECTION | * | 025/030 | 066/070 | 091/100 | | | |
| 91 03 | 0 10 30 | | 023/030 | 000/070 | 001/100 | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | | | | 039/050 | | 019/025 |
| 77 01 | A+ 09 09 | | | | | | | |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 020/030 | 064/070 | 084/100 | | | |
| | | | | | | | | |

| 0.4 0.4 0 10 10 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 84 04 0 10 40 | | | | | 010/005 | 000/050 | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 019/025 | 038/050 | |
| 76 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 025/030 | 070/070 | 095/100 | | | |
| 95 03 0 10 30 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 026/030 | 069/070 | 095/100 | | | |
| 95 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 044/050 | | |
| 88 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 9.41, TOTAL CREDITS EARNED : 44
SE SGPA : 7.82 TE SGPA : 7.91
TOTAL GRADE POINTS / TOTAL CREDITS : 1169/140 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

PAGE :- 9 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202519 GULVE SAURABH SHANTARAM SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | BHARTI TH | [IN+TH] | 7180 TW | 8919H GGC PR | OE[120] OR |
|--|------|-----------|--------------|---------------|------------|-----------------|---------------|
| SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 027/030 | 053/070 | 080/100 | | | |
| 80 03 0 10 30 403141 POWER SYS. OPERATION & CTRL | | | | | 024/025 | | 022/025 |
| 92 01 0 10 10 403142 PLC AND SCADA APPLICATIONS | | 025/030 | 048/070 | 073/100 | | | |
| 73 04 A+ 09 36 403142 PLC AND SCADA APPLICATIONS | | | | | | 046/050 | |
| 93 01 0 10 10 | | 026/020 | 052/070 | | 021,020 | | |
| 403143B POWER QUALITY 78 03 A+ 09 27 403143B POWER QUALITY | | | | | 023/025 | | |
| 92 01 0 10 10 403144D ELECTRIC AND HYBRID VEHICLES | | 026/030 | 039/070 | 065/100 | | | |
| | | | | 083/100 | | | |
| 05 05 0 10 50 | | | | | | | |
| 403145 CONTROL SYSTEM II 88 01 0 10 10 | | | | | | | 022/025 |
| 403146 PROJECT I 90 02 0 10 20 | | | | | | | 045/050 |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION | * | 027/030 | 045/070 | 072/100 | | | |
| 72 03 A+ 09 27 403147 SWITCHGEAR AND PROTECTION | | | | | | | 024/025 |
| 93 01 0 10 10 | | | | | | | 024/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES 81 04 0 10 40 | * | 024/030 | 057/070 | 081/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 92 01 0 10 10 | * | | | | 023/025 | 046/050 | |
| 403149A HIGH VOLTAGE ENGINEERING 85 03 0 10 30 | * | 026/030 | 059/070 | 085/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 024/025 | | 024/025 |
| | * | 023/030 | 063/070 | 086/100 | | | |
| 86 03 O 10 30 403151 PROJECT II | * | | | | 046/050 | | |
| 92 04 0 10 40 403151 PROJECT II 92 02 0 10 20 | * | | | | | | 092/100 |
| FOURTH YEAR SGPA : 9.64, TOTAL CREDITS EA SE SGPA : 8.24 TE SGPA : 9.11 TOTAL GRADE POINTS / TOTAL CREDITS : 125 | | | : 8.96 | FIRST CLA | SS WITH D |)ISTINCTIC | N |
| | R VE | RIFICATIO | N AND REC | CORD ONLY | AT COLLEG | E, NOT FO | R |
| B151202520 HARISHCHANDRA VINAYAK MADAN SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | KA | LPANA | [TAT - DIT] | 7180 | 8921K GGC | OE[120] |
| | | | | [IN+TH] | | | |
| SEM.:1 | | | | | | | • • • • • • |
| 403141 POWER SYS. OPERATION & CTRL 66 03 A 08 24 | * | 020/030 | 046/070 | 066/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL 78 01 A+ 09 09 | | | | | 024/025 | | 015/025 |
| 403142 PLC AND SCADA APPLICATIONS | | 020/030 | 031/070 | 051/100 | | | |
| 51 04 B 06 24 403142 PLC AND SCADA APPLICATIONS | | | | | 024/025 | 042/050 | |
| 403142 PIC AND SCADA APPLICATIONS 88 01 0 10 10 403143B POWER QUALITY 62 03 A 08 24 | | 024/030 | 038/070 | 062/100 | | | |
| 62 03 A 08 24 403143B POWER QUALITY 80 01 O 10 10 | | | | | 020/025 | | |
| 80 01 O 10 10 403144D ELECTRIC AND HYBRID VEHICLES | | 020/030 | 031/070 | 051/100 | | | |
| 51 03 B 06 18 | * | 017/030 | 043/070 | 060/100 | | | |
| 60 03 A 08 24 | | | | | | | 015/005 |
| 403145 CONTROL SYSTEM II 72 | | | | | | | |
| 403146 PROJECT I 80 02 0 10 20 | | | | | | | 040/050 |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION | * | 024/030 | 057/070 | 081/100 | | | |
| 81 03 O 10 30 403147 SWITCHGEAR AND PROTECTION | * | | | | 045/050 | | 024/025 |
| 92 01 0 10 10 403148 POW.ELECTR. CONTROLLED DRIVES | * | 018/030 | 052/070 | 070/100 | | | |
| | | | | | | | |

| 70 04 A+ 09 36 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 021/025 | 042/050 | |
| 84 01 0 10 10 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 018/030 | 042/070 | 060/100 | | | |
| 60 03 A 08 24 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 018/030 | 070/070 | 088/100 | | | |
| 88 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 042/050 | | |
| 84 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 085/100 |
| 85 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 44
SE SGPA : 5.44 TE SGPA : 6.50
TOTAL GRADE POINTS / TOTAL CREDITS : 953/140 CGPA : 6.81 FIRST CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 PAGE :- 10 DATE : 11 NOV 2020

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CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| BRANCH CODE: 70-B.E. | | | | | | | |
|---|----|---------|---------|---------------|---------|-----------|---------------|
| | | | | | | | |
| D151202521 TADUAN ANIDIDDUA KICHOD | | CI | מת דדו | | 7100 | 0021C CCC | ı∩₽[120] |
| B151202521 JADHAV ANIRUDDHA KISHOR SUBJECT NAME | | IN | ТН | [IN+TH] | TW | PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD | | | | [=== , ===] | | | 011 |
| SEM.:1 | | | | | | | |
| 402141 DOMED GVG ODEDATION COMPT | | 000/000 | 000/070 | 051/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL 51 03 B 06 18 | | 022/030 | 029/070 | 051/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 022/025 | | 019/025 |
| 82 01 0 10 10 | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | 021/030 | 047/070 | 068/100 | | | |
| 68 04 A 08 32 403142 PLC AND SCADA APPLICATIONS | | | | | 022/025 | 041/050 | |
| 84 01 0 10 10 | | | | | 022/023 | 041/030 | |
| | | 022/030 | 044/070 | 066/100 | | | |
| 66 03 A 08 24 | | | | | | | |
| 403143B POWER QUALITY 80 01 0 10 10 | | | | | 020/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 020/030 | 038/070 | 058/100 | | | |
| 58 03 B+ 07 21 | | 020,000 | 000,010 | 000, 100 | | | |
| 403145 CONTROL SYSTEM II | | 014/030 | 030/070 | 044/100 | | | |
| 44 03 P 04 12 403145 CONTROL SYSTEM II | | | | | 021/025 | | 016/025 |
| 74 01 A+ 09 09 | | | | | 021/025 | | 016/025 |
| 403146 PROJECT I | | | | | | | 040/050 |
| 80 02 0 10 20 | | | | | | | |
| SEM.: 2 | | 000/020 | 050/050 | 000/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION 72 03 A+ 09 27 | * | 022/030 | 050/0/0 | 0/2/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 042/050 | | 021/025 |
| 84 01 0 10 10 | | | | | , | | , - |
| | * | 019/030 | 042/070 | 061/100 | | | |
| 61 04 A 08 32 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 021/025 | 042/050 | |
| 84 01 0 10 10 | | | | | 021/025 | 042/030 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 020/030 | 070/070 | 090/100 | | | |
| 90 03 0 10 30 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 403150A SMART GRID | * | 016/030 | 070/070 | 086/100 | | | |
| 86 03 0 10 30 | | 010/030 | 0707070 | 000/100 | | | |
| 403151 PROJECT II | * | | | | 043/050 | | |
| 86 04 0 10 40 | J. | | | | | | 007/100 |
| 403151 PROJECT II 87 02 0 10 20 | * | | | | | | 087/100 |
| 01 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 44
SE SGPA : 5.94 TE SGPA : 7.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1009/140 CGPA : 7.21 FIRST CLASS

| B151202523 | 3 JAIN SHREYANS PRAFULLA | | | LPANA | | | 8950C GGC | |
|-----------------|--------------------------------------|---|---------------|---------------|---------------|---------------|---------------|-------------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • |
| | | | 013/030 | 034/070 | 047/100 | | | |
| 47 03 | C 05 15 | | | | | 010/005 | | 010/005 |
| 403141 74 01 | POWER SYS. OPERATION & CTRL A+ 09 09 | | | | | 019/025 | | 018/025 |
| 403142 | PLC AND SCADA APPLICATIONS | | 023/030 | 048/070 | 071/100 | | | |
| 71 04 | A+ 09 36 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 043/050 | |
| 84 01 | O 10 10 | | | | | 020/025 | 043/050 | |
| | POWER QUALITY | | 012/030 | 037/070 | 049/100 | | | |
| 49 03 | C 05 15 | | 012,000 | 037,070 | 013/100 | | | |
| 403143B | POWER QUALITY | | | | | 017/025 | | |
| 68 01 | A 08 08 | | | | | | | |
| | ELECTRIC AND HYBRID VEHICLES | | 016/030 | 031/070 | 047/100 | | | |
| 47 03 | C 05 15 | | | | | | | |
| | CONTROL SYSTEM II | | 017/030 | 032/070 | 049/100 | | | |
| 49 03 | C 05 15 | | | | | | | |
| | CONTROL SYSTEM II | | | | | 021/025 | | 015/025 |
| 72 01 | A+ 09 09 | | | | | | | 027/050 |
| 74 02 | PROJECT I A+ 09 18 | | | | | | | 037/050 |
| 74 02 SEM.:2 | A+ 09 18 | | | | | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | 019/030 | 034/070 | 053/100 | | | |
| 53 03 | B 06 18 | | 010/030 | 031/070 | 033/100 | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | | | | 039/050 | | 019/025 |
| 77 01 | A+ 09 09 | | | | | | | |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 014/030 | 066/070 | 080/100 | | | |
| | | | | | | | | |

| 80 04 0 10 40 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 019/025 | 038/050 | |
| 76 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 016/030 | 070/070 | 086/100 | | | |
| 86 03 0 10 30 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 014/030 | 070/070 | 084/100 | | | |
| 84 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 045/050 | | |
| 90 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 090/100 |
| 90 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.09, TOTAL CREDITS EARNED : 44
SE SGPA : 5.50 TE SGPA : 6.09
TOTAL GRADE POINTS / TOTAL CREDITS : 911/140 CGPA : 6.51 HIGHER SECOND CLASS

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CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| • | | | | | | | | |
|---|---|---------|----------|----------------|-----------------------|-----------|---------|--|
| D1F1202F26 KADAM TOHKAD OHAMBADAM | | т л | шарат | | E1E00066** GGGGT[100] | | | |
| B151202526 KADAM ISHWAR SHANTARAM SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | LA | TABAL | [TNT : 1771] | / 1 / 2 | GGC HOOUS | OF[IZ0] | |
| Toto Crd Crd CD CD DCD ODD | | TIN | ın | [IN+IH] | T W | PR | UR | |
| SEM.:1 | | | | | | | | |
| | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 017/030 | 032/070 | 049/100 | | | | |
| 49 03 C 05 15 | | 017,030 | 032/070 | 015/100 | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 017/025 | | 014/025 | |
| 62 | | | | | | | , | |
| 403142 PLC AND SCADA APPLICATIONS | | 020/030 | 037/070 | 057/100 | | | | |
| 57 04 B+ 07 28 | | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 038/050 | | |
| 77 | | | | | | | | |
| 403143B POWER QUALITY | | 018/030 | 28\$/070 | 046/100 | | | | |
| 46 03 C 05 15 3\$ | | | | | | | | |
| 403143B POWER QUALITY | | | | | 015/025 | | | |
| 60 01 A 08 08 | | | | | | | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 016/030 | 032/070 | 048/100 | | | | |
| 48 03 C 05 15 | | 002/020 | 000/050 | 051/100 | | | | |
| | | 023/030 | 028/070 | 051/100 | | | | |
| 51 03 B 06 18 403145 CONTROL SYSTEM II | | | | | 020/025 | | 012/025 | |
| 64 01 A 08 08 | | | | | 020/023 | | 012/023 | |
| 403146 PROJECT I | | | | | | | 042/050 | |
| 84 02 0 10 20 | | | | | | | 012/030 | |
| SEM.:2 | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 020/030 | 035/070 | 055/100 | | | | |
| 55 03 B+ 07 21 | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 041/050 | | 020/025 | |
| 81 01 0 10 10 | | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 018/030 | 029/070 | 047/100 | | | | |
| 47 04 C 05 20 | | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 020/025 | 040/050 | | |
| 80 01 0 10 10 | | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 020/030 | 070/070 | 090/100 | | | | |
| 90 03 0 10 30 | | | | | 000/005 | | 000/005 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 | |
| 80 01 0 10 10 403150A SMART GRID | * | 017/020 | 050/070 | 067/100 | | | | |
| 67 03 A 08 24 | | 017/030 | 050/070 | 067/100 | | | | |
| 403151 PROJECT II | * | | | | 043/050 | | | |
| 86 04 0 10 40 | | | | | 043/030 | | | |
| 403151 PROJECT II | * | | | | | | 090/100 | |
| 90 02 0 10 20 | | | | | | | 3,3,100 | |
| | | | | | | | | |

| B151202529 | O KARMARKAR AKSHAY ASHUTOSH | | SU | JATA | | 71754341C GGCOE[120] | | | |
|------------|-------------------------------------|---|---------|----------|---------|----------------------|---------|---------|--|
| | SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR | |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | | |
| SEM.:1 | | | | | | | | | |
| | | | 016/000 | 005/050 | 050/100 | | | | |
| | | | 016/030 | 037/070 | 053/100 | | | | |
| 53 03 | B 06 18 | | | | | 001/005 | | 000/005 | |
| 86 01 | POWER SYS. OPERATION & CTRL O 10 10 | | | | | 021/025 | | 022/025 | |
| | | | 025/030 | 042/070 | 067/100 | | | | |
| 67 04 | A 08 32 | | 025/050 | 042/070 | 007/100 | | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 022/025 | 040/050 | | |
| 82 01 | 0 10 10 | | | | | 022, 020 | 010,000 | | |
| 403143B | POWER QUALITY | | 025/030 | 28\$/070 | 053/100 | | | | |
| 53 03 | В 06 18 3\$ | | | | | | | | |
| | POWER QUALITY | | | | | 021/025 | | | |
| 84 01 | 0 10 10 | | | | | | | | |
| | ELECTRIC AND HYBRID VEHICLES | | 020/030 | 042/070 | 062/100 | | | | |
| 62 03 | A 08 24 | | | | | | | | |
| | CONTROL SYSTEM II | | 020/030 | 041/070 | 061/100 | | | | |
| 61 03 | A 08 24 | | | | | 000/005 | | 001/005 | |
| | CONTROL SYSTEM II | | | | | 022/025 | | 021/025 | |
| 86 01 | 0 10 10 | | | | | | | 040/050 | |
| 84 02 | PROJECT I O 10 20 | | | | | | | 042/050 | |
| SEM.:2 | 0 10 20 | | | | | | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | 023/030 | 064/070 | 087/100 | | | | |
| 87 03 | 0 10 30 | | 023/030 | 001/070 | 007/100 | | | | |
| 403147 | | * | | | | 045/050 | | 023/025 | |
| 90 01 | 0 10 10 | | | | | , | | , | |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 013/030 | 062/070 | 075/100 | | | | |
| | | | | | | | | | |

| 75 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 019/025 | 038/050 | |
| 76 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 023/030 | 070/070 | 093/100 | | | |
| 93 03 0 10 30 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 018/030 | 070/070 | 088/100 | | | |
| 88 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 046/050 | | |
| 92 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 091/100 |
| 91 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.89, TOTAL CREDITS EARNED : 44
SE SGPA : 6.72 TE SGPA : 5.52
TOTAL GRADE POINTS / TOTAL CREDITS : 981/140 CGPA : 7.01 FIRST CLASS

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CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| | | | | • • • • • • • • • | | | | |
|---|------|---------------|--------------|-------------------|----------------------|-----------------|---------------|--|
| B151202530 KASAR SAGAR BHARAT SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | MA IN | NJUSHA TH | [IN+TH] | 7180 TW | 8975J GGC PR | OE[120] OR | |
| SEM:1 | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 020/030 | 041/070 | 061/100 | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 021/025 | | 014/025 | |
| 70 | | 019/030 | 044/070 | 063/100 | | | | |
| 63 04 A 08 32 403142 PLC AND SCADA APPLICATIONS | | | | | 021/025 | 042/050 | | |
| 84 01 0 10 10 | | 006/030 | | | | | | |
| 58 03 B+ 07 21 403143B POWER OUALITY | | | | | | | | |
| 68 01 A 08 08 403144D ELECTRIC AND HYBRID VEHICLES | | | | | | | | |
| 49 03 C 05 15 | | | | | | | | |
| 42 03 P 04 12 403145 CONTROL SYSTEM II | | 014/030 | | | 020/025 | | 011/025 | |
| 62 01 A 08 08 403146 PROJECT I | | | | | 020/023 | | 043/050 | |
| 86 02 0 10 20 | | | | | | | 043/030 | |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION | * | 017/030 | 028/070 | 045/100 | | | | |
| 45 03 C 05 15 403147 SWITCHGEAR AND PROTECTION | * | | | | 042/050 | | 021/025 | |
| 84 01 0 10 10 403148 POW.ELECTR. CONTROLLED DRIVES | * | 016/030 | 038/070 | 054/100 | | | | |
| 54 04 B 06 24 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 022/025 | 044/050 | | |
| 88 01 0 10 10 403149A HIGH VOLTAGE ENGINEERING | * | 022/030 | 018/070 | 040/100 | | | | |
| FF 03 F 00 00 403149A HIGH VOLTAGE ENGINEERING | | | | | | | 021/025 | |
| 84 01 0 10 10 | | 020/030 | | | | | | |
| 403150A SMART GRID 63 03 A 08 24 403151 PROJECT II | * | | | | | | | |
| 78 | * | | | | | | | |
| 403151 PROJECT II 79 02 A+ 09 18 | | | | | | | 079/100 | |
| FOURTH YEAR SGPA :, TOTAL CREDITS EARN | ED : | 41 | | | | | | |
| | R VE | RIFICATIO | N AND REC | CORD ONLY | AT COLLEG | E, NOT FO | R | |
| B151202531 KEDARE SUYASH SHIVAJI | | SU | NITA | | 71808980E GGCOE[120] | | | |
| B151202531 KEDARE SUYASH SHIVAJI SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR | |
| SEM.:1 | | • • • • • • • | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL 59 03 B+ 07 21 | | 019/030 | 040/070 | 059/100 | | | | |
| 403141 POWER SYS. OPERATION & CTRL 66 01 A 08 08 | | | | | 020/025 | | 013/025 | |
| 403142 PLC AND SCADA APPLICATIONS | | 017/030 | 049/070 | 066/100 | | | | |
| 66 04 A 08 32 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 041/050 | | |
| | | 017/030 | 048/070 | 065/100 | | | | |
| 65 03 A 08 24 403143B POWER QUALITY 68 01 A 08 08 | | | | | 017/025 | | | |
| 68 01 A 08 08 403144D ELECTRIC AND HYBRID VEHICLES | | 019/030 | 036/070 | 055/100 | | | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 55 03 B+ 07 21 403145 CONTROL SYSTEM II 50 03 B 06 18 403145 CONTROL SYSTEM II | | 016/030 | 034/070 | 050/100 | | | | |
| 50 03 B 06 18 403145 CONTROL SYSTEM II | | | | | 020/025 | | 015/025 | |
| 70 01 A+ 09 09 403146 PROJECT I | | | | | | | 044/050 | |
| 88 02 0 10 20 | | _ | - | _ | - | - | 011/000 | |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION | * | 022/030 | 039/070 | 061/100 | | | | |
| 61 03 A 08 24 403147 SWITCHGEAR AND PROTECTION | * | | | | 041/050 | | 021/025 | |
| 82 01 0 10 10 403148 POW.ELECTR. CONTROLLED DRIVES | * | 014/030 | 057/070 | 071/100 | | | | |
| 71 04 A+ 09 36 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 022/025 | 044/050 | | |
| | | | | | | | | |

| 88 01 O 10 10 - | | | | | | |
|--------------------------|---------------|---------|---------|---------|---------|-------------|
| 403149A HIGH VOLTAGE B | | 022/030 | 039/070 | 061/100 | | |
| 61 03 A 08 24 - | | | | | | |
| 403149A HIGH VOLTAGE E | ENGINEERING * | | | | 022/025 | 022/025 |
| 88 01 0 10 10 - | | | | | | |
| 403150A SMART GRID | * | 020/030 | 066/070 | 086/100 | | |
| 86 03 0 10 30 - | | | | | | |
| 403151 PROJECT II | * | | | | 043/050 | |
| 86 04 0 10 40 - | | | | | | |
| 403151 PROJECT II | * | | | | | 090/100 |
| 90 02 0 10 20 - | | | | | | |
| | | | | | | |
| FOURTH YEAR SGPA : 8.52, | • | D: 44 | | | | |

SE SGPA: 5.70 TE SGPA: 7.04
TOTAL GRADE POINTS / TOTAL CREDITS : 984/140 CGPA: 7.03 FIRST CLASS

PAGE :- 13 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| BRANCH CODE: 70-B.E. (| | | | | | | | | |
|---|---|---------|---------|-------------|------------------------|---------|----------|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| B151202532 KUDRE MOHAN MADHAVRAO SUBJECT NAME | | RA | NJANA | [TAT . []] | 71808994E GGC TW PR | | | | |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | .I.M | PR | OR | | |
| SEM::1 | | | | | | | | | |
| | | | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 014/030 | 048/070 | 062/100 | | | | | |
| 62 03 A 08 24 403141 POWER SYS. OPERATION & CTRL | | | | | 023/025 | | 018/025 | | |
| 82 01 0 10 10 | | | | | 023/025 | | 016/025 | | |
| 403142 PLC AND SCADA APPLICATIONS | | 015/030 | 044/070 | 059/100 | | | | | |
| 59 04 B+ 07 28 | | | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 021/025 | 043/050 | | | |
| 85 01 O 10 10 403143B POWER QUALITY | | 010/020 | 042/070 | 060/100 | | | | | |
| 60 03 A 08 24 | | 016/030 | 042/070 | 060/100 | | | | | |
| 403143B POWER OUALITY | | | | | 018/025 | | | | |
| 72 01 A+ 09 09 | | | | | , - | | | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 014/030 | 030/070 | 044/100 | | | | | |
| 44 03 P 04 12 | | 010/000 | 044/050 | 0.60 /1.00 | | | | | |
| | | 018/030 | 044/070 | 062/100 | | | | | |
| 62 03 A 08 24 403145 CONTROL SYSTEM II | | | | | 020/025 | | 018/025 | | |
| 76 01 A+ 09 09 | | | | | 020/025 | | 010/023 | | |
| 403146 PROJECT I | | | | | | | 042/050 | | |
| 84 02 0 10 20 | | | | | | | | | |
| SEM.:2 | | | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 016/030 | 032/070 | 048/100 | | | | | |
| 48 03 C 05 15 403147 SWITCHGEAR AND PROTECTION | * | | | | 042/050 | | 021/025 | | |
| 84 01 0 10 10 | | | | | 042/030 | | 021/025 | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 018/030 | 060/070 | 078/100 | | | | | |
| 78 04 A+ 09 36 | | | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 022/025 | 044/050 | | | |
| 88 01 0 10 10 | * | 001/020 | 042/070 | 064/100 | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING 64 03 A 08 24 | ^ | 021/030 | 043/070 | 064/100 | | | | | |
| | * | | | | 020/025 | | 020/025 | | |
| 80 01 0 10 10 | | | | | 020, 020 | | 020, 020 | | |
| 403150A SMART GRID | * | 019/030 | 059/070 | 078/100 | | | | | |
| 78 03 A+ 09 27 | | | | | | | | | |
| 403151 PROJECT II | * | | | | 044/050 | | | | |
| 88 04 O 10 40 403151 PROJECT II | * | | | | | | 089/100 | | |
| 89 02 0 10 20 | | | | | | | 009/100 | | |
| FOURTH YEAR SGPA: 8.23, TOTAL CREDITS EARNED: 44 SE SGPA: 6.02 TE SGPA: 6.54 TOTAL GRADE POINTS / TOTAL CREDITS: 964/140 CGPA: 6.89 FIRST CLASS | | | | | | | | | |
| DISTRIBUTION | | | | | | | | | |

| B15120253 | 4 LATE KALPANA BHAGWAN | | SU | MAN | | 71808997K GGCOE[120] | | | |
|-----------------|---|---|---------|---------|---------|----------------------|----------|---------|--|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | | |
| SEM.:1 | | | | | | | | | |
| | | | | | | | | | |
| | | | 020/030 | 028/070 | 048/100 | | | | |
| 48 03 | C 05 15 28R POWER SYS. OPERATION & CTRI | | | | | 3D / 00E | | 010/005 | |
| 36 01 | | ^ | | | | AB/025 | | 018/025 | |
| | | | 022/030 | 020/070 | 061/100 | | | | |
| 61 04 | A 08 32 | | 022/030 | 039/070 | 001/100 | | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 018/025 | 035/050 | | |
| 70 01 | A+ 09 09 | | | | | 010/025 | 0337 030 | | |
| | POWER QUALITY | | 008/030 | 045/070 | 053/100 | | | | |
| | В 06 18 | | , | , - | | | | | |
| 403143B | POWER QUALITY | | | | | 017/025 | | | |
| 68 01 | A 08 08 | | | | | | | | |
| | | | 019/030 | 034/070 | 053/100 | | | | |
| 53 03 | В 06 18 | | | | | | | | |
| | CONTROL SYSTEM II | | 017/030 | 028/070 | 045/100 | | | | |
| 45 03 | C 05 15 | | | | | | | | |
| | CONTROL SYSTEM II | * | | | | AB/025 | | 020/025 | |
| 40 01 | P 04 04 | | | | | | | 021/050 | |
| 403146 62 02 | PROJECT I A 08 16 | | | | | | | 031/050 | |
| 52 02 SEM.:2 | A 08 16 | | | | | | | | |
| | SWITCHGEAR AND PROTECTION | * | 019/030 | 045/070 | 064/100 | | | | |
| 64 03 | A 08 24 | | 010/030 | 043/070 | 004/100 | | | | |
| 403147 | | * | | | | 043/050 | | 022/025 | |
| 86 01 | O 10 10 | | | | | 013/030 | | 022/023 | |
| | POW.ELECTR. CONTROLLED DRIVES | * | 017/030 | 042/070 | 059/100 | | | | |
| | | | | | | | | | |

| 59 04 B+ 07 28 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 022/025 | 044/050 | |
| 88 01 0 10 10 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 017/030 | 048/070 | 065/100 | | | |
| 65 03 A 08 24 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 |
| 76 | | | | | | | |
| 403150A SMART GRID | * | 022/030 | 043/070 | 065/100 | | | |
| 65 03 A 08 24 | | | | | | | |
| 403151 PROJECT II | * | | | | 046/050 | | |
| 92 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 091/100 |
| 91 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 7.45, TOTAL CREDITS EARNED : 44
SE SGPA : 5.12 TE SGPA : 6.02
TOTAL GRADE POINTS / TOTAL CREDITS : 861/140 CGPA : 6.15 SECOND CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202535 LOHAR GAYATRI BHIKAN SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | VT | ΤΑΥΑ | | 7175 | 4342M GGC | OE[120] |
|---|-------------|---------|----------|-------------|---------|-----------|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd Grd GP CP P&R ORD | | | | , | | | |
| SEM.:1 | | | | | | | |
| | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 014/030 | 031/070 | 045/100 | | | |
| 45 03 C 05 15 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 018/025 | | 014/025 |
| 64 01 A 08 08 | | 010/000 | 000/000 | 050/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS | | 018/030 | 032/070 | 050/100 | | | |
| 50 04 B 06 24 | | | | | 000/005 | 020/050 | |
| 403142 PLC AND SCADA APPLICATIONS 77 01 A+ 09 09 | | | | | 020/025 | 038/050 | |
| 77 01 A+ 09 09 403143B POWER QUALITY | | 016/020 | 204/070 | 044/100 | | | |
| 44 03 P 04 12 25P 3\$ | | 010/030 | 203/070 | 044/100 | | | |
| 403143B POWER QUALITY | | | | | 017/025 | | |
| 68 01 A 08 08 | | | | | 0177023 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 015/030 | 028/070 | 043/100 | | | |
| 43 03 P 04 12 | | | | | | | |
| 403145 CONTROL SYSTEM II | * | 010/030 | 032/070 | 042/100 | | | |
| 42 03 P 04 12 | | | | | | | |
| 403145 CONTROL SYSTEM II | | | | | 019/025 | | 020/025 |
| 403145 CONTROL SYSTEM II 78 01 A+ 09 09 403146 DROIECT I | | | | | | | |
| 405140 FROOLCI I | | | | | | | 043/050 |
| 86 02 0 10 20 | | | | | | | |
| SEM.:2 | | 010/000 | 055 (050 | 0.74 / 1.00 | | | |
| 403147 SWITCHGEAR AND PROTECTION 74 03 A+ 09 27 | * | 019/030 | 055/070 | 074/100 | | | |
| 74 03 A+ 09 27 403147 SWITCHGEAR AND PROTECTION | 4 | | | | 044/050 | | 023/025 |
| 89 01 0 10 10 | ^ | | | | 044/050 | | 023/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 015/030 | 048/070 | 063/100 | | | |
| 63 04 A 08 32 | | 013/030 | 040/0/0 | 003/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 019/025 | 038/050 | |
| 76 | | | | | 010,010 | 030, 030 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 014/030 | 046/070 | 060/100 | | | |
| 60 03 A 08 24 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 |
| 76 | | | | | | | |
| 403150A SMART GRID | * | 013/030 | 057/070 | 070/100 | | | |
| 70 03 A+ 09 27 | | | | | | | |
| | * | | | | 046/050 | | |
| 92 04 0 10 40 | | | | | | | 005/100 |
| 403151 PROJECT II | * | | | | | | 087/100 |
| 87 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 7.43, TOTAL CREDITS EA | יישואכ | | | | | | |
| SE SGPA : 5.88 TE SGPA : 5.48 | ط نند ۱۹۱۷، | | | | | | |

SE SGPA : 5.88 TE SGPA : 5.48
TOTAL GRADE POINTS / TOTAL CREDITS : 873/140 CGPA : 6.24 SECOND CLASS

| B15120253 | 6 MAHAJAN GOPAL RATAN | | KA | VITA | | 71809009J GGCOE[120] | | | |
|-----------------|---|---|---------|----------|---------|----------------------|----------|---------|--|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR | |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | | |
| SEM.:1 | | | | | | | | | |
| | • | | | | | | | | |
| | POWER SYS. OPERATION & CTRL | | 017/030 | 045/070 | 062/100 | | | | |
| 62 03 | A 08 24 | | | | | 000/005 | | 000/005 | |
| 403141 80 01 | POWER SYS. OPERATION & CTRL O 10 10 | | | | | 020/025 | | 020/025 | |
| | | | 021/030 | 032/070 | 053/100 | | | | |
| 53 04 | B 06 24 | | 021/030 | 032/070 | 033/100 | | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 021/025 | 038/050 | | |
| 78 01 | A+ 09 09 | | | | | 021,023 | 0307 030 | | |
| 403143B | POWER QUALITY | | 012/030 | 039/070 | 051/100 | | | | |
| 51 03 | в 06 18 | | | | | | | | |
| 403143B | POWER QUALITY | | | | | 019/025 | | | |
| 76 01 | A+ 09 09 | | | | | | | | |
| | | | 016/030 | 028/070 | 044/100 | | | | |
| | P 04 12 | | | | | | | | |
| | CONTROL SYSTEM II | * | 006/030 | 039/070 | 045/100 | | | | |
| 45 03 | C 05 15 | | | | | / 0 0 5 | | 001/005 | |
| | CONTROL SISIEM II | * | | | | AB/025 | | 021/025 | |
| | P 04 04 | | | | | | | 044/050 | |
| 88 02 | PROJECT I O 10 20 | | | | | | | 044/050 | |
| SEM.:2 | 0 10 20 | | | | | | | | |
| | SWITCHGEAR AND PROTECTION | * | 020/030 | 031/070 | 051/100 | | | | |
| 51 03 | B 06 18 | | 020/030 | 031/070 | 031/100 | | | | |
| | SWITCHGEAR AND PROTECTION | * | | | | 040/050 | | 020/025 | |
| 80 01 | 0 10 10 | | | | | , | | , | |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 013/030 | 28\$/070 | 041/100 | | | | |
| | | | | • | | | | | |

| 41 04 P 04 16 1\$ | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 022/025 | 044/050 | |
| 88 01 0 10 10 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 019/030 | 032/070 | 051/100 | | | |
| 51 03 B 06 18 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 015/030 | 056/070 | 071/100 | | | |
| 71 03 A+ 09 27 | | | | | | | |
| 403151 PROJECT II | * | | | | 044/050 | | |
| 88 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 091/100 |
| 91 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 7.14, TOTAL CREDITS EARNED : 44
SE SGPA : 5.84 TE SGPA : 6.37
TOTAL GRADE POINTS / TOTAL CREDITS : 899/140 CGPA : 6.42 HIGHER SECOND CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| | | | | | | | • • • • • • • • • |
|--|------|----------|----------------|-----------|------------|-----------------|-------------------|
| B151202537 MAHAJAN SACHIN SUDHAKAR SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | VA IN | NDANABAI TH | [IN+TH] | 7180 TW | 9010B GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL 62 03 A 08 24 | | 020/030 | 042/070 | 062/100 | | | |
| 62 03 A 08 24 403141 POWER SYS. OPERATION & CTRL 76 01 A+ 09 09 | | | | | 022/025 | | 016/025 |
| 403142 PLC AND SCADA APPLICATIONS 57 04 B+ 07 28 | | 021/030 | 036/070 | 057/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | | 042/050 | |
| 403143B POWER QUALITY 59 03 B+ 07 21 | | 020/030 | 039/070 | 059/100 | | | |
| 403143B POWER QUALITY 68 01 A 08 08 | | | | | 017/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | | | | | | |
| 403145 CONTROL SYSTEM II 52 03 B 06 18 | | 018/030 | 034/070 | 052/100 | | | |
| 403145 CONTROL SYSTEM II 64 01 A 08 08 | | | | | 020/025 | | 012/025 |
| 403146 PROJECT I 86 02 0 10 20 | | | | | | | 043/050 |
| SEM :2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 020/030 | 057/070 | 077/100 | | | |
| 77 03 A+ 09 27 403147 SWITCHGEAR AND PROTECTION | | | | | 042/050 | | 021/025 |
| 84 01 0 10 10 | • | | | | 042/050 | | 021/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 020/030 | 045/070 | 065/100 | | | |
| 65 04 A 08 32 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 022/025 | 044/050 | |
| 88 01 0 10 10 403149A HIGH VOLTAGE ENGINEERING | * | 020/030 | 070/070 | 090/100 | | | |
| 90 03 0 10 30 | | | | | | | 001/005 |
| 403149A HIGH VOLTAGE ENGINEERING 84 01 O 10 10 | | | | | 021/025 | | 021/025 |
| 403150A SMART GRID 79 03 A+ 09 27 | * | 020/030 | 059/070 | 079/100 | | | |
| 403151 PROJECT II | * | | | | 043/050 | | |
| | * | | | | | | 086/100 |
| FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EAR | RNED | : 44 | | | | | |
| SE SGPA : 6.86 TE SGPA : 7.39 TOTAL GRADE POINTS / TOTAL CREDITS : 105 | | | : 7.52 | FIRST CLA | SS | | |

| B15120253 | 8 MAIND SHUBHAM SHRIKANT | | JA | YASHRI | | 7175 | 4345F GGC | OE[120] |
|-----------------|---|---|---------|---------|---------|---------|-----------|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | | |
| | • | | | | | | | |
| | POWER SYS. OPERATION & CTRL | * | 004/030 | 038/070 | 042/100 | | | |
| 42 03 | P 04 12 | | | | | 015/005 | | 012/005 |
| 403141 60 01 | POWER SYS. OPERATION & CTRL A 08 08 | | | | | 017/025 | | 013/025 |
| | | * | 004/030 | 055/070 | 059/100 | | | |
| 59 04 | B+ 07 28 | | 004/030 | 033/070 | 039/100 | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 016/025 | 036/050 | |
| 69 01 | A 08 08 | | | | | 010,023 | 0307 030 | |
| | POWER QUALITY | * | 007/030 | 034/070 | 041/100 | | | |
| | P 04 12 | | | | | | | |
| 403143B | POWER QUALITY | | | | | 015/025 | | |
| 60 01 | A 08 08 | | | | | | | |
| | LLLOINIO INID III DINID VEIII OLLO | * | 007/030 | 036/070 | 043/100 | | | |
| | P 04 12 | | | | | | | |
| | CONTROL SYSTEM II | * | 004/030 | 042/070 | 046/100 | | | |
| 46 03 | C 05 15 | | | | | 015/005 | | 010/005 |
| | CONTROL SYSTEM II | | | | | 017/025 | | 013/025 |
| 60 01 | A 08 08 | | | | | | | 035/050 |
| 70 02 | PROJECT I A+ 09 18 | | | | | | | 035/050 |
| SEM.:2 | A+ 09 16 | | | | | | | |
| | SWITCHGEAR AND PROTECTION | * | 007/030 | 033/070 | 40#/100 | | | |
| 40 03 | P 04 12 # | | 0077030 | 033/070 | 10π/100 | | | |
| | SWITCHGEAR AND PROTECTION | * | | | | 037/050 | | 018/025 |
| 73 01 | A+ 09 09 | | | | | , | | , |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 010/030 | 052/070 | 062/100 | | | |
| | | | | | | | | |

| 62 04 A 08 32 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 018/025 | 036/050 | |
| 72 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 006/030 | 042/070 | 048/100 | | | |
| 48 03 C 05 15 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 018/025 | | 018/025 |
| 72 | | | | | | | |
| 403150A SMART GRID | * | 008/030 | 055/070 | 063/100 | | | |
| 63 03 A 08 24 | | | | | | | |
| 403151 PROJECT II | * | | | | 045/050 | | |
| 90 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 078/100 |
| 78 | | | | | | | |

FOURTH YEAR SGPA : 6.75, TOTAL CREDITS EARNED : 44
SE SGPA : 5.26 TE SGPA : 5.89
TOTAL GRADE POINTS / TOTAL CREDITS : 831/140 CGPA : 5.94 SECOND CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| | | | | • • • • • • • • • | | | |
|--|------|----------|-----------------|-------------------|---------|-----------|---------|
| ••••• | | | | | | | |
| B151202539 MALWATKAR AKASH KISHANRAO SUBJECT NAME | | SA | NGEETABAI TH | | 7180 | 9016M GGC | OE[120] |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| SEM. · I | | | • • • • • • | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 013/030 | 048/070 | 061/100 | | | |
| 61 03 A 08 24 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 018/025 | | 014/025 |
| 64 01 A 08 08 | | 011/020 | 022/070 | 042/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS 43 04 P 04 16 | | 011/030 | 032/070 | 043/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 017/025 | 035/050 | |
| 69 | | | | | | | |
| 403143B POWER QUALITY | | 018/030 | 035/070 | 053/100 | | | |
| 53 03 B 06 18 | | | | | | | |
| 403143B POWER QUALITY | | | | | 016/025 | | |
| 64 01 A 08 08 403144D ELECTRIC AND HYBRID VEHICLES | * | 007/020 | 042/070 | 049/100 | | | |
| 49 03 C 05 15 | | 007/030 | 042/070 | 049/100 | | | |
| | * | 008/030 | 042/070 | 050/100 | | | |
| 50 03 B 06 18 | | | , | , | | | |
| 103113 CONTROL BIBILIT II | * | | | | AB/025 | | 018/025 |
| 36 01 P 04 04 | | | | | | | |
| 403146 PROJECT I | | | | | | | 041/050 |
| 82 02 0 10 20 SEM.:2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 022/030 | 050/070 | 072/100 | | | |
| 72 03 A+ 09 27 | | 022/030 | 030/070 | 072/100 | | | |
| | * | | | | 036/050 | | 017/025 |
| 70 | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 018/030 | 039/070 | 057/100 | | | |
| 57 04 B+ 07 28 | | | | | 015/005 | 024/050 | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 68 01 A 08 08 | ^ | | | | 01//025 | 034/050 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 017/030 | 035/070 | 052/100 | | | |
| 52 03 B 06 18 | | 0177030 | 0337070 | 032/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 |
| 76 | | | | | | | |
| 403150A SMART GRID | * | 009/030 | 048/070 | 057/100 | | | |
| 57 03 B+ 07 21 403151 PROJECT II | * | | | | 040/050 | | |
| 80 04 O 10 40 | •• | | | | 040/050 | | |
| 403151 PROJECT II | * | | | | | | 083/100 |
| 83 02 0 10 20 | | | | | | | , |
| | | | | | | | |
| FOURTH YEAR SGPA : 7.25, TOTAL CREDITS EA | RNED | : 44[RR | B] | | | | |

| B151202541 | L MITKE RADHIKA SUNIL | | KA | LPANA | | 71809024B GGCC | | | |
|-----------------|---|---|---------|----------|---------|----------------|---------|---------|--|
| | SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR | |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | | |
| SEM.:1 | | | | | | | | | |
| | • | | | | | | | | |
| 403141 | | | 020/030 | 039/070 | 059/100 | | | | |
| 59 03 | B+ 07 21 | | | | | 010/005 | | 016/005 | |
| | POWER SYS. OPERATION & CTRL | | | | | 018/025 | | 016/025 | |
| 68 01 | A 08 08 PLC AND SCADA APPLICATIONS | | 022/030 | 042/070 | 064/100 | | | | |
| 64 04 | A 08 32 | | 022/030 | 042/070 | 064/100 | | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 018/025 | 038/050 | | |
| 74 01 | A+ 09 09 | | | | | 010/025 | 030/030 | | |
| | POWER OUALITY | | 014/030 | 048/070 | 062/100 | | | | |
| 62 03 | A 08 24 | | 011,000 | 010,070 | 002,100 | | | | |
| | POWER QUALITY | | | | | 019/025 | | | |
| 76 01 | A+ 09 09 | | | | | | | | |
| 403144D | ELECTRIC AND HYBRID VEHICLES | | 017/030 | 032/070 | 049/100 | | | | |
| 49 03 | C 05 15 | | | | | | | | |
| 403145 | CONTROL SYSTEM II | | 008/030 | 32\$/070 | 040/100 | | | | |
| 40 03 | P 04 12 1\$ | | | | | | | | |
| | CONTROL SYSTEM II | | | | | 021/025 | | 019/025 | |
| 80 01 | 0 10 10 | | | | | | | | |
| | PROJECT I | | | | | | | 043/050 | |
| 86 02 | 0 10 20 | | | | | | | | |
| SEM.:2 | | | 000/000 | 050/050 | 000/100 | | | | |
| 403147 | SWITCHGEING IND INCIDCTION | * | 022/030 | 050/070 | 072/100 | | | | |
| 72 03 | A+ 09 27 | * | | | | 040/050 | | 000/005 | |
| 403147 80 01 | SWITCHGEAR AND PROTECTION O 10 10 | ^ | | | | 040/050 | | 020/025 | |
| | POW.ELECTR. CONTROLLED DRIVES | * | 017/030 | 052/070 | 069/100 | | | | |
| 403140 | FOW. EDECIK. CONTRODUED DRIVES | | 01//030 | 032/070 | 009/100 | | | | |
| | | | | | | | | | |

| 69 04 A 08 32 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 022/025 | 044/050 | |
| 88 01 0 10 10 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 025/030 | 070/070 | 095/100 | | | |
| 95 03 0 10 30 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 021/030 | 057/070 | 078/100 | | | |
| 78 | | | | | | | |
| 403151 PROJECT II | * | | | | 042/050 | | |
| 84 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 082/100 |
| 82 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 44
SE SGPA : 5.54 TE SGPA : 6.13
TOTAL GRADE POINTS / TOTAL CREDITS : 925/140 CGPA : 6.61 HIGHER SECOND CLASS

PAGE :- 17 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

403147 SWITCHGEAR AND PROTECTION
03 A 08 24 ---403147 SWITCHGEAR AND PROTECTION

01 O 10 10 --- --- 403148 POW.ELECTR. CONTROLLED DRIVES

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202543 NIKHALE DARSHAN PRADEEP SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | AN IN | ITA TH | [IN+TH] | 7180 TW | 9041B GGC PR | OE[120] OR |
|--|--------|--|---|---|--|--------------------------------|--------------------------------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 017/030 | 030/070 | 047/100 | | | |
| 47 03 C 05 15 403141 POWER SYS. OPERATION & CTRL | | | | | 019/025 | | 015/025 |
| 68 01 A 08 08 403142 PLC AND SCADA APPLICATIONS | | 015/030 | 032/070 | 047/100 | | | |
| 47 04 C 05 20 403142 PLC AND SCADA APPLICATIONS | | | | | 018/025 | | |
| 76 | | 013/030 | | | | | |
| 403143B POWER QUALITY 55 03 B+ 07 21 403143B POWER QUALITY | | | | | 017/025 | | |
| 68 01 A 08 08 | | | | | | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 42 03 P 04 12 | | | | | | | |
| 44 03 P 04 12 | * | | 032/070 | | | | |
| 403145 CONTROL SYSTEM II 60 01 A 08 08 | | | | | 019/025 | | 011/025 |
| 403146 PROJECT I 64 02 A 08 16 | | | | | | | 032/050 |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION | * | 015/030 | 050/070 | 065/100 | | | |
| 65 03 A 08 24 403147 SWITCHGEAR AND PROTECTION | * | | | | 044/050 | | 023/025 |
| 89 01 0 10 10 403148 POW.ELECTR. CONTROLLED DRIVES | * | 020/030 | 059/070 | 079/100 | | | |
| 79 04 A+ 09 36 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 020/025 | 040/050 | |
| 80 01 0 10 10 403149A HIGH VOLTAGE ENGINEERING | * | 015/030 | 070/070 | 085/100 | | | |
| 85 03 0 10 30 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 403150A SMART GRID | * | 017/030 | 070/070 | 087/100 | | | |
| 87 03 O 10 30 | * | | | | 045/050 | | |
| 90 04 0 10 40 | * | | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | | 009/100 |
| FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EA SE SGPA : 5.42 TE SGPA : 6.00 | RNED | : 44 | | | | | |
| | | | | | | | R |
| | | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | |
| | R VEI | RIFICATIO | N AND REC | ORD ONLY | | E, NOT FO | |
| | R VEI | RIFICATIO AR IN | N AND REC CHANA TH | ORD ONLY | AT COLLEG 7180 TW | E, NOT FO 9047M GGC PR | OE[120] OR |
| | R VEI | RIFICATIO AR IN | N AND REC | ORD ONLY | AT COLLEG 7180 TW | E, NOT FO 9047M GGC PR | OE[120] OR |
| | R VEI | AR IN | N AND RECCHANA TH | ORD ONLY [IN+TH] 044/100 | AT COLLEG 7180 TW | E, NOT FO 9047M GGC PR | OE[120] OR |
| | OR VEI | AR IN 016/030 | N AND RECCHANA TH 028/070 | ORD ONLY [IN+TH] 044/100 | 7180 TW 018/025 | E, NOT FO 9047M GGC PR | OE[120] OR |
| | DR VEI | AR IN 016/030 017/030 | N AND REC CHANA TH 028/070 069/070 | [IN+TH] 044/100 086/100 | 7180 TW 018/025 | E, NOT FO 9047M GGC PR | OE[120] OR 016/025 |
| | DR VEI | AR IN 016/030 017/030 | N AND REC CHANA TH 028/070 069/070 | [IN+TH] 044/100 086/100 | 7180 TW 018/025 | E, NOT FO 9047M GGC PR 038/050 | OE[120] OR 016/025 |
| | DR VEI | AR IN 016/030 017/030 | N AND RECCHANA TH 028/070 069/070 038/070 | [IN+TH] 044/100 086/100 048/100 | 7180 TW 018/025 018/025 | E, NOT FO 9047M GGC PR 038/050 | OE[120] OR 016/025 |
| |)R VE) | AR IN 016/030 017/030 010/030 | N AND RECCHANA TH 028/070 069/070 038/070 | [IN+TH] 044/100 086/100 048/100 | 7180 TW 018/025 018/025 017/025 | E, NOT FO 9047M GGC PR 038/050 | OE[120] OR 016/025 |
| | OR VE | AR IN 016/030 010/030 013/030 | N AND RECCHANA TH 028/070 069/070 038/070 028/070 | [IN+TH] 044/100 086/100 048/100 041/100 | 7180 TW 018/025 018/025 017/025 | E, NOT FO 9047M GGC PR 038/050 | OE[120] OR 016/025 |
| | OR VE | AR IN 016/030 017/030 010/030 013/030 015/030 | N AND RECCHANA TH 028/070 069/070 038/070 028/070 030/070 | [IN+TH] 044/100 086/100 048/100 041/100 045/100 | 7180 TW 018/025 018/025 017/025 | E, NOT FO 9047M GGC PR 038/050 | OE[120] OR 016/025 |
| | OR VE | AR IN 016/030 017/030 010/030 013/030 015/030 | N AND RECCHANA TH 028/070 069/070 038/070 028/070 030/070 | [IN+TH] 044/100 086/100 048/100 041/100 045/100 | 7180 TW 018/025 018/025 017/025 020/025 | E, NOT FO 9047M GGC PR 038/050 | OE[120] OR 016/025 012/025 |
| DISTRIBUTION | OR VE | AR IN 016/030 017/030 010/030 013/030 015/030 | N AND RECCHANA TH 028/070 069/070 038/070 028/070 030/070 | [IN+TH] 044/100 086/100 048/100 041/100 045/100 | 7180 TW 018/025 018/025 017/025 | E, NOT FO 9047M GGC PR 038/050 | OE[120] OR 016/025 |

* 018/030 050/070 068/100

043/050

--- 022/025

| * | | | | 022/025 | 044/050 | |
|---|---------|----------------------------------|--|--|--|--|
| | | | | | | |
| * | 012/030 | 053/070 | 065/100 | | | |
| | | | | | | |
| * | | | | 021/025 | | 021/025 |
| | | | | , | | , |
| * | 018/030 | 057/070 | 075/100 | | | |
| | 010/030 | 037/070 | 0/3/100 | | | |
| 4 | | | | 046/050 | | |
| ^ | | | | 046/050 | | |
| | | | | | | |
| * | | | | | | 091/100 |
| | | | | | | |
| | * | * 012/030 * * 018/030 * | * 012/030 053/070 * * 018/030 057/070 * | * 012/030 053/070 065/100 * * 018/030 057/070 075/100 * | * 012/030 053/070 065/100 * 021/025 * 018/030 057/070 075/100 * 046/050 | * 012/030 053/070 065/100 * 021/025 * 018/030 057/070 075/100 * 046/050 |

FOURTH YEAR SGPA : 7.73, TOTAL CREDITS EARNED : 44
SE SGPA : 5.80 TE SGPA : 5.50
TOTAL GRADE POINTS / TOTAL CREDITS : 883/140 CGPA : 6.31 HIGHER SECOND CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202545 PAGAR VIJAY ASHOK | | ME IN | ENAKSHI | | 71809049H GGCOE[120 TW PR OR | | |
|---|------|----------|-----------|-------------|---------------------------------|---------|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd Grd GP CP P&R ORD | | | | - | | | |
| SEM.:1 | | | | | | | |
| | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 024/030 | 047/070 | 071/100 | | | |
| 71 03 A+ 09 27 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 019/025 | | 021/025 |
| 80 01 0 10 10 | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | 019/030 | 045/070 | 064/100 | | | |
| 64 04 A 08 32 | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 036/050 | |
| 73 | | | | | | | |
| 403143B POWER QUALITY | | 018/030 | 046/070 | 064/100 | | | |
| 64 03 A 08 24 | | | | | | | |
| 403143B POWER QUALITY | | | | | 017/025 | | |
| 68 01 A 08 08 | | | | | | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 021/030 | 033/070 | 054/100 | | | |
| 54 03 B 06 18 | | | | | | | |
| 403145 CONTROL SYSTEM II | | 022/030 | 046/070 | 068/100 | | | |
| 68 03 A 08 24 | | | | | | | |
| 403145 CONTROL SYSTEM II | | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 | | | | | | | |
| 403146 PROJECT I | | | | | | | 035/050 |
| 70 02 A+ 09 18 | | | | | | | |
| SEM.:2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 023/030 | 053/070 | 076/100 | | | |
| 76 03 A+ 09 27 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 041/050 | | 021/025 |
| 82 01 0 10 10 | | 010/000 | 0.40.7000 | 0.5.5.13.00 | | | |
| | * | 018/030 | 048/070 | 066/100 | | | |
| 66 04 A 08 32 | | | | | 010/005 | 020/050 | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 019/025 | 038/050 | |
| 76 01 A+ 09 09 | | 010/020 | 070 /070 | 000/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 019/030 | 070/070 | 089/100 | | | |
| 89 03 0 10 30 403149A HIGH VOLTAGE ENGINEERING | | | | | 001/005 | | 001/005 |
| 10311311 HIGH VOLITION ENGINEERING | ^ | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 | * | 000/000 | 056/070 | 076/100 | | | |
| 403150A SMART GRID | ^ | 020/030 | 056/070 | 0/6/100 | | | |
| 76 03 A+ 09 27 | 4 | | | | 020/050 | | |
| 403151 PROJECT II 78 04 A+ 09 36 | ^ | | | | 039/050 | | |
| 78 04 A+ 09 36 403151 PROJECT II | * | | | | | | 083/100 |
| 83 02 O 10 20 | •• | | | | | | 003/100 |
| 03 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EA | RNED | : 44 | | | | | |

SE SGPA : 5.48 TE SGPA : 7.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1011/140 CGPA : 7.22 FIRST CLASS

| B15120254 | 7 PATEL SHUBHAM NARAYAN | | | LAVATI | | | 9052H GGC | |
|------------------|---------------------------------------|---|---------|---------|---------|---------|-----------|---------|
| Tot% Crd | SUBJECT NAME Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | | |
| 403141 55 03 | POWER SYS. OPERATION & CTRL B+ 07 21 | | 017/030 | 038/070 | 055/100 | | | |
| | POWER SYS. OPERATION & CTRL A+ 09 09 | | | | | 020/025 | | 016/025 |
| 403142 55 04 | PLC AND SCADA APPLICATIONS B+ 07 28 | | 022/030 | 033/070 | 055/100 | | | |
| | PLC AND SCADA APPLICATIONS O 10 10 | | | | | 023/025 | 045/050 | |
| 403143B | POWER QUALITY | | 016/030 | 040/070 | 056/100 | | | |
| 403143B | B+ 07 21 POWER QUALITY | | | | | 018/025 | | |
| | | | 017/030 | 031/070 | 048/100 | | | |
| 48 03 403145 | C 05 15 CONTROL SYSTEM II | | 015/030 | 034/070 | 049/100 | | | |
| 49 03 403145 | C 05 15 CONTROL SYSTEM II | | | | | 020/025 | | 016/025 |
| 72 01 | A+ 09 09 | | | | | | | 020/050 |
| 76 02 | PROJECT I A+ 09 18 | | | | | | | 038/050 |
| SEM.:2 403147 | SWITCHGEAR AND PROTECTION | * | 026/030 | 057/070 | 083/100 | | | |
| 83 03 403147 | O 10 30 SWITCHGEAR AND PROTECTION | * | | | | 041/050 | | 021/025 |
| 82 01 | O 10 10 POW.ELECTR. CONTROLLED DRIVES | * | 016/030 | 057/070 | 073/100 | | | |
| 403140 | ION. LILLCIN. CONTROLLED DRIVES | | 010/030 | 031/010 | 0/3/100 | | | |

| 73 04 A+ 09 36 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 017/025 | 034/050 | |
| 68 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 016/030 | 039/070 | 055/100 | | | |
| 55 03 B+ 07 21 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 016/030 | 066/070 | 082/100 | | | |
| 82 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 043/050 | | |
| 86 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 44
SE SGPA : 5.80 TE SGPA : 6.26
TOTAL GRADE POINTS / TOTAL CREDITS : 938/140 CGPA : 6.70 HIGHER SECOND CLASS

PAGE :- 19 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| BRANCH CODE: 70-B.E. (| 201 | 5 PAT.)(E | LECTRICAL | ,) | | | |
|--|------|------------|-----------------------|---------------|-----------|-----------------|---------------|
| | | | | | | | |
| • | | | | | | | |
| D1E1202E40 DATTI DIMDAI CHALICDAM | | 74.74 | 3.7.7. 3. 7.7. | | 7100 | 00500 000 | OF [1 2 0 1 |
| B151202549 PATIL DIMPAL SHALIGRAM | | INA TNT | YANA | [IN+TH] | 7 T 8 U | 9058G GGC PR | OE[120] OR |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | III | 111 | [IN+IH] | T W | PR | OR |
| | | | | | | | |
| SEM.:1 | | | | • • • • • • • | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 014/030 | 032/070 | 046/100 | | | |
| 46 03 C 05 15 403141 POWER SYS. OPERATION & CTRL | | | | | 021/025 | | 014/025 |
| 70 01 A+ 09 09 403142 PLC AND SCADA APPLICATIONS | * | 022/030 | 041/070 | 063/100 | | | |
| 63 04 A 08 32 403142 PLC AND SCADA APPLICATIONS | | | | | 021/025 | 038/050 | |
| 78 | | | | | , | , | |
| 403143B POWER QUALITY 40 03 P 04 12 | * | 011/030 | 029/070 | 040/100 | | | |
| 403143B POWER QUALITY 76 01 A+ 09 09 | | | | | 019/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 016/030 | 028/070 | 044/100 | | | |
| 44 03 P 04 12 403145 CONTROL SYSTEM II | | 012/030 | 029/070 | 041/100 | | | |
| 41 03 P 04 12 403145 CONTROL SYSTEM II | | | | | 021/025 | | 014/025 |
| 70 01 A+ 09 09 403146 PROJECT I | | | | | | | 040/050 |
| 80 02 0 10 20 | | | | | | | |
| SEM.:2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION 72 03 A+ 09 27 | * | 024/030 | 048/070 | 072/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 045/050 | | 024/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 013/030 | 042/070 | 055/100 | | | |
| 55 04 B+ 07 28 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 020/025 | 040/050 | |
| 80 01 O 10 10 403149A HIGH VOLTAGE ENGINEERING | * | 022/030 | 070/070 | 092/100 | | | |
| 92 03 0 10 30 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 403150A SMART GRID | * | 015/030 | 055/070 | 070/100 | | | |
| 70 03 A+ 09 27 | | 013/030 | 033/070 | | | | |
| 403151 PROJECT II 80 04 0 10 40 | ^ | | | | 040/050 | | |
| 403151 PROJECT II 81 02 0 10 20 | * | | | | | | 081/100 |
| FOURTH YEAR SGPA: 7.75, TOTAL CREDITS EAR SE SGPA: 5.34 TE SGPA: 5.61 TOTAL GRADE POINTS / TOTAL CREDITS: 866/ | | | 6 10 C | ECOND CLA | e e | | |
| TOTAL GRADE FOINTS / TOTAL CREDITS + 000/ | T-10 | CGFA . | 0.19 3 | ECOND CLA | | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151202550 PATIL HRISHIKESH RAJENDRA | | MA | NISHA | [דא+ידע] | | 4350B GGC | |

| B151202550 PATIL HRISHIKESH RAJENDRA | | MA | NISHA | | 7175 | 4350B GGC | OE[120] |
|---|---|---------|---------------|---------|-------------|-----------|---------------|
| SUBJECT NAME | | IN | \mathtt{TH} | [IN+TH] | ${	t TW}$ | PR | OR |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | • • • • • • | | • • • • • • • |
| 402141 DOMED GVG ODEDAMION COMPT | | 013/030 | 028/070 | 041/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL 41 03 P 04 12 | | 013/030 | 028/070 | 041/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 020/025 | | 015/025 |
| 70 01 A+ 09 09 | | | | | 020/025 | | 013/023 |
| | * | 015/030 | 070/070 | 085/100 | | | |
| 85 | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 037/050 | |
| 76 | | | | | | | |
| 403143B POWER QUALITY | | 014/030 | 028/070 | 042/100 | | | |
| 42 03 P 04 12 28R | | | | | 010/005 | | |
| 403143B POWER QUALITY 72 | | | | | 018/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 012/030 | 031/070 | 043/100 | | | |
| 43 03 P 04 12 | | 012/030 | 031/0/0 | 043/100 | | | |
| 403145 CONTROL SYSTEM II | | 014/030 | 028/070 | 042/100 | | | |
| 42 03 P 04 12 | | , | , | , | | | |
| 403145 CONTROL SYSTEM II | | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 | | | | | | | |
| 403146 PROJECT I | | | | | | | 041/050 |
| 82 02 0 10 20 | | | | | | | |
| SEM.: 2 | | 001/020 | 050/050 | 000/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION 73 03 A+ 09 27 | * | 021/030 | 052/070 | 073/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 040/050 | | 019/025 |
| 78 01 A+ 09 09 | | | - | | 040/030 | | 019/023 |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 017/030 | 055/070 | 072/100 | | | |
| TITEL TOWNSDEATH. CONTINUEDED DICEVED | | -1,,000 | 200,0.0 | 1,2,200 | | | |

| 72 04 A+ 09 36 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 018/025 | 036/050 | |
| 72 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 013/030 | 070/070 | 083/100 | | | |
| 83 03 0 10 30 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 |
| 76 | | | | | | | |
| 403150A SMART GRID | * | 021/030 | 067/070 | 088/100 | | | |
| 88 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 045/050 | | |
| 90 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 087/100 |
| 87 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 44
SE SGPA : 5.76 TE SGPA : 5.43
TOTAL GRADE POINTS / TOTAL CREDITS : 893/140 CGPA : 6.38 HIGHER SECOND CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 PAGE :- 20 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| • | | | | | | | |
|--|--------|----------|----------|---------|---------|-----------|----------|
| B151202551 PATIL NIKHIL ANIL SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SA | RT.A | | 7163 | 2958B GGC | OE[120] |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | * | 014/030 | 28\$/070 | 042/100 | | | |
| 42 U3 P U4 12 35 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 019/025 | | 016/025 |
| 70 	 01 	 7+ 	 00 	 00 | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | 013/030 | 029/070 | 042/100 | | | |
| 42 04 P 04 16 | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 019/025 | 036/050 | |
| 73 01 A+ 09 09 403143B POWER QUALITY 53 03 B 06 18 | | | | | | | |
| 403143B POWER QUALITY | * | 005/030 | 048/070 | 053/100 | | | |
| 53 03 B 06 18 | | | | | | | |
| 403143B POWER QUALITY 64 01 A 08 08 | | | | | 016/025 | | |
| 64 01 A 08 08 | | | | | | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 018/030 | 031/070 | 049/100 | | | |
| 40 02 C 05 15 | | | | | | | |
| 403145 CONTROL SYSTEM II | * | 017/030 | 049/070 | 066/100 | | | |
| 66 03 A 08 24 | | | | | | | |
| 403145 CONTROL SYSTEM II | | | | | 018/025 | | 012/025 |
| 60 01 A 08 08 | | | | | | | |
| 403146 PROJECT I | | | | | | | 029/050 |
| 58 02 B+ 07 14 | | | | | | | |
| SEM.:2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 016/030 | 055/070 | 071/100 | | | |
| 71 03 A+ 09 27 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 039/050 | | 019/025 |
| 77 01 A+ 09 09 | | 015 (000 | 000 (000 | 005/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 017/030 | 070/070 | 087/100 | | | |
| 87 04 0 10 40 | | | | | 001/005 | 040/050 | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 84 01 0 10 10 | ^ | | | | 021/025 | 042/050 | |
| 84 01 0 10 10 403149A HIGH VOLTAGE ENGINEERING | * | 012/020 | 070/070 | 002/100 | | | |
| 83 03 0 10 30 | •• | 013/030 | 070/070 | 063/100 | | | |
| | * | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 | | | | | 021/025 | | 021/023 |
| | * | 021/030 | 067/070 | 088/100 | | | |
| 88 03 0 10 30 | | 021/030 | 0077070 | 000/100 | | | |
| | * | | | | 041/050 | | |
| 403151 PROJECT II 82 04 O 10 40 | | | | | 011/030 | | |
| 403151 PROJECT II | * | | | | | | 080/100 |
| 80 02 0 10 20 | | | | | | | 300, 100 |
| | | | | | | | |
| EQUIDED VEND CODA . 7 02 FOTAL ODEDITE EN | מידורם | • 11 | | | | | |

FOURTH YEAR SGPA : 7.93, TOTAL CREDITS EARNED : 44
FE SGPA : 5.70 SE SGPA : 5.48 TE SGPA : 5.15
TOTAL GRADE POINTS / TOTAL CREDITS : 1145/190 CGPA : 6.03 SECOND CLASS

| B151202552 | 2 PATIL PANKAJ CHANDRAKANT | | VI | DYA | | | | |
|-----------------|-------------------------------------|---|---------|---------|-------------|---------|-------------|-------------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | • • • • • • | | • • • • • • | • • • • • • |
| | | | 010/000 | 006/000 | 054/100 | | | |
| | | | 018/030 | 036/070 | 054/100 | | | |
| 54 03 | B 06 18 POWER SYS. OPERATION & CTRL | | | | | 023/025 | | 022/025 |
| 90 01 | 0 10 10 | | | | | 023/025 | | 022/025 |
| | PLC AND SCADA APPLICATIONS | | 023/030 | 036/070 | 059/100 | | | |
| 59 04 | B+ 07 28 | | 023/030 | 030/070 | 032/100 | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 024/025 | 045/050 | |
| 92 01 | 0 10 10 | | | | | , | , | |
| 403143B | POWER QUALITY | | 017/030 | 029/070 | 046/100 | | | |
| 46 03 | C 05 15 | | | | | | | |
| | POWER QUALITY | | | | | 020/025 | | |
| 80 01 | 0 10 10 | | | | | | | |
| | ELECTRIC AND HYBRID VEHICLES | | 015/030 | 031/070 | 046/100 | | | |
| 46 03 | C 05 15 | | | | | | | |
| | CONTROL SYSTEM II | | 021/030 | 049/070 | 070/100 | | | |
| 70 03 | A+ 09 27 | | | | | 001/005 | | 010/005 |
| 403145 80 01 | CONTROL SYSTEM II O 10 10 | | | | | 021/025 | | 019/025 |
| | PROJECT I | | | | | | | 039/050 |
| 78 02 | A+ 09 18 | | | | | | | 039/030 |
| SEM.:2 | A1 05 10 | | | | | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | 024/030 | 053/070 | 077/100 | | | |
| 77 03 | A+ 09 27 | | | , | , | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | | | | 042/050 | | 021/025 |
| 84 01 | 0 10 10 | | | | | | | |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 016/030 | 050/070 | 066/100 | | | |
| | | | | | | | | |

| 66 04 A 08 32 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 020/025 | 040/050 | |
| 80 01 0 10 10 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 022/030 | 070/070 | 092/100 | | | |
| 92 03 0 10 30 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 018/030 | 066/070 | 084/100 | | | |
| 84 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 043/050 | | |
| 86 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EARNED : 44
SE SGPA : 6.56 TE SGPA : 6.89
TOTAL GRADE POINTS / TOTAL CREDITS : 1015/140 CGPA : 7.25 FIRST CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202553 PATIL PRASHANT BRIJALAL SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | QT. | IBEKHZ | | 7180 | 9070F GGC | OE[120] |
|--|---------|---------|---------|---------------|---------|-----------|---------|
| SUBJECT NAME | | TN | TH | [TN+TH] | TW | PR | OB[120] |
| Tot% Crd Grd GP CP P&R ORD | | 111 | | [114 . 111] | - " | 110 | Oit |
| SEM.:1 | | | | | | | |
| | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 017/030 | 029/070 | 046/100 | | | |
| 46 03 C 05 15 403141 POWER SYS. OPERATION & CTRL | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 020/025 | | 013/025 |
| 66 01 A 08 08 | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | 012/030 | 037/070 | 049/100 | | | |
| | | | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 021/025 | 040/050 | |
| 81 01 0 10 10 | | | | | | | |
| 403143B POWER QUALITY 61 03 A 08 24 | * | 008/030 | 053/070 | 061/100 | | | |
| 61 03 A 08 24 | | | | | | | |
| 403143B POWER QUALITY 72 01 A+ 09 09 | | | | | 018/025 | | |
| 72 | | | | | | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 021/030 | 028/070 | 049/100 | | | |
| 49 03 C 05 15 | | | | | | | |
| 403145 CONTROL SYSTEM II | * | 016/030 | 045/070 | 061/100 | | | |
| 61 03 A 08 24 | | | | | | | |
| 105115 CONTROL BIBILIT II | * | | | | AB/025 | | 019/025 |
| 38 01 P 04 04 | | | | | | | |
| 403146 PROJECT I | | | | | | | 035/050 |
| 70 02 A+ 09 18 | | | | | | | |
| SEM.:2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 016/030 | 039/070 | 055/100 | | | |
| 55 03 B+ 07 21 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 036/050 | | 017/025 |
| 70 01 A+ 09 09 | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 014/030 | 060/070 | 074/100 | | | |
| 74 04 A+ 09 36 | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 017/025 | 034/050 | |
| 68 01 A 08 08 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 017/030 | 070/070 | 087/100 | | | |
| 87 03 0 10 30 | | | | | 000/005 | | 000/005 |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 | | 010/000 | 050/050 | 000/100 | | | |
| | * | 018/030 | 052/070 | 070/100 | | | |
| 70 03 A+ 09 27 | | | | | 000/050 | | |
| | * | | | | 039/050 | | |
| 78 04 A+ 09 36 | * | | | | | | 000/100 |
| 403131 FROOLCI II | * | | | | | | 080/100 |
| 80 02 0 10 20 | | | | | | | |
| EQUIDMU VEAD CODA . 7 00 MOMAI CRESTMC DA | יים דאר | | | | | | |
| FOURTH YEAR SGPA : 7.82, TOTAL CREDITS EAS SE SGPA : 5.24 TE SGPA : 5.24 | KNEL | . 44 | | | | | |
| DE DGPA · 5.24 IE DGPA · 5.24 | | | | | | | |

SE SGPA : 5.24 TE SGPA : 5.24 TOTAL GRADE POINTS / TOTAL CREDITS : 847/140 CGPA : 6.05 SECOND CLASS

| B151202554 | 4 PATIL RISHIKESH PRADIP | VANDANA 71754351L GGCO | | | | | | |
|------------|--|------------------------|---------|-------------|-------------|---------|---------|-------------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | • • • • • • | • • • • • • | | | • • • • • • |
| | | | 010/000 | 000/000 | 0.40 / 1.00 | | | |
| | POWER SYS. OPERATION & CTRL | | 013/030 | 029/070 | 042/100 | | | |
| 42 03 | P 04 12 POWER SYS. OPERATION & CTRL | * | | | | AB/025 | | 018/025 |
| 36 01 | P 04 04 | | | | | AB/ UZ5 | | 010/025 |
| | | | 016/030 | 039/070 | 055/100 | | | |
| 55 04 | B+ 07 28 | | 010/030 | 0337070 | 033/100 | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 018/025 | 037/050 | |
| 73 01 | A+ 09 09 | | | | | | | |
| 403143B | POWER QUALITY | * | 015/030 | 043/070 | 058/100 | | | |
| 58 03 | B+ 07 21 | | | | | | | |
| | POWER QUALITY | | | | | 016/025 | | |
| 64 01 | A 08 08 | | | | | | | |
| | | | 018/030 | 032/070 | 050/100 | | | |
| 50 03 | B 06 18 | | 010/020 | 026/050 | 0.40 /100 | | | |
| | CONTROL SYSTEM II C 05 15 | * | 012/030 | 036/070 | 048/100 | | | |
| 48 03 | | * | | | | AB/025 | | 021/025 |
| | P 04 04 | | | | | AB/ UZ3 | | 021/025 |
| | PROJECT I | | | | | | | 027/050 |
| 54 02 | B 06 12 | | | | | | | 0277030 |
| SEM.:2 | | | | | | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | 021/030 | 057/070 | 078/100 | | | |
| 78 03 | A+ 09 27 | | | | | | | |
| 403147 | | * | | | | 040/050 | | 020/025 |
| 80 01 | 0 10 10 | | | | | | | |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 013/030 | 049/070 | 062/100 | | | |
| | | | | | | | | |

| 62 04 A 08 32 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 018/025 | 036/050 | |
| 72 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 015/030 | 042/070 | 057/100 | | | |
| 57 03 B+ 07 21 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 020/030 | 060/070 | 080/100 | | | |
| 80 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 044/050 | | |
| 88 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 087/100 |
| 87 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 7.50, TOTAL CREDITS EARNED : 44
SE SGPA : 5.00 TE SGPA : 6.20
TOTAL GRADE POINTS / TOTAL CREDITS : 865/140 CGPA : 6.18 SECOND CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202557 QURESHI AQUIBUDDIN NABIUDDIN SUBJECT NAME | | MC IN | INA PARVE | EN [IN+TH] | 7175 TW | 4356M GGC PR | OE[120] OR |
|---|-------|--|---|---|---|--|--|
| Tot% Crd Grd GP CP P&R ORD SEM::1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL FF 03 F 00 00 | * | 005/030 | 018/070 | 023/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 016/025 | | 014/025 |
| 403142 PLC AND SCADA APPLICATIONS | * | 012/030 | 048/070 | 060/100 | | | |
| 60 04 A 08 32 403142 PLC AND SCADA APPLICATIONS | | | | | 016/025 | 039/050 | |
| 73 01 A+ 09 09 403143B POWER QUALITY | * | 007/030 | 042/070 | 049/100 | | | |
| 49 03 C 05 15 403143B POWER QUALITY | | | | | 015/025 | | |
| 60 01 A 08 08 403144D ELECTRIC AND HYBRID VEHICLES | * | 006/030 | 053/070 | 059/100 | | | |
| 59 03 B+ 07 21 403145 CONTROL SYSTEM II | * | 004/030 | 053/070 | 057/100 | | | |
| 57 03 B+ 07 21 403145 CONTROL SYSTEM II | * | | | | AB/025 | | 018/025 |
| 36 01 P 04 04 403146 PROJECT I | | | | | | | 035/050 |
| 70 02 A+ 09 18 SEM.:2 | | | | | | | 000,000 |
| ~ | * | 011/030 | 029/070 | 040/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION 77 01 A+ 09 09 | * | | | | 039/050 | | 019/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES 42 04 P 04 16 | * | 010/030 | 032/070 | 042/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 017/025 | 034/050 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 009/030 | 045/070 | 054/100 | | | |
| 54 03 B 06 18 403149A HIGH VOLTAGE ENGINEERING | * | | | | 019/025 | | 019/025 |
| 76 01 A+ 09 09 403150A SMART GRID | * | 008/030 | 055/070 | 063/100 | | | |
| 63 03 A 08 24 403151 PROJECT II | * | | | | 044/050 | | |
| 88 | * | | | | | | 085/100 |
| FOURTH YEAR SGPA :, TOTAL CREDITS EARN | ED : | 41 | | | | | |
| | | | | | | | |
| | R VE | | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | RIFICATIO | | | | | |
| | | RIFICATIO | | | | | |
| DISTRIBUTION B151202558 SANAP GAYATRI ANNASAHEB SUBJECT NAME Tot% Crd Grd GP CP P&R ORD SEM::1 | | RIFICATIC VI IN | JAYA TH | [IN+TH] | 7172 TW | 8094C GGC PR | OE[120] OR |
| DISTRIBUTION | | RIFICATIO VI IN | JAYA TH | [IN+TH] | 7172 TW | 8094C GGC PR | OE[120] OR |
| DISTRIBUTION | | RIFICATIO VI IN 026/030 | JAYA TH 054/070 | [IN+TH] 080/100 | 7172 TW | 8094C GGC PR | OE[120] OR |
| DISTRIBUTION B151202558 SANAP GAYATRI ANNASAHEB SUBJECT NAME Tot% Crd Grd GP CP P&R ORD SEM.:1 403141 POWER SYS. OPERATION & CTRL 80 03 0 10 30 403141 POWER SYS. OPERATION & CTRL 70 01 A+ 09 09 403142 PLC AND SCADA APPLICATIONS | | RIFICATIO VI IN 026/030 | JAYA TH 054/070 | [IN+TH] 080/100 | 7172 TW | 8094C GGC PR | OE[120] OR |
| DISTRIBUTION | | RIFICATIO VI IN 026/030 | JAYA TH 054/070 | [IN+TH] 080/100 | 7172 TW 020/025 | 8094C GGC PR | OE[120] OR 015/025 |
| DISTRIBUTION | | VI IN 026/030 023/030 | JAYA TH 054/070 | [IN+TH] 080/100 077/100 | 7172 TW 020/025 022/025 | 8094C GGC PR | OE[120] OR 015/025 |
| DISTRIBUTION | | VI IN 026/030 023/030 | TJAYA TH 054/070 054/070 | [IN+TH] 080/100 077/100 060/100 | 7172 TW 020/025 022/025 | 8094C GGC PR 041/050 | OE[120] OR 015/025 |
| DISTRIBUTION | | VI IN 026/030 023/030 028/030 | TH TH 054/070 054/070 032/070 | [IN+TH] 080/100 077/100 060/100 | 7172 TW 020/025 022/025 019/025 | 8094C GGC PR 041/050 | OE[120] OR 015/025 |
| DISTRIBUTION | | VI IN 026/030 023/030 028/030 027/030 | TH TH 054/070 054/070 032/070 | [IN+TH] 080/100 077/100 060/100 065/100 | 7172 TW 020/025 022/025 019/025 | 8094C GGC PR 041/050 | OE[120] OR 015/025 |
| DISTRIBUTION | | VI IN 026/030 023/030 028/030 027/030 | TH TH | [IN+TH] 080/100 077/100 060/100 065/100 078/100 | 7172 TW 020/025 022/025 019/025 | 8094C GGC PR | OE[120] OR 015/025 |
| DISTRIBUTION | | VI IN 026/030 023/030 028/030 027/030 | TH TH | [IN+TH] 080/100 077/100 060/100 065/100 078/100 | 7172 TW 020/025 022/025 019/025 | 8094C GGC PR | OE[120] OR 015/025 |
| DISTRIBUTION | | VI IN 026/030 023/030 028/030 027/030 027/030 | JAYA TH 054/070 054/070 032/070 038/070 051/070 | [IN+TH] 080/100 077/100 060/100 065/100 078/100 | 7172 TW 020/025 019/025 019/025 020/025 | 8094C GGC PR 041/050 | OE[120] OR 015/025 017/025 |
| DISTRIBUTION | * | VI IN 026/030 023/030 028/030 027/030 027/030 | JAYA TH 054/070 054/070 032/070 038/070 051/070 055/070 | [IN+TH] 080/100 077/100 060/100 065/100 078/100 082/100 | 7172 TW 020/025 019/025 019/025 020/025 | 8094C GGC PR | OE[120] OR 015/025 017/025 |
| DISTRIBUTION | * | VI IN 026/030 023/030 028/030 027/030 027/030 027/030 | TH 054/070 054/070 032/070 038/070 051/070 055/070 | [IN+TH] 080/100 077/100 060/100 065/100 078/100 082/100 | 7172 TW 020/025 022/025 019/025 020/025 020/025 | 8094C GGC PR | OE[120] OR 015/025 017/025 040/050 |
| DISTRIBUTION | * * * | VI IN 026/030 023/030 028/030 027/030 027/030 027/030 | TH TH | [IN+TH] 080/100 077/100 060/100 065/100 078/100 082/100 081/100 | 7172 TW 020/025 022/025 019/025 020/025 020/025 | 8094C GGC PR 041/050 | OE[120] OR 015/025 017/025 040/050 021/025 |

| 76 | * | 025/030 | 070/070 | 095/100 | | | |
|---|-------|---------|---------|-----------|------------|----------|---------|
| 95 03 0 10 30 | | , | , | , | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 024/025 | | 024/025 |
| 96 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 025/030 | 067/070 | 092/100 | | | |
| 92 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 042/050 | | |
| 84 04 O 10 40 403151 PROJECT II | * | | | | | | 090/100 |
| 90 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EXFE SGPA : 7.40 SE SGPA : 7.20 TE SGPA TOTAL GRADE POINTS / TOTAL CREDITS : 150 | A : 7 | .80 | : 7.93 | FIRST CLA | .SS WITH D | ISTINCTI | ON |

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| | | | | • • • • • • • • • | | | |
|--|---|---------|---------------|-------------------|---------|-----------|----------|
| | | | | | | | |
| B151202559 SANGALE NAMITA SURESH SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | MA | NGAL | | 7180 | 9118D GGC | OE[120] |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 022/030 | 035/070 | 057/100 | | | |
| 57 03 B+ 07 21 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 021/025 | | 015/025 |
| 72 01 A+ 09 09 403142 PLC AND SCADA APPLICATIONS | | 010/020 | 026/070 | 055/100 | | | |
| 55 04 B+ 07 28 | | 019/030 | 036/070 | 055/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 038/050 | |
| 77 | | | | | | , | |
| | | 014/030 | 28#/070 | 042/100 | | | |
| 42 03 P 04 12 22R # | | | | | | | |
| 403143B POWER QUALITY | | | | | 018/025 | | |
| 72 01 A+ 09 09 403144D ELECTRIC AND HYBRID VEHICLES | | 018/030 | 031/070 | 049/100 | | | |
| 49 03 C 05 15 | | 010/030 | 031/0/0 | 049/100 | | | |
| 403145 CONTROL SYSTEM II | | 020/030 | 028/070 | 048/100 | | | |
| 48 03 C 05 15 | | | | | | | |
| 403145 CONTROL SYSTEM II | | | | | 020/025 | | 013/025 |
| 66 01 A 08 08 | | | | | | | |
| 403146 PROJECT I | | | | | | | 039/050 |
| 78 02 A+ 09 18 SEM.:2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 017/030 | 050/070 | 067/100 | | | |
| 67 03 A 08 24 | | | | 007/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 043/050 | | 022/025 |
| 86 01 0 10 10 | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 010/030 | 055/070 | 065/100 | | | |
| 65 04 A 08 32 | | | | | 002/005 | 046/050 | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 92 01 0 10 10 | ^ | | | | 023/025 | 046/050 | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 016/030 | 070/070 | 086/100 | | | |
| 86 03 0 10 30 | | 010,030 | 0,0,0,0 | 000/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 016/030 | 070/070 | 086/100 | | | |
| 86 03 0 10 30 403151 PROJECT II | * | | | | 040/050 | | |
| 80 04 0 10 40 | • | | | | 040/050 | | |
| 403151 PROJECT II | * | | | | | | 083/100 |
| 83 02 0 10 20 | | | | | | | 100, 100 |
| | | | | | | | |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 44
SE SGPA : 6.14 TE SGPA : 6.52
TOTAL GRADE POINTS / TOTAL CREDITS : 957/140 CGPA : 6.84 FIRST CLASS

| B151202560 |) SANGLE SWAPNIL VALMIK | | MA | NISHA | | 7175 | 4358H GGC | OE[120] |
|-----------------|---|---|---------|---------|---------|---------------|-----------|----------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR |
| Tot% Crd | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | | |
| | • | | | | | | | |
| | | | 016/030 | 030/070 | 046/100 | | | |
| 46 03 | C 05 15 | | | | | 000/005 | | 010/005 |
| 403141 76 01 | POWER SYS. OPERATION & CTRL A+ 09 09 | | | | | 020/025 | | 018/025 |
| | | | 022/030 | 034/070 | 056/100 | | | |
| 56 04 | B+ 07 28 | | 022/030 | 034/070 | 030/100 | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 022/025 | 040/050 | |
| 82 01 | 0 10 10 | | | | | 022/023 | 010,030 | |
| 403143B | POWER QUALITY | | 012/030 | 031/070 | 043/100 | | | |
| | P 04 12 31R | | | | | | | |
| 403143B | POWER QUALITY | | | | | 018/025 | | |
| 72 01 | A+ 09 09 | | | | | | | |
| | ELECTRIC AND HYBRID VEHICLES | | 025/030 | 035/070 | 060/100 | | | |
| 60 03 | A 08 24 | | | | | | | |
| | CONTROL SYSTEM II | | 016/030 | 038/070 | 054/100 | | | |
| 54 03 | B 06 18 | | | | | 000/005 | | 000/005 |
| | CONTROL SYSTEM II | | | | | 022/025 | | 020/025 |
| 84 01 | 0 10 10 | | | | | | | 020/050 |
| 76 02 | PROJECT I A+ 09 18 | | | | | | | 038/050 |
| SEM.:2 | A+ 09 16 | | | | | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | 024/030 | 031/070 | 055/100 | | | |
| 55 03 | B+ 07 21 | | 024/030 | 031/070 | 033/100 | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | | | | 037/050 | | 018/025 |
| 73 01 | A+ 09 09 | | | | | 037,030 | | 010, 010 |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 015/030 | 042/070 | 057/100 | | | |
| | | | | | | | | |

| 57 | 04 | B+ | 0.7 | 28 | | | | | | | | | |
|----|---------|------|------|------|------|---------------|---|---------|---------|---------|---------|---------|---------|
| 3, | | | | | | ROLLED DRIVES | * | | | | 018/025 | 036/050 | |
| 72 | 01 | A+ | 09 | 09 | | | | | | | | | |
| | 403149A | HIGH | VOL | TAGE | ENGI | NEERING | * | 020/030 | 070/070 | 090/100 | | | |
| 90 | 03 | 0 | 10 | 30 | | | | | | | | | |
| | 403149A | HIGH | VOL | TAGE | ENGI | NEERING | * | | | | 022/025 | | 022/025 |
| 88 | 01 | 0 | 10 | 10 | | | | | | | | | |
| | 403150A | SMAR | T GR | ID | | | * | 025/030 | 056/070 | 081/100 | | | |
| 81 | 03 | 0 | 10 | 30 | | | | | | | | | |
| | 403151 | | | II | | | * | | | | 045/050 | | |
| 90 | 04 | 0 | 10 | 40 | | | | | | | | | |
| | 403151 | PROJ | ECT | II | | | * | | | | | | 088/100 |
| 88 | 02 | 0 | 10 | 20 | | | | | | | | | |
| | | | | | | | | | | | | | |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 44
SE SGPA : 5.04 TE SGPA : 6.43
TOTAL GRADE POINTS / TOTAL CREDITS : 898/140 CGPA : 6.41 HIGHER SECOND CLASS

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202562 SHEWALE PRIYANKA MAHENDRA | | DI | PALI | | 7180 | 9139G GGC | OE[120] |
|--|------|----------|------------|---------|-----------|-----------|----------|
| B151202562 SHEWALE PRIYANKA MAHENDRA SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| | | 015 (020 | 000/000 | 054/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL 54 03 B 06 18 | | 01//030 | 03//0/0 | 054/100 | | | |
| 54 03 B 06 18 403141 POWER SYS. OPERATION & CTRL | * | | | | AB/025 | | 016/025 |
| 32 01 P 04 04 | | | | | AB/ UZJ | | 010/025 |
| 403142 PLC AND SCADA APPLICATIONS | | 021/030 | 030/070 | 051/100 | | | |
| 51 04 B 06 24 | | , | | | | | |
| 403142 PLC AND SCADA APPLICATIONS | | | | | 022/025 | 044/050 | |
| 88 01 0 10 10 | | | | | | | |
| | * | 017/030 | 043/070 | 060/100 | | | |
| | | | | | | | |
| 403143B POWER QUALITY | | | | | 019/025 | | |
| 76 01 A+ 09 09 | | 002/020 | 020/070 | 052/100 | | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 53 03 B 06 18 | | 023/030 | 030/070 | 053/100 | | | |
| 403145 CONTROL SYSTEM II | | 009/030 | 038/070 | 047/100 | | | |
| 47 03 C 05 15 | | 000/030 | 030/070 | 047/100 | | | |
| 403145 CONTROL SYSTEM II | | | | | 019/025 | | 015/025 |
| 68 | | | | | | | , |
| 403146 PROJECT I | | | | | | | 043/050 |
| 86 02 0 10 20 | | | | | | | |
| SEM.:2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 023/030 | 043/070 | 066/100 | | | |
| 66 03 A 08 24 | | | | | 0.41 /050 | | 001/005 |
| 403147 SWITCHGEAR AND PROTECTION 82 01 0 10 10 | ^ | | | | 041/050 | | 021/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 013/030 | 049/070 | 062/100 | | | |
| 62 04 A 08 32 | | 013/030 | 049/070 | 002/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 020/025 | 040/050 | |
| 80 01 0 10 10 | | | | | , | , | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 013/030 | 035/070 | 048/100 | | | |
| 48 03 C 05 15 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 | | 015 (000 | 0.60 (0.00 | 0.00 | | | |
| 403150A SMART GRID | * | 015/030 | 060/070 | 075/100 | | | |
| 75 | * | | | | 045/050 | | |
| 90 04 O 10 40 | • | | | | 045/050 | | |
| | * | | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | | 305, 100 |
| | | | | | | | |
| FOURTH YEAR SGPA : 7.68, TOTAL CREDITS EAR | RNED | : 44 | | | | | |
| SE SGPA : 5.14 TE SGPA : 6.17 | | | | | | | |

SE SGPA : 5.14 TE SGPA : 6.17 TOTAL GRADE POINTS / TOTAL CREDITS : 879/140 CGPA : 6.28 HIGHER SECOND CLASS

| B15120256 | 3 SHIMPI MANSI SANJAY | | LE | ENA | | 7175 | 4361H GGC | OE[120] |
|------------------|---|---|-------------|---------------|---------------|-------------|-------------|-------------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | ${	t TW}$ | PR | OR |
| | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | • | | • • • • • • | • • • • • • • | • • • • • • • | • • • • • • | • • • • • • | • • • • • • |
| | POWER SYS. OPERATION & CTRL | | 017/030 | 028/070 | 045/100 | | | |
| 45 03 | C 05 15 | | | | | 010/005 | | 015/005 |
| 403141 66 01 | POWER SYS. OPERATION & CTRL A 08 08 | | | | | 018/025 | | 015/025 |
| | | | 023/030 | 038/070 | 061/100 | | | |
| 61 04 403142 | A 08 32 PLC AND SCADA APPLICATIONS | | | | | 021/025 | 040/050 | |
| 81 01 | O 10 10 | | | | | | | |
| | POWER QUALITY | | 020/030 | 036/070 | 056/100 | | | |
| 56 03 | B+ 07 21 | | | | | | | |
| | POWER QUALITY | | | | | 019/025 | | |
| 76 01 | A+ 09 09 | | 006/020 | 0.40 / 0.70 | 066/100 | | | |
| 403144D 66 03 | ELECTRIC AND HYBRID VEHICLES A 08 24 | | 026/030 | 040/070 | 066/100 | | | |
| | CONTROL SYSTEM II | * | 012/030 | 049/070 | 061/100 | | | |
| 61 03 | A 08 24 | | 012/030 | 049/070 | 001/100 | | | |
| | CONTROL SYSTEM II | | | | | 020/025 | | 012/025 |
| 64 01 | A 08 08 | | | | | , | | , |
| 403146 | PROJECT I | | | | | | | 040/050 |
| 80 02 | 0 10 20 | | | | | | | |
| SEM.:2 | | | | | | | | |
| 403147 | | * | 023/030 | 050/070 | 073/100 | | | |
| 73 03 | A+ 09 27 | | | | | | | |
| 403147 | | * | | | | 041/050 | | 020/025 |
| 81 01 403148 | O 10 10 POW.ELECTR. CONTROLLED DRIVES | * | 009/030 | 057/070 | 066/100 | | | |
| | | | , | - , | , | | | |

| 66 04 A 08 32 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 020/025 | 040/050 | |
| 80 01 0 10 10 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 021/030 | 052/070 | 073/100 | | | |
| 73 03 A+ 09 27 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 021/030 | 070/070 | 091/100 | | | |
| 91 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 044/050 | | |
| 88 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 091/100 |
| 91 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 44
SE SGPA : 5.30 TE SGPA : 5.83
TOTAL GRADE POINTS / TOTAL CREDITS : 910/140 CGPA : 6.50 HIGHER SECOND CLASS

PAGE :- 25 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| Since Since Since Divers Divers Since Divers Div | | | | | | | | |
|--|--|--------------------|-----------|-----------|-------------|---------------|-----------|---------|
| TOLE CIT GRA GRA GRA COP PAR ORD SEM.:1 | ••••• | | | | | | | |
| TOLE CIT GRA GRA GRA CRA CRANCE SEMILIA SUBJECT NAME OF A CORP. ***CORP.************************************ | B151202564 SHINDE DIVYA SUNIL | | AL | ιKA | | 7175 | 4362F GGC | OE[120] |
| TOLE CIT GRA GRA GRA COP PAR ORD SEM.:1 | SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR |
| Modified Power SNS. OPERATION & CTRL * 016/030 039/070 055/100 | | | | | | | | |
| 403141 POMER SYS. OPERATION & CTRL * 016/030 039/070 055/100 103/025 10 10 10 10 10 10 10 1 | | | | | | | | |
| STATES S | 402141 POVER GVG OPERATION & GERT | | 016 (020 | 000/050 | 055 (100 | | | |
| 403141 POMER SYS. OPERATION & CTRL * | 403141 POWER SYS. OPERATION & CTRL | * | 016/030 | 039/070 | 055/100 | | | |
| 10 | 55 U3 B+ U/ ZI | * | | | | 3D / 0 2 E | | 010/025 |
| 1 | | •• | | | | AB/ UZ5 | | 016/025 |
| 10 | ** *= - *- *- | | 018/030 | 039/070 | 057/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS 020/025 039/050 18 | | | 010/030 | 032/070 | 037/100 | | | |
| 78 01 A + 09 09 403143 POWER CURLITY 013/030 029/070 042/100 403143 POWER CURLITY 017/025 403143 POWER CURLITY 017/025 403145 POWER CURLITY 017/025 403145 POWER CURLITY 403145 POWER CURLITY 403145 CONTROL SYSTEM II 014/030 028/070 042/100 403145 CONTROL SYSTEM II 014/030 028/070 042/100 403145 CONTROL SYSTEM II * 030/050 02 P 04 12 | | | | | | 020/025 | 039/050 | |
| 420 38 P 04 12 | | | | | | | , | |
| 403143B POWER QUALITY 68 01 A 08 08 403144D ELECTRIC AND HYBRID VEHICLES 403145 CONTROL SYSTEM II 403146 PROJECT I 403147 SWITCHGEAR AND PROTECTION 403147 SWITCHGEAR AND PROTECTION 403147 SWITCHGEAR AND PROTECTION 403148 POW. SLECTR. CONTROLLED DRIVES 403149 POW. SLECTR. CONTROLLED DRIVES 4010 0 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 403143B POWER QUALITY | | 013/030 | 029/070 | 042/100 | | | |
| 403144 BLECTIC ADD HYBRID VEHICLES 021/030 028/070 049/100 | 42 03 P 04 12 | | | | | | | |
| 49 03 C 05 15 28 R 403145 CONTROL SYSTEM II 014/030 028/070 042/100 403145 CONTROL SYSTEM II 014/030 028/070 042/100 403145 CONTROL SYSTEM II * AB/025 019/025 38 01 P 04 04 403146 PROJECT I | 403143B POWER QUALITY | | | | | 017/025 | | |
| 49 03 C 05 15 28R 403145 CONTROL SYSTEM II 014/030 028/070 042/100 42 03 P 04 12 403145 CONTROL SYSTEM II * AB/025 019/025 88 01 P 04 04 403146 PROJECT I | 68 01 A 08 08 | | | | | | | |
| ## 403145 CONTROL SYSTEM II | 403144D ELECTRIC AND HYBRID VEHICLES | | 021/030 | 028/070 | 049/100 | | | |
| ## 403145 CONTROL SYSTEM II | 49 03 C 05 15 28R | | 014/000 | 000/000 | 0.40 /1.00 | | | |
| ## 403145 CONTROL SYSTEM II | 403145 CONTROL SYSTEM II | | 014/030 | 028/070 | 042/100 | | | |
| 38 | 42 U3 P U4 I2 | + | | | | 3D / 0 0 E | | 010/025 |
| ## 403146 PROJECT I | | | | | | AB/ U25 | | 019/025 |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION * 011/030 043/070 054/100 54 03 B 06 18 403147 SWITCHGEAR AND PROTECTION * 011/030 043/070 054/100 403147 SWITCHGEAR AND PROTECTION * 036/050 017/025 70 01 A+ 09 09 403148 POW.ELECTR. CONTROLLED DRIVES * 012/030 041/070 053/100 53 04 B 06 24 403149 POW.ELECTR. CONTROLLED DRIVES * 021/025 042/050 403149 HIGH VOLTAGE ENGINEERING * 018/030 042/070 060/100 60 03 A 08 24 403149A HIGH VOLTAGE ENGINEERING * 021/025 021/025 84 01 0 10 10 74 03150 SMART GRID * 012/030 062/070 074/100 403151 PROJECT II * 041/050 086/100 86 02 0 10 20 FOURTH YEAR SGPA : 7.07, TOTAL CREDITS EARNED : 44 SE SGPA : 5.32 TE SGPA : 5.43 TOTAL GRADE POINTS / TOTAL CREDITS : 827/140 CGPA : 5.91 SECOND CLASS B151202565 SHINDE MAYUR KAMALAKAR SUSHILA 71754364B GGCOE[120] TOTAL GRADE POINTS / TOTAL CREDITS : 827/140 CGPA : 5.91 SECOND CLASS B151202565 SHINDE MAYUR KAMALAKAR SUSHILA 71754364B GGCOE[120] TOTAL GRADE PO CP PER ORD | | | | | | | | 030/050 |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION * 011/030 043/070 054/100 403147 SWITCHGEAR AND PROTECTION * 036/050 017/025 70 01 A+ 09 09 403148 POW.ELECTR. CONTROLLED DRIVES * 012/030 041/070 053/100 3 04 B 06 24 403148 POW.ELECTR. CONTROLLED DRIVES * 012/030 041/070 053/100 84 01 0 10 10 403149 HIGH VOLTAGE ENGINEERING * 018/030 042/070 060/100 403149A HIGH VOLTAGE ENGINEERING * 018/030 042/070 060/100 403149A HIGH VOLTAGE ENGINEERING * 012/030 062/070 074/100 021/025 84 01 0 10 10 403150A SMART GRID | | | | | | | | 030/030 |
| 403147 SWITCHGEAR AND PROTECTION * 011/030 043/070 054/100 | | | | | | | | |
| 54 03 B 06 18 403147 SWITCHGEAR AND PROTECTION * 036/050 017/025 70 01 A+ 09 09 403148 POW.ELECTR. CONTROLLED DRIVES * 012/030 041/070 053/100 53 04 B 06 24 403148 POW.ELECTR. CONTROLLED DRIVES * 021/025 042/050 84 01 0 10 10 403149A HIGH VOLTAGE ENGINEERING * 018/030 042/070 060/100 60 03 A 08 24 403149A HIGH VOLTAGE ENGINEERING * 021/025 021/025 84 01 0 10 10 403150A SMART GRID * 012/030 062/070 074/100 021/025 84 01 0 10 10 403151 PROJECT II * 041/050 086/100 86 02 0 10 40 82 04 0 10 40 83 04 0 0 10 40 84 05 05 07 10 20 85 05 07 10 20 86 07 10 10 10 051/025 021/025 86 08 09 07 10 20 87 08 09 07 10 20 88 09 08 09 07 10 20 89 09 09 07 10 20 80 08 09 07 10 20 80 08 09 07 10 20 80 08 09 07 10 20 80 08 09 07 10 20 80 08 09 08 08 08 08 08 08 08 08 08 08 08 08 08 | | * | 011/030 | 043/070 | 054/100 | | | |
| ## Add | 54 03 B 06 18 | | | | | | | |
| ## Add | 403147 SWITCHGEAR AND PROTECTION | * | | | | 036/050 | | 017/025 |
| 53 04 B 06 24 | 70 01 A+ 09 09 | | | | | | | |
| ## 403148 POW.ELECTR. CONTROLLED DRIVES * 021/025 042/050 84 01 0 10 10 0403149A HIGH VOLTAGE ENGINEERING * 018/030 042/070 060/100 0 021/025 042/050 03 A 08 24 0403149A HIGH VOLTAGE ENGINEERING * 0 021/025 0 | | * | 012/030 | 041/070 | 053/100 | | | |
| 84 01 0 10 10 10 403149A HIGH VOLTAGE ENGINEERING * 018/030 042/070 060/100 403149A HIGH VOLTAGE ENGINEERING * 021/025 021/025 84 01 0 10 10 403150A SMART GRID * 012/030 062/070 074/100 403151 PROJECT II * 041/050 82 04 0 10 40 403151 PROJECT II * 041/050 086/100 86 02 0 10 20 FOURTH YEAR SGPA : 7.07, TOTAL CREDITS EARNED : 44 SE SGPA : 5.32 TE SGPA : 5.43 TOTAL GRADE POINTS / TOTAL CREDITS : 827/140 CGPA : 5.91 SECOND CLASS | | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | | * | | | | 021/025 | 042/050 | |
| 60 03 A 08 24 403149A HIGH VOLTAGE ENGINEERING * 021/025 021/025 84 01 0 10 10 | | + | 010/020 | 040/070 | 060/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING | | | 018/030 | 042/070 | 060/100 | | | |
| 84 01 0 10 10 403150A SMART GRID | | * | | | | 021/025 | | 021/025 |
| # 012/030 062/070 074/100 | | | | | | 021/025 | | 021/025 |
| 74 03 A+ 09 27 403151 PROJECT II | | * | 012/030 | 062/070 | 074/100 | | | |
| 82 04 0 10 40 | | | | | | | | |
| # 086/100 ## 086/100 ## 086/100 ## 086/100 ## 086/100 ## 086/100 ## 086/100 ## 086/100 ## 086/100 ## 086/100 ## 086/100 ## 086/100 ## 0 086/100 ## 0 086/100 ## 0 0 086/100 ## 0 0 086/100 ## 0 0 086/100 ## 0 0 086/100 ## 0 0 0 086/100 ## 0 0 0 0 0 086/100 ## 0 0 0 086/100 ## 0 0 0 0 0 086/100 ## 0 0 0 0 0 0 | 403151 PROJECT II | * | | | | 041/050 | | |
| 86 02 0 10 20 FOURTH YEAR SGPA: 7.07, TOTAL CREDITS EARNED: 44 SE SGPA: 5.32 TE SGPA: 5.43 TOTAL GRADE POINTS / TOTAL CREDITS: 827/140 CGPA: 5.91 SECOND CLASS | | | | | | | | |
| FOURTH YEAR SGPA: 7.07, TOTAL CREDITS EARNED: 44 SE SGPA: 5.32 TE SGPA: 5.43 TOTAL GRADE POINTS / TOTAL CREDITS: 827/140 CGPA: 5.91 SECOND CLASS | 103131 IROODE1 II | * | | | | | | 086/100 |
| SE SGPA: 5.32 TE SGPA: 5.43 TOTAL GRADE POINTS / TOTAL CREDITS: 827/140 CGPA: 5.91 SECOND CLASS | 86 02 0 10 20 | | | | | | | |
| SE SGPA: 5.32 TE SGPA: 5.43 TOTAL GRADE POINTS / TOTAL CREDITS: 827/140 CGPA: 5.91 SECOND CLASS | | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 827/140 | FOURTH YEAR SGPA : /.U/, TOTAL CREDITS EAR | KNEL | : 44 | | | | | |
| | | /1 / 0 | CCDA • | E 0.1 C | TECOND OF A | CC | | |
| DISTRIBUTION B151202565 SHINDE MAYUR KAMALAKAR SUSHILA 71754364B GGCOE[120] SUBJECT NAME IN TH [IN+TH] TW PR OR Tot% Crd Grd GP CP P&R ORD | TOTAL GRADE POINTS / TOTAL CREDITS • 827, | / ± 1 U | CGPA . | J.J⊥ S | PECOMP CLA | CON | | |
| DISTRIBUTION B151202565 SHINDE MAYUR KAMALAKAR SUSHILA 71754364B GGCOE[120] SUBJECT NAME IN TH [IN+TH] TW PR OR Tot% Crd Grd GP CP P&R ORD | | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E. NOT FO | R |
| B151202565 SHINDE MAYUR KAMALAKAR SUSHILA 71754364B GGCOE[120] SUBJECT NAME IN TH [IN+TH] TW PR OR Tot% Crd Grd GP CP P&R ORD | | | | | | | , =:5= =0 | |
| SUBJECT NAME IN TH [IN+TH] TW PR OR Tot% Crd Grd GP CP P&R ORD | | | | | | | | |
| Tot% Crd Grd GP CP P&R ORD | B151202565 SHINDE MAYUR KAMALAKAR | | SU | SHILA | | 7175 | 4364B GGC | OE[120] |
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| | Tot% Crd Grd GP CP P&R ORD | | | | | | | |

| B15120256 | 5 SHINDE MAYUR KAMALAKAR | | | SHILA | | | 4364B_GGC | |
|------------------|------------------------------------|---|---------|---------|-----------|-----------|-----------|----------|
| Tot% Crd | SUBJECT NAME Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | ······ | | | | | | | |
| 403141 | POWER SYS. OPERATION & CTRL | * | 019/030 | 035/070 | 054/100 | | | |
| 54 03 | B 06 18 | | 019/030 | 033/070 | 034/100 | | | |
| | POWER SYS. OPERATION & CTRL | * | | | | AB/025 | | 018/025 |
| 36 01 | P 04 04 PLC AND SCADA APPLICATIONS | | 014/030 | 027/070 | 051/100 | | | |
| 51 04 | B 06 24 | | 014/030 | 037/070 | 031/100 | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 016/025 | 034/050 | |
| | A 08 08 | * | 004/020 | 021/070 | 025/100 | | | |
| 403143B FF 03 | POWER QUALITY F 00 00 | ^ | 004/030 | 031/070 | 035/100 | | | |
| | POWER QUALITY | | | | | 015/025 | | |
| 60 01 | A 08 08 | | | | | | | |
| | ELECTRIC AND HYBRID VEHICLES | | 019/030 | 028/070 | 047/100 | | | |
| 47 03 | C 05 15 | * | 011/020 | 020/050 | 0.42 /100 | | | |
| 403145 | CONTROL SYSTEM II P 04 12 | * | 011/030 | 032/070 | 043/100 | | | |
| | CONTROL SYSTEM II | * | | | | AB/025 | | 021/025 |
| 42 01 | P 04 04 | | | | | , | | , |
| | PROJECT I | | | | | | | 028/050 |
| 56 02 | B+ 07 14 | | | | | | | |
| SEM.:2 | CHIEGUCEAR AND DROWLONG | * | 005/020 | 000/070 | 005/100 | | | |
| 403147 FF 03 | SWITCHGEAR AND PROTECTION F 00 00 | ^ | 005/030 | 020/070 | 025/100 | | | |
| 403147 | | * | | | | 040/050 | | 020/025 |
| 80 01 | 0 10 10 | | | | | 1 11, 000 | | 1=1, 020 |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 010/030 | 046/070 | 056/100 | | | |

| 56 04 B+ 07 28 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 023/025 | 040/050 | |
| 84 01 0 10 10 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 017/030 | 036/070 | 053/100 | | | |
| 53 03 B 06 18 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 017/030 | 049/070 | 066/100 | | | |
| 66 03 A 08 24 | | | | | | | |
| 403151 PROJECT II | * | | | | 041/050 | | |
| 82 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 078/100 |
| 78 | | | | | | | |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 38

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202566 SHINDE RITU PRAMOD | | PU | SHPA | | 7180 | 9147H GGC | OE[120] |
|---|---|---------------|---------|---------|---------|-----------|---------|
| B151202566 SHINDE RITU PRAMOD SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | • • • • • • • | | | | | |
| 403141 POWER SYS. OPERATION & CTRL 58 03 B+ 07 21 | | 026/030 | 032/070 | 058/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 022/025 | | 017/025 |
| 78 01 A+ 09 09 403142 PLC AND SCADA APPLICATIONS | | 021/030 | 044/070 | 065/100 | | | |
| 65 04 A 08 32 403142 PLC AND SCADA APPLICATIONS | | | | | 023/025 | 045/050 | |
| 403143B POWER QUALITY 45 03 C 05 15 403143B POWER QUALITY | | 017/030 | 028/070 | 045/100 | | | |
| 45 03 C 05 15 403143B POWER QUALITY | | | | | 021/025 | | |
| 84 01 0 10 10 403144D ELECTRIC AND HYBRID VEHICLES | | | | | | | |
| 62 03 A 08 24 403145 CONTROL SYSTEM II | | | | | | | |
| 61 03 A 08 24 | | | | | | | 019/025 |
| 80 01 0 10 10 | | | | | , | | |
| 88 02 0 10 20 | | | | | | | 044/050 |
| SEM.: 2 | + | 006/020 | 040/070 | 074/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION 74 03 A+ 09 27 | ^ | 026/030 | 048/0/0 | 0/4/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 045/050 | | 024/025 |
| 92 01 0 10 10 | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 72 04 A+ 09 36 | * | 022/030 | 050/070 | 072/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 020/025 | 046/050 | |
| 88 01 0 10 10 403149A HIGH VOLTAGE ENGINEERING | * | 023/030 | 039/070 | 062/100 | | | |
| 62 03 A 08 24 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 403150A SMART GRID | * | 023/030 | 070/070 | 093/100 | | | |
| 93 03 0 10 30 403151 PROJECT II | * | | | | 045/050 | | |
| 90 04 0 10 40 403151 PROJECT II | * | | | | | | 089/100 |
| 89 02 0 10 20 | | | | | | | , _ 0 0 |

TOTAL GRADE POINTS / TOTAL CREDITS : 1039/140 CGPA : 7.42 FIRST CLASS

| B151202567 | 7 SHINDE SNEHAL SANJAY | | MA | DHURI | | 7180 | 9150H GGC | OE[120] |
|------------|-------------------------------------|---|---------|-----------|------------|---------|-----------|-------------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| | Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | | • • • • • • |
| 402141 | DOUBLE GUE OPERATION & GERL | | 010/020 | 0.41 /000 | 060/100 | | | |
| 60 03 | POWER SYS. OPERATION & CTRL A 08 24 | | 019/030 | 041/070 | 060/100 | | | |
| | POWER SYS. OPERATION & CTRL | | | | | 022/025 | | 015/025 |
| | A+ 09 09 | | | | | 022/023 | | 013/023 |
| | | | 017/030 | 041/070 | 058/100 | | | |
| | B+ 07 28 | | 0177030 | 011/0/0 | 030/100 | | | |
| | PLC AND SCADA APPLICATIONS | | | | | 022/025 | 044/050 | |
| 88 01 | 0 10 10 | | | | | | | |
| 403143B | POWER QUALITY | | 014/030 | 039/070 | 053/100 | | | |
| | В 06 18 | | | | | | | |
| | POWER QUALITY | | | | | 018/025 | | |
| 72 01 | A+ 09 09 | | | | | | | |
| | | | 024/030 | 042/070 | 066/100 | | | |
| | A 08 24 | | 010/020 | 000/050 | 0.45 /1.00 | | | |
| 403145 | CONTROL SYSTEM II C 05 15 | | 018/030 | 029/070 | 047/100 | | | |
| | CONTROL SYSTEM II | | | | | 019/025 | | 017/025 |
| | A+ 09 09 | | | | | 019/023 | | 017/025 |
| | PROJECT I | | | | | | | 040/050 |
| | 0 10 20 | | | | | | | 010/030 |
| SEM.:2 | | | | | | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | 020/030 | 032/070 | 052/100 | | | |
| 52 03 | В 06 18 | | | | | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | | | | 043/050 | | 023/025 |
| | 0 10 10 | | | | | | | |
| 403148 | POW.ELECTR. CONTROLLED DRIVES | * | 018/030 | 031/070 | 049/100 | | | |
| | | | | | | | | |

| 49 04 C 05 20 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 019/025 | 038/050 | |
| 76 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 017/030 | 039/070 | 056/100 | | | |
| 56 03 B+ 07 21 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 020/030 | 060/070 | 080/100 | | | |
| 80 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 039/050 | | |
| 78 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 082/100 |
| 82 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 7.73, TOTAL CREDITS EARNED : 44
SE SGPA : 5.44 TE SGPA : 6.24
TOTAL GRADE POINTS / TOTAL CREDITS : 899/140 CGPA : 6.42 HIGHER SECOND CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 PAGE :- 27 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

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01 A 08 08 --- ---403146 PROJECT I

02 A+ 09 18 --- ---

01 0 10 10 --- ---

403147 SWITCHGEAR AND PROTECTION
73 03 A+ 09 27 ----403147 SWITCHGEAR AND PROTECTION

403148 POW.ELECTR. CONTROLLED DRIVES

72

SEM.:2

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| BRANCH CODE: 70-B.E. (| | | | | | | |
|--|------|------------|---------------|----------------------|-----------------|-----------------|---------------|
| | | | | | | | |
| B151202568 SHREYA VISHWAS SHINDE SUBJECT NAME | | SA IN | NDHYA TH | [IN+TH] | 7155 TW | 9280H GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | • • • • • • • | • • • • • • • | | | |
| 403141 POWER SYS. OPERATION & CTRL 50 03 B 06 18 | * | 016/030 | 034/070 | 050/100 | | | |
| | * | | | | AB/025 | | 020/025 |
| 403142 PLC AND SCADA APPLICATIONS | | 018/030 | 039/070 | 057/100 | | | |
| 57 04 B+ 07 28 403142 PLC AND SCADA APPLICATIONS 74 01 A+ 09 09 | | | | | 021/025 | 035/050 | |
| 403143B POWER QUALITY | * | 011/030 | 035/070 | 046/100 | | | |
| 46 03 C 05 15 403143B POWER QUALITY | | | | | 017/025 | | |
| 68 01 A 08 08 403144D ELECTRIC AND HYBRID VEHICLES | | 019/030 | 032/070 | 051/100 | | | |
| 51 03 B 06 18 403145 CONTROL SYSTEM II | * | 016/030 | 046/070 | 062/100 | | | |
| 62 03 A 08 24 403145 CONTROL SYSTEM II | | | | | 019/025 | | 012/025 |
| 62 01 A 08 08 403146 PROJECT I | | | | | | | 036/050 |
| 72 02 A+ 09 18 SEM.:2 | | | | | | | 030/030 |
| | * | 015/030 | 053/070 | 068/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 040/050 | | 019/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 017/030 | 049/070 | 066/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 019/025 | 038/050 | |
| 76 01 A+ 09 09 403149A HIGH VOLTAGE ENGINEERING | * | 018/030 | 052/070 | 070/100 | | | |
| 70 03 A+ 09 27 403149A HIGH VOLTAGE ENGINEERING | * | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 403150A SMART GRID | * | 022/030 | 067/070 | 089/100 | | | |
| 89 03 O 10 30 403151 PROJECT II | * | | | | 041/050 | | |
| 82 04 O 10 40 403151 PROJECT II | * | | | | | | 085/100 |
| 85 02 0 10 20 | | | | | | | |
| FOURTH YEAR SGPA : 7.98, TOTAL CREDITS EAR SE SGPA : 5.28 TE SGPA : 6.07 TOTAL GRADE POINTS / TOTAL CREDITS : 894/ | | | 6.39 H | IIGHER SEC | COND CLASS | ; | |
| | R VE | ERIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151202569 SHUBHAM ASHOKRAO SOLUNKE SUBJECT NAME | | RA IN | JANI ASHC | KRAO SOLU [IN+TH] | INKE 7180 TW | 9157E GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | 012/030 | 047/070 | 059/100 | | | |
| 59 03 B+ 07 21 403141 POWER SYS. OPERATION & CTRL | | | | | 021/025 | | 019/025 |
| 80 01 0 10 10 403142 PLC AND SCADA APPLICATIONS | | 019/030 | 042/070 | 061/100 | | | |
| 61 04 A 08 32 403142 PLC AND SCADA APPLICATIONS | | | | | | | |
| 77 01 A+ 09 09 403143B POWER QUALITY | | 013/030 | 028/070 | 041/100 | | | |
| 41 03 P 04 12 28R 403143B POWER QUALITY | | | | | 015/025 | | |
| 60 01 A 08 08 403144D ELECTRIC AND HYBRID VEHICLES | | | | | | | |
| 53 03 B 06 18 403145 CONTROL SYSTEM II | | | | | | | |
| 54 03 B 06 18 403145 CONTROL SYSTEM II | | | | | 020/025 | | 012/025 |
| 64 01 A 08 08 | | | | | | | |

--- 042/050

* 021/030 067/070 088/100

* 017/030 056/070 073/100 ---

036/050

--- 022/025

| 88 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|----------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 019/025 | 038/050 | |
| 76 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 012/030 | 070/070 | 082/100 | | | |
| 82 03 0 10 30 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 | | | | | , | | , |
| 403150A SMART GRID | * | 017/030 | 070/070 | 087/100 | | | |
| 87 03 0 10 30 | | , | , | , | | | |
| 403151 PROJECT II | * | | | | 040/050 | | |
| 80 04 0 10 40 | | | | | 010,000 | | |
| 403151 PROJECT II | * | | | | | | 084/100 |
| 84 02 0 10 20 | | | | | | | 331, 100 |

FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EARNED : 44
SE SGPA : 6.70 TE SGPA : 7.59
TOTAL GRADE POINTS / TOTAL CREDITS : 1054/140 CGPA : 7.53 FIRST CLASS

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

403147 SWITCHGEAR AND PROTECTION

01 A+ 09 09 --- ---403148 POW.ELECTR. CONTROLLED DRIVES

03 B+ 07 21 --- --403147 SWITCHGEAR AND PROTECTION

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| ••••• | | | | | | | |
|--|------|-----------|-------------|----------|------------|-----------------|---------------|
| B151202571 SONAR PALLAVI ALEKESH SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | RA IN | KHI TH | [IN+TH] | 7180 TW | 9159M GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | 28\$/070 | 046/100 | | | |
| 46 03 C 05 15 3\$ 403141 POWER SYS. OPERATION & CTRL | | | | | 019/025 | | 015/025 |
| 68 | | 019/030 | 035/070 | 054/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS 77 01 A+ 09 09 | | | | | 020/025 | 038/050 | |
| | | 020/030 | 030/070 | 050/100 | | | |
| 403143B POWER QUALITY 60 01 A 08 08 | | | | | 015/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 49 03 C 05 15 | | 016/030 | 033/070 | 049/100 | | | |
| 403145 CONTROL SYSTEM II 50 03 B 06 18 | | 014/030 | 036/070 | 050/100 | | | |
| 403145 CONTROL SYSTEM II 70 | | | | | 020/025 | | 015/025 |
| 403146 PROJECT I 80 02 0 10 20 SEM.:2 | | | | | | | 040/050 |
| 403147 SWITCHGEAR AND PROTECTION 71 03 A+ 09 27 | * | 022/030 | 049/070 | 071/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION 80 01 0 10 10 | * | | | | 040/050 | | 020/025 |
| 403148 POW.ELECTR. CONTROLLED DRIVES 64 04 A 08 32 | * | 016/030 | 048/070 | 064/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 72 01 A+ 09 09 | * | | | | 018/025 | 036/050 | |
| 403149A HIGH VOLTAGE ENGINEERING 90 03 O 10 30 | * | 020/030 | 070/070 | 090/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING 88 01 0 10 10 | | | | | 022/025 | | 022/025 |
| 403150A SMART GRID 83 03 0 10 30 | * | | 064/070 | | | | |
| 403151 PROJECT II 84 04 0 10 40 | * | | | | 012,000 | | |
| 403151 PROJECT II 84 02 0 10 20 | * | | | | | | 084/100 |
| FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EASE SGPA : 5.30 TE SGPA : 6.48 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 915 | | | | | | | ın. |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | r. |
| B151202572 SONAWANE PRIYANKA SOMNATH SUBJECT NAME | | KA IN | LPANA TH | [IN+TH] | 7180 TW | 9164H GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL 40 03 P 04 12 # | * | AB/030 | 040/070 | 40#/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL 72 01 A+ 09 09 | | | | | 021/025 | | 015/025 |
| 403142 PLC AND SCADA APPLICATIONS 49 04 C 05 20 | | 014/030 | 035/070 | 049/100 | | | |
| 403142 PLC AND SCADA APPLICATIONS 80 01 0 10 10 | | | | | 020/025 | | |
| 403143B POWER QUALITY 46 03 C 05 15 | * | 007/030 | 039/070 | 046/100 | | | |
| 403143B POWER QUALITY 64 01 A 08 08 | | | | | 016/025 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES 44 03 P 04 12 | | | | 044/100 | | | |
| 50 03 B 06 18 | * | 011/030 | 039/070 | | | | |
| 403145 CONTROL SYSTEM II 64 01 A 08 08 | | | | | | | 012/025 |
| 403146 PROJECT I 80 02 0 10 20 | | | | | | | 040/050 |
| SEM.:2 | * | 010/020 | 020/070 | 057/100 | | | |

* 018/030 039/070 057/100 ---

* 017/030 049/070 066/100

037/050

--- 018/025

| 66 04 A 08 32 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 016/025 | 032/050 | |
| 64 01 A 08 08 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 015/030 | 043/070 | 058/100 | | | |
| 58 03 B+ 07 21 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 019/030 | 057/070 | 076/100 | | | |
| 76 03 A+ 09 27 | | | | | | | |
| 403151 PROJECT II | * | | | | 042/050 | | |
| 84 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 090/100 |
| 90 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 7.27, TOTAL CREDITS EARNED : 44
SE SGPA : 5.60 TE SGPA : 6.28
TOTAL GRADE POINTS / TOTAL CREDITS : 889/140 CGPA : 6.35 HIGHER SECOND CLASS

PAGE :- 29 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

| CENTER, NASHIK | (201 | E DATE \/ T | T EOTO TONT | \ | | | |
|---|------|-------------|-------------|------------|-------------|-----------|---------|
| BRANCH CODE: 70-B.E. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| B151202575 UGALMUGALE SAYLI SOMNATH | | SA | NDHYA TH | [IN+TH] | 7180 | 9189C GGC | |
| SUBJECT NAME | | ΙN | TH | [TN+JH] | .I.M | PR | OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| SEM.:1 | | | | | • • • • • • | | |
| 403141 POWER SYS. OPERATION & CTRL 52 03 B 06 18 | | 018/030 | 034/070 | 052/100 | | | |
| 403141 POWER SYS. OPERATION & CTRL | | | | | 020/025 | | 014/025 |
| 403142 PLC AND SCADA APPLICATIONS | | 021/030 | 043/070 | 064/100 | | | |
| 64 04 A 08 32 403142 PLC AND SCADA APPLICATIONS | | | | | 020/025 | 038/050 | |
| 77 01 A+ 09 09 403143B POWER QUALITY | | 019/030 | 035/070 | 054/100 | | | |
| 54 03 B 06 18 403143B POWER QUALITY | | | | | 019/025 | | |
| 76 01 A+ 09 09 403144D ELECTRIC AND HYBRID VEHICLES | | | 032/070 | 052/100 | | | |
| 52 03 B 06 18 | | | | | | | |
| 403145 CONTROL SYSTEM II 73 03 A+ 09 27 | | 026/030 | 047/070 | 073/100 | | | |
| 403145 CONTROL SYSTEM II | | | | | 021/025 | | 012/025 |
| 66 01 A 08 08 403146 PROJECT I | | | | | | | 045/050 |
| 90 02 0 10 20 | | | | | | | |
| SEM.:2 403147 SWITCHGEAR AND PROTECTION | * | 022/020 | 057/070 | 070/100 | | | |
| 79 03 A+ 09 27 | | 022/030 | 0377070 | 0/9/100 | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 042/050 | | 022/025 |
| 85 01 0 10 10 403148 POW.ELECTR. CONTROLLED DRIVES | * | 020/020 | 062/070 | 002/100 | | | |
| 82 04 0 10 40 | | 020/030 | 062/070 | 002/100 | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES 76 01 A+ 09 09 | * | | | | 019/025 | 038/050 | |
| 403149A HIGH VOLTAGE ENGINEERING 77 03 A+ 09 27 | * | 021/030 | 056/070 | 077/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 403150A SMART GRID | * | 021/030 | 070/070 | 091/100 | | | |
| 91 03 0 10 30 403151 PROJECT II | * | | | | 044/050 | | |
| 88 04 0 10 40 | * | | | | | | 000/100 |
| 403151 PROJECT II 88 02 0 10 20 | ^ | | | | | | 088/100 |
| FOURTH YEAR SGPA: 8.64, TOTAL CREDITS EAR SE SGPA: 5.32 TE SGPA: 6.80 TOTAL GRADE POINTS / TOTAL CREDITS: 959 | | | 6.85 F | 'IRST CLAS | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| | | | | | | | |

| B151202576 | | | | BIKA | [TNT : MIT] | | 9199L GGC | |
|------------------|---------------------------------------|---|---------------|---------------|---------------|---------------|---------------|-----------|
| Tot% Crd | SUBJECT NAME Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | |
| 403141 71 03 | POWER SYS. OPERATION & CTRL A+ 09 27 | | 023/030 | 048/070 | 071/100 | | | |
| 403141 72 01 | POWER SYS. OPERATION & CTRL A+ 09 09 | | | | | 018/025 | | 018/025 |
| 403142 60 04 | PLC AND SCADA APPLICATIONS A 08 32 | | 019/030 | 041/070 | 060/100 | | | |
| 403142 77 01 | PLC AND SCADA APPLICATIONS A+ 09 09 | | | | | 019/025 | 039/050 | |
| | POWER QUALITY | | 019/030 | 033/070 | 052/100 | | | |
| 52 03 | B 06 18 | | | | | 010/005 | | |
| 403143B 72 01 | POWER QUALITY A+ 09 09 | | | | | 018/025 | | |
| | ELECTRIC AND HYBRID VEHICLES | | 027/030 | 044/070 | 071/100 | | | |
| 71 03 | A+ 09 27 | | 027,030 | 011/0/0 | 0717100 | | | |
| 403145 | CONTROL SYSTEM II | | 011/030 | 29\$/070 | 040/100 | | | |
| 40 03 | P 04 12 1\$ | | | | | | | |
| | CONTROL SYSTEM II | * | | | | AB/025 | | 022/025 |
| 44 01 | P 04 04 | | | | | | | 0.41 /050 |
| 403146 82 02 | PROJECT I O 10 20 | | | | | | | 041/050 |
| SEM.:2 | 0 10 20 | | | | | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | 025/030 | 053/070 | 078/100 | | | |
| 78 03 | A+ 09 27 | | , | , | , | | | |
| 403147 | SWITCHGEAR AND PROTECTION | * | | | | 042/050 | | 022/025 |
| 85 01 403148 | O 10 10 POW.ELECTR. CONTROLLED DRIVES | * | 020/030 | 045/070 | 065/100 | | | |

| 65 04 A 08 32 | | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|---------|---------|
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 016/025 | 032/050 | |
| 64 01 A 08 08 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 022/030 | 070/070 | 092/100 | | | |
| 92 03 0 10 30 | | | | | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 | | | | | | | |
| 403150A SMART GRID | * | 025/030 | 070/070 | 095/100 | | | |
| 95 03 0 10 30 | | | | | | | |
| 403151 PROJECT II | * | | | | 041/050 | | |
| 82 04 0 10 40 | | | | | | | |
| 403151 PROJECT II | * | | | | | | 086/100 |
| 86 02 0 10 20 | | | | | | | |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44
SE SGPA : 5.90 TE SGPA : 7.17
TOTAL GRADE POINTS / TOTAL CREDITS : 999/140 CGPA : 7.14 FIRST CLASS

DISTRIBUTION.....

PAGE :- 30 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)

| B151202577 WACHCHAURE RUSHIKESH VIJAY | | וזס | ΤΤΔΙΙΔΟΉΡΙ | | 7180 | 9201F CCC | OE[120] |
|---|------|-----------------|-------------|---------------|------------|-----------|----------|
| B151202577 WAGHCHAURE RUSHIKESH VIJAY SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd Grd GP CP P&R ORD | | | | - | | | |
| SEM.:1 | | | | | | | |
| | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | * | 012/030 | 035/070 | 047/100 | | | |
| 47 03 C 05 15 | | | | | | | |
| 403141 POWER SYS. OPERATION & CTRL | * | | | | AB/025 | | 018/025 |
| 36 01 P 04 04 | | 016/000 | 055 (050 | 0.00 | | | |
| 403142 PLC AND SCADA APPLICATIONS | * | 016/030 | 055/070 | 071/100 | | | |
| 71 04 A+ 09 36 | | | | | 010/025 | 036/050 | |
| 403142 PLC AND SCADA APPLICATIONS 73 01 A+ 09 09 | | | | | 019/025 | 036/050 | |
| | * | 012/020 | 043/070 | 0EE /100 | | | |
| 403143B POWER QUALITY 55 03 B+ 07 21 | ^ | 012/030 | 043/0/0 | 055/100 | | | |
| 403143B POWER QUALITY | | | | | 015/025 | | |
| 60 01 A 08 08 | | | | | 013/023 | | |
| 403144D ELECTRIC AND HYBRID VEHICLES | | 016/030 | 031/070 | 047/100 | | | |
| 47 03 C 05 15 | | | | | | | |
| 403145 CONTROL SYSTEM II | * | 014/030 | 039/070 | 053/100 | | | |
| 53 03 B 06 18 | | 011,000 | 000,00 | 000,100 | | | |
| 403145 CONTROL SYSTEM II | * | | | | AB/025 | | 020/025 |
| 40 01 P 04 04 | | | | | | | |
| 403146 PROJECT I | | | | | | | 039/050 |
| 78 02 A+ 09 18 | | | | | | | |
| SEM.:2 | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | 014/030 | 056/070 | 070/100 | | | |
| /U U3 A+ U9 2/ | | | | | | | |
| 403147 SWITCHGEAR AND PROTECTION | * | | | | 039/050 | | 019/025 |
| 77 01 A+ 09 09 | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | 016/030 | 055/070 | 071/100 | | | |
| 71 04 A+ 09 36 | | | | | | | |
| 403148 POW.ELECTR. CONTROLLED DRIVES | * | | | | 018/025 | 036/050 | |
| 72 01 A+ 09 09 | | 012/020 | 000 /000 | 000/100 | | | |
| 403149A HIGH VOLTAGE ENGINEERING | * | 013/030 | 0707070 | 083/100 | | | |
| 83 03 0 10 30 403149A HIGH VOLTAGE ENGINEERING | 4 | | | | 001/005 | | 021/025 |
| 403149A HIGH VOLTAGE ENGINEERING 84 01 0 10 10 | ^ | | | | 021/025 | | 021/025 |
| | * | 012/020 | 067/070 | 000/100 | | | |
| 80 03 0 10 30 | | 013/030 | 007/070 | 080/100 | | | |
| | * | | | | 041/050 | | |
| 82 04 0 10 40 | | | | | 041/030 | | |
| | * | | | | | | 085/100 |
| 85 02 0 10 20 | | | | | | | 000, 100 |
| - | | | | | | | |
| FOURTH YEAR SGPA : 8.16, TOTAL CREDITS EAF | RNED | : 44 | | | | | |
| SE SGPA : 5.40 TE SGPA : 5.48 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 881/ | 140 | CGPA : | 6.29 н | IIGHER SEC | OND CLASS | | |
| | | | | | | | |
| | | D T T T A T T T | 37 337D DEG | 10 DD 0377 77 | 3 E GOTTEG | | _ |

2.6.3 Number of final year students who passed the university examination during the A.Y. 2019-20

Mechanical Engineering Program

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER ,GGCOE[120] ,B151200804 ,71559206J B151200804 AHIRE SUMIT GOPINATH SHOBHA SEM.:1 SEM.:2 402041 HYDRAULICS AND PNEUMATICS PP 100 40 11 36 47 P.C. 402047 ENERGY ENGINEERING PP 100 40 16 60 76 P 19 P 402041 HYDRAULICS AND PNEUMATICS TW 25 10 18 P C 402047 ENERGY ENGINEERING TW 25 10 OR 25 10 402041 HYDRAULICS AND PNEUMATICS 17 P C 402047 ENERGY ENGINEERING OR 25 10 19 P PP 100 40 15 29 44 P C 402048 MECHANICAL SYSTEM DESIGN PP 100 40 70 92 P 402042 CAD CAM AUTOMATION TW 25 10 PR 50 20 18 P.C TW 25 10 20 P 402042 CAD CAM AUTOMATION 402048 MECHANICAL SYSTEM DESIGN PR 50 20 26 P C 402042 CAD CAM AUTOMATION 402048 MECHANICAL SYSTEM DESIGN OR 50 20 45 P 402043 DYNAMICS OF MACHINERY PP 100 40 12 46 58 P 402049B INDUSTRIAL ENGINEERING PP 100 40 16 59 P 402043 DYNAMICS OF MACHINERY 402043 DYNAMICS OF MACHINERY 402044A FINITE ELEMENT ANALYSIS TW 25 10 20 P C 402049B INDUSTRIAL ENGINEERING TW 25 10 2.0 P OR 25 10 22 P C 402050A ADV. MANUFACTURING PROCES PP 100 40 04 73 P PP 100 40 13 63 P 402051 PROJECT-II TW 100 40 89 P TW 25 10 19 P C 402051 PROJECT-II OR 100 40 89 P 402044A FINITE ELEMENT ANALYSIS 402045A AUTOMOBILE ENGINEERING PP 100 40 11 43 P C 402046 PROJECT-I TW 25 10 19 P C 402046 PROJECT-I OR 25 10 20 P.C GRAND TOTAL = 1035/1500 , RESULT:FIRST CLASS WITH DISTINCTION ,71658037D ,GGCOE[120] B151200805 AHIRE VINAY DADAJI VIDYA ,B151200805 SEM.:1 SEM.:2 402041 HYDRAULICS AND PNEUMATICS PP 100 40 12 54 P 402047 ENERGY ENGINEERING PP 100 40 15 74 P TW 25 10 17 P C TW 25 10 16 P 402041 HYDRAULICS AND PNEUMATICS 402047 ENERGY ENGINEERING 402041 HYDRAULICS AND PNEUMATICS OR 25 10 16 P C 402047 ENERGY ENGINEERING OR 25 10 16 PP 100 40 21 77 P 402042 CAD CAM AUTOMATION 56 402048 MECHANICAL SYSTEM DESIGN PP 100 40 14 83 P 402042 CAD CAM AUTOMATION TW 25 10 16 P C 402048 MECHANICAL SYSTEM DESIGN TW 25 10 20 402042 CAD CAM AUTOMATION PR 50 20 30 P C 402048 MECHANICAL SYSTEM DESIGN OR 50 20 43 Р 402043 DYNAMICS OF MACHINERY PP 100 40 12 56 68 P 402049B INDUSTRIAL ENGINEERING PP 100 40 17 77 402043 DYNAMICS OF MACHINERY TW 25 10 15 P C 402049B INDUSTRIAL ENGINEERING TW 25 10 16 P 402043 DYNAMICS OF MACHINERY OR 25 10 18 P C 402050A ADV. MANUFACTURING PROCES PP 100 40 12 81 P PP 100 40 12 85 402044A FINITE ELEMENT ANALYSIS 54 P 402051 PROJECT-II TW 100 40 Р 402044A FINITE ELEMENT ANALYSIS TW 25 10 15 P C 402051 PROJECT-II OR 100 40 85 P PP 100 40 14 402045A AUTOMOBILE ENGINEERING 31 45 P.C. 402046 PROJECT-I TW 25 10 20 P C 402046 PROJECT-I OR 25 10 21 P C GRAND TOTAL = 1062/1500 , RESULT: FIRST CLASS WITH DISTINCTION

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER B151200811 BACHHAV SANEE PRAKASH SUREKHA ,71526058J ,GGCOE[120] ,B151200811 SEM.:2 SEM :1 PP 100 40 12 39 51 P 402047 ENERGY ENGINEERING 302049 REFRIG. & AIR CONDITIONIN PP 100 40 09 41 P C 302049 REFRIG. & AIR CONDITIONIN OR 50 20 20 P C 402047 ENERGY ENGINEERING TW 25 10 20 P C PP 100 40 09 33 42 P C OR 25 10 402042 CAD CAM AUTOMATION 402047 ENERGY ENGINEERING 20 P C PP 100 40 19 TW 25 10 17 P C 402048 MECHANICAL SYSTEM DESIGN 402042 CAD CAM AUTOMATION 48 P.C. PR 50 20 31 P C TW 25 10 18 P.C. 402042 CAD CAM AUTOMATION 402048 MECHANICAL SYSTEM DESIGN 402043 DYNAMICS OF MACHINERY 402043 DYNAMICS OF MACHINERY 402043 DYNAMICS OF MACHINERY 402044A FINITE ELEMENT ANALYSIS PP 100 40 17 30 47 P C 402048 MECHANICAL SYSTEM DESIGN OR 50 20 38 P.C PP 100 40 15 TW 25 10 20 P C 402049B INDUSTRIAL ENGINEERING 28 43 P C OR 25 10 17 P C 402049B INDUSTRIAL ENGINEERING TW 25 10 19 P.C. PP 100 40 10 31 41 P PP 100 40 18 47 P.C 402050A ADV. MANUFACTURING PROCES TW 25 10 18 P C 402051 PROJECT-II TW 100 40 82 P C 402044A FINITE ELEMENT ANALYSIS PP 100 40 13 402045A AUTOMOBILE ENGINEERING 30 43 P C 402051 PROJECT-II OR 100 40 80 P C 402046 PROJECT-I TW 25 10 12 P C 402046 PROJECT-I OR 25 10 20 P C GRAND TOTAL = 835/1500 , RESULT: HIGHER SECOND CLASS B151200820 BIRGAD KUNDLIK CHANDRABHAN SARJABAI ,71658049H ,GGCOE[120] ,B151200820 SEM.:1 SEM.:2 402041 HYDRAULICS AND PNEUMATICS PP 100 40 10 38 48 P.C. 402047 ENERGY ENGINEERING PP 100 40 13 53 P C TW 25 10 TW 25 10 21 P C 402041 HYDRAULICS AND PNEUMATICS 18 P C 402047 ENERGY ENGINEERING 402041 HYDRAULICS AND PNEUMATICS OR 25 10 17 P C 402047 ENERGY ENGINEERING OR 25 10 22 P C PP 100 40 12 38 50 P C PP 100 40 21 402042 CAD CAM AUTOMATION 402048 MECHANICAL SYSTEM DESIGN 49 P C 402042 CAD CAM AUTOMATION TW 25 10 12 P C 402048 MECHANICAL SYSTEM DESIGN TW 25 10 23 P C 402042 CAD CAM AUTOMATION PR 50 20 24 P C 402048 MECHANICAL SYSTEM DESIGN OR 50 20 43 P C 402043 DYNAMICS OF MACHINERY PP 100 40 09 55 64 P 402049B INDUSTRIAL ENGINEERING PP 100 40 19 4.3 62 P C 402043 DYNAMICS OF MACHINERY TW 25 10 17 P C 402049B INDUSTRIAL ENGINEERING TW 25 10 22 P C 402043 DYNAMICS OF MACHINERY OR 25 10 18 P C 402050A ADV. MANUFACTURING PROCES PP 100 40 42 65 P C PP 100 40 15 28 402044A FINITE ELEMENT ANALYSIS 43 P C 402051 PROJECT-II TW 100 40 82 P C 402044A FINITE ELEMENT ANALYSIS TW 25 10 13 P C 402051 PROJECT-II OR 100 40 82 P C PP 100 40 19 402045A AUTOMOBILE ENGINEERING 58 P C 402046 PROJECT-I TW 25 10 20 P C 402046 PROJECT-I OR 25 10 21 P C GRAND TOTAL = 947/1500 , RESULT:FIRST CLASS

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER ,71658051K ,GGCOE[120] ,B151200824 B151200824 BORSE PUSHPAKKUMAR POPATRAO SANGITA SEM :1 SEM.:2 402041 HYDRAULICS AND PNEUMATICS PP 100 40 05 21 -- F 402047 ENERGY ENGINEERING 32 45 P PP 100 40 13 TW 25 10 OR 25 10 402041 HYDRAULICS AND PNEUMATICS 15 P 402047 ENERGY ENGINEERING TW 25 10 15 P 15 P 402047 ENERGY ENGINEERING OR 25 10 15 P 402041 HYDRAULICS AND PNEUMATICS PP 100 40 14 PP 100 40 12 52 64 P 402048 MECHANICAL SYSTEM DESIGN 63 P 402042 CAD CAM AUTOMATION TW 25 10 17 P PR 50 20 30 P TW 25 10 15 P 402042 CAD CAM AUTOMATION 402048 MECHANICAL SYSTEM DESIGN 402042 CAD CAN. 1.1
402042 CAD CAM AUTOMATION
402043 DYNAMICS OF MACHINERY PP 100 40 15 52 67 P
402043 DYNAMICS OF MACHINERY TW 25 10 15 P
402043 DYNAMICS OF MACHINERY OR 25 10 16 P
402044A FINITE ELEMENT ANALYSIS PP 100 40 07 52 59 P
1000444 FINITE ELEMENT ANALYSIS TW 25 10 17 P
1000444 PINITE ELEMENT ANALYSIS TW 25 10 17 P
1000444 PINITE ELEMENT ANALYSIS TW 25 10 17 P
1000444 PINITE ELEMENT ANALYSIS TW 25 10 17 P
1000445 PINITE ELEMENT ANALYSIS TW 25 10 17 P
1000446 PINITE ELEMENT ANALYSIS TW 25 10 17 P
1000446 PINITE ELEMENT ANALYSIS TW 25 10 17 P
1000466 PP 100040 13 31 44 P
1000467 PP 100046 PP 402048 MECHANICAL SYSTEM DESIGN OR 50 20 31 P 402049B INDUSTRIAL ENGINEERING PP 100 40 16 TW 25 10 46 62 P 402049B INDUSTRIAL ENGINEERING 16 P 16 P 402050A ADV. MANUFACTURING PROCES PP 100 40 12 59 71 P 402051 PROJECT-II TW 100 40 60 P 55 P 402051 PROJECT-II OR 100 40 31 44 P C 402046 PROJECT-I TW 25 10 11 P.C 402046 PROJECT-I OR 25 10 12 P GRAND TOTAL = --/1500 , RESULT: FAILS ,71526070H ,GGCOE[120] ,B151200828 B151200828 CHAVAN KISHOR DHANRAJ MEENA SEM.:1 SEM.:2 PP 100 40 08 42 50 P 402047 ENERGY ENGINEERING 302049 REFRIG. & AIR CONDITIONIN PP 100 40 08 53 61 P 302049 REFRIG. & AIR CONDITIONIN OR 50 20 24 P.C 402047 ENERGY ENGINEERING TW 25 10 20 P C PP 100 40 09 46 55 P 402042 CAD CAM AUTOMATION 402047 ENERGY ENGINEERING OR 25 10 20 P C PR 50 20 PR 50 20 PP 100 40 02 TW 25 10 PP 25 10 402042 CAD CAM AUTOMATION 18 P C 402048 MECHANICAL SYSTEM DESIGN PP 100 40 03 48 P TW 25 10 402042 CAD CAM AUTOMATION 29 P C 402048 MECHANICAL SYSTEM DESIGN 19 P.C. 402043 DYNAMICS OF MACHINERY 38\$ 40 P 402048 MECHANICAL SYSTEM DESIGN OR 50 20 38 P.C. 402043 DYNAMICS OF MACHINERY 20 P C 402049B INDUSTRIAL ENGINEERING PP 100 40 13 32 45 P C 402043 DYNAMICS OF MACHINERY 17 P C 402049B INDUSTRIAL ENGINEERING TW 25 10 16 P C PP 100 40 13 PP 100 40 402044A FINITE ELEMENT ANALYSIS 31 44 P 402050A ADV. MANUFACTURING PROCES 39 48 P C TW 25 10 402044A FINITE ELEMENT ANALYSIS 17 P C 402051 PROJECT-II TW 100 40 80 P C PP 100 40 16 33 49 P.C OR 100 40 402045A AUTOMOBILE ENGINEERING 402051 PROJECT-II 80 P C 402046 PROJECT-I TW 25 10 11 P C 402046 PROJECT-I OR 25 10 12 P C GRAND TOTAL = 861/1500 , RESULT: HIGHER SECOND CLASS [\$ 0.1] ORD1MARKS : (402043=>2)

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER B151200831 CHINCHOLE PRATHAMESH KISHOR MADHAVI ,70927128L ,GGCOE[120] ,B151200831 SEM :1 SEM.:2 302049 REFRIG. & AIR CONDITIONIN PP 100 40 12 61 P 402047 ENERGY ENGINEERING 50 P C PP 100 40 14 36 302049 REFRIG. & AIR CONDITIONIN OR 50 20 25 P C 402047 ENERGY ENGINEERING TW 25 10 20 P C PP 100 40 09 31 40 P C OR 25 10 402042 CAD CAM AUTOMATION 402047 ENERGY ENGINEERING 19 P C TW 25 10 PR 50 20 PP 100 40 07 19 P.C 402048 MECHANICAL SYSTEM DESIGN 33\$ 40 P 402042 CAD CAM AUTOMATION PR 50 20 28 P C TW 25 10 18 P.C 402042 CAD CAM AUTOMATION 402048 MECHANICAL SYSTEM DESIGN 402043 DYNAMICS OF MACHINERY 402043 DYNAMICS OF MACHINERY 402043 DYNAMICS OF MACHINERY 402044A FINITE ELEMENT ANALYSIS PP 100 40 01 39 40# P 402048 MECHANICAL SYSTEM DESIGN OR 50 20 38 P.C 21 P C 17 P C PP 100 40 18 TW 25 10 TW 25 10 402049B INDUSTRIAL ENGINEERING 30 48 P C OR 25 10 402049B INDUSTRIAL ENGINEERING 16 P C PP 100 40 12 45 57 P PP 100 40 14 35 49 P C 402050A ADV. MANUFACTURING PROCES TW 25 10 15 P C 402051 PROJECT-II TW 100 40 78 P C 402044A FINITE ELEMENT ANALYSIS PP 100 40 11 40 P C OR 100 40 77 P C 402045C ENERGY AUDIT AND MANAGEME 402051 PROJECT-II 402046 PROJECT-I TW 25 10 20 P C 402046 PROJECT-I OR 25 10 19 P.C GRAND TOTAL = 855/1500 , RESULT: HIGHER SECOND CLASS [\$ 0.1] [# 0.4] ORD1MARKS : (402048=>2) ,71435185H ,GGCOE[120] ,B151200835 B151200835 DHANJAL KARANDEEP GYANDEEP SINGH HARJEET KAUR SEM.:1 SEM.:2 PP 100 40 14 60 74 P 402047 ENERGY ENGINEERING 66 74 P 302049 REFRIG. & AIR CONDITIONIN PP 100 40 08 302049 REFRIG. & AIR CONDITIONIN OR 50 20 26 P C 402047 ENERGY ENGINEERING TW 25 10 19 P.C. PP 100 40 09 59 68 P 402042 CAD CAM AUTOMATION 402047 ENERGY ENGINEERING OR 25 10 19 P C 55 72 P 402042 CAD CAM AUTOMATION TW 25 10 17 P C 402048 MECHANICAL SYSTEM DESIGN PP 100 40 17 TW 25 10 402042 CAD CAM AUTOMATION PR 50 20 29 P C 402048 MECHANICAL SYSTEM DESIGN 19 P.C. OR 50 20 402043 DYNAMICS OF MACHINERY PP 100 40 12 52 64 P 402048 MECHANICAL SYSTEM DESIGN 41 P C 402043 DYNAMICS OF MACHINERY TW 25 10 23 P C 402049B INDUSTRIAL ENGINEERING PP 100 40 15 44 59 P.C. 17 P.C. 402043 DYNAMICS OF MACHINERY OR 25 10 21 P C 402049B INDUSTRIAL ENGINEERING TW 25 10 PP 100 40 19 75 P PP 100 40 41 56 P C 402044A FINITE ELEMENT ANALYSIS 402050A ADV. MANUFACTURING PROCES 402044A FINITE ELEMENT ANALYSIS TW 25 10 16 P C 402051 PROJECT-II TW 100 40 83 P C PP 100 40 15 31 46 P.C OR 100 40 402045A AUTOMOBILE ENGINEERING 402051 PROJECT-II 92 P C 402046 PROJECT-I TW 25 10 14 P C 402046 PROJECT-I OR 25 10 20 P C GRAND TOTAL = 1044/1500 , RESULT:FIRST CLASS WITH DISTINCTION

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 CENTRE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH CENTER, NASHIK BRANCH:66-B.E. (2015 PAT.)(MECHANICAL)

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER ,71526079M ,GGCOE[120] ,B151200840 B151200840 GAIKWAD NIRANJAN DEEPAK SHARDA SEM.:2 SEM :1 302049 REFRIG. & AIR CONDITIONIN PP 100 40 13 32 45 P 402047 ENERGY ENGINEERING 54 P C PP 100 40 14 302049 REFRIG. & AIR CONDITIONIN OR 50 20 26 P C 402047 ENERGY ENGINEERING TW 25 10 22 P C PP 100 40 02 402042 CAD CAM AUTOMATION 38\$ 40 P C 402047 ENERGY ENGINEERING OR 25 10 22 P C TW 25 10 PR 50 20 PP 100 40 18 28 46 P C 17 P C 402048 MECHANICAL SYSTEM DESIGN 402042 CAD CAM AUTOMATION 32 P C TW 25 10 22 P.C 402042 CAD CAM AUTOMATION 402048 MECHANICAL SYSTEM DESIGN 402043 DYNAMICS OF MACHINERY PP 100 40 14 31 45 P C 402043 DYNAMICS OF MACHINERY TW 25 10 17 P C 402043 DYNAMICS OF MACHINERY OR 25 10 17 P C 402044A FINITE ELEMENT ANALYSIS PP 100 40 13 34 47 P 402044A FINITE ELEMENT ANALYSIS TW 25 10 14 P C 402048 MECHANICAL SYSTEM DESIGN OR 50 20 43 P.C PP 100 40 12 TW 25 10 402049B INDUSTRIAL ENGINEERING 34 46 P C 402049B INDUSTRIAL ENGINEERING 22 P C 402050A ADV. MANUFACTURING PROCES PP 100 40 22 45 67 P.C. 402051 PROJECT-II TW 100 40 80 P C PP 100 40 15 28 43 P C OR 100 40 402045C ENERGY AUDIT AND MANAGEME 402051 PROJECT-II 80 P C 402046 PROJECT-I TW 25 10 19 P C 402046 PROJECT-I OR 25 10 18 P.C GRAND TOTAL = 884/1500 , RESULT:HIGHER SECOND CLASS [\$ 0.1] ORD1MARKS : (402042=>3) ,71435192L ,GGCOE[120] ,B151200841 B151200841 GAIKWAD SARVESH BHALCHANDRA SARALA SEM.:1 SEM.:2 PP 100 40 17 28 45 P C 402047 ENERGY ENGINEERING PP 100 40 18 41 59 P 402041 HYDRAULICS AND PNEUMATICS 402041 HYDRAULICS AND PNEUMATICS TW 25 10 18 P C 402047 ENERGY ENGINEERING TW 25 10 15 P OR 25 10 18 P C 402041 HYDRAULICS AND PNEUMATICS 402047 ENERGY ENGINEERING OR 25 10 15 P 42 62 P 48 68 P 402042 CAD CAM AUTOMATION PP 100 40 20 402048 MECHANICAL SYSTEM DESIGN PP 100 40 20 TW 25 10 PR 50 20 TW 25 10 402042 CAD CAM AUTOMATION 16 P C 402048 MECHANICAL SYSTEM DESIGN 19 Р OR 50 20 402042 CAD CAM AUTOMATION PR 50 20 37 P 402048 MECHANICAL SYSTEM DESIGN 40 P 402043 DYNAMICS OF MACHINERY PP 100 40 12 30 42 P C 402049B INDUSTRIAL ENGINEERING PP 100 40 19 65 P TW 25 10 17 P C TW 25 10 402043 DYNAMICS OF MACHINERY 402049B INDUSTRIAL ENGINEERING 18 P PP 100 40 12 46 58 402043 DYNAMICS OF MACHINERY 402050A ADV. MANUFACTURING PROCES Р PP 100 40 18 28\$ 46 P 402044A FINITE ELEMENT ANALYSIS 402051 PROJECT-II TW 100 40 65 P TW 25 10 18 P C OR 100 40 402044A FINITE ELEMENT ANALYSIS 402051 PROJECT-II 65 P 402045C ENERGY AUDIT AND MANAGEME PP 100 40 13 30 43 P C 402046 PROJECT-I TW 25 10 13 P C 402046 PROJECT-I OR 25 10 17 P C GRAND TOTAL = 899/1500 , RESULT: HIGHER SECOND CLASS [\$ 0.1] ORD1MARKS : (402044A=>1)

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NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER B151200879 MANSURI ATA UR RAHMAN RAFIOUE JAMEELA ,71559251D ,GGCOE[120] ,B151200879 SEM.:2 SEM.:1 PP 100 40 20 33 53 P C 402047 ENERGY ENGINEERING 71 P 402041 HYDRAULICS AND PNEUMATICS PP 100 40 15 402041 HYDRAULICS AND PNEUMATICS TW 25 10 16 P C 402047 ENERGY ENGINEERING TW 25 10 15 P OR 25 10 17 P OR 25 10 15 P 402041 HYDRAULICS AND PNEUMATICS 402047 ENERGY ENGINEERING PP 100 40 19 PP 100 40 17 30 47 P C 402048 MECHANICAL SYSTEM DESIGN 81 P 402042 CAD CAM AUTOMATION TW 25 10 PR 50 20 TW 25 10 18 P 402042 CAD CAM AUTOMATION 16 P.C 402048 MECHANICAL SYSTEM DESIGN 402042 CAD CAM AUTOMATION 30 P 402048 MECHANICAL SYSTEM DESIGN OR 50 20 39 P 402043 DYNAMICS OF MACHINERY 402043 DYNAMICS OF MACHINERY 402043 DYNAMICS OF MACHINERY PP 100 40 14 PP 100 40 12 59 73 P 36 48 P C 402049B INDUSTRIAL ENGINEERING TW 25 10 17 P C 402049B INDUSTRIAL ENGINEERING TW 25 10 15 P OR 25 10 17 P PP 100 40 14 80 P 402050A ADV. MANUFACTURING PROCES 402044A FINITE ELEMENT ANALYSIS PP 100 40 15 45 60 P TW 100 40 76 P 402051 PROJECT-II TW 25 10 17 P C 402044A FINITE ELEMENT ANALYSIS 402051 PROJECT-II OR 100 40 76 P 402045C ENERGY AUDIT AND MANAGEME PP 100 40 19 28 47 P C TW 25 10 11 P.C 402046 PROJECT-I 402046 PROJECT-I OR 25 10 17 P C GRAND TOTAL = 972/1500 , RESULT:FIRST CLASS ,71658097H ,GGCOE[120] ,B151200880 B151200880 MOKAL TUSHAR SHRIHARI RAMA SEM.:1 SEM.:2 PP 100 40 06 56 62 P 402047 ENERGY ENGINEERING PP 100 40 12 35 47 P C 302049 REFRIG. & AIR CONDITIONIN 302049 REFRIG. & AIR CONDITIONIN OR 50 20 22 P C 402047 ENERGY ENGINEERING TW 25 10 20 P C PP 100 40 12 32 44 P C 402042 CAD CAM AUTOMATION 402047 ENERGY ENGINEERING OR 25 10 19 P C 402042 CAD CAM AUTOMATION TW 25 10 18 P C 402048 MECHANICAL SYSTEM DESIGN PP 100 40 19 48 P.C 402042 CAD CAM AUTOMATION PR 50 20 27 P C 402048 MECHANICAL SYSTEM DESIGN TW 25 10 21 P C 402043 DYNAMICS OF MACHINERY PP 100 40 14 42 56 P 402048 MECHANICAL SYSTEM DESIGN OR 50 20 43 P C 402043 DYNAMICS OF MACHINERY TW 25 10 20 P C 402049B INDUSTRIAL ENGINEERING PP 100 40 15 33 48 P C 402043 DYNAMICS OF MACHINERY OR 25 10 20 P C 402049B INDUSTRIAL ENGINEERING TW 25 10 19 P.C. PP 100 40 20 28 402044A FINITE ELEMENT ANALYSIS 48 P C 402050A ADV. MANUFACTURING PROCES PP 100 40 41 59 P C TW 25 10 402044A FINITE ELEMENT ANALYSIS 18 P C 402051 PROJECT-II TW 100 40 79 P.C. 402045C ENERGY AUDIT AND MANAGEME PP 100 40 15 32 47 P.C OR 100 40 77 P C 402051 PROJECT-II 402046 PROJECT-I TW 25 10 19 P C 402046 PROJECT-I OR 25 10 18 P C GRAND TOTAL = 899 + 01/1500 , RESULT:FIRST CLASS [0.2]

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 CENTRE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH CENTER, NASHIK

BRANCH: 66-B.E. (2015 PAT.) (MECHANICAL) NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER ,71435258G ,GGCOE[120] ,B151200885 B151200885 PATHAN ASHAR ANWAR SHAHJAD SEM :1 SEM.:2 402041 HYDRAULICS AND PNEUMATICS PP 100 40 10 35 45 P C 402047 ENERGY ENGINEERING 52 62 P PP 100 40 10 402041 HYDRAULICS AND PNEUMATICS TW 25 10 14 P.C 402047 ENERGY ENGINEERING TW 25 10 20 P.C OR 25 10 15 P C 402047 ENERGY ENGINEERING OR 25 10 19 P C 402041 HYDRAULICS AND PNEUMATICS 402042 CAD CAM AUTOMATION PP 100 40 23 PP 100 40 08 62 70 P 402048 MECHANICAL SYSTEM DESIGN 51 P C TW 25 10 PR 50 20 17 P.C TW 25 10 19 P.C. 402042 CAD CAM AUTOMATION 402048 MECHANICAL SYSTEM DESIGN 402042 CAD CAM AUTOMATION

402042 CAD CAM AUTOMATION

PR 50 20

30 P C

402043 DYNAMICS OF MACHINERY

402043 DYNAMICS OF MACHINERY

402043 DYNAMICS OF MACHINERY

TW 25 10

23 P C

402043 DYNAMICS OF MACHINERY

OR 25 10

21 P C 402048 MECHANICAL SYSTEM DESIGN OR 50 20 38 P.C 402049B INDUSTRIAL ENGINEERING PP 100 40 14 402049B INDUSTRIAL ENGINEERING TW 25 10 28 42 P C 16 P C 402050A ADV. MANUFACTURING PROCES PP 100 40 11 29\$ 40 P C 402044A FINITE ELEMENT ANALYSIS PP 100 40 13 28 41 P C 402051 PROJECT-II TW 100 40 81 P C TW 25 10 17 P C OR 100 40 402044A FINITE ELEMENT ANALYSIS 402051 PROJECT-II 80 P C 402045C ENERGY AUDIT AND MANAGEME PP 100 40 11 29\$ 40 P C 402046 PROJECT-I TW 25 10 12 P.C 402046 PROJECT-I OR 25 10 21 P C GRAND TOTAL = 876/1500 , RESULT: HIGHER SECOND CLASS [\$ 0.1] ORD1MARKS : (402045C=>1,402050A=>1) AFTER REVAL : [402041 : 23=>35,402043 : 26=>30,402049B : 24=>28] ,71658109E ,GGCOE[120] ,B151200891 B151200891 PATIL MAHESH SANJAY KALPANA SEM.:2 SEM.:1 PP 100 40 16 31 47 P C 402041 HYDRAULICS AND PNEUMATICS 402047 ENERGY ENGINEERING PP 100 40 13 46 59 P 402041 HYDRAULICS AND PNEUMATICS TW 25 10 21 P C 402047 ENERGY ENGINEERING TW 25 10 20 P 402041 HYDRAULICS AND PNEUMATICS OR 25 10 20 P C 402047 ENERGY ENGINEERING OR 25 10 20 P PP 100 40 402042 CAD CAM AUTOMATION PP 100 40 16 28 44 P C 402048 MECHANICAL SYSTEM DESIGN 20 77 P TW 25 10 402042 CAD CAM AUTOMATION 21 P C 402048 MECHANICAL SYSTEM DESIGN TW 25 10 21 P 402042 CAD CAM AUTOMATION PR 50 20 26 P C 402048 MECHANICAL SYSTEM DESIGN OR 50 20 43 P 402043 DYNAMICS OF MACHINERY 402043 DYNAMICS OF MACHINERY 402043 DYNAMICS OF MACHINERY PP 100 40 13 TW 25 10 PP 100 40 14 40 54 P C 402049B INDUSTRIAL ENGINEERING 69 Ρ TW 25 10 20 P C OR 25 10 21 P C 402049B INDUSTRIAL ENGINEERING 22 P 402050A ADV. MANUFACTURING PROCES PP 100 40 17 53 70 P 402044A FINITE ELEMENT ANALYSIS PP 100 40 13 28# 41 P C 402051 PROJECT-II TW 100 40 85 P 402044A FINITE ELEMENT ANALYSIS TW 25 10 21 P C 402051 PROJECT-II OR 100 40 85 P 402045A AUTOMOBILE ENGINEERING PP 100 40 15 33 48 P C 402046 PROJECT-I TW 25 10 19 P C 402046 PROJECT-I OR 25 10 20 P C

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 CENTRE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH CENTER, NASHIK BRANCH:66-B.E. (2015 PAT.)(MECHANICAL)

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO. OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER ,71658123L ,GGCOE[120] ,B151200926 B151200926 SHINDE RAJAT DEEPAK RUPALI SEM :1 SEM.:2 302049 REFRIG. & AIR CONDITIONIN PP 100 40 10 74 P 402047 ENERGY ENGINEERING PP 100 40 12 40 P C 302049 REFRIG. & AIR CONDITIONIN OR 50 20 35 P C 402047 ENERGY ENGINEERING TW 25 10 22 P C PP 100 40 17 30 47 P C 402047 ENERGY ENGINEERING OR 25 10 21 P C 402042 CAD CAM AUTOMATION TW 25 10 PR 50 20 PP 100 40 21 19 P.C 402048 MECHANICAL SYSTEM DESIGN 31 52 P C 402042 CAD CAM AUTOMATION 32 P C TW 25 10 22 P.C

 402042
 CAD CAM AUTOMATION
 PR
 50
 20
 32
 PC

 402043
 DYNAMICS OF MACHINERY
 PP
 100
 40
 08
 52
 60
 P

 402043
 DYNAMICS OF MACHINERY
 TW
 25
 10
 14
 PC

 402043
 DYNAMICS OF MACHINERY
 OR
 25
 10
 16
 PC

 402044A
 FINITE ELEMENT ANALYSIS
 PP
 100
 40
 15
 28
 43
 PC

 402045A
 AUTOMOBILE ENGINEERING
 PP
 100
 40
 12
 33
 45
 PC

 402042 CAD CAM AUTOMATION 402048 MECHANICAL SYSTEM DESIGN 402048 MECHANICAL SYSTEM DESIGN OR 50 20 43 P C 402049B INDUSTRIAL ENGINEERING PP 100 40 14 402049B INDUSTRIAL ENGINEERING TW 25 10 28 42 P C 20 P C 402050A ADV. MANUFACTURING PROCES PP 100 40 11 29\$ 40 P C 402051 PROJECT-II TW 100 40 88 P C OR 100 40 402051 PROJECT-II 87 P C 21 P C 402046 PROJECT-I TW 25 10 402046 PROJECT-I OR 25 10 20 P.C GRAND TOTAL = 913/1500 , RESULT:FIRST CLASS [\$ 0.1] ORD1MARKS : (402050A=>1) ,71435288J ,GGCOE[120] ,B151200929 B151200929 SHIRSATH PRASAD SUNIL USHA SEM.:1 SEM.:2 PP 100 40 12 41 53 P 402047 ENERGY ENGINEERING PP 100 40 09 49 58 P 302049 REFRIG. & AIR CONDITIONIN 302049 REFRIG. & AIR CONDITIONIN OR 50 20 36 P C 402047 ENERGY ENGINEERING TW 25 10 22 P C PP 100 40 16 32 48 P C 402042 CAD CAM AUTOMATION 402047 ENERGY ENGINEERING OR 25 10 21 P C TW 25 PR 50 20 RY PP 100 40 09 50 ERY TW 25 10 OR 25 10 32 48 P C 402042 CAD CAM AUTOMATION 18 P C 402048 MECHANICAL SYSTEM DESIGN PP 100 40 16 TW 25 10 402042 CAD CAM AUTOMATION 33 P C 402048 MECHANICAL SYSTEM DESIGN 20 P C OR 50 20 402043 DYNAMICS OF MACHINERY 50 59 P 402048 MECHANICAL SYSTEM DESIGN 41 P C 402043 DYNAMICS OF MACHINERY 21 P C 402049B INDUSTRIAL ENGINEERING PP 100 40 16 55 71 P 402043 DYNAMICS OF MACHINERY 15 P C 402049B INDUSTRIAL ENGINEERING TW 25 10 18 P C PP 100 40 70 79 P 402044A FINITE ELEMENT ANALYSIS 52 63 P 402050A ADV. MANUFACTURING PROCES TW 25 10 402044A FINITE ELEMENT ANALYSIS 18 P C 402051 PROJECT-II TW 100 40 84 P C 402045A AUTOMOBILE ENGINEERING PP 100 40 13 28\$ 41 P C OR 100 40 402051 PROJECT-II 82 P C 402046 PROJECT-I TW 25 10 14 P C 402046 PROJECT-I OR 25 10 16 P C GRAND TOTAL = 979/1500 , RESULT:FIRST CLASS [\$ 0.1] ORD1MARKS : (402045A=>2)

NOTE: FIRST LINE: SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

| OTHER LINES: HEAD OF PASSING, MAX | . MARKS, MIN.PASS MARKS, I | NT. MARKS, | TH. MARKS, TOTAL MARKS OBTAINED, P/F | :PASS/FAIL, C:PREVIOUS CARRY OVER |
|-----------------------------------|----------------------------|---------------------|--------------------------------------|-----------------------------------|
| | | • • • • • • • • • • | | |
| B151200941 YADAV NITESH SITARAM | VIMLA | | , , | 200941 |
| SEM.:1 | | | SEM.:2 | |
| 402041 HYDRAULICS AND PNEUMATICS | PP 100 40 12 43 | 55 P | 402047 ENERGY ENGINEERING | PP 100 40 18 52 70 P |
| 402041 HYDRAULICS AND PNEUMATICS | TW 25 10 | 16 P C | 402047 ENERGY ENGINEERING | TW 25 10 17 P |
| 402041 HYDRAULICS AND PNEUMATICS | OR 25 10 | 21 P | 402047 ENERGY ENGINEERING | OR 25 10 17 P |
| 402042 CAD CAM AUTOMATION | PP 100 40 12 33 | 45 P C | 402048 MECHANICAL SYSTEM DESIGN | PP 100 40 25 66 91 P |
| 402042 CAD CAM AUTOMATION | TW 25 10 | 16 P C | 402048 MECHANICAL SYSTEM DESIGN | TW 25 10 21 P |
| 402042 CAD CAM AUTOMATION | PR 50 20 | 35 P | 402048 MECHANICAL SYSTEM DESIGN | OR 50 20 41 P |
| 402043 DYNAMICS OF MACHINERY | PP 100 40 04 36 | 40# P | 402049B INDUSTRIAL ENGINEERING | PP 100 40 21 46 67 P |
| 402043 DYNAMICS OF MACHINERY | TW 25 10 | 17 P C | 402049B INDUSTRIAL ENGINEERING | TW 25 10 18 P |
| 402043 DYNAMICS OF MACHINERY | OR 25 10 | 20 P | 402050A ADV. MANUFACTURING PROCES | PP 100 40 12 69 81 P |
| 402044A FINITE ELEMENT ANALYSIS | PP 100 40 12 41 | 53 P | 402051 PROJECT-II | TW 100 40 68 P |
| 402044A FINITE ELEMENT ANALYSIS | TW 25 10 | 17 P C | 402051 PROJECT-II | OR 100 40 68 P |
| 402045A AUTOMOBILE ENGINEERING | PP 100 40 16 30 | 46 P C | | |
| 402046 PROJECT-I | TW 25 10 | 10 P C | | |
| 402046 PROJECT-I | OR 25 10 | 19 P C | | |

GRAND TOTAL = 969/1500 , RESULT:FIRST CLASS [# 0.4]

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020

DATE : 11 NOV 2020

01 0 10 10 --- ---402042 CAD CAM AUTOMATION

CENTER, NASHIK

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

...... 71808769M GGCOE[120] MANASI B151200801 ADITYA MILIND BARPANDE IN TH [IN+TH] TW PR SUBJECT NAME Tot% Crd Grd GP CP P&R ORD SEM.:1 402041 HYDRAULICS AND PNEUMATICS 018/030 039/070 057/100 ___ 03 B+ 07 21 --- ---402041 HYDRAULICS AND PNEUMATICS --- 020/025 --- 020/025

012/030 033/070 045/100

089/100

03 C 05 15 --- ---402042 CAD CAM AUTOMATION ___ ___ ___ 018/025 036/050 01 A+ 09 09 --- ---402043 DYNAMICS OF MACHINERY 022/030 028/070 050/100 50 04 B 06 24 --- ------ 019/025 402043 DYNAMICS OF MACHINERY --- 018/025 01 A+ 09 09 --- ---402044A FINITE ELEMENT ANALYSIS * 016/030 055/070 071/100 71 03 A+ 09 27 --- ---402044A FINITE ELEMENT ANALYSIS ___ ___ ___ 018/025 01 A+ 09 09 --- ---402045A AUTOMOBILE ENGINEERING 012/030 041/070 053/100

В 06 18 --- ---53 03 020/025 402046 PROJECT-I ---80 01 0 10 10 --- ---402046 PROJECT-I 020/025 80 01 0 10 10 --- ---SEM.:2 402047 ENERGY ENGINEERING * 018/030 039/070 057/100

03 B+ 07 21 --- ---402047 ENERGY ENGINEERING --- 016/025 016/025 01 A 08 08 --- ---402048 MECHANICAL SYSTEM DESIGN * 028/030 070/070 098/100 98 04 0 10 40 --- ---

402048 MECHANICAL SYSTEM DESIGN ---021/025 043/050 85 01 0 10 10 --- ---402049B INDUSTRIAL ENGINEERING * 018/030 046/070 064/100 64 03 A 08 24 --- ---

402049B INDUSTRIAL ENGINEERING 018/025 ___ 72 01 A+ 09 09 --- ---402050A ADV. MANUFACTURING PROCESSES * 016/030 070/070 086/100 03 0 10 30 --- ---402051 PROJECT-II --- 089/100 ___ 03 0 10 30 --- ---

402051 PROJECT-II 03 0 10 30 --- ---

FOURTH YEAR SGPA : 8.27, TOTAL CREDITS EARNED : 44 SE SGPA : 6.58 TE SGPA : 6.33

DISTRIBUTION.....

| B151200802 AHE | R PRATIKSHA SUBHASH | | SU | NANDA | | 7180 | 8774H GGC | OE[120] |
|----------------|-----------------------|---|---------|----------|------------|---------|-----------|---------|
| | SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OR |
| Tot% Crd Grd | GP CP P&R ORD | | | | | | | _ |
| SEM.:1 | | | | | | | | |
| | | | | | | | | |
| | AULICS AND PNEUMATICS | * | 015/030 | 28\$/070 | 043/100 | | | |
| | 04 12 1\$ | | 013/030 | 200,070 | 013/100 | | | |
| | AULICS AND PNEUMATICS | | | | | 018/025 | | 019/025 |
| | 09 09 | | | | | 010/023 | | 019/023 |
| | ZAM AUTOMATION | | 019/030 | 024/070 | 053/100 | | | |
| | 06 18 | | 019/030 | 034/070 | 053/100 | | | |
| | ZAM AUTOMATION | | | | | 010/025 | 034/050 | |
| | 09 09 | | | | | 019/025 | 034/050 | |
| | | | 017/020 | 042/070 | 0.00 /1.00 | | | |
| | IICS OF MACHINERY | ^ | 017/030 | 043/0/0 | 060/100 | | | |
| | 08 32 | | | | | 000/005 | | 010/005 |
| | IICS OF MACHINERY | | | | | 020/025 | | 019/025 |
| | 09 09 | | | | | | | |
| | E ELEMENT ANALYSIS | * | 012/030 | 055/070 | 067/100 | | | |
| | 08 24 | | | | | | | |
| | E ELEMENT ANALYSIS | | | | | 018/025 | | |
| | 09 09 | | | | | | | |
| | MOBILE ENGINEERING | | 014/030 | 034/070 | 048/100 | | | |
| 48 03 C | 05 15 | | | | | | | |
| 402046 PROJE | CT-I | | | | | 020/025 | | |
| 80 01 0 | 10 10 | | | | | | | |
| 402046 PROJE | CT-I | | | | | | | 022/025 |
| 88 01 O | 10 10 | | | | | | | |
| SEM.:2 | | | | | | | | |
| 402047 ENERG | Y ENGINEERING | * | 019/030 | 048/070 | 067/100 | | | |
| 67 03 A | 08 24 | | | | | | | |
| | | | | | | | | |

| 020/025 |
|---------------|
| |
| |
| 040/050 |
| 0 = 0 , 0 0 0 |
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| |
| |
| |
| 086/100 |
| |
| |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 44
SE SGPA : 5.64 TE SGPA : 6.87
TOTAL GRADE POINTS / TOTAL CREDITS : 959/140 CGPA : 6.85 FIRST CLASS

PAGE :- 2 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200803 AHIRE MANSI SANJAY SUBJECT NAME | | PC IN | ONAM TH | [IN+TH] | 71754208E GGCOE[120] TW PR OR | | |
|---|---------|-----------|------------|------------|----------------------------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 45 03 C 05 15 | | 015/030 | 030/070 | 045/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 017/025 | | 016/025 |
| 66 01 A 08 08 402042 CAD CAM AUTOMATION | | 016/030 | 044/070 | 060/100 | | | |
| 60 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 019/025 | 035/050 | |
| 72 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 015/020 | 028/070 | 042/100 | | | |
| 43 04 P 04 16 | | 015/030 | 026/070 | 043/100 | | | |
| 402043 DYNAMICS OF MACHINERY 82 01 0 10 10 | | | | | 019/025 | | 022/025 |
| 402044A FINITE ELEMENT ANALYSIS 43 03 P 04 12 | | 015/030 | 028/070 | 043/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| 76 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 013/030 | 031/070 | 044/100 | | | |
| 44 03 P 04 12 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 | | | | | 021/023 | | 001/005 |
| 402046 PROJECT-I 84 01 O 10 10 | | | | | | | 021/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 019/030 | 059/070 | 078/100 | | | |
| 78 03 A+ 09 27 402047 ENERGY ENGINEERING | * | , | | | 016/025 | | 016/025 |
| 64 01 A 08 08 | | | | | 010/023 | | 010/025 |
| 402048 MECHANICAL SYSTEM DESIGN 60 04 A 08 32 | * | 015/030 | 045/070 | 060/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 85 01 0 10 10 | * | | | | 020/025 | | 044/050 |
| 402049B INDUSTRIAL ENGINEERING | * | 015/030 | 055/070 | 070/100 | | | |
| 70 03 A+ 09 27 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | | |
| 84 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | 016/030 | 067/070 | 083/100 | | | |
| 83 03 0 10 30 402051 PROJECT-II | * | , | , , , | , | 087/100 | | |
| 87 03 O 10 30 | | | | | 067/100 | | |
| 402051 PROJECT-II 87 03 0 10 30 | * | | | | | | 087/100 |
| FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EA | עבואס ע | • 11 | | | | | |
| SE SGPA : 5.88 TE SGPA : 5.76 | | | C 41 ** | | 0.17 | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 898 | 8/140 | CGPA : | 6.41 H | IIGHER SEC | OND CLASS | | |
| | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FC | R |
| | | 7.0 | TT 70 | | 7100 | 0700= 000 | IOTI [1 20] |
| B151200806 ARGADE JAGDISH BALASAHEB SUBJECT NAME | | | HA TH | [IN+TH] | | 8798E GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | 049/070 | | | | |
| 67 03 A 08 24 | | 010/030 | 049/070 | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 90 01 0 10 10 | | | | | 023/025 | | 022/025 |
| 402042 CAD CAM AUTOMATION 54 03 B 06 18 | | 021/030 | 033/070 | 054/100 | | | |
| 402042 CAD CAM AUTOMATION | | | | | 021/025 | 037/050 | |
| 77 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 020/030 | 036/070 | 056/100 | | | |
| 56 04 B+ 07 28 402043 DYNAMICS OF MACHINERY | | | | | 022/025 | | 020/025 |
| 84 01 0 10 10 | | 010/020 | 028/070 | 046/100 | | | , . |
| 402044A FINITE ELEMENT ANALYSIS 46 03 C 05 15 | | 010/030 | 026/070 | 046/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 92 01 | | | | | 023/025 | | |
| 402045A AUTOMOBILE ENGINEERING 63 03 A 08 24 | | 018/030 | 045/070 | 063/100 | | | |
| 402046 PROJECT-I | | | | | 022/025 | | |
| 88 01 O 10 10 402046 PROJECT-I | | | | | | | 022/025 |
| 88 01 O 10 10 SEM.:2 | | | | | | | |
| | * | 018/030 | 066/070 | 084/100 | | | |
| | | | | | | | |

| 84 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 029/030 | 070/070 | 099/100 | | |
| 99 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 043/050 |
| 85 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 014/030 | 042/070 | 056/100 | | |
| 56 03 B+ 07 21 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 023/025 | |
| 92 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 012/030 | 066/070 | 078/100 | | |
| 78 03 A+ 09 27 | | | | | | |
| 402051 PROJECT-II | * | | | | 092/100 | |
| 92 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 092/100 |
| 92 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 44 SE SGPA : 7.06 TE SGPA : 7.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1076/140 CGPA : 7.69 FIRST CLASS

PAGE :- 3 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 00-B.E. | | | | | | | |
|--|------|-----------|----------------|-----------|------------|-----------------|---------------|
| B151200807 ASHTEKAR SNEHAL BALASAHEB SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SH IN | IOBHA TH | [IN+TH] | 7180 TW | 8799C GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 027/030 | 055/070 | 082/100 | | | |
| 82 03 0 10 30 402041 HYDRAULICS AND PNEUMATICS | | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 402042 CAD CAM AUTOMATION | | 028/030 | 045/070 | 073/100 | | | |
| 73 03 A+ 09 27 | | 020/030 | 015/070 | | | | |
| 402042 CAD CAM AUTOMATION 77 01 A+ 09 09 | | | | | 019/025 | 039/050 | |
| 402043 DYNAMICS OF MACHINERY 61 04 A 08 32 | | 024/030 | 037/070 | 061/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 022/025 | | 021/025 |
| 86 | | 023/030 | 032/070 | 055/100 | | | |
| 55 03 B+ 07 21 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | |
| 80 01 0 10 10 | | | | | | | |
| 402045A AUTOMOBILE ENGINEERING 58 03 B+ 07 21 | | 021/030 | 037/070 | 058/100 | | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | 020/025 | | |
| 402046 PROJECT-I | | | | | | | 022/025 |
| 88 01 0 10 10 SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING 67 03 A 08 24 | * | 022/030 | 045/070 | 067/100 | | | |
| 402047 ENERGY ENGINEERING 88 01 0 10 10 | * | | | | 022/025 | | 022/025 |
| 402048 MECHANICAL SYSTEM DESIGN | * | 029/030 | 070/070 | 099/100 | | | |
| 99 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 023/025 | | 044/050 |
| 89 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 014/030 | 042/070 | 056/100 | | | |
| 56 03 B+ 07 21 | | | | | | | |
| 76 | | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES 76 03 A+ 09 27 | | | | | | | |
| 402051 PROJECT-II 85 03 0 10 30 | * | | | | 085/100 | | |
| 402051 PROJECT-II | * | | | | | | 085/100 |
| 85 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA : 8.89, TOTAL CREDITS EA SE SGPA : 6.60 TE SGPA : 7.83 TOTAL GRADE POINTS / TOTAL CREDITS : 108 | | | : 7.72 | FIRST CLA | SS | | |
| | R VE | RIFICATIO | N AND REC | CORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200808 ATTARDE LALIT DINKAR SUBJECT NAME | | CH IN | IARULATA TH | [IN+TH] | 7155 TW | 9210G GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 53 03 B 06 18 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 019/025 |
| 74 01 A+ 09 09 402042 CAD CAM AUTOMATION | | | | 051/100 | | | |
| 51 03 B 06 18 31R 402042 CAD CAM AUTOMATION | | | | | 016/025 | | |
| 65 01 A 08 08 | | | | | | | |
| 402043 DYNAMICS OF MACHINERY 42 04 P 04 16 | | 014/030 | 028/070 | 042/100 | | | |
| 402043 DYNAMICS OF MACHINERY 70 01 A+ 09 09 | | | | | 017/025 | | 018/025 |
| 402044A FINITE ELEMENT ANALYSIS | * | 012/030 | 048/070 | 060/100 | | | |
| 60 03 A 08 24 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| 76 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 017/030 | 037/070 | 054/100 | | | |
| 54 03 B 06 18 402046 PROJECT-I | | | | | 022/025 | | |
| 88 01 0 10 10 | | | | | | | 000/005 |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | | | 022/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 012/030 | 050/070 | 062/100 | | | |

* 012/030 050/070 062/100

| 62 03 A 08 24 | | | | | | |
|------------------------------------|-------|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 016/025 | 016/025 |
| 64 01 A 08 08 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 027/030 | 070/070 | 097/100 | | |
| 97 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 042/050 |
| 82 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 018/030 | 043/070 | 061/100 | | |
| 61 03 A 08 24 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | |
| 84 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESS | SES * | 018/030 | 062/070 | 080/100 | | |
| 80 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 091/100 | |
| 91 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 091/100 |
| 91 03 0 10 30 | | | | | | |
| | | | | | | |

FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 44 SE SGPA : 6.48 TE SGPA : 5.76

PAGE :- 4 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

SEM.:2

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 66-B.E. (| | 5 PAT.)(M | ECHANICAL | | | | |
|---|----|-----------|-----------|-----------|-----------|-----------|---------------|
| B151200809 AVHAD PRATIK NANDLAL | | KB | TSHNARAT | | 7172 | 8042L GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | KR IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 47 03 C 05 15 | | 015/030 | 032/070 | 047/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 017/025 | | 017/025 |
| 68 01 A 08 08 402042 CAD CAM AUTOMATION | | 021/030 | 041/070 | 062/100 | | | |
| 62 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 016/025 | 029/050 | |
| 60 01 A 08 08 402043 DYNAMICS OF MACHINERY | | 012/030 | 048/070 | 060/100 | | | |
| 60 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 019/025 |
| 72 | | 013/030 | 034/070 | 047/100 | | | |
| 47 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | |
| 80 01 O 10 10 402045A AUTOMOBILE ENGINEERING | | 012/030 | 032/070 | 044/100 | | | |
| 44 03 P 04 12 402046 PROJECT-I | | | | | 019/025 | | |
| 76 01 A+ 09 09 402046 PROJECT-I | | | | | 010/023 | | 020/025 |
| 80 01 0 10 10 | | | | | | | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 019/030 | 052/070 | 071/100 | | | |
| 71 03 A+ 09 27 402047 ENERGY ENGINEERING | * | | | | 019/025 | | 019/025 |
| 76 01 A+ 09 09 402048 MECHANICAL SYSTEM DESIGN | * | 028/030 | 070/070 | 098/100 | | | |
| 98 04 O 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 042/050 |
| 84 01 O 10 10 402049B INDUSTRIAL ENGINEERING | * | 022/030 | 055/070 | 077/100 | | | |
| 77 03 A+ 09 27 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | |
| 80 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | 017/030 | 069/070 | 086/100 | | | |
| 86 03 0 10 30 402051 PROJECT-II | * | | | | 085/100 | | |
| 85 03 0 10 30 402051 PROJECT-II | * | | | | | | 085/100 |
| 85 03 0 10 30 | | | | | | | 083/100 |
| FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EAR FE SGPA : 5.62 SE SGPA : 6.20 TE SGPA | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1262 | | | : 6.64 | HIGHER SE | COND CLAS | S | |
| | VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| | | QI. | TT | | 7100 | 0002E CCC | OF [1 2 0] |
| B151200810 AWARE SUDARSHAN SAHEBRAO SUBJECT NAME | | IN | TH | [IN+TH] | TW | PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 023/030 | 048/070 | 071/100 | | | |
| 71 03 A+ 09 27 402041 HYDRAULICS AND PNEUMATICS | | | | | 023/025 | | 022/025 |
| 402042 CAD CAM AUTOMATION | | | | | | | |
| 65 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 023/025 | 045/050 | |
| 90 01 0 10 10 402043 DYNAMICS OF MACHINERY | | 018/030 | 041/070 | 059/100 | | | |
| 59 04 B+ 07 28 402043 DYNAMICS OF MACHINERY | | | | | | | 023/025 |
| 92 01 0 10 10 | | | | | | | |
| 47 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | | | |
| 92 01 0 10 10 | | | 036/070 | | | | |
| 55 03 B+ 07 21 | | | | | | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | , | | 000/005 |
| 402046 PROJECT-I 88 01 0 10 10 SEM.:2 | | | | | | | 022/025 |

* 017/030 049/070 066/100

| 66 03 A 08 24 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 021/025 | 021/025 |
| 84 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 044/050 |
| 88 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 014/030 | 055/070 | 069/100 | | |
| 69 03 A 08 24 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 023/025 | |
| 92 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 021/030 | 070/070 | 091/100 | | |
| 91 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 092/100 | |
| 92 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 092/100 |
| 92 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 44
SE SGPA : 6.66 TE SGPA : 7.87
TOTAL GRADE POINTS / TOTAL CREDITS : 1078/140 CGPA : 7.70 FIRST CLASS

PAGE :- 5 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200812 BAGGA ANGADSINGH MANJEETSINGH SUBJECT NAME | I | BA IN | GGA AMARJ TH | EETKAUR [IN+TH] | 7180 TW | 8806K GGC PR | OE[120] OR |
|---|------|-----------|-----------------|--------------------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 021/030 | 036/070 | 057/100 | | | |
| 57 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 020/025 |
| 78 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 027/030 | 041/070 | 068/100 | | | |
| 68 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 019/025 | 035/050 | |
| 72 | | 022/030 | 028/070 | 050/100 | | | |
| 402043 DYNAMICS OF MACHINERY 72 01 A+ 09 09 | | | | | 019/025 | | 017/025 |
| 402044A FINITE ELEMENT ANALYSIS 63 03 A 08 24 | | 019/030 | 044/070 | 063/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | |
| 402045A AUTOMOBILE ENGINEERING | | 016/030 | 039/070 | 055/100 | | | |
| 402046 PROJECT-I | | | | | 020/025 | | |
| 80 01 0 10 10 402046 PROJECT-I 76 01 A+ 09 09 | | | | | | | 019/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 015/020 | 041/070 | 056/100 | | | |
| 56 03 B+ 07 21 | | 015/030 | 041/0/0 | 030/100 | | | 015/025 |
| 402047 ENERGY ENGINEERING 60 01 A 08 08 | | 000/000 | 070/070 | 000/100 | 015/025 | | 015/025 |
| 402048 MECHANICAL SYSTEM DESIGN 98 04 0 10 40 | | | 070/070 | 098/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 76 01 A+ 09 09 | * | | | | 019/025 | | 038/050 |
| 402049B INDUSTRIAL ENGINEERING 81 03 0 10 30 | | 017/030 | 064/070 | 081/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 64 01 A 08 08 | * | | | | 016/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 85 03 0 10 30 | * | 015/030 | 070/070 | 085/100 | | | |
| 402051 PROJECT-II 75 03 A+ 09 27 | * | | | | 075/100 | | |
| 402051 PROJECT-II 75 03 A+ 09 27 | * | | | | | | 075/100 |
| FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EASE SGPA : 6.26 TE SGPA : 6.89 TOTAL GRADE POINTS / TOTAL CREDITS : 100 | | | : 7.14 | FIRST CLA | SS | | |
| | R VE | RIFICATIC | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200813 BHADANE PRAJAKTA SHEKHAR | | SU | NITA | | 7175 | 4215H GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | | | [IN+TH] | | PR | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 59 03 B+ 07 21 | | 019/030 | 040/070 | 059/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 88 01 0 10 10 | | | | | 022/025 | | 022/025 |
| 402042 CAD CAM AUTOMATION 66 03 A 08 24 | | 026/030 | 040/070 | 066/100 | | | |
| 402042 CAD CAM AUTOMATION 88 01 0 10 10 | | | | | 023/025 | 043/050 | |
| 402043 DYNAMICS OF MACHINERY | | 023/030 | 037/070 | 060/100 | | | |
| 60 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 012/030 | 033/070 | 045/100 | | | |
| 45 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | 022/025 | | |
| 88 01 0 10 10 402045A AUTOMOBILE ENGINEERING | | 014/030 | 041/070 | 055/100 | | | |
| 55 03 B+ 07 21 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I 88 01 0 10 10 | | | | | | | 022/025 |
| SEM.:2 | * | 020/030 | 057/070 | 077/100 | | | |
| | | | | | | | |

| 77 03 A+ 09 27 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 023/025 | 023/025 |
| 92 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 062/070 | 092/100 | | |
| 92 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 044/050 |
| 88 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 020/030 | 046/070 | 066/100 | | |
| 66 03 A 08 24 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 023/025 | |
| 92 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 012/030 | 066/070 | 078/100 | | |
| 78 03 A+ 09 27 | | | | | | |
| 402051 PROJECT-II | * | | | | 094/100 | |
| 94 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 094/100 |
| 94 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44 SE SGPA : 6.20 TE SGPA : 6.22

PAGE :- 6 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200814 BHAGAT PRARABADHA ARUN SUBJECT NAME | | AR IN | CHANA TH | [IN+TH] | 7180 TW | 8822M GGC PR | OE[120] OR |
|--|----------|-----------|-------------|------------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 021/030 | 051/070 | 072/100 | | | |
| 72 03 A+ 09 27 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 402042 CAD CAM AUTOMATION | | 026/030 | 044/070 | 070/100 | | | |
| 70 03 A+ 09 27 402042 CAD CAM AUTOMATION | | | | | 018/025 | 025/050 | |
| 57 01 B+ 07 07 402043 DYNAMICS OF MACHINERY | | 024/030 | 028/070 | 052/100 | | | |
| 52 04 B 06 24 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 022/025 |
| 84 01 0 10 10 402044A FINITE ELEMENT ANALYSIS 58 03 B+ 07 21 | | 022/030 | 036/070 | 058/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 022/025 | | |
| 402045A AUTOMOBILE ENGINEERING | | 023/030 | 034/070 | 057/100 | | | |
| 57 03 B+ 07 21 402046 PROJECT-I 80 01 O 10 10 | | | | | 020/025 | | |
| 80 01 0 10 10 402046 PROJECT-I 76 01 A+ 09 09 | | | | | | | 019/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 019/020 | 045/070 | 062/100 | | | |
| 63 03 A 08 24 | * | 016/030 | 045/0/0 | 063/100 | | | 017/025 |
| 402047 ENERGY ENGINEERING 68 01 A 08 08 402048 MECHANICAL SYSTEM DESIGN | | 020/020 | 070 /070 | 000/100 | 017/025 | | 017/025 |
| 98 04 0 10 40 | , | | 070/070 | | 000/005 | | 042/050 |
| 402048 MECHANICAL SYSTEM DESIGN 86 01 0 10 10 | , | 010/020 | 0.41 /070 | | 022/025 | | 043/050 |
| 402049B INDUSTRIAL ENGINEERING 60 03 A 08 24 | | 019/030 | 041/070 | 060/100 | 010/005 | | |
| 402049B INDUSTRIAL ENGINEERING 72 01 A+ 09 09 | * | | | 085 (100 | 018/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 75 03 A+ 09 27 | | 016/030 | 059/070 | 075/100 | | | |
| 402051 PROJECT-II 85 03 0 10 30 | * | | | | 085/100 | | |
| 402051 PROJECT-II 85 03 0 10 30 | * | | | | | | 085/100 |
| FOURTH YEAR SGPA : 8.59, TOTAL CREDITS E SE SGPA : 5.80 TE SGPA : 6.98 TOTAL GRADE POINTS / TOTAL CREDITS : 98 | | | 7.06 F | 'IRST CLAS | S | | |
| | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FC | R |
| B151200815 BHALERAO SHREYAS MANOJ SUBJECT NAME | | MA IN | NISHA TH | [IN+TH] | | 4216F GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 018/030 | 041/070 | 059/100 | | | |
| 59 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 018/025 |
| 72 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 019/030 | 036/070 | 055/100 | | | |
| 55 03 B+ 07 21 402042 CAD CAM AUTOMATION | | | | | 018/025 | 028/050 | |
| 61 01 A 08 08 402043 DYNAMICS OF MACHINERY | | 012/030 | 038/070 | 050/100 | | | |
| 50 04 B 06 24 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 021/025 |
| 80 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 016/030 | 029/070 | 045/100 | | | |
| 45 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| 76 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 016/030 | 044/070 | 060/100 | | | |
| 60 03 A 08 24 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 020/025 |
| 80 01 0 10 10 SEM.: 2 | . | 017/020 | 055/070 | 070/100 | | | |
| 402047 ENERGY ENGINEERING | ^ | U1//U3U | 055/070 | 0/2/100 | | | |

| 72 03 A+ 09 27 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 017/025 | 017/025 |
| 68 01 A 08 08 | | | | | 017,023 | 0177023 |
| 402048 MECHANICAL SYSTEM DESIGN | * | 023/030 | 070/070 | 093/100 | | |
| 93 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 045/050 |
| 86 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 017/030 | 067/070 | 084/100 | | |
| 84 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 019/025 | |
| 76 01 A+ 09 09 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 018/030 | 070/070 | 088/100 | | |
| 88 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 092/100 | |
| 92 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 092/100 |
| 92 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 44 SE SGPA : 5.82 TE SGPA : 5.89

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 7

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| • | | | | | | | | |
|--|------|-----------|--------------|------------|----------------------------------|-----------|---------------|--|
| B151200816 BHAMARE PRATHAMESH HARISH SUBJECT NAME | | AS IN | HA TH | [IN+TH] | 71808826D GGCOE[120] TW PR OR | | | |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 012/030 | 036/070 | 048/100 | | | | |
| 48 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | 017/025 | | 018/025 | |
| | | 022/030 | 039/070 | 061/100 | | | | |
| 61 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 016/025 | 027/050 | | |
| 57 01 B+ 07 07 402043 DYNAMICS OF MACHINERY | | 012/030 | 028/070 | 040/100 | | | | |
| 40 04 P 04 16 402043 DYNAMICS OF MACHINERY | | | | | 015/025 | | 020/025 | |
| | | 014/030 | 28\$/070 | 042/100 | | | | |
| 42 03 P 04 12 2\$ 402044A FINITE ELEMENT ANALYSIS | | | | | 016/025 | | | |
| | | 015/030 | 032/070 | 047/100 | | | | |
| 47 03 C 05 15 402046 PROJECT-I | | | | | 022/025 | | | |
| 88 01 0 10 10 402046 PROJECT-I | | | | | | | 021/025 | |
| 84 01 0 10 10 SEM.:2 | | 015 (020 | 0.40 / 0.770 | 065 (100 | | | | |
| 65 03 A 08 24 | * | 017/030 | 048/070 | 065/100 | | | | |
| 402047 ENERGY ENGINEERING 72 01 A+ 09 09 | * | | | | 018/025 | | 018/025 | |
| 402048 MECHANICAL SYSTEM DESIGN 82 04 0 10 40 | * | 027/030 | 055/070 | 082/100 | | | | |
| 402048 MECHANICAL SYSTEM DESIGN 80 01 0 10 10 | * | | | | 020/025 | | 040/050 | |
| 402049B INDUSTRIAL ENGINEERING 53 03 B 06 18 | * | 017/030 | 036/070 | 053/100 | | | | |
| 402049B INDUSTRIAL ENGINEERING 68 01 A 08 08 | * | | | | 017/025 | | | |
| 402050A ADV. MANUFACTURING PROCESSES 66 03 A 08 24 | * | 020/030 | 046/070 | 066/100 | | | | |
| 402051 PROJECT-II 90 03 0 10 30 | * | | | | 090/100 | | | |
| 402051 PROJECT-II 90 03 0 10 30 | * | | | | | | 090/100 | |
| FOURTH YEAR SGPA : 7.45, TOTAL CREDITS EAR | RNED | : 44 | | | | | | |
| SE SGPA : 6.08 TE SGPA : 6.28 TOTAL GRADE POINTS / TOTAL CREDITS : 921 | /140 | CGPA : | 6.58 н | IIGHER SEC | OND CLASS | | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R | |
| B151200817 BHARATI VAIBHAV RAVIKANT | | | ATI | | 7180 | 8828L GGC | OE[120] | |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR | |
| SEM.:1 | | | | | • • • • • • • | | • • • • • • • | |
| 402041 HYDRAULICS AND PNEUMATICS 48 03 C 05 15 | | 017/030 | 031/070 | 048/100 | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 74 01 A+ 09 09 | | | | | 019/025 | | 018/025 | |
| 402042 CAD CAM AUTOMATION 54 03 B 06 18 | | 021/030 | 033/070 | 054/100 | | | | |
| 402042 CAD CAM AUTOMATION 70 01 A+ 09 09 | | | | | 020/025 | 033/050 | | |
| 402043 DYNAMICS OF MACHINERY 48 04 C 05 20 | | 020/030 | 028/070 | 048/100 | | | | |
| 402043 DYNAMICS OF MACHINERY 76 01 A+ 09 09 | | | | | 020/025 | | 018/025 | |
| 402044A FINITE ELEMENT ANALYSIS 61 03 A 08 24 | * | 012/030 | 049/070 | 061/100 | | | | |
| 402044A FINITE ELEMENT ANALYSIS 76 | | | | | 019/025 | | | |
| | | 016/030 | 033/070 | 049/100 | | | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | 023/025 | | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | | | 022/025 | |
| SEM.:2 | * | 020/030 | 059/070 | 079/100 | | | | |
| | | | | | | | | |

| 79 | 03 | A+ 09 27 | | | | | | |
|-----|---------|--------------------------|---|---------|---------|---------|---------|-------------|
| | 402047 | ENERGY ENGINEERING | * | | | | 021/025 | 021/025 |
| 84 | 01 | 0 10 10 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 025/030 | 070/070 | 095/100 | | |
| 95 | 04 | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 040/050 |
| 80 | 0 = | 0 10 10 | | | | | | |
| | | INDUSTRIAL ENGINEERING | * | 020/030 | 049/070 | 069/100 | | |
| 69 | | A 08 24 | | | | | | |
| | | INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| . – | 01 | A+ 09 09 | | | | | | |
| | 402050A | | * | 021/030 | 062/070 | 083/100 | | |
| 83 | | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | 092/100 | |
| 92 | 0.5 | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | | 092/100 |
| 92 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 44 SE SGPA : 6.04 TE SGPA : 6.39

PAGE :- 8 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200818 BHARDWAJ AMAN SARBAN SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | RE IN | ENA TH | [IN+TH] | 7172 TW | 8044G GGC PR | OE[120] OR |
|--|-------|-----------|-------------|-----------|------------|-----------------|---------------|
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 023/030 | 030/070 | 053/100 | | | |
| 53 03 B 06 18 402041 HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 022/025 |
| | | 026/030 | 039/070 | 065/100 | | | |
| 65 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 019/025 | 037/050 | |
| 74 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 026/030 | 053/070 | 079/100 | | | |
| 79 04 A+ 09 36 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 022/025 |
| 86 01 0 10 10 | | 021/030 | 039/070 | 060/100 | | | |
| 60 03 A 08 24 402044A FINITE ELEMENT ANALYSIS | | | | | | | |
| 88 01 0 10 10 | | | | | | | |
| 49 03 C 05 15 | | 015/030 | 034/070 | | | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | 020/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 SEM.:2 | | | | | | | 020/025 |
| 402047 ENERGY ENGINEERING 78 03 A+ 09 27 | * | 016/030 | 062/070 | 078/100 | | | |
| 402047 ENERGY ENGINEERING 68 01 A 08 08 | * | | | | 017/025 | | 017/025 |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | | |
| 100 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 042/050 |
| 84 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 020/030 | 055/070 | 075/100 | | | |
| 75 03 A+ 09 27 402049B INDUSTRIAL ENGINEERING | * | | | | 018/025 | | |
| 72 01 A+ 09 09 402050A ADV. MANUFACTURING PROCESSES | * | 016/030 | 070/070 | 086/100 | | | |
| 86 03 0 10 30 402051 PROJECT-II | * | | | | | | |
| 84 03 0 10 30 402051 PROJECT-II | * | | | | | | 084/100 |
| 84 03 O 10 30 | | | | | | | 004/100 |
| FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARL FE SGPA : 8.12 SE SGPA : 7.38 TE SGPA TOTAL GRADE POINTS / TOTAL CREDITS : 150 | A: 7 | .39 | : 7.91 | FIRST CLA | SS WITH D | ISTINCTIO | N |
| | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | | | | | | |
| B151200819 BHIRUD PRAFULLA MAHESH SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | AR IN | CHANA TH | [IN+TH] | 7172 TW | 8045E GGC PR | OE[120] OR |
| SEM::1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 021/030 | 037/070 | 058/100 | | | |
| 58 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 020/025 |
| | | 026/030 | 028/070 | 054/100 | | | |
| 54 03 B 06 18 402042 CAD CAM AUTOMATION | | | | | 022/025 | 037/050 | |
| 78 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 023/030 | 041/070 | 064/100 | | | |
| 64 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 | | 020/030 | | | | | |
| 50 03 B 06 18 402044A FINITE ELEMENT ANALYSIS | | | | | | | |
| 92 01 0 10 10 | | | | | | | |
| 50 03 B 06 18 | | | | | | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | 020/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 023/030 | 063/070 | 086/100 | | | |

| 86 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 022/025 | 022/025 |
| 88 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 O 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 044/050 |
| 88 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 025/030 | 064/070 | 089/100 | | |
| 89 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | |
| 88 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 022/030 | 070/070 | 092/100 | | |
| 92 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 086/100 | |
| 86 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 086/100 |
| 86 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.77, TOTAL CREDITS EARNED : 44
FE SGPA : 7.60 SE SGPA : 7.80 TE SGPA : 7.98
TOTAL GRADE POINTS / TOTAL CREDITS : 1523/190 CGPA : 8.02 FIRST CLASS WITH DISTINCTION

PAGE :- 9 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| | · · · · | | | | | | |
|---|---------|-----------|-----------|------------|---------------|-----------------|-----------------|
| B151200821 BODAKE VIKAS GANPAT SUBJECT NAME | | MA IN | NDA TH | [IN+TH] | 7180 TW | 8835C GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 013/030 | 036/070 | 049/100 | | | |
| 49 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 020/025 |
| 78 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 015/030 | 041/070 | 056/100 | | | |
| 56 03 B+ 07 21 402042 CAD CAM AUTOMATION | | | | | 017/025 | 027/050 | |
| 58 01 B+ 07 07 402043 DYNAMICS OF MACHINERY | | 019/030 | 030/070 | 049/100 | | | |
| 49 04 C 05 20 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 020/025 |
| | * | 012/030 | 048/070 | 060/100 | | | |
| 60 03 A 08 24 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| | | 011/030 | 29\$/070 | 040/100 | | | |
| 40 03 P 04 12 1\$ 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 021/025 |
| 84 01 0 10 10 SEM.:2 | | | | | | | |
| 73 03 A+ 09 27 | | | | 073/100 | | | |
| 402047 ENERGY ENGINEERING 84 01 0 10 10 | * | | | | , | | 021/025 |
| 402048 MECHANICAL SYSTEM DESIGN 91 04 0 10 40 | | | | 091/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 80 01 0 10 10 | * | | | | 020/025 | | 040/050 |
| 402049B INDUSTRIAL ENGINEERING 57 03 B+ 07 21 | * | | | 057/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 80 01 0 10 10 | * | | | | , | | |
| 402050A ADV. MANUFACTURING PROCESSES 79 03 A+ 09 27 | | | 056/070 | | | | |
| 402051 PROJECT-II 75 03 A+ 09 27 | * | | | | 075/100 | | |
| 402051 PROJECT-II 75 03 A+ 09 27 | * | | | | | | 075/100 |
| FOURTH YEAR SGPA : 7.86, TOTAL CREDITS EA | ARNED | : 44 | | | | | |
| SE SGPA : 6.28 TE SGPA : 6.20 TOTAL GRADE POINTS / TOTAL CREDITS : 945 | 5/140 | CGPA : | 6.75 F | 'IRST CLAS | S | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200822 BODKE ANJALI NAMDEV | | | NDA | | | 4221B GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | • • • • • • • | • • • • • • • | • • • • • • • • |
| 402041 HYDRAULICS AND PNEUMATICS 54 03 B 06 18 | | 021/030 | 033/070 | 054/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 70 01 A+ 09 09 | | | | | 018/025 | | 017/025 |
| 64 03 A 08 24 | | 024/030 | 040/070 | 064/100 | | | |
| 402042 CAD CAM AUTOMATION 52 01 B 06 06 | | | | | 017/025 | 022/050 | |
| 402043 DYNAMICS OF MACHINERY 45 04 C 05 20 | | | 033/070 | 045/100 | | | |
| 402043 DYNAMICS OF MACHINERY 38 01 P 04 04 | | | | | AB/025 | | 019/025 |
| 402044A FINITE ELEMENT ANALYSIS 49 03 C 05 15 | | 016/030 | 033/070 | 049/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 68 | | | | | 01., 020 | | |
| 402045A AUTOMOBILE ENGINEERING 45 03 C 05 15 | | 012/030 | 033/070 | 045/100 | | | |
| 402046 PROJECT-I 68 01 A 08 08 | | | | | 017/025 | | |
| 402046 PROJECT-I 72 | | | | | | | 018/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 015/030 | 28\$/070 | 043/100 | | | |

| 43 03 P 04 12 1\$ | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 019/025 | 019/025 |
| 76 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 022/030 | 070/070 | 092/100 | | |
| 92 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | 040/050 |
| 78 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 012/030 | 042/070 | 054/100 | | |
| 54 03 B 06 18 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 019/025 | |
| 76 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 012/030 | 057/070 | 069/100 | | |
| 69 03 A 08 24 | | | | | | |
| 402051 PROJECT-II | * | | | | 075/100 | |
| 75 03 A+ 09 27 | | | | | | |
| 402051 PROJECT-II | * | | | | | 075/100 |
| 75 | | | | | | |

FOURTH YEAR SGPA : 7.07, TOTAL CREDITS EARNED : 44 SE SGPA : 5.52 TE SGPA : 5.57

TOTAL GRADE POINTS / TOTAL CREDITS : 843/140 CGPA : 6.02 SECOND CLASS

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| 84 01 0 10 10 402042 CAD CAM AUTOMATION 022/030 043/070 065/100 65 03 A 08 24 402042 CAD CAM AUTOMATION 020/025 046/050 88 01 0 10 10 402043 DYNAMICS OF MACHINERY 013/030 034/070 047/100 47 04 C 05 20 402043 DYNAMICS OF MACHINERY 023/025 02 | 120] OR | | | | | | |
|---|----------------------------|--|--|--|--|--|--|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | 120] OR | | | | | | |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 018/030 046/070 064/100 64 03 A 08 24 402041 HYDRAULICS AND PNEUMATICS 022/025 02 84 01 0 10 10 402042 CAD CAM AUTOMATION 022/030 043/070 065/100 65 03 A 08 24 402042 CAD CAM AUTOMATION 020/025 046/050 88 01 0 10 10 402043 DYNAMICS OF MACHINERY 013/030 034/070 047/100 402043 DYNAMICS OF MACHINERY 023/025 02 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 022/025 02 84 01 0 10 10 402042 CAD CAM AUTOMATION 022/030 043/070 065/100 65 03 A 08 24 402042 CAD CAM AUTOMATION 020/025 046/050 88 01 0 10 10 402043 DYNAMICS OF MACHINERY 013/030 034/070 047/100 47 04 C 05 20 402043 DYNAMICS OF MACHINERY 023/025 02 | | | | | | | |
| 402042 CAD CAM AUTOMATION 022/030 043/070 065/100 65 03 A 08 24 402042 CAD CAM AUTOMATION 020/025 046/050 88 01 O 10 10 402043 DYNAMICS OF MACHINERY 013/030 034/070 047/100 402043 DYNAMICS OF MACHINERY 023/025 02 | 0/025 | | | | | | |
| 402042 CAD CAM AUTOMATION 020/025 046/050 88 01 | | | | | | | |
| 402043 DYNAMICS OF MACHINERY 013/030 034/070 047/100 402043 DYNAMICS OF MACHINERY 023/025 02 | | | | | | | |
| 402043 DYNAMICS OF MACHINERY 023/025 02 | | | | | | | |
| 00 01 0 10 10 | 2/025 | | | | | | |
| 90 01 0 10 10 402044A FINITE ELEMENT ANALYSIS * 020/030 062/070 082/100 | | | | | | | |
| 82 03 0 10 30 402044A FINITE ELEMENT ANALYSIS 020/025 | | | | | | | |
| 80 01 0 10 10 402045A AUTOMOBILE ENGINEERING 018/030 042/070 060/100 | | | | | | | |
| 60 03 A 08 24 402046 PROJECT-I 023/025 | | | | | | | |
| | 3/025 | | | | | | |
| 92 01 0 10 10 SEM.:2 402047 ENERGY ENGINEERING * 015/030 062/070 077/100 | | | | | | | |
| 77 03 A+ 09 27 | 2/025 | | | | | | |
| 88 01 O 10 10 | 2/025 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN * 022/030 070/070 092/100 92 04 0 10 40 | 2/050 | | | | | | |
| 84 01 0 10 10 | 2/050 | | | | | | |
| 89 03 0 10 30 | | | | | | | |
| 402049B INDUSTRIAL ENGINEERING * 023/025 92 01 0 10 10 | | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES * 026/030 064/070 090/100 90 03 0 10 30 | | | | | | | |
| 402051 PROJECT-II | | | | | | | |
| 402051 PROJECT-II * 09 92 03 0 10 30 | 2/100 | | | | | | |
| FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 44 SE SGPA : 6.94 TE SGPA : 6.96 TOTAL GRADE POINTS / TOTAL CREDITS : 1066/140 CGPA : 7.61 FIRST CLASS | | | | | | | |
| | | | | | | | |
| B151200825 CHAUDHARI MAYUR SUDHIR JYOTI 71808847G GGCOE[SUBJECT NAME IN TH [IN+TH] TW PR Tot% Crd Grd GP CP P&R ORD | 08847G GGCOE[120] PR OR | | | | | | |
| SEM::1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 012/030 045/070 057/100 57 03 B+ 07 21 | | | | | | | |
| | 8/025 | | | | | | |
| 402042 CAD CAM AUTOMATION 014/030 040/070 054/100 54 03 B 06 18 | | | | | | | |
| 402042 CAD CAM AUTOMATION 018/025 031/050 65 01 A 08 08 | | | | | | | |
| 402043 DYNAMICS OF MACHINERY 014/030 037/070 051/100 51 04 B 06 24 | | | | | | | |
| | 0/025 | | | | | | |
| 402044A FINITE ELEMENT ANALYSIS 012/030 037/070 049/100 49 03 C 05 15 | | | | | | | |
| 402044A FINITE ELEMENT ANALYSIS 018/025 72 01 A+ 09 09 | | | | | | | |
| 402045C ENERGY AUDIT AND MANAGEMENT 015/030 035/070 050/100 50 03 B 06 18 | | | | | | | |
| 402046 PROJECT-I 021/025 84 01 0 10 10 | | | | | | | |
| 84 01 0 10 10 | 1/025 | | | | | | |
| SEM.:2 402047 ENERGY ENGINEERING * 018/030 063/070 081/100 | | | | | | | |

| 81 | 0.2 | 0 10 30 | | | | | | |
|------------|---------|------------------------------|---|---------|---------|---------|---------|-------------|
| 81 | | ENERGY ENGINEERING | * | | | | 015/025 | 015/025 |
| C 0 | | | | | | | 015/025 | 015/025 |
| 60 | | A 08 08 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 022/030 | 070/070 | 092/100 | | |
| 92 | 04 | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 041/050 |
| 82 | 01 | 0 10 10 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | 022/030 | 057/070 | 079/100 | | |
| 79 | 03 | A+ 09 27 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | | | | 019/025 | |
| 76 | 01 | A+ 09 09 | | | | | | |
| | 402050A | ADV. MANUFACTURING PROCESSES | * | 018/030 | 070/070 | 088/100 | | |
| 88 | 03 | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | 089/100 | |
| 89 | 03 | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | | 089/100 |
| 89 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 44 SE SGPA : 6.32 TE SGPA : 6.24

TOTAL GRADE POINTS / TOTAL CREDITS : 968/140 CGPA : 6.91 FIRST CLASS

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DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 66-B.E. (| | | | | | | |
|---|-------|----------|-------------|----------|------------|-----------------|---------------|
| | • • • | | | | | | |
| B151200826 CHAUDHARI SUJIT BHAURAO SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SU IN | NITA TH | [IN+TH] | 7180 TW | 8851E GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 73 03 A+ 09 27 | | 025/030 | 048/070 | 073/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 020/025 |
| | | 026/030 | 039/070 | 065/100 | | | |
| 65 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 019/025 | 038/050 | |
| 76 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 019/030 | 032/070 | 051/100 | | | |
| 51 04 B 06 24 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 021/025 |
| 82 01 0 10 10 | | 010/020 | 026/070 | 054/100 | | | , |
| 54 03 B 06 18 | | 018/030 | 036/070 | 054/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 84 | | | | | 021/025 | | |
| 402045A AUTOMOBILE ENGINEERING 48 03 C 05 15 | | 014/030 | 034/070 | 048/100 | | | |
| 402046 PROJECT-I 84 01 O 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 88 01 O 10 10 | | | | | | | 022/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 018/030 | 050/070 | 068/100 | | | |
| 68 03 A 08 24 402047 ENERGY ENGINEERING | * | | | | 017/025 | | 017/025 |
| 68 01 A 08 08 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 052/070 | 082/100 | | | |
| 82 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 042/050 |
| 84 01 O 10 10 402049B INDUSTRIAL ENGINEERING | * | 026/030 | 048/070 | 074/100 | | | |
| 74 03 A+ 09 27 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | | |
| 84 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | 022/030 | 042/070 | 064/100 | | | |
| 64 03 A 08 24 402051 PROJECT-II | * | | | | 092/100 | | |
| 92 03 0 10 30 402051 PROJECT-II | * | | | | | | 092/100 |
| 92 03 0 10 30 | | | | | | | , |
| FOURTH YEAR SGPA: 8.39, TOTAL CREDITS EAR SE SGPA: 7.06 TE SGPA: 6.80 TOTAL GRADE POINTS / TOTAL CREDITS: 1035 | 5/14 | 0 CGPA | | | | E NOT FO | D |
| DISTRIBUTION | | 1011110 | IV THVD REC | OND ONLI | TII COLLIC | 11, NOT 10 | |
| B151200827 CHAVAN JITESH SATISH SUBJECT NAME | | ME IN | GHA TH | [IN+TH] | 7180 TW | 8858B GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 78 03 A+ 09 27 | | 022/030 | 056/070 | 078/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 |
| | | 021/030 | 045/070 | 066/100 | | | |
| 66 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 019/025 | 043/050 | |
| | | 023/030 | 042/070 | 065/100 | | | |
| 65 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | 022/025 | | 023/025 |
| | | 020/030 | 028/070 | 048/100 | | | |
| 48 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | 021/025 | | |
| | | 019/030 | 038/070 | 057/100 | | | |
| 57 03 B+ 07 21 402046 PROJECT-I | | | | | 022/025 | | |
| 88 01 O 10 10 402046 PROJECT-I 88 01 O 10 10 | | | | | | | 022/025 |
| SEM.: 2 402047 ENERGY ENGINEERING | * | 020/030 | 063/070 | 083/100 | | | |

* 020/030 063/070 083/100

| 83 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 017/025 | 017/025 |
| 68 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 O 10 40 | | 050,050 | 0,0,0.0 | 2007200 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 043/050 |
| | | | | | 021/025 | 043/030 |
| 85 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 027/030 | 067/070 | 094/100 | | |
| 94 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | |
| 80 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 027/030 | 070/070 | 097/100 | | |
| 97 03 0 10 30 | | 027,000 | 0,0,0.0 | 0,7,200 | | |
| 402051 PROJECT-II | * | | | | 091/100 | |
| | | | | | 091/100 | |
| 91 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 091/100 |
| 91 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44 SE SGPA : 6.76 TE SGPA : 7.89

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| Part | | | | | | | | |
|--|--|-------|---------------|---------------|---------------|---------------|---------------|---------------|
| STATE STAT | | | | | | | | |
| STATE STAT | | | MA TN | NISHA TH | [TN+TH] | 7180 TW | 8859L GGC | |
| | Tot% Crd Grd GP CP P&R ORD | | TIV | 111 | [TIV , TII] | T 1/1 | FIC | OIC |
| ACCOUNT MICRAFILIES AND INSERDIMATICS 025/030 051/070 070/070 07 | | | • • • • • • • | • • • • • • • | • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • |
| 402041 INCRALLICIS AND PARLIMATICS 022/030 038/070 060/025 020/025 020/025 034/050 034/070 040/026 040/024 040/0 | 402041 HYDRAULICS AND PNEUMATICS | | 025/030 | 051/070 | 076/100 | | | |
| 402042 CAD CAM AUTOMATION 022/030 038/070 060/100 0 0 0 0 0 0 0 0 0 | 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 020/025 |
| 402042 CAD CAM AUTOMATION | 402042 CAD CAM AUTOMATION | | 022/030 | 038/070 | 060/100 | | | |
| 4 0.04 0 05 20 | 402042 CAD CAM AUTOMATION | | | | | 021/025 | 034/050 | |
| ## 10 10 10 10 10 10 10 10 10 10 10 10 10 | 402043 DYNAMICS OF MACHINERY | | 013/030 | 034/070 | 047/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 016/030 034/070 050/100 | 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 020/025 |
| ## 10 10 10 10 10 | 402044A FINITE ELEMENT ANALYSIS | | 016/030 | 034/070 | 050/100 | | | |
| 402045 B NOTOMOBILE ENGINEERING 402046 PROJECT-I 402046 PROJECT-I 402046 PROJECT-I 402046 PROJECT-I 402046 PROJECT-I 402046 PROJECT-I 402047 ENGINEERING 8 0 10 10 10 | 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | |
| 402046 PROJECT-I | | | 012/030 | 044/070 | 056/100 | | | |
| 402046 PROJECT-I | 402046 PROJECT-I | | | | | 021/025 | | |
| 80 01 0 10 10 10 | | | | | | | | 020/025 |
| 402047 ENERGY ENGINEERING * 018/030 059/070 077/100 170/025 180/ | 80 01 0 10 10 | | | | | | | 020, 023 |
| 402047 EMERCY ENGINEERING | 402047 ENERGY ENGINEERING | * | 018/030 | 059/070 | 077/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN | 402047 ENERGY ENGINEERING | * | | | | 019/025 | | 019/025 |
| 402049 MECHANICAL SYSTEM DESIGN | 402048 MECHANICAL SYSTEM DESIGN | * | 029/030 | 064/070 | 093/100 | | | |
| 402049B INDUSTRIAL ENGINEERING | 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 041/050 |
| 402049B INDUSTRIAL ENGINEERING | 402049B INDUSTRIAL ENGINEERING | * | 022/030 | 050/070 | 072/100 | | | |
| ## 402050A ADV. MANUFACTURING PROCESSES | 402049B INDUSTRIAL ENGINEERING | * | | | | 019/025 | | |
| # 402051 PROJECT-II | 402050A ADV. MANUFACTURING PROCESSES | * | 023/030 | 063/070 | 086/100 | | | |
| # 402051 PROJECT-II | | * | | | | 088/100 | | |
| FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44 SE SGPA : 6.30 TE SGPA : 6.83 TOTAL GRADE POINTS / TOTAL CREDITS : 1010/140 CGPA : 7.21 FIRST CLASS | 402051 PROJECT-II | * | | | | | | 088/100 |
| SE SGPA : 6.30 TE SGPA : 6.83 TOTAL GRADE POINTS / TOTAL CREDITS : 1010/140 | 88 03 0 10 30 | | | | | | | |
| DISTRIBUTION | | ARNED | : 44 | | | | | |
| B151200830 | TOTAL GRADE POINTS / TOTAL CREDITS : 101 | LO/14 | 0 CGPA | : 7.21 | FIRST CLA | SS | | |
| B151200830 CHAVAN RAHUL SUBHASH SUBJECT NAME IN TH [IN+TH] TW PR OR SIMPLE TO THE COLOR OF THE C | | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| SUBJECT NAME IN TH [IN+TH] TW PR OR OR Tot* Crd Grd Grd Grd Grd Grd Grd Grd Grd Grd G | | | GT | тават | | 7175 | 4226C GGC | OE[120] |
| SEM.:1 | SUBJECT NAME | | _ | | [IN+TH] | | | |
| 40 00 41 HYDRAULICS AND PNEUMATICS | SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 018/025 018/025 72 01 A+ 09 09 023/030 036/070 059/100 018/025 72 01 A+ 09 09 023/030 036/070 059/100 017/025 030/050 020/025 75 03 B+ 07 21 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 017/025 030/050 02 02/025 72 01 A+ 09 09 018/025 018/025 72 01 A+ 09 09 018/025 018/025 72 01 A+ 09 09 018/025 018/025 73 03 03 05 05 15 020/025 | 402041 HYDRAULICS AND PNEUMATICS | | 016/030 | 032/070 | 048/100 | | | |
| 402042 CAD CAM AUTOMATION 59 03 B+ 07 21 402042 CAD CAM AUTOMATION 62 01 A 08 08 402043 DYNAMICS OF MACHINERY 50 04 B 06 24 402043 DYNAMICS OF MACHINERY 50 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 60 01 O 10 10 402045 AUTOMOBILE ENGINEERING 60 01 O 10 10 402046 PROJECT-I 60 01 O 10 10 60 01 O 10 10 61 01 0 10 10 62 01 A+ 09 09 | 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 018/025 |
| 402042 CAD CAM AUTOMATION 017/025 030/050 62 01 A 08 08 402043 DYNAMICS OF MACHINERY 016/030 034/070 050/100 50 04 B 06 24 402043 DYNAMICS OF MACHINERY 018/025 018/025 72 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS * 006/030 043/070 049/100 402044A FINITE ELEMENT ANALYSIS * 006/030 043/070 049/100 402044A FINITE ELEMENT ANALYSIS 020/025 80 01 O 10 10 402045A AUTOMOBILE ENGINEERING 013/030 040/070 053/100 53 03 B 06 18 402046 PROJECT-I 019/025 76 01 A+ 09 09 402046 PROJECT-I 019/025 020/025 80 01 O 10 10 | | | 023/030 | 036/070 | 059/100 | | | |
| 402043 DYNAMICS OF MACHINERY 50 04 B 06 24 402043 DYNAMICS OF MACHINERY 72 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 49 03 C 05 15 402044A FINITE ELEMENT ANALYSIS 80 01 0 10 10 402045A AUTOMOBILE ENGINEERING 53 03 B 06 18 402046 PROJECT-I 76 01 A+ 09 09 402046 PROJECT-I 80 01 0 10 10 58EM.: 2 | | | | | | 017/025 | 030/050 | |
| 50 04 B 06 24 402043 DYNAMICS OF MACHINERY 018/025 018/025 72 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS * 006/030 043/070 049/100 402044A FINITE ELEMENT ANALYSIS * 006/030 043/070 049/100 6020/025 402045A AUTOMOBILE ENGINEERING 013/030 040/070 053/100 601 A+ 09 09 402046 PROJECT-I 019/025 601 A+ 09 09 A+ 09 | | | 016/030 | 034/070 | 050/100 | | | |
| 72 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS | 50 04 B 06 24 | | | | | 018/025 | | 018/025 |
| 49 03 C 05 15 402044A FINITE ELEMENT ANALYSIS 020/025 80 01 O 10 10 402045A AUTOMOBILE ENGINEERING 013/030 040/070 053/100 53 03 B 06 18 402046 PROJECT-I 019/025 402046 PROJECT-I 019/025 020/025 80 01 O 10 10 SEM.: 2 | 72 | * | 006/030 | 043/070 | 049/100 | | | |
| 80 01 0 10 10 402045A AUTOMOBILE ENGINEERING 013/030 040/070 053/100 53 03 B 06 18 402046 PROJECT-I 019/025 76 01 A+ 09 09 402046 PROJECT-I 0 019/025 0 020/025 80 01 0 10 10 SEM.:2 | 49 03 C 05 15 | | | | | | | |
| 53 03 B 06 18 402046 PROJECT-I 019/025 76 01 A+ 09 09 402046 PROJECT-I 020/025 80 01 0 10 10 SEM.:2 | 80 01 0 10 10 | | 013/030 | 040/070 | | | | |
| 76 01 A+ 09 09 | 53 03 B 06 18 | | | | | | | |
| 80 01 0 10 10 SEM.:2 | 76 | | | - | - _ | 019/023 | | 020/025 |
| | 80 01 0 10 10 | | | | | | | 020/025 |
| | | * | 017/030 | 048/070 | 065/100 | | | |

| 65 03 | A 08 24 | | | | | | |
|---------|--------------------------------|---|---------|---------|---------|---------|-------------|
| | 'ENERGY ENGINEERING | * | | | | 017/025 | 017/025 |
| 68 01 | A 08 08 | | | | | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | 017/030 | 053/070 | 070/100 | | |
| 70 04 | A+ 09 36 | | | | | | |
| 402048 | B MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | 040/050 |
| 78 01 | A+ 09 09 | | | | | | |
| 4020491 | B INDUSTRIAL ENGINEERING | * | 016/030 | 034/070 | 050/100 | | |
| 50 03 | В 06 18 | | | | | | |
| 4020491 | B INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 01 | A+ 09 09 | | | | | | |
| 402050 | A ADV. MANUFACTURING PROCESSES | * | 018/030 | 053/070 | 071/100 | | |
| 71 03 | A+ 09 27 | | | | | | |
| 402053 | PROJECT-II | * | | | | 081/100 | |
| 81 03 | 0 10 30 | | | | | | |
| 402053 | PROJECT-II | * | | | | | 081/100 |
| 81 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 44
SE SGPA : 5.32 TE SGPA : 6.30
TOTAL GRADE POINTS / TOTAL CREDITS : 895/140 CGPA : 6.39 HIGHER SECOND CLASS

PAGE :- 13 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| ••••• | | | | | | | | |
|---|------|-----------|-----------|------------|------------|----------------------------|---------|--|
| B151200832 DEORE NITESH DATTATRAY SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | AS IN | HA TH | [IN+TH] | 7180 TW | 08869H GGCOE[120] PR OR | | |
| SEM.:1 | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 016/030 | 042/070 | 058/100 | | | | |
| 58 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 021/025 | |
| 82 01 0 10 10 402042 CAD CAM AUTOMATION | | 023/030 | 040/070 | 063/100 | | | | |
| 63 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 021/025 | 034/050 | | |
| 73 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 014/030 | 036/070 | 050/100 | | | | |
| 50 04 B 06 24 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 022/025 | |
| 86 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 020/030 | 28\$/070 | 048/100 | | | | |
| 48 03 C 05 15 2\$ 402044A FINITE ELEMENT ANALYSIS | | | | | 022/025 | | | |
| 88 01 O 10 10 402045A AUTOMOBILE ENGINEERING | | 017/030 | 032/070 | 049/100 | | | | |
| 49 03 C 05 15 402046 PROJECT-I | | | | | 022/025 | | | |
| 88 01 0 10 10 402046 PROJECT-I | | | | | | | 021/025 | |
| 84 01 0 10 10 SEM.:2 | | | | | | | | |
| 402047 ENERGY ENGINEERING 84 03 0 10 30 | * | 021/030 | 063/070 | 084/100 | | | | |
| 402047 ENERGY ENGINEERING 76 01 A+ 09 09 | * | | | | 019/025 | | 019/025 | |
| 402048 MECHANICAL SYSTEM DESIGN 94 04 0 10 40 | * | 024/030 | 070/070 | 094/100 | | | | |
| 402048 MECHANICAL SYSTEM DESIGN 86 01 0 10 10 | * | | | | 022/025 | | 043/050 | |
| 402049B INDUSTRIAL ENGINEERING 88 03 0 10 30 | * | 025/030 | 063/070 | 088/100 | | | | |
| 402049B INDUSTRIAL ENGINEERING 80 01 0 10 10 | * | | | | 020/025 | | | |
| 402050A ADV. MANUFACTURING PROCESSES 92 03 0 10 30 | * | 023/030 | 069/070 | 092/100 | | | | |
| 402051 PROJECT-II 94 03 0 10 30 | * | | | | 094/100 | | | |
| 402051 PROJECT-II 94 03 0 10 30 | * | | | | | | 094/100 | |
| | | | | | | | | |
| FOURTH YEAR SGPA: 8.57, TOTAL CREDITS EAR SE SGPA: 5.76 TE SGPA: 7.09 | RNED | : 44 | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 991, | /140 | CGPA : | 7.08 F | 'IRST CLAS | SS | | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R | |
| B151200833 DESHMUKH SHEKHAR VALU | | SU | NITA | | 7180 | 8875B GGC | OE[120] | |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | | | [IN+TH] | TW | | OR | |
| SEM.:1 | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 71 03 A+ 09 27 | | 025/030 | 046/070 | 071/100 | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 82 01 0 10 10 | | | | | 021/025 | | 020/025 | |
| | | 028/030 | 041/070 | 069/100 | | | | |
| 402042 CAD CAM AUTOMATION 78 01 A+ 09 09 | | | | | 021/025 | 038/050 | | |
| 402043 DYNAMICS OF MACHINERY 57 04 B+ 07 28 | | 023/030 | 034/070 | 057/100 | | | | |
| 402043 DYNAMICS OF MACHINERY 84 01 0 10 10 | | | | | 021/025 | | 021/025 | |
| 402044A FINITE ELEMENT ANALYSIS 53 03 B 06 18 | | 017/030 | 036/070 | 053/100 | | | | |
| 402044A FINITE ELEMENT ANALYSIS 84 01 0 10 10 | | | | | 021/025 | | | |
| | | 017/030 | 034/070 | 051/100 | | | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | 022/025 | | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | | | 021/025 | |
| SEM.:2 | * | 012/030 | 062/070 | 074/100 | | | | |
| | | | | | | | | |

| 74 03 A+ 09 27 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 027/030 | 070/070 | 097/100 | | |
| 97 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 040/050 |
| 80 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 024/030 | 064/070 | 088/100 | | |
| 88 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 019/025 | |
| 76 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 023/030 | 070/070 | 093/100 | | |
| 93 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 090/100 | |
| 90 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 090/100 |
| 90 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44 SE SGPA : 6.10 TE SGPA : 6.78

PAGE :- 14 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200834 DHANGAR MANOJ AVACHIT SUBJECT NAME | AN IN | IITABAI TH | [IN+TH] | 7175 TW | 4230M GGC PR | OE[120] OR |
|---|-------------|---------------|------------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | 014/030 | 036/070 | 050/100 | | | |
| 50 03 B 06 18 402041 HYDRAULICS AND PNEUMATICS | | | | 016/025 | | 016/025 |
| 64 01 A 08 08 402042 CAD CAM AUTOMATION | 014/030 | 028/070 | 042/100 | | | |
| 42 03 P 04 12 402042 CAD CAM AUTOMATION | | | | 018/025 | 034/050 | |
| 69 01 A 08 08 402043 DYNAMICS OF MACHINERY | 017/030 | 028/070 | 045/100 | | | |
| 45 04 C 05 20 402043 DYNAMICS OF MACHINERY | | | | 012/025 | | 022/025 |
| | * 011/030 | 032/070 | 043/100 | | | |
| 43 03 P 04 12 402044A FINITE ELEMENT ANALYSIS | | | | 012/025 | | |
| 48 01 C 05 05 402045B OPERATION RESEARCH | 018/030 | 035/070 | 053/100 | | | |
| 53 03 B 06 18 402046 PROJECT-I | | | | 020/025 | | |
| 80 01 0 10 10 402046 PROJECT-I | | | | | | 019/025 |
| 76 01 A+ 09 09 SEM.:2 | | | | | | |
| 402047 ENERGY ENGINEERING 40 03 P 04 12 | 012/030 | 028/070 | 040/100 | | | |
| 402047 ENERGY ENGINEERING 86 01 O 10 10 | | | | 022/025 | | 021/025 |
| 402048 MECHANICAL SYSTEM DESIGN 63 04 A 08 32 | 026/030 | 037/070 | 063/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 78 01 A+ 09 09 | | | | 019/025 | | 040/050 |
| 402049B INDUSTRIAL ENGINEERING 44 03 P 04 12 | 016/030 | 028/070 | 044/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 68 01 A 08 08 | | | | 017/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 56 03 B+ 07 21 | 018/030 | 038/070 | 056/100 | | | |
| 402051 PROJECT-II 84 03 0 10 30 | | | | 084/100 | | |
| 402051 PROJECT-II 84 03 0 10 30 | | | | | | 084/100 |
| FOURTH YEAR SGPA : 6.64, TOTAL CREDITS EARN | IED • 44 | | | | | |
| SE SGPA: 6.34 TE SGPA: 6.20 TOTAL GRADE POINTS / TOTAL CREDITS: 894/1 | | 6.39 H | HIGHER SEC | OND CLASS | | |
| | VERIFICATIO | ON AND REC | CORD ONLY | AT COLLEG | E, NOT FO |)R |
| B151200836 DHARPAWAR RUSHIKESH TULSHIRAM | JŊ | OTI | | 7170 | 8058G GGC | ¹∩〒[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | TH | [IN+TH] | | PR | OR |
| SEM::1 | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 58 03 B+ 07 21 | 021/030 | 037/070 | 058/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 84 01 0 10 10 | | | | 021/025 | | 021/025 |
| 402042 CAD CAM AUTOMATION 51 03 B 06 18 | 015/030 | 036/070 | 051/100 | | | |
| 402042 CAD CAM AUTOMATION 74 01 A+ 09 09 | | | | 021/025 | 035/050 | |
| 402043 DYNAMICS OF MACHINERY 69 04 A 08 32 | 022/030 | 047/070 | 069/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | 021/025 | | 021/025 |
| 402044A FINITE ELEMENT ANALYSIS | 018/030 | 034/070 | 052/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | 022/025 | | |
| 402045A AUTOMOBILE ENGINEERING | 014/030 | 032/070 | 046/100 | | | |
| 46 03 C 05 15 402046 PROJECT-I | | | | 022/025 | | |
| 88 01 0 10 10 402046 PROJECT-I | | | | | | 020/025 |
| 80 01 0 10 10 SEM.:2 402047 ENERGY ENGINEERING | * 020/030 | 063/070 | 083/100 | | | |
| 10201, EMERGI EMGINEENING | 020/030 | 003/070 | 003/100 | | <i>-</i> | - |

| 83 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 015/025 | 015/025 |
| 60 01 A 08 08 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 026/030 | 070/070 | 096/100 | | |
| 96 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 042/050 |
| 82 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 021/030 | 043/070 | 064/100 | | |
| 64 03 A 08 24 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 019/025 | |
| 76 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 021/030 | 060/070 | 081/100 | | |
| 81 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 090/100 | |
| 90 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 090/100 |
| 90 03 0 10 30 | | | | | | |

PAGE :- 15 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

| BRANCH CODE: 66-B.E. | (201 | L5 PAT.)(N | MECHANICAI | ٦) | | | |
|---|------|----------------|--------------------------|----------------|------------|-----------------|---------------|
| | | | | | | | |
| B151200837 DHILLON MANPREETSINGH PHALVIN SUBJECT NAME | DERS | SINGH JA IN | ASVINDERK <i>A</i> TH | AUR [IN+TH] | 7175 TW | 4231K GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| ••• ••• ••• ••• ••• | | | | | | • • • • • • • | |
| 402041 HYDRAULICS AND PNEUMATICS 58 03 B+ 07 21 | | 019/030 | 039/070 | 058/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 78 01 A+ 09 09 | | | | | 020/025 | | 019/025 |
| 402042 CAD CAM AUTOMATION | | 015/030 | 038/070 | 053/100 | | | |
| 53 03 B 06 18 402042 CAD CAM AUTOMATION | | | | | 017/025 | 033/050 | |
| 66 01 A 08 08 402043 DYNAMICS OF MACHINERY | | 007/030 | 035/070 | 042/100 | | | |
| 42 04 P 04 16 | | 007/030 | 033/070 | | | | |
| 402043 DYNAMICS OF MACHINERY 74 01 A+ 09 09 | | | | | 019/025 | | 018/025 |
| 402044A FINITE ELEMENT ANALYSIS 56 03 B+ 07 21 | * | 014/030 | 042/070 | 056/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | |
| 80 01 0 10 10 402045A AUTOMOBILE ENGINEERING | | 014/030 | 038/070 | 052/100 | | | |
| 52 03 B 06 18 402046 PROJECT-I | | | | | 020/025 | | |
| 80 01 0 10 10 | | | | | 020, 020 | | 010/025 |
| 402046 PROJECT-I 76 | | | | | | | 019/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 012/030 | 036/070 | 048/100 | | | |
| 48 03 C 05 15 402047 ENERGY ENGINEERING | * | | | | 015/025 | | 015/025 |
| 60 01 A 08 08 | | | | | 015/025 | | 015/025 |
| 402048 MECHANICAL SYSTEM DESIGN 86 04 0 10 40 | * | 016/030 | 070/070 | 086/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 76 01 A+ 09 09 | * | | | | 019/025 | | 038/050 |
| 402049B INDUSTRIAL ENGINEERING | * | 018/030 | 048/070 | 066/100 | | | |
| 66 03 A 08 24 402049B INDUSTRIAL ENGINEERING | * | | | | 016/025 | | |
| 64 01 A 08 08 402050A ADV. MANUFACTURING PROCESSES | * | 017/030 | 053/070 | 070/100 | | | |
| 70 03 A+ 09 27 402051 PROJECT-II | * | | | | 075/100 | | |
| 75 03 A+ 09 27 | | | | | 073/100 | | |
| 402051 PROJECT-II 75 03 A+ 09 27 | * | | | | | | 075/100 |
| FOURTH YEAR SGPA : 7.59, TOTAL CREDITS EA | RNEI | 5 : 44 | | | | | |
| SE SGPA : 5.78 TE SGPA : 6.39 TOTAL GRADE POINTS / TOTAL CREDITS : 917 | | | . 6 EE T | ITCHED CEC | | | |
| | | | | | | | |
| | R VE | ERIFICATIO | ON AND REC | CORD ONLY | AT COLLEG | E, NOT FC | R |
| B151200838 DUDANDE DIVYA RAMESH | | ME | EENA | | 7175 | 4232H GGC | OE[120] |
| SUBJECT NAME | | IN | TH | [IN+TH] | TW | | OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 50 03 B 06 18 | | | | | | | 020/025 |
| 402041 HYDRAULICS AND PNEUMATICS 80 01 0 10 10 | | | | | | | 020/025 |
| 402042 CAD CAM AUTOMATION 56 03 B+ 07 21 | | 018/030 | 038/070 | 056/100 | | | |
| 402042 CAD CAM AUTOMATION | | | | | 021/025 | 035/050 | |
| 402043 DYNAMICS OF MACHINERY | | 016/030 | 032/070 | 048/100 | | | |
| 48 04 C 05 20 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 021/025 |
| 82 01 0 10 10 | * | 013/030 | | | | | |
| 51 03 B 06 18 | | | | | | <i>-</i> | - |
| 402044A FINITE ELEMENT ANALYSIS 84 01 0 10 10 | | | | | 021/025 | | |
| 402045A AUTOMOBILE ENGINEERING 43 03 P 04 12 | | 015/030 | 028/070 | 043/100 | | | |
| 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 022/025 |
| 88 01 0 10 10 SEM.:2 | | | | | | | |
| | * | 017/030 | 052/070 | 069/100 | | | |

* 017/030 052/070 069/100

| 69 03 | A 08 24 | | | | | | |
|--------|------------------------------|---|---------|---------|---------|---------|-------------|
| | ENERGY ENGINEERING | * | | | | 017/025 | 017/025 |
| 68 01 | A 08 08 | | | | | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | 023/030 | 070/070 | 093/100 | | |
| 93 04 | 0 10 40 | | | | | | |
| | MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 040/050 |
| 80 01 | 0 10 10 | | | | | | |
| | INDUSTRIAL ENGINEERING | * | 014/030 | 055/070 | 069/100 | | |
| | A 08 24 | | | | | | |
| | INDUSTRIAL ENGINEERING | * | | | | 019/025 | |
| | A+ 09 09 | | | | | | |
| | ADV. MANUFACTURING PROCESSES | * | 019/030 | 057/070 | 076/100 | | |
| | A+ 09 27 | | | | | | |
| | PROJECT-II | * | | | | 085/100 | |
| | 0 10 30 | | | | | | 005/100 |
| | PROJECT-II | * | | | | | 085/100 |
| 85 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 44
SE SGPA : 5.40 TE SGPA : 5.93
TOTAL GRADE POINTS / TOTAL CREDITS : 893/140 CGPA : 6.38 HIGHER SECOND CLASS

PAGE :- 16 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 00-B.E. | | | | | | | |
|---|-------------|-----------------|---------------|-------------|------------|-----------------|---------------|
| B151200839 GADE ABHIJEET SUNIL SUBJECT NAME Tot% Crd Grd GP CP DER OPD | | PF IN | RATIBHA TH | [IN+TH] | 7163 TW | 2960D GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | 060/100 | | | |
| 60 03 A 08 24 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 020/025 |
| 78 | | 017/030 | 038/070 | 055/100 | | | |
| 55 03 B+ 07 21 402042 CAD CAM AUTOMATION | | | | | | 036/050 | |
| 48 01 C 05 05 | | | | | , - | , | |
| 402043 DYNAMICS OF MACHINERY 50 04 B 06 24 | | 019/030 | 031/070 | 050/100 | | | |
| 402043 DYNAMICS OF MACHINERY 74 01 A+ 09 09 | | | | | 019/025 | | 018/025 |
| 402044A FINITE ELEMENT ANALYSIS 46 03 C 05 15 | * | 012/030 | 034/070 | 046/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| 76 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 014/030 | 037/070 | 051/100 | | | |
| 51 03 B 06 18 402046 PROJECT-I | | | | | 018/025 | | |
| 72 01 A+ 09 09 402046 PROJECT-I | | | | | | | 019/025 |
| 76 01 A+ 09 09 SEM.:2 | | | | | | | , |
| 402047 ENERGY ENGINEERING | * | 017/030 | 050/070 | 067/100 | | | |
| 67 03 A 08 24 402047 ENERGY ENGINEERING | * | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 056/070 | 086/100 | | | |
| 86 04 0 10 40 | | | | | | | 041/050 |
| 82 01 0 10 10 | * | 017/030 | 035/070 | | | | |
| 52 03 B 06 18 | | | | | | | |
| 72 | | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES 58 03 B+ 07 21 | | | | | | | |
| 402051 PROJECT-II 88 03 0 10 30 | * | | | | 088/100 | | |
| 402051 PROJECT-II 88 03 0 10 30 | * | | | | | | 088/100 |
| FOURTH YEAR SGPA: 7.82, TOTAL CREDITS EAR FE SGPA: 6.88 SE SGPA: 6.16 TE SGPA TOTAL GRADE POINTS / TOTAL CREDITS: 126 | : 5 8/19 | 5.91 90 CGPA | | | | | JR |
| DISTRIBUTION | | | THIS THE | JOIND GIVET | 111 00000 | 2, 101 10 | |
| B151200842 GAIKWAD SWAPNIL LAXMAN SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SU IN | JJATA TH | [IN+TH] | 7180 TW | 8890F GGC PR | OE[120] OR |
| SEM::1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 66 03 A 08 24 | | 019/030 | 047/070 | 066/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 402042 CAD CAM AUTOMATION | | 022/030 | 040/070 | 062/100 | | | |
| 62 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 021/025 | 039/050 | |
| 80 01 0 10 10 402043 DYNAMICS OF MACHINERY | | 016/030 | 042/070 | 058/100 | | | |
| 58 | | | | | | | |
| 84 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 012/030 | | | | | |
| 52 03 B 06 18 | | 012/030 | | | | | - |
| 402044A FINITE ELEMENT ANALYSIS 88 01 0 10 10 | | | | | | | |
| 402045A AUTOMOBILE ENGINEERING 58 03 B+ 07 21 | | 019/030 | 039/070 | | | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | 022/025 | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | | | 021/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 012/030 | 069/070 | 081/100 | | | |

* 012/030 069/070 081/100

| 81 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | 038/050 |
| 76 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 025/030 | 053/070 | 078/100 | | |
| 78 03 A+ 09 27 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | |
| 84 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 026/030 | 069/070 | 095/100 | | |
| 95 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 086/100 | |
| 86 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 086/100 |
| 86 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.89, TOTAL CREDITS EARNED : 44
SE SGPA : 6.16 TE SGPA : 7.09

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200843 GAIKWAD TEJAS PRAMOD SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | VA IN | ISHALI TH | [IN+TH] | 7180 TW | 8891D GGC PR | OE[120] OR |
|---|------|-----------|--------------|------------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 016/030 | 042/070 | 058/100 | | | |
| 58 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 |
| 74 01 A+ 09 09 | | | | | , | | 010/025 |
| 402042 CAD CAM AUTOMATION 71 03 A+ 09 27 | | 026/030 | 045/070 | 071/100 | | | |
| 402042 CAD CAM AUTOMATION 81 01 0 10 10 | | | | | 020/025 | 041/050 | |
| | | 014/030 | 031/070 | 045/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 019/025 |
| | | 014/030 | 037/070 | 051/100 | | | |
| 51 03 B 06 18 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| 76 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 013/030 | 029/070 | 042/100 | | | |
| 42 03 P 04 12 402046 PROJECT-I | | 013, 030 | | | | | |
| 76 | | | | | 019/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 018/030 | 050/070 | 068/100 | | | |
| 68 03 A 08 24 402047 ENERGY ENGINEERING | * | | | | 018/025 | | 018/025 |
| 72 | * | 025/030 | 070/070 | | | | |
| 95 04 0 10 40 | | 023/030 | 0707070 | | | | 0.40.4050 |
| 84 01 0 10 10 | * | | | | , | | 042/050 |
| 402049B INDUSTRIAL ENGINEERING 75 03 A+ 09 27 | * | 019/030 | 056/070 | 075/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 72 | * | | | | 018/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 020/030 | 064/070 | 084/100 | | | |
| 84 03 O 10 30 402051 PROJECT-II | * | | | | 083/100 | | |
| 83 03 0 10 30 402051 PROJECT-II | * | | | | | | 083/100 |
| 83 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EAR SE SGPA : 5.94 TE SGPA : 6.61 | NED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 964/ | 140 | CGPA : | 6.89 F | 'IRST CLAS | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | | | | | | |
| B151200844 GANGURDE AJAY NIVRUTTI SUBJECT NAME | | TA IN | RA TH | [IN+TH] | | 8894J GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 43 03 P 04 12 402041 HYDRAULICS AND PNEUMATICS | | | | | AB/025 | | 020/025 |
| 40 01 P 04 04 | | | | | , - | | 020/025 |
| 402042 CAD CAM AUTOMATION 49 03 C 05 15 | | 017/030 | 032/070 | 049/100 | | | |
| 402042 CAD CAM AUTOMATION 57 01 B+ 07 07 | | | | | 017/025 | 026/050 | |
| 402043 DYNAMICS OF MACHINERY 41 04 P 04 16 | | 013/030 | 028/070 | 041/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 018/025 | | 022/025 |
| 80 01 O 10 10 402044A FINITE ELEMENT ANALYSIS | * | 013/030 | 056/070 | 069/100 | | | |
| 69 03 A 08 24 402044A FINITE ELEMENT ANALYSIS | | | | | 017/025 | | |
| 68 01 A 08 08 402045A AUTOMOBILE ENGINEERING | | 013/030 | 035/070 | 048/100 | | | |
| 48 03 C 05 15 402046 PROJECT-I | | | | | | | |
| 80 01 0 10 10 | | _ | - | | | - | 010/005 |
| 402046 PROJECT-I 76 01 A+ 09 09 | | | | | | | 019/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 016/030 | 045/070 | 061/100 | | | |
| | | | | | | | |

| 61 | 03 | A 08 24 | | | | | | |
|-----|---------|--------------------------|---|---------|---------|---------|---------|-------------|
| 01 | | ENERGY ENGINEERING | * | | | | 018/025 | 018/025 |
| 72 | 01 | A+ 09 09 | | | | | , | , |
| | | MECHANICAL SYSTEM DESIGN | * | 015/030 | 070/070 | 085/100 | | |
| 85 | | 0 10 40 | | | | | | |
| | | MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 042/050 |
| 84 | | 0 10 10 | | | | | | |
| | | INDUSTRIAL ENGINEERING | * | 018/030 | 063/070 | 081/100 | | |
| 81 | 0.5 | 0 10 30 | | | | | | |
| | | INDUSTRIAL ENGINEERING | * | | | | 020/025 | |
| 80 | | 0 10 10 | | 001/000 | 065/050 | 000/100 | | |
| | 402050A | | * | 021/030 | 067/070 | 088/100 | | |
| 88 | | 0 10 30 | * | | | | 004/100 | |
| 0.4 | | PROJECT-II | * | | | | 084/100 | |
| 84 | | O 10 30 | * | | | | | 004/100 |
| 0.4 | | PROJECT-II O 10 30 | ^ | | | | | 084/100 |
| 84 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 44 SE SGPA : 6.50 TE SGPA : 6.02

TOTAL GRADE POINTS / TOTAL CREDITS : 945/140 CGPA : 6.75 FIRST CLASS

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| | • • • | | | | | | • • • • • • • • • |
|---|-------|-----------|-------------|------------|------------|-----------|-------------------|
| B151200845 GANGURDE PRATIKSHA ANIL SUBJECT NAME | | AS IN | HWINI TH | [IN+TH] | 7180 TW | 8896E GGC | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 56 03 B+ 07 21 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 74 01 A+ 09 09 | | | | | 018/025 | | 019/025 |
| 402042 CAD CAM AUTOMATION 59 03 B+ 07 21 | | 018/030 | 041/070 | 059/100 | | | |
| 402042 CAD CAM AUTOMATION 61 01 A 08 08 | | | | | 018/025 | 028/050 | |
| | | 012/030 | 035/070 | 047/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 021/025 |
| | | 012/030 | 28#/070 | 040/100 | | | |
| 40 03 P 04 12 # 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| 76 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 014/030 | 030/070 | 044/100 | | | |
| 44 03 P 04 12 402046 PROJECT-I | | | | | 022/025 | | |
| 88 01 0 10 10 402046 PROJECT-I | | | | | 022/023 | | 021/025 |
| 84 01 0 10 10 | | | | | | | 021/025 |
| | * | 017/030 | 059/070 | 076/100 | | | |
| 76 03 A+ 09 27 402047 ENERGY ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 402048 MECHANICAL SYSTEM DESIGN | * | 025/030 | 070/070 | 095/100 | | | |
| 95 | * | | | | 021/025 | | 043/050 |
| 85 01 0 10 10 | * | 023/030 | 060/070 | | | | 0137030 |
| 83 03 0 10 30 | | 023/030 | 000/070 | | | | |
| 402049B INDUSTRIAL ENGINEERING 80 01 O 10 10 | * | | | | 020/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 82 03 0 10 30 | * | 016/030 | 066/070 | 082/100 | | | |
| 402051 PROJECT-II 85 03 O 10 30 | * | | | | 085/100 | | |
| 402051 PROJECT-II 85 03 0 10 30 | * | | | | | | 085/100 |
| FOURTH YEAR SGPA : 8.16, TOTAL CREDITS EAF | חשות | . 44 | | | | | |
| SE SGPA: 5.94 TE SGPA: 5.98 TOTAL GRADE POINTS / TOTAL CREDITS : 931/ | | | 6 6E U | ITCHED CEC | | | |
| | | | | | | | _ |
| | S VE | RIFICATIC | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200847 GHOLAP AADESH SAHEBRAO | | | ΔTA | | | 8908B GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 60 03 A 08 24 | | 016/030 | 044/070 | 060/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | * | | | | AB/025 | | 021/025 |
| 402042 CAD CAM AUTOMATION | | 022/030 | 034/070 | 056/100 | | | |
| 56 03 B+ 07 21 402042 CAD CAM AUTOMATION | | | | | 019/025 | 029/050 | |
| 64 01 A 08 08 402043 DYNAMICS OF MACHINERY | | 013/030 | 028/070 | 041/100 | | | |
| 41 04 P 04 16 402043 DYNAMICS OF MACHINERY | | | | | 018/025 | | 021/025 |
| 78 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS | * | | | 074/100 | | | |
| 74 03 A+ 09 27 | • | | | | | - | |
| 402044A FINITE ELEMENT ANALYSIS 80 01 0 10 10 | | | | | 020, 020 | | |
| 402045A AUTOMOBILE ENGINEERING 83 03 0 10 30 | * | 013/030 | 070/070 | 083/100 | | | |
| 402046 PROJECT-I 76 01 A+ 09 09 | | | | | 019/025 | | |
| 402046 PROJECT-I 80 01 O 10 10 | | | | | | | 020/025 |
| SEM.:2 | * | 014/030 | 046/070 | 060/100 | | | |
| 10201, DIDIOI DIOINDDICINO | | 011/000 | 010/0/0 | 550,100 | | | |

| C 0 | 0.3 | 7 00 04 | | | | | | |
|------------|---------|------------------------------|---|---------|---------|---------|---------|-------------|
| 60 | | A 08 24 | | | | | | |
| | 402047 | ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 | 01 | 0 10 10 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 026/030 | 070/070 | 096/100 | | |
| 96 | 04 | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 043/050 |
| 85 | 01 | 0 10 10 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | 019/030 | 060/070 | 079/100 | | |
| 79 | 03 | A+ 09 27 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 | 01 | A+ 09 09 | | | | | | |
| | 402050A | ADV. MANUFACTURING PROCESSES | * | 016/030 | 070/070 | 086/100 | | |
| 86 | 03 | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | 087/100 | |
| 87 | 03 | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | | 087/100 |
| 87 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.59, TOTAL CREDITS EARNED : 44 SE SGPA : 5.92 TE SGPA : 6.59

TOTAL GRADE POINTS / TOTAL CREDITS : 977/140 CGPA : 6.98 FIRST CLASS

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 19

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200848 GHOTEKAR VIVEK MADHAVRAO JYOTI 71808910D | GGCOE[120] | | | |
|--|----------------------------------|--|--|--|
| B151200848 GHOTEKAR VIVEK MADHAVRAO JYOTI 71808910D | GGCOE[120] | | | |
| B151200848 GHOTEKAR VIVEK MADHAVRAO JYOTI 71808910D SUBJECT NAME IN TH [IN+TH] TW P | 71808910D GGCOE[120] TW PR OR | | | |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | |
| | | | | |
| 73 | 022/025 | | | |
| 90 01 0 10 10 402042 CAD CAM AUTOMATION 021/030 040/070 061/100 | | | | |
| 61 03 A 08 24 402042 CAD CAM AUTOMATION 021/025 034/ | 050 | | | |
| 73 01 A+ 09 09 402043 DYNAMICS OF MACHINERY 018/030 030/070 048/100 | | | | |
| 48 04 C 05 20 402043 DYNAMICS OF MACHINERY 022/025 | 023/025 | | | |
| 90 01 0 10 10 402044A FINITE ELEMENT ANALYSIS 020/030 029/070 049/100 | | | | |
| 49 03 C 05 15 402044A FINITE ELEMENT ANALYSIS 022/025 | | | | |
| 88 01 0 10 10 402045A AUTOMOBILE ENGINEERING 014/030 044/070 058/100 | | | | |
| 58 03 B+ 07 21 402046 PROJECT-I 022/025 | | | | |
| 88 01 0 10 10 402046 PROJECT-I | - 022/025 | | | |
| 88 01 0 10 10 SEM.:2 | | | | |
| 402047 ENERGY ENGINEERING * 022/030 063/070 085/100 85 03 0 10 30 | 000/005 | | | |
| 402047 ENERGY ENGINEERING * 020/025 80 01 0 10 10 | - 020/025 | | | |
| 402048 MECHANICAL SYSTEM DESIGN * 029/030 064/070 093/100 93 04 0 10 40 | 0.40 (0.50 | | | |
| 402048 MECHANICAL SYSTEM DESIGN * 021/025 84 01 0 10 10 | - 042/050 | | | |
| 402049B INDUSTRIAL ENGINEERING * 023/030 046/070 069/100 69 03 A 08 24 | | | | |
| 402049B INDUSTRIAL ENGINEERING * 020/025 80 01 0 10 10 | | | | |
| 402050A ADV. MANUFACTURING PROCESSES * 024/030 067/070 091/100 91 03 0 10 30 | | | | |
| 402051 PROJECT-II * 089/100 89 03 0 10 30 | | | | |
| 402051 PROJECT-II * 89 03 0 10 30 | - 089/100 | | | |
| FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44 SE SGPA : 6.48 TE SGPA : 7.02 TOTAL GRADE POINTS / TOTAL CREDITS : 1027/140 CGPA : 7.34 FIRST CLASS | | | | |
| | Γ FOR | | | |
| B151200849 GOVARDHANE PRAFULL DINKARRAO NIRMALA 71808916C SUBJECT NAME IN TH [IN+TH] TW P Tot% Crd Grd GP CP P&R ORD | GGCOE[120] R OR | | | |
| SEM.:1 | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 018/030 048/070 066/100 66 03 A 08 24 | | | | |
| 88 01 O 10 10 | - 022/025 | | | |
| 402042 CAD CAM AUTOMATION 021/030 042/070 063/100 63 03 A 08 24 | | | | |
| 402042 CAD CAM AUTOMATION 022/025 040/ 82 01 0 10 10 | 050 | | | |
| 402043 DYNAMICS OF MACHINERY 015/030 028/070 043/100 43 04 P 04 16 | | | | |
| 402043 DYNAMICS OF MACHINERY 023/025 92 01 0 10 10 | 023/025 | | | |
| 402044A FINITE ELEMENT ANALYSIS 012/030 029/070 041/100 41 03 P 04 12 | | | | |
| 402044A FINITE ELEMENT ANALYSIS 022/025 | | | | |
| 402045A AUTOMOBILE ENGINEERING 015/030 037/070 052/100 52 03 B 06 18 | | | | |
| 402046 PROJECT-I 023/025 92 01 0 10 10 | | | | |
| 402046 PROJECT-I 92 01 0 10 10 | 023/025 | | | |
| SEM.:2 402047 ENERGY ENGINEERING * 019/030 052/070 071/100 | | | | |

| 71 | 0.2 | 7. 00 07 | | | | | | |
|----|--------|------------------------------|---|---------|---------|---------|---------|-------------|
| | | A+ 09 27 | | | | | | |
| | 402047 | ENERGY ENGINEERING | * | | | | 021/025 | 021/025 |
| 84 | 01 | 0 10 10 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 023/030 | 066/070 | 089/100 | | |
| 89 | 04 | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 043/050 |
| 86 | 01 | 0 10 10 | | | | | | |
| 4 | 02049B | INDUSTRIAL ENGINEERING | * | 026/030 | 041/070 | 067/100 | | |
| 67 | 03 | A 08 24 | | | | | | |
| 4 | 02049B | INDUSTRIAL ENGINEERING | * | | | | 019/025 | |
| 76 | 01 | A+ 09 09 | | | | | | |
| 4 | 02050A | ADV. MANUFACTURING PROCESSES | * | 022/030 | 064/070 | 086/100 | | |
| 86 | 03 | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | 092/100 | |
| 92 | 03 | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | | 092/100 |
| 92 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.27, TOTAL CREDITS EARNED : 44
SE SGPA : 6.52 TE SGPA : 6.89
TOTAL GRADE POINTS / TOTAL CREDITS : 1007/140 CGPA : 7.19 FIRST CLASS

PAGE :- 20 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| | • • • | | | | | | |
|--|-------|-----------|---------------|-----------|------------|-----------------|---------------|
| B151200850 GULVANI SHUBHAM SUDATTA SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | VA IN | ISHALI TH | [IN+TH] | 7180 TW | 8918K GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 023/030 | 052/070 | 075/100 | | | |
| | | | | | 022/025 | | 021/025 |
| | | 028/030 | 041/070 | 069/100 | | | |
| 69 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 022/025 | 034/050 | |
| 74 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 020/030 | 041/070 | 061/100 | | | |
| 61 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | 022/025 | | 023/025 |
| 90 01 0 10 10 | | 019/030 | 037/070 | | | | |
| 56 03 B+ 07 21 | | | | | | | |
| 402044A FINITE ELEMENT ANALYSIS 88 | | | | | 022/025 | | |
| 63 03 A 08 24 | | 017/030 | 046/070 | | | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | 023/025 | | |
| 402046 PROJECT-I 88 01 O 10 10 SEM.:2 | | | | | | | 022/025 |
| | * | 020/030 | 064/070 | 084/100 | | | |
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | | 018/025 |
| 72 01 A+ 09 09 402048 MECHANICAL SYSTEM DESIGN | * | 027/030 | 060/070 | 087/100 | | | |
| 87 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 044/050 |
| 88 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 023/030 | 060/070 | 083/100 | | | |
| 83 03 0 10 30 402049B INDUSTRIAL ENGINEERING | | | | | | | |
| 72 01 A+ 09 09 402050A ADV. MANUFACTURING PROCESSES | | 022/030 | 066/070 | 088/100 | | | |
| 88 03 0 10 30 | * | | | | 092/100 | | |
| 92 03 0 10 30 402051 PROJECT-II | * | | | | 0,52,100 | | 092/100 |
| 92 03 0 10 30 | | | | | | | 092/100 |
| FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EAR SE SGPA : 7.64 TE SGPA : 7.02 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1110 | /14 | 0 CGPA | : 7.93 | FIRST CLA | SS WITH D | ISTINCTIO | N |
| | VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| | | זוס | SHDA | | 7172 | 8062E GGC | OE[120] |
| B151200851 INGLE SHRIPAD LAXMAN SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 012/030 | 28\$/070 | 040/100 | | | |
| 40 03 P 04 12 2\$ 402041 HYDRAULICS AND PNEUMATICS | | | | | 017/025 | | 018/025 |
| 70 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 021/030 | 033/070 | 054/100 | | | |
| 54 03 B 06 18 | | | | | AB/025 | | |
| 50 01 B 06 06 402043 DYNAMICS OF MACHINERY | | 009/030 | 042/070 | 051/100 | | | |
| 51 04 B 06 24 402043 DYNAMICS OF MACHINERY | | | | | | | 019/025 |
| 72 | | | | | , | | |
| 40 03 P 04 12 | | | | | | | |
| 402044A FINITE ELEMENT ANALYSIS 76 | | | | | , | | |
| 402045A AUTOMOBILE ENGINEERING 81 03 0 10 30 | * | 011/030 | 070/070 | 081/100 | | | |
| 402046 PROJECT-I 76 | | | | | 019/025 | | |
| 402046 PROJECT-I 76 01 A+ 09 09 | | | | | | | 019/025 |
| SEM.: 2 402047 ENERGY ENGINEERING | * | 015/030 | 049/070 | 064/100 | | | |
| _ J Z J Z , | | 525, 556 | 5 2 2 , 5 7 0 | 551,100 | | | |

| 64 03 A 08 24 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | 018/025 |
| 72 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 042/050 |
| 84 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 012/030 | 056/070 | 068/100 | | |
| 68 03 A 08 24 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 015/030 | 069/070 | 084/100 | | |
| 84 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 087/100 | |
| 87 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 087/100 |
| 87 03 O 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.02, TOTAL CREDITS EARNED : 44
FE SGPA : 5.80 SE SGPA : 5.52 TE SGPA : 6.59
TOTAL GRADE POINTS / TOTAL CREDITS : 1222/190 CGPA : 6.43 HIGHER SECOND CLASS

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200852 JADHAV DHIRAJ SURESH CHHABABAI 71559235B GGCC SUBJECT NAME IN TH [IN+TH] TW PR Tot% Crd Grd GP CP P&R ORD SEM.:1 | |
|--|---------------|
| SEM.:1 | |
| SEM.:1 | |
| 402041 HYDRAULICS AND PNEUMATICS 013/030 28\$/070 041/100 | |
| | 016/005 |
| | 016/025 |
| 64 01 A 08 08 * 006/030 048/070 054/100 | |
| 54 03 B 06 18 402042 CAD CAM AUTOMATION * AB/025 039/050 | |
| 52 01 B 06 06 402043 DYNAMICS OF MACHINERY * 006/030 049/070 055/100 | |
| 55 | 019/025 |
| 72 | |
| 54 03 B 06 18 402044A FINITE ELEMENT ANALYSIS 016/025 | |
| 64 01 A 08 08 402045C ENERGY AUDIT AND MANAGEMENT * 008/030 053/070 061/100 | |
| 61 03 A 08 24 402046 PROJECT-I 019/025 | |
| 76 | 018/025 |
| 72 01 A+ 09 09 SEM.:2 | |
| 402047 ENERGY ENGINEERING * 009/030 046/070 055/100 55 03 B+ 07 21 | |
| 402047 ENERGY ENGINEERING * 018/025 72 01 A+ 09 09 | 018/025 |
| 402048 MECHANICAL SYSTEM DESIGN * 022/030 067/070 089/100 89 04 O 10 40 | |
| 402048 MECHANICAL SYSTEM DESIGN * 020/025 81 01 0 10 10 | 041/050 |
| 402049B INDUSTRIAL ENGINEERING * 013/030 043/070 056/100 56 03 B+ 07 21 | |
| 402049B INDUSTRIAL ENGINEERING * 019/025 76 | |
| 402050A ADV. MANUFACTURING PROCESSES * 013/030 052/070 065/100 65 03 A 08 24 | |
| 402051 PROJECT-II * 078/100 78 03 A+ 09 27 | |
| 402051 PROJECT-II * 78 03 A+ 09 27 | 078/100 |
| FOURTH YEAR SGPA : 7.66, TOTAL CREDITS EARNED : 44 SE SGPA : 5.54 TE SGPA : 6.04 | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 892/140 CGPA : 6.37 HIGHER SECOND CLASS | |
| | R |
| B151200853 JADHAV SANKET SUKDEV GITANJALI 71808938D GGC | OE[120] |
| SUBJECT NAME IN TH [IN+TH] TW PR Tot% Crd Grd GP CP P&R ORD | OR |
| SEM.:1 | • • • • • • • |
| 402041 HYDRAULICS AND PNEUMATICS 008/030 037/070 045/100 45 03 C 05 15 | |
| 82 01 0 10 10 | 021/025 |
| 402042 CAD CAM AUTOMATION 021/030 040/070 061/100 61 03 A 08 24 | |
| 402042 CAD CAM AUTOMATION 016/025 037/050 70 01 A+ 09 09 | |
| 402043 DYNAMICS OF MACHINERY 013/030 031/070 044/100 44 04 P 04 16 | |
| 402043 DYNAMICS OF MACHINERY 021/025 84 01 0 10 10 | 021/025 |
| 402044A FINITE ELEMENT ANALYSIS 014/030 035/070 049/100 49 03 C 05 15 | |
| 402044A FINITE ELEMENT ANALYSIS 018/025 72 01 A+ 09 09 | |
| 402045A AUTOMOBILE ENGINEERING 015/030 039/070 054/100 54 03 B 06 18 | |
| 402046 PROJECT-I 019/025 76 01 A+ 09 09 | |
| 402046 PROJECT-I 80 01 0 10 | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING * 012/030 046/070 058/100 | |

| 58 | 03 | B+ 07 21 | | | | | | |
|-----|------------|------------------------------|---|---------|---------|---------|---------|-------------|
| 50 | 402047 | ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 | 01 | 0 10 10 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 019/030 | 070/070 | 089/100 | | |
| 89 | 04 | O 10 40 | | | | | | |
| | | MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 041/050 |
| | | 0 10 10 | | | | | | |
| | | INDUSTRIAL ENGINEERING | * | 022/030 | 050/070 | 072/100 | | |
| . – | | A+ 09 27 | | | | | | |
| _ | | INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 | 0 - | A+ 09 09 | | | | | | |
| | | ADV. MANUFACTURING PROCESSES | * | 021/030 | 064/070 | 085/100 | | |
| 85 | | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | 085/100 | |
| 85 | | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | | 085/100 |
| 85 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 44 SE SGPA : 6.12 TE SGPA : 6.13

PAGE :- 22 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200854 JADHAV SHUBHAM LAXMAN SUBJECT NAME | | AN IN | ATII TH | [IN+TH] | 7180 TW | 8940F GGC PR | OE[120] OR |
|--|------|-----------|------------|------------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 012/030 | 036/070 | 048/100 | | | |
| 48 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | 017/025 | | 018/025 |
| 70 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 016/030 | 041/070 | 057/100 | | | |
| 57 03 B+ 07 21 402042 CAD CAM AUTOMATION | * | | | | AB/025 | 035/050 | |
| 46 01 C 05 05 402043 DYNAMICS OF MACHINERY | * | 007/030 | 049/070 | 056/100 | | | |
| 56 04 B+ 07 28 402043 DYNAMICS OF MACHINERY | | | | | 016/025 | | 019/025 |
| 70 | * | 014/030 | 043/070 | 057/100 | | | |
| 57 03 B+ 07 21 402044A FINITE ELEMENT ANALYSIS | | 014/030 | 043/070 | 037/100 | 017/025 | | |
| 68 | | 010/020 | 000/070 | 0.40 /1.00 | 017/025 | | |
| 402045A AUTOMOBILE ENGINEERING 40 03 P 04 12 | | 012/030 | 028/070 | 040/100 | | | |
| 402046 PROJECT-I 76 | | | | | 019/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | 020/025 |
| | * | 017/030 | 046/070 | 063/100 | | | |
| 63 03 A 08 24 402047 ENERGY ENGINEERING | * | | | | 017/025 | | 017/025 |
| 68 01 A 08 08 402048 MECHANICAL SYSTEM DESIGN | * | 021/030 | 070/070 | 091/100 | | | |
| 91 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 042/050 |
| 84 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 016/030 | 038/070 | 054/100 | | | |
| 54 03 B 06 18 402049B INDUSTRIAL ENGINEERING | * | | | | 018/025 | | |
| 72 01 A+ 09 09 402050A ADV. MANUFACTURING PROCESSES | | 020/020 | 070/070 | 000/100 | 010/025 | | |
| 90 03 0 10 30 | | 020/030 | 0707070 | 090/100 | 001/100 | | |
| 402051 PROJECT-II 81 03 0 10 30 | | | | | 081/100 | | 001/100 |
| 402051 PROJECT-II 81 03 0 10 30 | * | | | | | | 081/100 |
| FOURTH YEAR SGPA : 7.86, TOTAL CREDITS EA SE SGPA : 6.08 TE SGPA : 6.50 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 949 | /140 | CGPA : | 6.78 F | 'IRST CLAS | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200855 JADHAV UMESH RAJKUMAR | | VI | JAYA | | 7175 | 4241G GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | | [IN+TH] | | PR | OR |
| SEM::1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 53 03 B 06 18 | | 018/030 | 035/070 | 053/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 |
| 78 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 014/030 | 036/070 | 050/100 | | | |
| 50 03 B 06 18 402042 CAD CAM AUTOMATION | | | | | 020/025 | 038/050 | |
| 77 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 017/030 | 031/070 | 048/100 | | | |
| 48 04 C 05 20 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 020/025 |
| 82 01 0 10 10 | * | 018/030 | 055/070 | 073/100 | | | |
| 73 03 A+ 09 27 402044A FINITE ELEMENT ANALYSIS | | | | | 021/025 | | |
| 402045A AUTOMOBILE ENGINEERING | | 011/030 | 037/070 | 048/100 | | | |
| 48 03 C 05 15 402046 PROJECT-I | | | | | 019/025 | | |
| 76 | | | | | 019/023 | | 001/005 |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | | | 021/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 017/030 | 055/070 | 072/100 | | | |
| | | | | | | | |

| 70 | 03 | A+ 09 27 | | | | | | |
|-----|---------|------------------------------|---|---------|----------|----------|---------|-------------|
| 12 | | | * | | | | 001/005 | 001/005 |
| | | ENERGY ENGINEERING | ^ | | | | 021/025 | 021/025 |
| 84 | | 0 10 10 | | | | | | |
| | | MECHANICAL SYSTEM DESIGN | * | 024/030 | 070/070 | 094/100 | | |
| 94 | 04 | O 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 042/050 |
| 84 | 01 | 0 10 10 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | 019/030 | 036/070 | 055/100 | | |
| | 03 | B+ 07 21 | | 010,000 | 000,000 | 000, 100 | | |
| | | INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| | | A+ 09 09 | | | | | 010/023 | |
| . – | 0 = | | | 014/020 | 000 /000 | 004/100 | | |
| | | ADV. MANUFACTURING PROCESSES | * | 014/030 | 070/070 | 084/100 | | |
| 84 | 03 | O 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | 087/100 | |
| 87 | 03 | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | | 087/100 |
| 87 | 0.3 | 0 10 30 | | | | | | |
| 0 / | 0.5 | 0 20 00 | | | | | | |

FOURTH YEAR SGPA : 8.23, TOTAL CREDITS EARNED : 44 SE SGPA : 5.76 TE SGPA : 6.04

PAGE :- 23 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200856 JAGDALE PRATIK KISHOR SUBJECT NAME | | TR IN | UPTI TH | [IN+TH] | 7180 TW | 8944J GGC PR | OE[120] OR |
|--|-------|----------|-------------|-----------|------------|-----------------|---------------|
| SEM::1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 016/030 | 047/070 | 063/100 | | | |
| 63 03 A 08 24 402041 HYDRAULICS AND PNEUMATICS 82 01 O 10 10 | | | | | 021/025 | | 020/025 |
| | | 023/030 | 038/070 | 061/100 | | | |
| 402042 CAD CAM AUTOMATION 74 01 A+ 09 09 | | | | | 020/025 | 036/050 | |
| | | 013/030 | 029/070 | 042/100 | | | |
| 402043 DYNAMICS OF MACHINERY 82 01 0 10 10 | | | | | 020/025 | | 021/025 |
| | | 015/030 | 28#/070 | 043/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 84 01 0 10 10 | | | | | 021/025 | | |
| | | 014/030 | 040/070 | 054/100 | | | |
| 402046 PROJECT-I 84 01 O 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 84 01 O 10 10 | | | | | | | 021/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 017/030 | 064/070 | 081/100 | | | |
| 81 03 O 10 30 402047 ENERGY ENGINEERING | * | | | | 016/025 | | 016/025 |
| 64 01 A 08 08 402048 MECHANICAL SYSTEM DESIGN | * | 028/030 | 070/070 | 098/100 | | | |
| 98 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 041/050 |
| | * | 025/030 | 066/070 | 091/100 | | | |
| 91 03 0 10 30 402049B INDUSTRIAL ENGINEERING | * | | | | 018/025 | | |
| 72 01 A+ 09 09 402050A ADV. MANUFACTURING PROCESSES | * | 024/030 | 070/070 | 094/100 | | | |
| 94 03 0 10 30 402051 PROJECT-II 90 03 0 10 30 | * | | | | 090/100 | | |
| 402051 PROJECT-II 90 03 0 10 30 | * | | | | | | 090/100 |
| FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EA | ARNED | : 44 | | | | | |
| SE SGPA: 6.16 TE SGPA: 7.46 TOTAL GRADE POINTS / TOTAL CREDITS : 10: | | | : 7.29 | FIRST CLA | SS | | |
| | | | | | | E, NOT FO |)R |
| DISTRIBUTION | | | | | | | |
| B151200857 JAGTAP CHETAN DATTATRAY SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | NDANA TH | [IN+TH] | 7180 TW | 8945G GGC PR | OE[120] OR |
| SEM:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 72 03 A+ 09 27 | | 024/030 | 048/070 | 072/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 84 01 0 10 10 | | | | | 021/025 | | 021/025 |
| 402042 CAD CAM AUTOMATION 62 03 A 08 24 | | 027/030 | 035/070 | 062/100 | | | |
| 402042 CAD CAM AUTOMATION 66 01 A 08 08 | | | | | | 030/050 | |
| 402043 DYNAMICS OF MACHINERY 52 04 B 06 24 | | 017/030 | 035/070 | 052/100 | | | |
| 402043 DYNAMICS OF MACHINERY 86 01 O 10 10 | | | | | , | | 022/025 |
| 402044A FINITE ELEMENT ANALYSIS 41 03 P 04 12 | | 013/030 | 028/070 | 041/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 92 01 | | | | | , | | |
| 402045A AUTOMOBILE ENGINEERING 55 03 B+ 07 21 | | 011/030 | 044/070 | 055/100 | | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | 023/025 | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | | | 023/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 020/030 | 048/070 | 068/100 | | | |

| 68 03 A 08 24 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 029/030 | 070/070 | 099/100 | | |
| 99 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 042/050 |
| 84 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 024/030 | 056/070 | 080/100 | | |
| 80 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | |
| 88 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 022/030 | 067/070 | 089/100 | | |
| 89 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 092/100 | |
| 92 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 092/100 |
| 92 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44
SE SGPA : 6.46 TE SGPA : 6.98
TOTAL GRADE POINTS / TOTAL CREDITS : 1024/140 CGPA : 7.31 FIRST CLASS

PAGE :- 24 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| | • • • • | | | | | | |
|--|---------|-----------|-------------|-----------|------------|-----------------|---------------|
| B151200858 JAGTAP SUMIT RAVINDRA SUBJECT NAME | | SH IN | IITAL TH | [IN+TH] | 7172 TW | 8065K GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 013/030 | 034/070 | 047/100 | | | |
| 47 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | 017/025 | | 019/025 |
| | | 020/030 | 038/070 | 058/100 | | | |
| 58 03 B+ 07 21 402042 CAD CAM AUTOMATION 62 01 A 08 08 | | | | | 016/025 | 031/050 | |
| | | 013/030 | 032/070 | 045/100 | | | |
| 402043 DYNAMICS OF MACHINERY 74 01 A+ 09 09 | | | | | 017/025 | | 020/025 |
| | | 015/030 | 032/070 | 047/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 72 01 A+ 09 09 | | | | | 018/025 | | |
| | | 014/030 | 031/070 | 045/100 | | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | 022/025 | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | | | 022/025 |
| SEM.:2 | * | 015/030 | 053/070 | 068/100 | | | |
| 68 03 A 08 24 | * | | | | 017/025 | | 017/025 |
| 68 01 A 08 08 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | | |
| 102010 Incimitent Sibilit Busien | * | | | | 020/025 | | 041/050 |
| 1020175 1115051111111 21101112111110 | * | 013/030 | 046/070 | 059/100 | | | |
| 1020175 11.50511(11.12 21.011(12.11.0 | * | | | | 018/025 | | |
| 72 01 A+ 09 09 402050A ADV. MANUFACTURING PROCESSES | * | 019/030 | 066/070 | 085/100 | | | |
| 85 03 0 10 30 402051 PROJECT-II | * | | | | 085/100 | | |
| 85 03 0 10 30 402051 PROJECT-II 85 03 0 10 30 | * | | | | | | 085/100 |
| FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EAR | חשואר | 44 | | | | | |
| FE SGPA: 6.20 SE SGPA: 6.02 TE SGPA TOTAL GRADE POINTS / TOTAL CREDITS: 1214 | : 5 | .65 | : 6.39 | HIGHER SE | COND CLAS | S | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200859 JEJURE KUNAL SUDHAKAR SUBJECT NAME | | KA IN | LPANA | [IN+TH] | | 8951M GGC | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | FIC | OK |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 48 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | | | 020/025 |
| 78 | | 018/030 | 033/070 | 051/100 | | | |
| 51 03 B 06 18 402042 CAD CAM AUTOMATION | | | | | | 029/050 | |
| 62 01 A 08 08 402043 DYNAMICS OF MACHINERY | * | 009/030 | 049/070 | 058/100 | | | |
| 58 04 B+ 07 28 402043 DYNAMICS OF MACHINERY | | | | | | | 022/025 |
| 82 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | * | 013/030 | 050/070 | 063/100 | | | |
| 63 03 A 08 24 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | |
| 72 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 011/030 | 031/070 | 042/100 | | | |
| 42 03 P 04 12 402046 PROJECT-I | | | | | | | |
| 80 01 0 10 10 402046 PROJECT-I | | | | | | | 021/025 |
| 84 01 0 10 10 SEM.:2 402047 ENERGY ENGINEERING | * | 018/030 | 038/070 | 056/100 | | | |
| | | , 550 | , 5, 5 | , | | | |

| ГС | 0.2 | D. 07 21 | | | | | | |
|-----|------|------------------------------|---|---------|---------|---------|---------|-------------|
| 56 | | B+ 07 21 | * | | | | 015/005 | 015/005 |
| | | ENERGY ENGINEERING | * | | | | 017/025 | 017/025 |
| 68 | 01 | A 08 08 | | | | | | |
| 40 | 2048 | MECHANICAL SYSTEM DESIGN | * | 022/030 | 070/070 | 092/100 | | |
| 92 | 04 | 0 10 40 | | | | | | |
| 40 | 2048 | MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 041/050 |
| 81 | 01 | 0 10 10 | | | | | | |
| 402 | 049B | INDUSTRIAL ENGINEERING | * | 022/030 | 053/070 | 075/100 | | |
| | | A+ 09 27 | | , | , | , | | |
| 402 | 049B | INDUSTRIAL ENGINEERING | * | | | | 020/025 | |
| | | 0 10 10 | | | | | 020,023 | |
| | | ADV. MANUFACTURING PROCESSES | * | 023/030 | 069/070 | 092/100 | | |
| | | | | 023/030 | 009/070 | 092/100 | | |
| 92 | | 0 10 30 | | | | | 001/100 | |
| | | PROJECT-II | * | | | | 091/100 | |
| 91 | 03 | 0 10 30 | | | | | | |
| 40 | 2051 | PROJECT-II | * | | | | | 091/100 |
| 91 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.16, TOTAL CREDITS EARNED : 44 SE SGPA : 6.12 TE SGPA : 6.07

PAGE :- 25 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200860 KADAM HARSHADA VIJAY SARVASVI 71754246H GGC SUBJECT NAME IN TH [IN+TH] TW PR | |
|--|---------|
| CUDITION NAME IN THE CITY OF THE COLUMN TO T | OE[120] |
| Tot% Crd Grd GP CP P&R ORD | OR |
| SEM.:1 | |
| 402041 HYDRAULICS AND PNEUMATICS 019/030 029/070 048/100 48 03 C 05 15 | |
| 402041 HYDRAULICS AND PNEUMATICS 018/025 | 019/025 |
| 402042 CAD CAM AUTOMATION 012/030 037/070 049/100 | |
| 49 03 C 05 15 402042 CAD CAM AUTOMATION * AB/025 040/050 | |
| 53 01 B 06 06 402043 DYNAMICS OF MACHINERY 022/030 040/070 062/100 | |
| 62 04 A 08 32 | 020/025 |
| 78 | 020/025 |
| 402044A FINITE ELEMENT ANALYSIS * 012/030 055/070 067/100 67 03 A 08 24 | |
| 402044A FINITE ELEMENT ANALYSIS 019/025 76 01 A+ 09 09 | |
| 402045A AUTOMOBILE ENGINEERING * 011/030 063/070 074/100 | |
| 402046 PROJECT-I 016/025 | |
| 64 | 019/025 |
| 76 01 A+ 09 09 SEM.:2 | |
| 402047 ENERGY ENGINEERING * 013/030 052/070 065/100 65 03 A 08 24 | |
| 402047 ENERGY ENGINEERING * 020/025 | 020/025 |
| 80 01 0 10 10 402048 MECHANICAL SYSTEM DESIGN * 024/030 067/070 091/100 | |
| 91 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN * 020/025 | 040/050 |
| 80 01 0 10 10 402049B INDUSTRIAL ENGINEERING * 012/030 039/070 051/100 | |
| 51 03 B 06 18 402049B INDUSTRIAL ENGINEERING * 018/025 | |
| 72 01 A+ 09 09 | |
| 402050A ADV. MANUFACTURING PROCESSES * 009/030 063/070 072/100 72 03 A+ 09 27 | |
| 402051 PROJECT-II * 079/100 79 03 A+ 09 27 | |
| 402051 PROJECT-II * 79 03 A+ 09 27 | 079/100 |
| | |
| FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 44 SE SGPA : 5.68 TE SGPA : 6.09 | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 919/140 CGPA : 6.56 HIGHER SECOND CLASS | |
| | R |
| B151200861 KALE RAHUL SHAMRAO SMITA 71808960L GGC | OE[120] |
| SUBJECT NAME IN TH [IN+TH] TW PR | OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | |
| | |
| 70 03 A+ 09 27 402041 HYDRAULICS AND PNEUMATICS 021/025 | 021/025 |
| 84 01 0 10 10 402042 CAD CAM AUTOMATION 029/030 037/070 066/100 | |
| 66 03 A 08 24 | |
| 402042 CAD CAM AUTOMATION 022/025 042/050 85 01 0 10 10 | |
| 402043 DYNAMICS OF MACHINERY 012/030 031/070 043/100 43 04 P 04 16 | |
| 402043 DYNAMICS OF MACHINERY 021/025 84 01 0 10 10 | 021/025 |
| 402044A FINITE ELEMENT ANALYSIS 018/030 28\$/070 046/100 | |
| 46 03 C 05 15 3\$ 402044A FINITE ELEMENT ANALYSIS 022/025 | |
| 88 01 O 10 10 402045A AUTOMOBILE ENGINEERING 013/030 050/070 063/100 | |
| 63 03 A 08 24 402046 PROJECT-I 022/025 | |
| 88 01 0 10 10 402046 PROJECT-I | 021/025 |
| 84 01 0 10 10 | 021/020 |
| SEM.:2 402047 ENERGY ENGINEERING * 016/030 053/070 069/100 | |

| 69 | 03 | A 08 24 | | | | | | |
|----|----------|--------------------------|---|---------|---------|---------|---------|-------------|
| | 402047 | ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 | 01 | 0 10 10 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 019/030 | 070/070 | 089/100 | | |
| 89 | 04 | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 041/050 |
| 82 | 01 | 0 10 10 | | | | | | |
| | | INDUSTRIAL ENGINEERING | * | 024/030 | 066/070 | 090/100 | | |
| 90 | | 0 10 30 | | | | | | |
| | | INDUSTRIAL ENGINEERING | * | | | | 019/025 | |
| 76 | - | A+ 09 09 | | | | | | |
| | 402050A | | * | 020/030 | 070/070 | 090/100 | | |
| 90 | | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | 089/100 | |
| 89 | 0.5 | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | | 089/100 |
| 89 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.61, TOTAL CREDITS EARNED : 44
SE SGPA : 6.42 TE SGPA : 7.20
TOTAL GRADE POINTS / TOTAL CREDITS : 1031/140 CGPA : 7.36 FIRST CLASS

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200862 KALE VISHAL RAMDAS SUBJECT NAME | | | SHPA TH | [IN+TH] | 7180 TW | 8963E GGC PR | OE[120] OR |
|--|-------|---------------|------------|-----------|---------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 014/030 | 031/070 | 045/100 | | | |
| 45 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS 84 01 O 10 10 | | | | | 021/025 | | 021/025 |
| | | 019/030 | 040/070 | 059/100 | | | |
| 402042 CAD CAM AUTOMATION 76 01 A+ 09 09 | | | | | 022/025 | 035/050 | |
| | | 009/030 | 038/070 | 047/100 | | | |
| 402043 DYNAMICS OF MACHINERY 82 01 0 10 10 | | | | | 021/025 | | 020/025 |
| 402044A FINITE ELEMENT ANALYSIS 47 03 C 05 15 3\$ | | 019/030 | 28\$/070 | 047/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 88 01 O 10 10 | | | | | , | | |
| 402045A AUTOMOBILE ENGINEERING 58 03 B+ 07 21 | | 017/030 | 041/070 | 058/100 | | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | 022/025 | | |
| 402046 PROJECT-I 84 01 O 10 10 | | | | | | | 021/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 021/030 | 053/070 | 074/100 | | | |
| 74 03 A+ 09 27 402047 ENERGY ENGINEERING | * | | | | 018/025 | | 018/025 |
| | * | 023/030 | 070/070 | 093/100 | | | |
| 93 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 041/050 |
| 82 01 O 10 10 402049B INDUSTRIAL ENGINEERING | * | 021/030 | 042/070 | 063/100 | | | |
| 63 03 A 08 24 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | |
| 80 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | 022/030 | 070/070 | 092/100 | | | |
| 92 03 0 10 30 402051 PROJECT-II | * | | | | 089/100 | | |
| 89 03 0 10 30 402051 PROJECT-II 89 03 0 10 30 | * | | | | | | 089/100 |
| FOURTH YEAR SGPA : 8.20, TOTAL CREDITS E | ARNED | : 44 | | | | | |
| SE SGPA : 6.06 TE SGPA : 7.02 TOTAL GRADE POINTS / TOTAL CREDITS : 98 | | | 7.05 F | IRST CLAS | S | | |
| | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | מת | ATIBHA | | 7100 | 8964C GGC | OF[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | | [IN+TH] | | PR | OR OR |
| SEM.:1 | | • • • • • • • | | | • • • • • • • | • • • • • • • | |
| 402041 HYDRAULICS AND PNEUMATICS 58 03 B+ 07 21 | | 019/030 | 039/070 | 058/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 86 01 O 10 10 | | | | | 021/025 | | 022/025 |
| 402042 CAD CAM AUTOMATION 59 03 B+ 07 21 | | 023/030 | 036/070 | 059/100 | | | |
| 402042 CAD CAM AUTOMATION 77 01 A+ 09 09 | | | | | 022/025 | 036/050 | |
| 402043 DYNAMICS OF MACHINERY 47 04 C 05 20 | | 019/030 | 028/070 | 047/100 | | | |
| 402043 DYNAMICS OF MACHINERY 90 01 0 10 10 | | | | | , | | 022/025 |
| 402044A FINITE ELEMENT ANALYSIS 46 03 C 05 15 | | 014/030 | 032/070 | 046/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 88 01 O 10 10 | | | | | 022, 020 | | |
| 402045A AUTOMOBILE ENGINEERING 47 03 C 05 15 | | 012/030 | 035/070 | 047/100 | | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | 020/025 | | |
| 402046 PROJECT-I 84 01 O 10 10 | | | | | | | 021/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 018/030 | 046/070 | 064/100 | | | |

| 64 03 A 08 24 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 015/025 | 015/025 |
| 60 01 A 08 08 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 O 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 043/050 |
| 85 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 021/030 | 043/070 | 064/100 | | |
| 64 03 A 08 24 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 01 A+ 09 09 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 021/030 | 070/070 | 091/100 | | |
| 91 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 090/100 | |
| 90 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 090/100 |
| 90 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.09, TOTAL CREDITS EARNED : 44
SE SGPA : 7.00 TE SGPA : 7.07

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 00-B.E. (| | | | | | | |
|--|------|----------|------------------|-----------|------------|-----------------|---------------|
| B151200865 KARALE DHANANJAY KAILAS SUBJECT NAME | | CI IN | HANDRAKALA TH | [IN+TH] | 7175 TW | 4250F GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | * | 006/030 | 042/070 | 048/100 | | | |
| 48 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | 016/025 | | 016/025 |
| | * | 012/030 | 053/070 | 065/100 | | | |
| 65 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 016/025 | 024/050 | |
| | * | 012/030 | 057/070 | 069/100 | | | |
| 69 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | 016/025 | | 019/025 |
| | * | 004/030 | 046/070 | 050/100 | | | |
| 50 03 B 06 18 402044A FINITE ELEMENT ANALYSIS | | | | | 015/025 | | |
| 60 01 A 08 08 402045A AUTOMOBILE ENGINEERING | | 014/030 | 028/070 | 042/100 | | | |
| 42 03 P 04 12 402046 PROJECT-I | | | | | 019/025 | | |
| 76 01 A+ 09 09 402046 PROJECT-I | | | | | | | 020/025 |
| 80 01 0 10 10 SEM.:2 | | | | | | | |
| 63 03 A 08 24 | | | 055/070 | | | | |
| 60 01 A 08 08 | | | | | 015/025 | | 015/025 |
| 402048 MECHANICAL SYSTEM DESIGN 64 04 A 08 32 | | | | | | | |
| 80 01 0 10 10 | | | | | | | 040/050 |
| 402049B INDUSTRIAL ENGINEERING 61 03 A 08 24 | * | 012/030 | 049/070 | 061/100 | | | |
| 64 01 A 08 08 | | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES 63 03 A 08 24 | * | 008/030 | 055/070 | 063/100 | | | |
| 402051 PROJECT-II 79 03 A+ 09 27 | * | | | | 079/100 | | |
| 402051 PROJECT-II 79 03 A+ 09 27 | * | | | | | | 079/100 |
| FOURTH YEAR SGPA : 7.61, TOTAL CREDITS EAF | RNEI |) : 44 | | | | | |
| SE SGPA : 5.28 TE SGPA : 6.02 TOTAL GRADE POINTS / TOTAL CREDITS : 876/ | | | : 6.26 н | IGHER SEC | OND CLASS | | |
| | | | | | | | ıR. |
| DISTRIBUTION | | | | 0112 | 002220 | _, 1.01 10 | |
| B151200866 KARPE KAUSTUBH DNYANESHWAR SUBJECT NAME | | SI IN | HEELA TH | [IN+TH] | 7163 TW | 2969H GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 40 03 P 04 12 2\$ 402041 HYDRAULICS AND PNEUMATICS | | | | | | | 016/025 |
| 64 01 A 08 08 402042 CAD CAM AUTOMATION | | | | | | | |
| 43 03 P 04 12 | | | | | 015/025 | | |
| 61 01 A 08 08 402043 DYNAMICS OF MACHINERY | | | 035/070 | | | | |
| 41 04 P 04 16 402043 DYNAMICS OF MACHINERY | | | | | 015/025 | | 016/025 |
| 62 01 A 08 08 402044A FINITE ELEMENT ANALYSIS | | | | | | | |
| 44 03 P 04 12 402044A FINITE ELEMENT ANALYSIS | | | | | 016/025 | | |
| 64 01 A 08 08 402045A AUTOMOBILE ENGINEERING | | 012/020 | | | | | |
| 43 03 P 04 12 402046 PROJECT-I | | 012/030 | 031/0/0 | | 013/025 | | |
| 52 01 B 06 06 | | | | | 013/025 | | 015/025 |
| 402046 PROJECT-I 60 01 A 08 08 | | | | | | | 015/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 014/030 | 052/070 | 066/100 | | | |

| 66 03 A 08 24 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 015/025 | 015/025 |
| 60 01 A 08 08 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 026/030 | 064/070 | 090/100 | | |
| 90 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 036/050 |
| 74 01 A+ 09 09 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 013/030 | 048/070 | 061/100 | | |
| 61 03 A 08 24 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 016/025 | |
| 64 01 A 08 08 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 012/030 | 055/070 | 067/100 | | |
| 67 03 A 08 24 | | | | | | |
| 402051 PROJECT-II | * | | | | 075/100 | |
| 75 03 A+ 09 27 | | | | | | |
| 402051 PROJECT-II | * | | | | | 075/100 |
| 75 | | | | | | |

FOURTH YEAR SGPA : 6.84, TOTAL CREDITS EARNED : 44
FE SGPA : 5.28 SE SGPA : 5.16 TE SGPA : 4.98
TOTAL GRADE POINTS / TOTAL CREDITS : 1052/190 CGPA : 5.54 SECOND CLASS

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 00-B.E. | | | | | | | |
|---|------|-----------|--------------|-----------|------------|-----------------|---------------|
| B151200867 KARPE SHUBHAM KARPE SUBJECT NAME | | CH IN | ANDA TH | [IN+TH] | 7180 TW | 8973B GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 017/030 | 038/070 | 055/100 | | | |
| 55 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS 70 01 A+ 09 09 | | | | | 017/025 | | 018/025 |
| | | 020/030 | 034/070 | 054/100 | | | |
| 402042 CAD CAM AUTOMATION 60 01 A 08 08 | | | | | 018/025 | 027/050 | |
| | | 015/030 | 028/070 | 043/100 | | | |
| 402043 DYNAMICS OF MACHINERY 74 01 A+ 09 09 | | | | | 018/025 | | 019/025 |
| | * | 014/030 | 042/070 | 056/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 64 01 A 08 08 | | | | | 016/025 | | |
| 402045A AUTOMOBILE ENGINEERING 50 03 B 06 18 | | 010/030 | 040/070 | 050/100 | | | |
| 402046 PROJECT-I 76 | | | | | 019/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | 020/025 |
| | * | AB/030 | 041/070 | 041/100 | | | |
| 41 03 P 04 12 402047 ENERGY ENGINEERING | * | | | | 015/025 | | 015/025 |
| 60 01 A 08 08 402048 MECHANICAL SYSTEM DESIGN | * | AB/030 | 070/070 | 070/100 | | | |
| 70 04 A+ 09 36 402048 MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | | 040/050 |
| 78 01 A+ 09 09 402049B INDUSTRIAL ENGINEERING | * | AB/030 | 059/070 | 059/100 | | | |
| | * | | | | 018/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | AB/030 | 067/070 | 067/100 | | | |
| | * | | | | 082/100 | | |
| 402051 PROJECT-II 82 03 0 10 30 | * | | | | | | 082/100 |
| FOURTH YEAR SGPA : 7.41, TOTAL CREDITS EA | RNED | : 44 | | | | | |
| SE SGPA : 5.74 TE SGPA : 6.35 TOTAL GRADE POINTS / TOTAL CREDITS : 905 | | | 6.46 н | IGHER SEC | OND CLASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | | | | | | |
| B151200868 KATHAWATE ADITYA KAMALAKAR SUBJECT NAME | | SU IN | BHADRA TH | [IN+TH] | 7180 TW | 8976G GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 48 03 C 05 15 | | 020/030 | 028/070 | 048/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 402042 CAD CAM AUTOMATION 49 03 C 05 15 | | 018/030 | 031/070 | 049/100 | | | |
| 402042 CAD CAM AUTOMATION | | | | | 016/025 | | |
| 402043 DYNAMICS OF MACHINERY 46 04 C 05 20 | | 018/030 | 028/070 | 046/100 | | | |
| 402043 DYNAMICS OF MACHINERY 72 01 A+ 09 09 | | | | | 016/025 | | 020/025 |
| 402044A FINITE ELEMENT ANALYSIS 60 03 A 08 24 | * | 008/030 | 052/070 | 060/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 76 01 A+ 09 09 | | | | | 019/025 | | |
| 402045A AUTOMOBILE ENGINEERING 41 03 P 04 12 | | 013/030 | 028/070 | 041/100 | | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | | | 022/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 016/030 | 056/070 | 072/100 | | | |

| 70 | 0.2 | A+ 09 27 | | | | | | |
|----|---------|------------------------------|---|---------|---------|---------|---------|-------------|
| 12 | | | | | | | | |
| | 402047 | ENERGY ENGINEERING | * | | | | 018/025 | 018/025 |
| 72 | 01 | A+ 09 09 | | | | | | |
| | | MECHANICAL SYSTEM DESIGN | * | 022/030 | 070/070 | 092/100 | | |
| 92 | 04 | O 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 040/050 |
| 80 | 01 | 0 10 10 | | | | | | |
| 4 | 102049В | INDUSTRIAL ENGINEERING | * | 021/030 | 056/070 | 077/100 | | |
| 77 | 03 | A+ 09 27 | | | | | | |
| 4 | 102049B | INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 | 01 | A+ 09 09 | | | | | | |
| 4 | 102050A | ADV. MANUFACTURING PROCESSES | * | 018/030 | 070/070 | 088/100 | | |
| 88 | 03 | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | 077/100 | |
| 77 | 03 | A+ 09 27 | | | | | | |
| | 402051 | PROJECT-II | * | | | | | 077/100 |
| 77 | 03 | A+ 09 27 | | | | | | |

FOURTH YEAR SGPA : 7.89, TOTAL CREDITS EARNED : 44 SE SGPA : 5.02 TE SGPA : 6.61

PAGE :- 29 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| | | | | · · · · · · · · · · · · | | | |
|---|------|-----------|--------------|-------------------------|-------------|-----------------|---------------|
| B151200869 KAWDE HRISHIKESH GANGADHAR SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SU IN | JNANDA TH | [IN+TH] | 7163 TW | 3013L GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 53 03 B 06 18 | | 015/030 | 038/070 | 053/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 402042 CAD CAM AUTOMATION | | 021/030 | 043/070 | 064/100 | | | |
| 64 03 A 08 24 | | | | | AB/025 | | |
| 50 01 B 06 06 402043 DYNAMICS OF MACHINERY | | 020/030 | 047/070 | 067/100 | | | |
| 67 04 A 08 32 | | 020/030 | 047/070 | | | | 002/005 |
| 402043 DYNAMICS OF MACHINERY 80 01 0 10 10 | | | | | 017/025 | | 023/025 |
| 402044A FINITE ELEMENT ANALYSIS 45 03 C 05 15 | | 016/030 | 029/070 | 045/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 72 01 A+ 09 09 | | | | | 018/025 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT | | 020/030 | 057/070 | 077/100 | | | |
| 77 03 A+ 09 27 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 021/025 |
| 84 01 O 10 10 SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 018/030 | 067/070 | 085/100 | | | |
| 85 03 0 10 30 402047 ENERGY ENGINEERING | * | | | | 015/025 | | 015/025 |
| 60 01 A 08 08 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | | |
| 100 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 042/050 |
| 82 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 022/020 | | 064/100 | | | 012,000 |
| 64 03 A 08 24 | | | | | | | |
| 402049B INDUSTRIAL ENGINEERING 64 01 A | * | | | | 016/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 81 03 0 10 30 | * | 022/030 | 059/070 | 081/100 | | | |
| 402051 PROJECT-II 93 03 0 10 30 | * | | | | 093/100 | | |
| 402051 PROJECT-II | * | | | | | | 093/100 |
| 93 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA: 8.66, TOTAL CREDITS EAFE SGPA: 6.18 SE SGPA: 6.08 TE SGPA | : 5 | 5.93 | | | | _ | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 126 | 7/19 | 00 CGPA | : 6.67 | HIGHER SE | COND CLAS | S | |
| CONFIDENTIAL- FO | R VE | RIFICATIO | ON AND REC | CORD ONLY | AT COLLEG | E, NOT FO | R |
| SUBJECT NAME | | IN | ANISHA TH | [IN+TH] | 7180 TW | 8983K GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 017/030 | 040/070 | 057/100 | | | |
| 57 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | | | 020/025 |
| 78 | | 024/030 | 036/070 | 060/100 | | | |
| 60 03 A 08 24 402042 CAD CAM AUTOMATION | * | | | | 7 D / U O E | 040/050 | |
| 53 01 B 06 06 | | | | | | | |
| 402043 DYNAMICS OF MACHINERY 50 04 B 06 24 | | 015/030 | 035/070 | 050/100 | | | |
| 402043 DYNAMICS OF MACHINERY 70 | | | | | | | 018/025 |
| 402044A FINITE ELEMENT ANALYSIS 46 03 C 05 15 | | 012/030 | 034/070 | 046/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | |
| 72 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 015/030 | 039/070 | 054/100 | | | |
| 54 03 B 06 18 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 021/025 |
| 84 01 0 10 10 | | _ | _ | _ | _ | _ | 021/023 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 021/030 | 066/070 | 087/100 | | | |

* 021/030 066/070 087/100

| 87 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | 018/025 |
| 72 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 027/030 | 070/070 | 097/100 | | |
| 97 04 O 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | 040/050 |
| 78 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 025/030 | 056/070 | 081/100 | | |
| 81 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 01 A+ 09 09 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 022/030 | 069/070 | 091/100 | | |
| 91 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 088/100 | |
| 88 03 0 10 30 | * | | | | | 000/100 |
| 402051 PROJECT-II | * | | | | | 088/100 |
| 88 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 44 SE SGPA : 5.58 TE SGPA : 6.20

TOTAL GRADE POINTS / TOTAL CREDITS : 936/140 CGPA : 6.69 HIGHER SECOND CLASS

PAGE :- 30 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 00-B.E. (| | | | | | | | |
|--|------|---------|---------------|-------|------------|------------|------------------|---------------|
| B151200871 KHAN ABRAR SALEEM SUBJECT NAME | | IN | NOORJAI TI | HANBI | [IN+TH] | 7163 TW | 32970M GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 012/03 | 039 | /070 | 051/100 | | | |
| 51 03 B 06 18 402041 HYDRAULICS AND PNEUMATICS 78 01 A+ 09 09 | | | | | | 020/025 | | 019/025 |
| 78 | | 025/03 | 034 | /070 | 059/100 | | | |
| | * | | | | | AB/025 | 035/050 | |
| 402043 DYNAMICS OF MACHINERY 56 04 B+ 07 28 | | 019/03 | 037 | /070 | 056/100 | | | |
| 402043 DYNAMICS OF MACHINERY 80 01 0 10 10 | | | | | | 020/025 | | 020/025 |
| 402044A FINITE ELEMENT ANALYSIS 56 03 B+ 07 21 | | 012/03 | 044 | /070 | 056/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 84 01 0 10 10 | | | | | | 021/025 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT 44 03 P 04 12 | | 015/03 | 029 | /070 | 044/100 | | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | | 021/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 018/03 | 059 | /070 | 077/100 | | | |
| 77 03 A+ 09 27 402047 ENERGY ENGINEERING | * | | | | | 017/025 | | 017/025 |
| 68 01 A 08 08 402048 MECHANICAL SYSTEM DESIGN | * | 026/03 | 30 070 | /070 | 096/100 | | | |
| 96 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | | 020/025 | | 040/050 |
| 80 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 018/03 | 050 | /070 | 068/100 | | | |
| 68 03 A 08 24 402049B INDUSTRIAL ENGINEERING | * | | | | | 019/025 | | |
| 76 01 A+ 09 09 402050A ADV. MANUFACTURING PROCESSES | * | 019/03 | 046 | /070 | 065/100 | | | |
| 102002 11100201 21 | * | | | | | 086/100 | | |
| 402031 FROOECT 11 | * | | | | | | | 086/100 |
| 86 03 0 10 30 | | | | | | | | |
| FOURTH YEAR SGPA : 8.09, TOTAL CREDITS EAR FE SGPA : 5.70 SE SGPA : 6.48 TE SGPA | : 6 | .80 | | 7.0 | III GUED G | EGOND OF A | 20 | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1278 | | | | | | | | ND. |
| DISTRIBUTIONCONFIDENTIAL- FOR | . VŁ | RIFICAL | .ION ANI |) REC | ORD ONLY | AI COLLEC | E, NOI FC | r. |
| B151200872 KOTWAL NIKHIL SANJAY SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | TN | SARALA | 1 | [TN+TH] | 7172 TW | 28073L GGC | OE[120] |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | | |
| 62 03 A 08 24 402041 HYDRAULICS AND PNEUMATICS | | | | | | | | |
| 86 01 0 10 10 402042 CAD CAM AUTOMATION 66 03 A 08 24 | | | | | | | | |
| 66 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | | 020/025 | | |
| 76 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 024/03 | | | | | | |
| 64 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | | 021/025 | | |
| 84 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 015/03 | 30 030 | /070 | 045/100 | | | |
| 45 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | | 021/025 | | |
| 84 01 O 10 10 402045C ENERGY AUDIT AND MANAGEMENT | | | | | | | | |
| 57 03 B+ 07 21 402046 PROJECT-I | | | | | | 022/025 | | |
| 88 01 0 10 10 402046 PROJECT-I | | | | | | | | 020/025 |
| 80 01 0 10 10 SEM.:2 | | | | | | | | ., |
| 402047 ENERGY ENGINEERING | * | 014/03 | 059 | /070 | 073/100 | | | |

| 73 03 A+ 09 27 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 029/030 | 070/070 | 099/100 | | |
| 99 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 043/050 |
| 86 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 018/030 | 067/070 | 085/100 | | |
| 85 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | |
| 84 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 019/030 | 069/070 | 088/100 | | |
| 88 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 091/100 | |
| 91 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 091/100 |
| 91 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARNED : 44
FE SGPA : 6.98 SE SGPA : 6.74 TE SGPA : 7.13
TOTAL GRADE POINTS / TOTAL CREDITS : 1406/190 CGPA : 7.40 FIRST CLASS

PAGE :- 31 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| | | • • • | | | | | | | |
|--------------------|---|----------|----------|--------------|-----------|------------|-----------------|-----------------|--|
| | 3 KULKARNI ADITYA RAMDAS SUBJECT NAME | | PA IN | DMAJA TH | [IN+TH] | 7180 TW | 8995C GGC PR | GCOE[120] OR | |
| Tot% Crd SEM.:1 | Grd GP CP P&R ORD | | | | | | | | |
| 402041 | HYDRAULICS AND PNEUMATICS | | 023/030 | 048/070 | 071/100 | | | | |
| 71 03 402041 | A+ 09 27 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 020/025 | |
| 80 01 402042 | O 10 10 CAD CAM AUTOMATION | | 026/030 | 039/070 | 065/100 | | | | |
| 65 03 | A 08 24 CAD CAM AUTOMATION | | | | | 020/025 | 032/050 | | |
| 69 01 | A 08 08 DYNAMICS OF MACHINERY | | 023/030 | 036/070 | 059/100 | | | | |
| 59 04 | B+ 07 28 DYNAMICS OF MACHINERY | | 023/030 | 030/070 | | 020/025 | | 021/025 | |
| 82 01 | O 10 10 | | 013/030 | 020/070 | 043/100 | 020/023 | | 021/025 | |
| 43 03 | P 04 12 | | | 030/070 | | 002/005 | | | |
| 92 01 | FINITE ELEMENT ANALYSIS O 10 10 | | | | | 023/025 | | | |
| 63 03 | A 08 24 | | 014/030 | 049/070 | 063/100 | | | | |
| 402046 88 01 | PROJECT-I O 10 10 | | | | | 022/025 | | | |
| 402046 84 01 | PROJECT-I O 10 10 | | | | | | | 021/025 | |
| SEM.:2 402047 | ENERGY ENGINEERING | * | 018/030 | 064/070 | 082/100 | | | | |
| 82 03 | O 10 30 ENERGY ENGINEERING | * | | | | 020/025 | | 020/025 | |
| 80 01 | O 10 10 MECHANICAL SYSTEM DESIGN | * | 029/030 | 070/070 | | | | | |
| 99 04 | O 10 40 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 042/050 | |
| 84 01 | O 10 10 | 4 | | 056/070 | | | | | |
| 83 03 | 0 10 30 | | 027/030 | 056/070 | | | | | |
| 80 01 | INDUSTRIAL ENGINEERING O 10 10 | * | | | | 020/025 | | | |
| 94 03 | 0 10 30 | * | 024/030 | 070/070 | | | | | |
| 87 03 | PROJECT-II O 10 30 | * | | | | 087/100 | | | |
| 402051 87 03 | PROJECT-II O 10 30 | * | | | | | | 087/100 | |
| FOURTH YE | AR SGPA : 8.93, TOTAL CREDITS EAR | NED | : 44 | | | | | | |
| | 7.48 TE SGPA : 7.35 DE POINTS / TOTAL CREDITS : 1105 | /14 | 0 CGPA | : 7.89 | FIRST CLA | SS WITH D | ISTINCTIO | N | |
| | CONFIDENTIAL- FOR | | | | | | | | |
| | ION | | | | | | , | | |
| B15120087 | 4 KULKARNI AKSHAY RAJENDRA SUBJECT NAME | | MA IN | NJUSHA TH | [IN+TH] | 7172 TW | 8074J GGC PR | OE[120] OR | |
| Tot% Crd SEM.:1 | Grd GP CP P&R ORD | | | | | | | | |
| | HYDRAULICS AND PNEUMATICS | | | | | | | | |
| 53 03 | | | | | | | | 020/025 | |
| 80 01 | 0 10 10 | | | | | | | , | |
| 51 03 | В 06 18 | | 022/030 | | | | | | |
| 65 01 | CAD CAM AUTOMATION A 08 08 | | | | | | 030/050 | | |
| 402043 60 04 | DYNAMICS OF MACHINERY A 08 32 | | 022/030 | 038/070 | 060/100 | | | | |
| 402043 88 01 | DYNAMICS OF MACHINERY O 10 10 | | | | | 022/025 | | 022/025 | |
| | FINITE ELEMENT ANALYSIS C 05 15 | | 019/030 | 028/070 | 047/100 | | | | |
| 402044A 92 01 | FINITE ELEMENT ANALYSIS O 10 10 | | | | | 023/025 | | | |
| 402045C | ENERGY AUDIT AND MANAGEMENT C 05 15 | | 019/030 | 028/070 | 047/100 | | | | |
| | PROJECT-I O 10 10 | | | | | 022/025 | | | |
| | PROJECT-I | | | | | | | 021/025 | |
| SEM.:2 | | * | 013/030 | 057/070 | 070/100 | | | | |
| 40204/ | DMTVJJMTDMG IDVING | | 013/030 | 031/010 | 0/0/100 | | | | |

| 70 03 A+ 09 27 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 043/050 |
| 85 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 018/030 | 055/070 | 073/100 | | |
| 73 03 A+ 09 27 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 019/025 | |
| 76 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 013/030 | 059/070 | 072/100 | | |
| 72 | | | | | | |
| 402051 PROJECT-II | * | | | | 089/100 | |
| 89 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 089/100 |
| 89 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 44

FE SGPA : 7.66 SE SGPA : 6.22 TE SGPA : 7.39

TOTAL GRADE POINTS / TOTAL CREDITS : 1400/190 CGPA : 7.37 FIRST CLASS

PAGE :- 32 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 66-B.E. | | | | | | | |
|--|-------------|---------------|---------------|---------------|---------------|-----------------|---------------|
| SUBJECT NAME | | RU IN | JPALI TH | [IN+TH] | 7163 TW | 3037H GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| | | 021/030 | 039/070 | 060/100 | | | |
| 60 03 A 08 24 402041 HYDRAULICS AND PNEUMATICS | | | | | 017/025 | | 018/025 |
| 70 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 019/030 | 035/070 | 054/100 | | | |
| 54 03 B 06 18 402042 CAD CAM AUTOMATION | | , | | | 017/025 | 032/050 | |
| 65 01 A 08 08 | | | | | 017/025 | 032/050 | |
| 402043 DYNAMICS OF MACHINERY 53 04 B 06 24 | | 017/030 | 036/070 | 053/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 018/025 | | 021/025 |
| 402044A FINITE ELEMENT ANALYSIS | | 016/030 | 039/070 | 055/100 | | | |
| 55 | | | | | 017/025 | | |
| 68 01 A 08 08 | | 022/020 | 020/070 | 062/100 | , | | |
| 62 03 A 08 24 | | 023/030 | 039/070 | | | | |
| 402046 PROJECT-I 88 01 O 10 10 | | | | | 022/025 | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | | | 021/025 |
| SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING 85 03 0 10 30 | * | 015/030 | 070/070 | 085/100 | | | |
| 402047 ENERGY ENGINEERING 68 01 A 08 08 | * | | | | 017/025 | | 017/025 |
| 402048 MECHANICAL SYSTEM DESIGN | * | 026/030 | 070/070 | 096/100 | | | |
| 96 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 042/050 |
| 84 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 021/030 | 062/070 | 083/100 | | | |
| 83 03 0 10 30 | . | 021,000 | 002,070 | | 010/005 | | |
| 402049B INDUSTRIAL ENGINEERING 76 | • | | | | 019/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 79 03 A+ 09 27 | * | 015/030 | 064/070 | 079/100 | | | |
| 402051 PROJECT-II 92 03 0 10 30 | * | | | | 092/100 | | |
| 402051 PROJECT-II | * | | | | | | 092/100 |
| 92 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA: 8.61, TOTAL CREDITS EAF FE SGPA: 6.14 SE SGPA: 6.70 TE SGPA TOTAL GRADE POINTS / TOTAL CREDITS: 1367 | : 7 1/19 | .39 0 CGPA | | | | E NOT EC | an. |
| DISTRIBUTION | .C VE | IKII ICAIIC | M AND REC | OND ONLI | AI CODDEC | E, NOI FO | nc . |
| B151200876 LAGAD VIKAS PARSHURAM SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 78 01 A+ 09 09 | | | | | | | 020/025 |
| | | 017/030 | 037/070 | 054/100 | | | |
| 402042 CAD CAM AUTOMATION | | | | | 019/025 | 032/050 | |
| 68 01 A 08 08 402043 DYNAMICS OF MACHINERY | | 018/030 | 038/070 | 056/100 | | | |
| 56 04 B+ 07 28 402043 DYNAMICS OF MACHINERY | | | | | 018/025 | | 020/025 |
| 76 | | | | | | | |
| 402044A FINITE ELEMENT ANALYSIS 48 03 C 05 15 | | | | | | | |
| 402044A FINITE ELEMENT ANALYSIS 80 01 0 10 10 | | | | | 020/025 | | |
| | | 018/030 | 041/070 | 059/100 | | | |
| 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 021/025 |
| 84 01 0 10 10 SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 020/030 | 053/070 | 073/100 | | | |

| 73 03 A+ 09 27 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 029/030 | 064/070 | 093/100 | | |
| 93 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 041/050 |
| 81 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 025/030 | 042/070 | 067/100 | | |
| 67 03 A 08 24 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | |
| 88 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 020/030 | 064/070 | 084/100 | | |
| 84 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 080/100 | |
| 80 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 080/100 |
| 80 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 44
SE SGPA : 5.50 TE SGPA : 6.43
TOTAL GRADE POINTS / TOTAL CREDITS : 947/140 CGPA : 6.76 FIRST CLASS

PAGE :- 33 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| Mathematics and Parameters 13,000 028,070 041,100 | ••••• | | | | | | | | |
|--|---|------|-----------|-------------|------------|------------|-----------------|----------------|--|
| Mathematics and Parameters 13,000 028,070 041,100 | B151200877 LOHARKAR HARSHAL PRADEEP SUBJECT NAME | | SA IN | RLA TH | [IN+TH] | 7180 TW | 9000E GGC PR | COE[120] OR | |
| 13/04 19/05 19/0 | SEM.:1 | | | | | | | | |
| MINISPATILICS AND PINEMETRISS 10 10 10 10 10 10 10 | 402041 HYDRAULICS AND PNEUMATICS | | 013/030 | 028/070 | 041/100 | | | | |
| A 00042 CAD CAM ATTOMATION 016/030 038/070 054/100 0 0 0 0 0 0 0 0 0 | 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 | |
| 100402 CAD CAM ATTOMATION 10 10 10 10 10 10 10 1 | 402042 CAD CAM AUTOMATION | | 016/030 | 038/070 | 054/100 | | | | |
| 1800 | 402042 CAD CAM AUTOMATION | | | | | 017/025 | 042/050 | | |
| 10 | 402043 DYNAMICS OF MACHINERY | * | 018/030 | 049/070 | 067/100 | | | | |
| 40 04 04 12 12 12 12 13 13 13 13 1 | 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 021/025 | |
| 4020445 MINTENDERING A | 402044A FINITE ELEMENT ANALYSIS | | 012/030 | 029/070 | 041/100 | | | | |
| 402045 PACESTRATE PACESTR | 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | | |
| 402046 PROJECT-T | 402045A AUTOMOBILE ENGINEERING | | 014/030 | 030/070 | 044/100 | | | | |
| 402047 PROJECT-I | 402046 PROJECT-I | | | | | 020/025 | | | |
| SEMILIZED 18 18 18 18 18 18 18 1 | 402046 PROJECT-I | | | | | | | 022/025 | |
| 100 10 10 10 10 10 10 1 | SEM.:2 | 4 | 010/020 | 025 /070 | 052/100 | | | | |
| 80 | 53 03 B 06 18 | _ | 018/030 | 035/070 | 053/100 | | | 017/005 | |
| 100 | 68 | * | | 070 /070 | 100/100 | | | 017/025 | |
| 80 | 100 04 0 10 40 | * | 030/030 | 0707070 | 100/100 | | | 0.40 / 0.50 | |
| 10 | 80 01 0 10 10 | * | | | | | | 040/050 | |
| 80 01 0 10 10 10 | 86 03 0 10 30 | * | 020/030 | 066/070 | | | | | |
| 83 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 10 30 82 03 0 0 10 30 82 03 0 0 10 30 82 03 0 0 10 30 82 03 0 0 10 30 82 03 0 0 10 30 82 03 0 0 10 30 82 03 0 0 10 30 82 03 0 0 10 30 82 03 0 0 10 30 82 03 0 0 10 30 82 03 0 0 10 30 82 03 0 0 10 10 30 82 03 0 0 10 10 10 82 03 03 0 10 10 10 82 03 03 03 03 03 03 03 03 03 03 03 03 03 | 80 01 0 10 10 | * | | | | | | | |
| 82 03 0 10 30 402051 PROJECT-II | 83 03 0 10 30 | * | 016/030 | 067/070 | | | | | |
| FOURTH YEAR SGPA : 7.93, TOTAL CREDITS EARNED : 44 SE SGPA : 6.08 TE SGPA : 6.26 TOTAL GRADE POINTS / TOTAL CREDITS : 941/140 | 82 03 0 10 30 | * | | | | 082/100 | | | |
| SE SGPA : 6.08 TE SGPA : 6.26 TOTAL GRADE POINTS / TOTAL CREDITS : 941/140 | | * | | | | | | 082/100 | |
| B151200878 MAHAJAN DHANANJAY RAJENDRA SANGITA T1809008L GGCOE [120] T01% Crd Grd GP CP P&R OR SEM.:1 | SE SGPA : 6.08 TE SGPA : 6.26 | | | 6.72 н | IIGHER SEC | OND CLASS | | | |
| SUBJECT NAME IN TH [IN+TH] TW PR OR TOT TOT CT GT GT GT GT GT GT G | | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R | |
| SEM.:1 | SUBJECT NAME | | SA IN | NGITA TH | [IN+TH] | 7180 TW | 9008L GGC PR | | |
| 402041 HYDRAULICS AND PNEUMATICS 3 03 B 06 18 021/025 020/025 82 01 0 10 10 | SEM.:1 | | | | | | | | |
| ## 402041 HYDRAULICS AND PNEUMATICS 82 | 402041 HYDRAULICS AND PNEUMATICS | | 014/030 | 039/070 | 053/100 | | | | |
| 402042 CAD CAM AUTOMATION 021/030 031/070 052/100 | 402041 HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 | |
| 402042 CAD CAM AUTOMATION 021/025 024/050 60 01 A 08 08 402043 DYNAMICS OF MACHINERY 016/030 035/070 051/100 51 04 B 06 24 402043 DYNAMICS OF MACHINERY 020/025 021/025 82 01 0 10 10 402044A FINITE ELEMENT ANALYSIS * 012/030 043/070 055/100 55 03 B+ 07 21 402044A FINITE ELEMENT ANALYSIS * 012/030 043/070 055/100 80 01 0 10 10 402045A AUTOMOBILE ENGINERING 013/030 035/070 048/100 402046 PROJECT-I 021/025 84 01 0 10 10 402046 PROJECT-I 021/025 020/025 80 01 0 10 10 80 01 0 10 10 80 01 0 10 10 80 01 0 10 10 020/025 020/025 80 01 0 10 10 | 402042 CAD CAM AUTOMATION | | 021/030 | 031/070 | 052/100 | | | | |
| 402043 DYNAMICS OF MACHINERY 51 04 B 06 24 402043 DYNAMICS OF MACHINERY 52 01 0 10 10 402044A FINITE ELEMENT ANALYSIS 55 03 B+ 07 21 402044A FINITE ELEMENT ANALYSIS 50 01 0 10 10 402045A AUTOMOBILE ENGINEERING 402045A PROJECT-I 50 01 0 10 10 402046 PROJECT-I 51 04 B 06 24 | 402042 CAD CAM AUTOMATION | | | | | 021/025 | 024/050 | | |
| 402043 DYNAMICS OF MACHINERY 82 01 0 10 10 402044A FINITE ELEMENT ANALYSIS 55 03 B+ 07 21 402044A FINITE ELEMENT ANALYSIS 80 01 0 10 10 402045A AUTOMOBILE ENGINEERING 80 03 C 05 15 402046 PROJECT-I 80 01 0 10 10 54 01 0 10 10 55 03 B+ 07 21 402046 PROJECT-I 80 01 0 10 10 5020/025 021/025 5020/025 020/025 020/025 020/025 020/025 020/025 020/025 020/025 020/025 020/025 020/025 | 402043 DYNAMICS OF MACHINERY | | 016/030 | 035/070 | 051/100 | | | | |
| # 012/030 043/070 055/100 55 03 B+ 07 21 # 02044A FINITE ELEMENT ANALYSIS | 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 021/025 | |
| 402044A FINITE ELEMENT ANALYSIS 020/025 80 01 0 10 10 402045A AUTOMOBILE ENGINEERING 013/030 035/070 048/100 48 03 C 05 15 402046 PROJECT-I 021/025 84 01 0 10 10 402046 PROJECT-I 020/025 80 01 0 10 10 SEM.:2 | 402044A FINITE ELEMENT ANALYSIS | * | 012/030 | 043/070 | 055/100 | | | | |
| 402045A AUTOMOBILE ENGINEERING 013/030 035/070 048/100 48 03 C 05 15 | 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | |
| 402046 PROJECT-I 021/025 84 01 0 10 10 402046 PROJECT-I 020/025 80 01 0 10 10 SEM.:2 | 402045A AUTOMOBILE ENGINEERING | | 013/030 | 035/070 | 048/100 | | | | |
| 402046 PROJECT-I 020/025 80 01 0 10 10 SEM.:2 | 402046 PROJECT-I | | | | | 021/025 | | | |
| SEM.:2 | 402046 PROJECT-I | | | | | | | 020/025 | |
| | SEM.:2 | * | 015/030 | 029/070 | 044/100 | | | | |

| 44 03 P 04 12 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 022/025 | 022/025 |
| 88 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 O 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 042/050 |
| 84 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 023/030 | 041/070 | 064/100 | | |
| 64 03 A 08 24 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | |
| 88 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 020/030 | 069/070 | 089/100 | | |
| 89 03 0 10 30 | * | | | | 006/100 | |
| 402051 PROJECT-II | * | | | | 086/100 | |
| 86 03 0 10 30 | * | | | | | 006/100 |
| 402051 PROJECT-II | * | | | | | 086/100 |
| 86 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 44 SE SGPA : 5.96 TE SGPA : 6.37

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 34

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200881 MORE ULHAS VASANTRAO SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | JI IN | JABAI TH | [IN+TH] | 7180 TW | 9029C GGC PR | OE[120] OR |
|---|-------|-----------|-------------|-----------|------------|-----------------|---------------|
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PROMATICS 65 03 A 08 24 | | 019/030 | 046/070 | 065/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 402042 CAD CAM AUTOMATION | | 023/030 | 042/070 | 065/100 | | | |
| 65 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 021/025 | 025/050 | |
| 61 01 A 08 08 402043 DYNAMICS OF MACHINERY | | 022/030 | 032/070 | 054/100 | | | |
| 54 04 B 06 24 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 023/025 |
| 88 01 O 10 10 402044A FINITE ELEMENT ANALYSIS | | 015/030 | 28\$/070 | 043/100 | | | |
| 43 03 P 04 12 3\$ 402044A FINITE ELEMENT ANALYSIS | | | | | 021/025 | | |
| 84 01 0 10 10 | | | | | | | |
| 59 03 B+ 07 21 402046 PROJECT-I | | | | | 019/025 | | |
| 76 | | | | | 019/025 | | 010/025 |
| 402046 PROJECT-I 76 01 A+ 09 09 | | | | | | | 019/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 016/030 | 055/070 | 071/100 | | | |
| 71 03 A+ 09 27 402047 ENERGY ENGINEERING | * | | | | 019/025 | | 019/025 |
| 76 01 A+ 09 09 402048 MECHANICAL SYSTEM DESIGN | * | 025/030 | 070/070 | 095/100 | | | |
| 95 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | | 045/050 |
| 89 01 O 10 10 402049B INDUSTRIAL ENGINEERING | | 023/030 | 049/070 | 072/100 | | | |
| 72 03 A+ 09 27 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | |
| 88 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | | | | | | |
| 91 03 0 10 30 402051 PROJECT-II | * | | | | 075/100 | | |
| 75 | * | | | | 0/5/100 | | 075 /100 |
| 402051 PROJECT-II 75 03 A+ 09 27 | ^ | | | | | | 075/100 |
| FOURTH YEAR SGPA : 8.36, TOTAL CREDITS E. | ARNED | : 44 | | | | | |
| SE SGPA : 5.82 TE SGPA : 6.78 TOTAL GRADE POINTS / TOTAL CREDITS : 97 | 1/140 | CGPA : | 6.94 F | IRST CLAS | SS | | |
| | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | | | | | | |
| SUBJECT NAME | | KA IN | VERI TH | [IN+TH] | 7180 TW | 9034K GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 55 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | | | 010/025 |
| 72 UI A+ U9 U9 | | | | | | | |
| 69 03 A 08 24 | | | | | | | |
| 402042 CAD CAM AUTOMATION 52 01 B 06 06 | * | | | | AB/025 | 039/050 | |
| 402043 DYNAMICS OF MACHINERY 51 04 B 06 24 | | 019/030 | 032/070 | 051/100 | | | |
| 402043 DYNAMICS OF MACHINERY 76 01 A+ 09 09 | | | | | 018/025 | | 020/025 |
| 402044A FINITE ELEMENT ANALYSIS 44 03 P 04 12 | | 012/030 | 032/070 | 044/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 60 01 A 08 08 | | | | | 015/025 | | |
| | | 017/030 | 043/070 | 060/100 | | | |
| 402046 PROJECT-I | | | | | 020/025 | | |
| 80 01 0 10 10 402046 PROJECT-I | | | | | | | 019/025 |
| 76 01 A+ 09 09 SEM.:2 402047 ENERGY ENGINEERING | * | 012/030 | 042/070 | 054/100 | | | |

| 54 | 03 | В 06 18 | | | | | | |
|----|---------|------------------------------|---|---------|---------|---------|---------|-------------|
| 51 | | ENERGY ENGINEERING | * | | | | 018/025 | 018/025 |
| 72 | 01 | A+ 09 09 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 028/030 | 070/070 | 098/100 | | |
| 98 | 04 | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 017/025 | 040/050 |
| 76 | 01 | A+ 09 09 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | 023/030 | 066/070 | 089/100 | | |
| 89 | | 0 10 30 | | | | | | |
| | | INDUSTRIAL ENGINEERING | * | | | | 021/025 | |
| 84 | 0 = | 0 10 10 | | | | | | |
| | | ADV. MANUFACTURING PROCESSES | * | 021/030 | 062/070 | 083/100 | | |
| 83 | | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | 085/100 | |
| 85 | | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | | 085/100 |
| 85 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.23, TOTAL CREDITS EARNED : 44 SE SGPA : 5.78 TE SGPA : 5.93

PAGE :- 35 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 00-B.E. | | | | | | | |
|--|------|------------|----------------|----------|------------|-----------------|---------------|
| B151200883 NAHIRE SAMIKSHA SANJAY SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | MA IN | ANDAKINI TH | [IN+TH] | 7180 TW | 9037D GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | 078/100 | | | |
| 78 03 A+ 09 27 402041 HYDRAULICS AND PNEUMATICS | | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 402042 CAD CAM AUTOMATION | | 023/030 | 044/070 | 067/100 | | | |
| 67 03 A 08 24 | | 0237 030 | 011,070 | | | | |
| 402042 CAD CAM AUTOMATION 86 01 0 10 10 | | | | | 023/025 | 042/050 | |
| 402043 DYNAMICS OF MACHINERY 54 04 B 06 24 | | 024/030 | 030/070 | 054/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 024/030 | 036/070 | 060/100 | | | |
| 60 03 A 08 24 402044A FINITE ELEMENT ANALYSIS | | | | | 023/025 | | |
| 92 01 0 10 10 | | | | | | | |
| 402045A AUTOMOBILE ENGINEERING 54 03 B 06 18 | | 017/030 | 037/070 | 054/100 | | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | 023/025 | | |
| 402046 PROJECT-I | | | | | | | 022/025 |
| 88 01 0 10 10 SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 020/030 | 048/070 | 068/100 | | | |
| 402047 ENERGY ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 402048 MECHANICAL SYSTEM DESIGN | * | 029/030 | 070/070 | 099/100 | | | |
| 99 04 0 10 40 | | | | | | | 046/050 |
| 89 01 0 10 10 | | | | | | | 046/050 |
| 402049B INDUSTRIAL ENGINEERING 53 03 B 06 18 | * | 021/030 | 032/070 | 053/100 | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 023/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 023/030 | 062/070 | 085/100 | | | |
| 85 03 0 10 30 402051 PROJECT-II | * | | | | 092/100 | | |
| 92 03 0 10 30 402051 PROJECT-II | * | | | | · | | 092/100 |
| 92 03 0 10 30 | | | | | | | 092/100 |
| FOURTH YEAR SGPA: 8.61, TOTAL CREDITS EAR SE SGPA: 6.06 TE SGPA: 8.17 TOTAL GRADE POINTS / TOTAL CREDITS: 1058 | 3/14 | 0 CGPA | | | | E NOT FC | J.R. |
| DISTRIBUTION | C VI | MILLICALIC | N AND REC | OND ONDI | AI COLLEG | E, NOI PO | IC . |
| B151200884 NIKUMBH DURGESH HEMANT SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SA IN | AVITA TH | [IN+TH] | 7180 TW | 9042L GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 69 03 A 08 24 | | 025/030 | 044/070 | 069/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 402042 CAD CAM AUTOMATION | | 015/030 | 28\$/070 | 043/100 | | | |
| 43 03 P 04 12 3\$ 402042 CAD CAM AUTOMATION | | | | | 023/025 | 042/050 | |
| 86 01 0 10 10 | | | | | | | |
| 402043 DYNAMICS OF MACHINERY 55 04 B+ 07 28 | | 019/030 | 036/070 | 055/100 | | | |
| 402043 DYNAMICS OF MACHINERY 86 01 0 10 10 | | | | | 021/025 | | 022/025 |
| 402044A FINITE ELEMENT ANALYSIS | | 014/030 | 038/070 | 052/100 | | | |
| 52 03 B 06 18 402044A FINITE ELEMENT ANALYSIS | | | | | 022/025 | | |
| 88 01 O 10 10 402045A AUTOMOBILE ENGINEERING | | 012/030 | 043/070 | 055/100 | | | |
| 55 03 B+ 07 21 | | 012,000 | 0.25,010 | | | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | 023/025 | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | | | 022/025 |
| SEM.:2 | * | 018/030 | 062/070 | 080/100 | | | |

* 018/030 062/070 080/100

| 80 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 023/025 | 023/025 |
| 92 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 046/050 |
| 90 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 016/030 | 056/070 | 072/100 | | |
| 72 03 A+ 09 27 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 023/025 | |
| 92 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 019/030 | 052/070 | 071/100 | | |
| 71 03 A+ 09 27 | | | | | | |
| 402051 PROJECT-II | * | | | | 092/100 | |
| 92 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 092/100 |
| 92 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 44 SE SGPA : 6.96 TE SGPA : 7.43

PAGE :- 36 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 66-B.E. (| 201 | 5 PAT.)(M | IECHANICAL | ·) ······ | | | |
|--|-----|------------|-------------|--------------|-------------|-----------------|----------------|
| DIFICOLOGY DAMES ADVISORY ACTION | | DI | IA DITT | | 7163 | 20400 000 | IOTI [1 2 0] |
| B151200886 PATIL ABHISHEK ASHOK SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | IARTI TH | [IN+TH] | TW | 3048C GGC PR | OR OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 018/030 | 028/070 | 046/100 | | | |
| 46 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 |
| 102012 012 0121 110101211111011 | * | 020/030 | 046/070 | 066/100 | | | |
| 66 03 A 08 24 402042 CAD CAM AUTOMATION | * | | | | AB/025 | 036/050 | |
| 48 01 C 05 05 402043 DYNAMICS OF MACHINERY | | 020/030 | 035/070 | 055/100 | | | |
| 55 04 B+ 07 28 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 021/025 |
| 80 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 010/030 | 039/070 | 049/100 | | | |
| 49 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | |
| 80 01 O 10 10 402045A AUTOMOBILE ENGINEERING | * | 009/030 | 067/070 | 076/100 | | | |
| 76 03 A+ 09 27 402046 PROJECT-I | | | | | 023/025 | | |
| 92 01 0 10 10 402046 PROJECT-I | | | | | 023/023 | | 022/025 |
| 88 01 0 10 10 | | | | | | | 022/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 018/030 | 057/070 | 075/100 | | | |
| 75 03 A+ 09 27 402047 ENERGY ENGINEERING | * | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 402048 MECHANICAL SYSTEM DESIGN | * | 025/030 | 045/070 | 070/100 | | | |
| 70 04 A+ 09 36 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 042/050 |
| 82 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 012/030 | 039/070 | 051/100 | | | |
| 51 03 B 06 18 402049B INDUSTRIAL ENGINEERING | * | | | | 023/025 | | |
| 92 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | 012/030 | 049/070 | 061/100 | | | |
| 61 03 A 08 24 402051 PROJECT-II | * | | | | 091/100 | | |
| 91 03 0 10 30 402051 PROJECT-II | * | | | | | | 091/100 |
| 91 03 0 10 30 | | | | | | | 0517100 |
| FOURTH YEAR SGPA : 8.14, TOTAL CREDITS EAR FE SGPA : 6.58 SE SGPA : 6.14 TE SGPA | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1301 | | | : 6.85 | FIRST CLA | SS | | |
| | VE | CRIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | | | | 7100 | 00555 222 | |
| B151200887 PATIL AKASH AJAY SUBJECT NAME | | AR IN | CHANA TH | | 7180 TW | 9055B GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 013/030 | 036/070 | 049/100 | | | |
| 49 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 |
| 70 01 A+ 09 09 402042 CAD CAM AUTOMATION | | | 031/070 | | | | |
| 43 03 P 04 12 402042 CAD CAM AUTOMATION | | | | | 017/025 | 027/050 | |
| 58 01 B+ 07 07 402043 DYNAMICS OF MACHINERY | | 018/030 | 028/070 | | | | |
| 46 04 C 05 20 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 020/025 |
| 74 01 A+ 09 09 | | | | | , , | _ | 020/025 |
| 51 03 B 06 18 | | | 038/070 | | | | |
| 402044A FINITE ELEMENT ANALYSIS 68 | | | | | 017/025 | | |
| 50 03 B 06 18 | | | 037/070 | | | | |
| 402046 PROJECT-I 84 01 O 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 80 01 O 10 10 | | | | | | | 020/025 |
| SEM.:2 | | | | | | | |

* 012/030 28\$/070 040/100

| 40 | 03 | P 04 12 1\$ | | | | | | |
|----|---------|--------------------------|---|---------|---------|---------|---------|-------------|
| 40 | | ENERGY ENGINEERING | * | | | | 017/025 | 017/025 |
| 68 | 01 | A 08 08 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 023/030 | 070/070 | 093/100 | | |
| 93 | 04 | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | 041/050 |
| 80 | 01 | 0 10 10 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | 024/030 | 038/070 | 062/100 | | |
| 62 | 03 | A 08 24 | | | | | | |
| 4 | 402049B | INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 | 01 | A+ 09 09 | | | | | | |
| 4 | 402050A | | * | 022/030 | 066/070 | 088/100 | | |
| 88 | 03 | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | 088/100 | |
| 88 | | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | | 088/100 |
| 88 | 03 | 0 10 30 | | | | | | |
| | | | | | | | | |

FOURTH YEAR SGPA : 7.48, TOTAL CREDITS EARNED : 44 SE SGPA : 6.70 TE SGPA : 5.87

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 37

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200888 PATIL AKSHAY RAJENDRA SUBJECT NAME | | SU IN | NITA TH | [IN+TH] | 7180 TW | 9056L GGC PR | OE[120] OR |
|---|------|-----------|------------|-----------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 021/030 | 036/070 | 057/100 | | | |
| 57 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 |
| 74 01 A+ 09 09 | | 023/030 | 042/070 | | 013/023 | | 010/023 |
| 65 03 A 08 24 | | 023/030 | | | 77/005 | 020/050 | |
| 50 01 B 06 06 | ^ | | | | AB/025 | 038/050 | |
| 402043 DYNAMICS OF MACHINERY 58 04 B+ 07 28 | | 023/030 | 035/070 | 058/100 | | | |
| 402043 DYNAMICS OF MACHINERY 78 01 A+ 09 09 | | | | | 019/025 | | 020/025 |
| 402044A FINITE ELEMENT ANALYSIS 67 03 A 08 24 | * | 018/030 | 049/070 | 067/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 76 01 A+ 09 09 | | | | | 019/025 | | |
| 402045A AUTOMOBILE ENGINEERING | | 018/030 | 040/070 | 058/100 | | | |
| 58 03 B+ 07 21 402046 PROJECT-I | | | | | 020/025 | | |
| 80 01 O 10 10 402046 PROJECT-I | | | | | | | 021/025 |
| 84 01 0 10 10 SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING 80 03 0 10 30 | * | 020/030 | 060/070 | 080/100 | | | |
| 402047 ENERGY ENGINEERING 60 01 A 08 08 | * | | | | 015/025 | | 015/025 |
| 402048 MECHANICAL SYSTEM DESIGN | * | 028/030 | 070/070 | 098/100 | | | |
| 98 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | | 040/050 |
| 78 01 A+ 09 09 402049B INDUSTRIAL ENGINEERING | * | 026/030 | 070/070 | 096/100 | | | |
| 96 03 O 10 30 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | |
| 80 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | 022/030 | 070/070 | 092/100 | | | |
| 92 03 0 10 30 402051 PROJECT-II | * | | | | 087/100 | | |
| 87 03 0 10 30 402051 PROJECT-II | * | | | | 0077100 | | 087/100 |
| 87 03 0 10 30 | | | | | | | 08//100 |
| FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EAR | RNED | : 44 | | | | | |
| SE SGPA : 5.26 TE SGPA : 6.70 TOTAL GRADE POINTS / TOTAL CREDITS : 959/ | 140 | CGPA : | 6.85 F | IRST CLAS | S | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | | | | | | |
| B151200889 PATIL AKSHAY VILAS SUBJECT NAME | | LA IN | LITA TH | [IN+TH] | | 9057J GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 60 03 A 08 24 | | | | | | | 010/005 |
| 402041 HYDRAULICS AND PNEUMATICS 72 | | | | | , | | 018/025 |
| 402042 CAD CAM AUTOMATION 49 03 C 05 15 | | 015/030 | 034/070 | 049/100 | | | |
| 402042 CAD CAM AUTOMATION 52 01 B 06 06 | * | | | | AB/025 | 039/050 | |
| 402043 DYNAMICS OF MACHINERY 58 04 B+ 07 28 | * | 008/030 | 050/070 | 058/100 | | | |
| 402043 DYNAMICS OF MACHINERY 74 01 A+ 09 09 | | | | | 017/025 | | 020/025 |
| 402044A FINITE ELEMENT ANALYSIS | * | 012/030 | 057/070 | 069/100 | | | |
| 69 03 A 08 24 402044A FINITE ELEMENT ANALYSIS | | | | | 017/025 | | |
| | | 021/030 | 043/070 | 064/100 | | | |
| 64 03 A 08 24 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 021/025 |
| 84 01 0 10 10 SEM.:2 | | | | | | | , 323 |
| | * | 015/030 | 056/070 | 071/100 | | | |

| * | | | | 020/025 | | 020/025 |
|---|---------|--|--|--|--|--|
| | | | | | | |
| * | 026/030 | 070/070 | 096/100 | | | |
| | 020,030 | 0707070 | 000/100 | | | |
| + | | | | 010/005 | | 041/050 |
| | | | | 019/025 | | 041/050 |
| | | | | | | |
| * | 026/030 | 063/070 | 089/100 | | | |
| | | | | | | |
| * | | | | 018/025 | | |
| | | | | | | |
| * | 024/030 | 062/070 | 086/100 | | | |
| | 024/030 | 002/070 | 000/100 | | | |
| | | | | 004/100 | | |
| * | | | | 094/100 | | |
| | | | | | | |
| * | | | | | | 094/100 |
| | | | | | | |
| | * * * * | * 026/030 * * 026/030 * * 024/030 * | * 026/030 070/070 * * 026/030 063/070 * * 024/030 062/070 * | * 026/030 070/070 096/100 * * 026/030 063/070 089/100 * * 024/030 062/070 086/100 * | * 026/030 070/070 096/100 * 019/025 * 026/030 063/070 089/100 * 018/025 * 024/030 062/070 086/100 * 094/100 | * 026/030 070/070 096/100 * 019/025 * 026/030 063/070 089/100 * 018/025 * 024/030 062/070 086/100 * 094/100 |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 44
SE SGPA : 5.96 TE SGPA : 5.87
TOTAL GRADE POINTS / TOTAL CREDITS : 951/140 CGPA : 6.79 FIRST CLASS

PAGE :- 38 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200890 PATIL KARISHMA DHARMENDRA SUBJECT NAME | | MI IN | NAKSHI TH | [IN+TH] | 7180 TW | 9064M GGC PR | OE[120] OR |
|--|------|---------------|---------------|-----------------|---------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | * | 012/030 | 028/070 | 040/100 | | | |
| 40 03 P 04 12 402041 HYDRAULICS AND PNEUMATICS | | | | | 016/025 | | 016/025 |
| 64 01 A 08 08 | | 012/030 | 033/070 | 045/100 | | | |
| 45 03 C 05 15 402042 CAD CAM AUTOMATION | | | | | 019/025 | 025/050 | |
| 58 01 B+ 07 07 402043 DYNAMICS OF MACHINERY | | 009/030 | 31\$/070 | 040/100 | | | |
| 40 04 P 04 16 29R 2\$ 402043 DYNAMICS OF MACHINERY | | | | | | | 021/025 |
| 78 | * | 003/030 | | 048/100 | | | |
| 48 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | | | |
| 72 | | | | | | | |
| 53 03 B 06 18 | | 014/030 | | | | | |
| 402046 PROJECT-I 88 01 0 10 | | | | | 022/025 | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | | | 022/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 018/030 | 041/070 | 059/100 | | | |
| 59 03 B+ 07 21 402047 ENERGY ENGINEERING | * | | | | 020/025 | | 020/025 |
| | * | 022/030 | 070/070 | 092/100 | | | |
| 102010 Incimitteria Sisian Basien | * | | | | 021/025 | | 042/050 |
| | * | 020/030 | 042/070 | 062/100 | | | |
| 62 03 A 08 24 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | |
| 88 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | 021/030 | 053/070 | 074/100 | | | |
| 74 03 A+ 09 27 402051 PROJECT-II | * | | | | 090/100 | | |
| 90 03 0 10 30 402051 PROJECT-II | * | | | | | | 090/100 |
| 90 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA : 7.52, TOTAL CREDITS EAR SE SGPA : 5.68 TE SGPA : 6.48 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 913, | | | | | | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200892 PATIL MOHIT ISHWAR | | VI | JAYA | | | 9067F GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | • • • • • • • | • • • • • • • | • • • • • • • • | • • • • • • • | • • • • • • • • | • • • • • • • |
| 402041 HYDRAULICS AND PNEUMATICS 57 03 B+ 07 21 | | 026/030 | 031/070 | 057/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 72 01 A+ 09 09 | | | | | 018/025 | | 018/025 |
| 402042 CAD CAM AUTOMATION 54 03 B 06 18 | | 018/030 | 036/070 | 054/100 | | | |
| | * | | | | AB/025 | 040/050 | |
| 402043 DYNAMICS OF MACHINERY 45 04 C 05 20 | | 017/030 | 028/070 | 045/100 | | | |
| 402043 DYNAMICS OF MACHINERY 78 01 A+ 09 09 | | | | | 018/025 | | 021/025 |
| 402044A FINITE ELEMENT ANALYSIS 54 03 B 06 18 | | 015/030 | 039/070 | 054/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| 402045A AUTOMOBILE ENGINEERING | | 013/030 | 040/070 | 053/100 | | | |
| 53 03 B 06 18 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 022/025 |
| 88 01 0 10 10 SEM.: 2 | | 04 = 45 = 5 | 005/5=- | 055 (5.5.5 | | | |
| 402047 ENERGY ENGINEERING | * | 015/030 | 036/070 | 051/100 | | | |

| - 1 | 0.2 | D 06 10 | | | | | | |
|------------|---------|------------------------------|---|---------|---------|---------|---------|-------------|
| 5 I | | В 06 18 | | | | | | |
| | | ENERGY ENGINEERING | * | | | | 017/025 | 017/025 |
| 68 | 01 | A 08 08 | | | | | | |
| | | MECHANICAL SYSTEM DESIGN | * | 023/030 | 070/070 | 093/100 | | |
| 93 | 04 | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | 042/050 |
| 81 | 01 | 0 10 10 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | 021/030 | 049/070 | 070/100 | | |
| 70 | 03 | A+ 09 27 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | | | | 021/025 | |
| 84 | 01 | 0 10 10 | | | | | | |
| | 402050A | ADV. MANUFACTURING PROCESSES | * | 022/030 | 059/070 | 081/100 | | |
| 81 | 03 | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | 094/100 | |
| 94 | 03 | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | | 094/100 |
| 94 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 7.98, TOTAL CREDITS EARNED : 44 SE SGPA : 5.36 TE SGPA : 5.80

PAGE :- 39 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200893 PATIL NAYANA DEVIDAS SUBJECT NAME | | SU IN | REKHA TH | [IN+TH] | 71754266B GGCOI] TW PR | | OE[120] OR |
|--|------|-----------|-------------|-----------|----------------------------|-----------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 026/030 | 035/070 | 061/100 | | | |
| 61 03 A 08 24 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 |
| 78 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 023/030 | 042/070 | 066/100 | 020,023 | | 019,023 |
| 66 03 A 08 24 | | 023/030 | 043/070 | | 010/005 | 005/050 | |
| 402042 CAD CAM AUTOMATION 58 01 B+ 07 07 | | | | | 019/025 | 025/050 | |
| 402043 DYNAMICS OF MACHINERY 61 04 A 08 32 | * | 018/030 | 043/070 | 061/100 | | | |
| 402043 DYNAMICS OF MACHINERY 80 01 0 10 10 | | | | | 019/025 | | 021/025 |
| 402044A FINITE ELEMENT ANALYSIS 73 03 A+ 09 27 | * | 014/030 | 059/070 | 073/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 80 01 O 10 10 | | | | | 020/025 | | |
| | | 019/030 | 038/070 | 057/100 | | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | 020/025 | | |
| 402046 PROJECT-I | | | | | | | 020/025 |
| 80 01 0 10 10 SEM.: 2 | | | | | | | |
| 73 03 A+ 09 27 | * | 017/030 | 056/070 | 073/100 | | | |
| 402047 ENERGY ENGINEERING 68 01 A 08 08 | * | | | | 017/025 | | 017/025 |
| 402048 MECHANICAL SYSTEM DESIGN 89 04 O 10 40 | * | 019/030 | 070/070 | 089/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 84 01 0 10 10 | * | | | | 022/025 | | 041/050 |
| 402049B INDUSTRIAL ENGINEERING 88 03 0 10 30 | * | 018/030 | 070/070 | 088/100 | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | |
| | * | 019/030 | 070/070 | 089/100 | | | |
| 89 03 O 10 30 402051 PROJECT-II | * | | | | 077/100 | | |
| 77 03 A+ 09 27 402051 PROJECT-II | * | | | | | | 077/100 |
| 77 03 A+ 09 27 | | | | | | | |
| FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EAF SE SGPA : 5.10 TE SGPA : 5.63 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 907/ | 140 | CGPA : | 6.48 H | IGHER SEC | COND CLASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200894 PATIL PRASAD DILEEP | | DF | VYANI | | 7180 | 9069B GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 021/030 | 030/070 | 051/100 | | | |
| 51 03 B 06 18 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 018/025 |
| 72 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 018/030 | 038/070 | 056/100 | | | |
| 56 03 B+ 07 21 402042 CAD CAM AUTOMATION | | | | | 019/025 | 034/050 | |
| 70 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 017/030 | 035/070 | 052/100 | | | |
| 52 04 B 06 24 402043 DYNAMICS OF MACHINERY | | | | | | | 022/025 |
| 82 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | | 028/070 | | | | |
| 42 03 P 04 12 | | | | | | | |
| 402044A FINITE ELEMENT ANALYSIS 76 01 A+ 09 09 | | 012/020 | | | , | | |
| 47 03 C 05 15 | | 013/030 | 034/070 | | | | |
| 402046 PROJECT-I 88 01 O 10 10 | | | | | 022/025 | | |
| 402046 PROJECT-I 80 01 O 10 10 | | | | | | | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 014/030 | 049/070 | 063/100 | | | |
| | | | | | | | |

| 63 | 03 | A 08 24 | | | | | | |
|----|---------|------------------------------|---|---------|---------|---------|---------|-------------|
| 03 | | ENERGY ENGINEERING | * | | | | 019/025 | 019/025 |
| 76 | 01 | A+ 09 09 | | | | | | |
| | | MECHANICAL SYSTEM DESIGN | * | 024/030 | 070/070 | 094/100 | | |
| 94 | 04 | O 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 043/050 |
| 84 | 01 | 0 10 10 | | | | | | |
| 4 | 402049B | INDUSTRIAL ENGINEERING | * | 018/030 | 066/070 | 084/100 | | |
| 84 | 03 | 0 10 30 | | | | | | |
| 4 | 402049B | INDUSTRIAL ENGINEERING | * | | | | 022/025 | |
| 88 | 01 | 0 10 10 | | | | | | |
| 4 | 402050A | ADV. MANUFACTURING PROCESSES | * | 016/030 | 063/070 | 079/100 | | |
| 79 | 03 | A+ 09 27 | | | | | | |
| | 402051 | PROJECT-II | * | | | | 088/100 | |
| 88 | 03 | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | | 088/100 |
| 88 | 03 | 0 10 30 | | | | | | |
| | | | | | | | | |

FOURTH YEAR SGPA : 8.11, TOTAL CREDITS EARNED : 44 SE SGPA : 6.02 TE SGPA : 6.15

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020 PAGE :- 40

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200895 PATIL RITESH BHARAT SUBJECT NAME | | RA IN | TNABAI TH | [IN+TH] | 7180 TW | 9073L GGC PR | OE[120] OR |
|---|------|-----------|--------------|------------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 009/030 | 31\$/070 | 040/100 | | | |
| 40 03 P 04 12 3\$ 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 | | | 031/070 | 048/100 | | | |
| 48 03 C 05 15 402042 CAD CAM AUTOMATION | | | | | | 026/050 | |
| 61 01 A 08 08 | | 012/020 | 020/070 | 042/100 | | 020, 030 | |
| 42 04 P 04 16 | | 012/030 | 030/070 | | | | 001/005 |
| 402043 DYNAMICS OF MACHINERY 84 01 0 10 10 | | | 020/050 | 40 !! /100 | , | | 021/025 |
| 40 03 P 04 12 # | | 008/030 | 032/070 | 40#/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 76 01 A+ 09 09 | | | | | 015, 015 | | |
| 402045A AUTOMOBILE ENGINEERING 45 03 C 05 15 | | 010/030 | 035/070 | 045/100 | | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | 023/025 | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | | | 022/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 012/020 | 049/070 | 060/100 | | | |
| 60 03 A 08 24 | | 012/030 | 046/070 | | | | 010/005 |
| 402047 ENERGY ENGINEERING 76 01 A+ 09 09 | * | | | | 019/025 | | 019/025 |
| 95 04 0 10 40 | * | 025/030 | 070/070 | 095/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 88 01 0 10 10 | * | | | | 022/025 | | 044/050 |
| 402049B INDUSTRIAL ENGINEERING 82 03 0 10 30 | * | 020/030 | 062/070 | 082/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 84 01 0 10 10 | * | | | | 021/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 018/030 | 069/070 | 087/100 | | | |
| 402051 PROJECT-II | * | | | | 090/100 | | |
| 90 03 0 10 30 402051 PROJECT-II | * | | | | | | 090/100 |
| 90 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA : 7.73, TOTAL CREDITS EA SE SGPA : 5.52 TE SGPA : 5.96 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 890 | /140 | CGPA : | 6.36 H | IIGHER SEC | OND CLASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200896 PATIL SANKET DHANANJAY | | AL | ιKA | | 7163 | 3084K GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | | [IN+TH] | | | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 018/030 | 034/070 | 052/100 | | | |
| 52 03 B 06 18 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 019/025 |
| 76 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 016/030 | 032/070 | 048/100 | | | |
| 48 03 C 05 15 402042 CAD CAM AUTOMATION | | | | | 019/025 | 028/050 | |
| 62 01 A 08 08 402043 DYNAMICS OF MACHINERY | | 014/030 | 028/070 | 042/100 | | | |
| 42 04 P 04 16 402043 DYNAMICS OF MACHINERY | | | | | | | 020/025 |
| 80 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | | | 058/100 | , | | 020,025 |
| 58 03 B+ 07 21 | | | | | | - | _ |
| 402044A FINITE ELEMENT ANALYSIS 72 01 A+ 09 09 | | | | | , | | |
| 402045A AUTOMOBILE ENGINEERING 40 03 P 04 12 | | 012/030 | 028/070 | | | | |
| 402046 PROJECT-I 96 01 O 10 10 | | | | | 024/025 | | |
| 402046 PROJECT-I 96 01 0 10 10 | | | | | | | 024/025 |
| SEM.: 2 402047 ENERGY ENGINEERING | * | 016/030 | 050/070 | 066/100 | | | |
| ONTNEGNTONG IONGNE (FOZOI | | 010/030 | 050/070 | 000/100 | _ | _ | _ |

| 66 03 A 08 24 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 016/025 | 016/025 |
| 64 01 A 08 08 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 025/030 | 070/070 | 095/100 | | |
| 95 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | 045/050 |
| 85 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 016/030 | 055/070 | 071/100 | | |
| 71 03 A+ 09 27 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 012/030 | 070/070 | 082/100 | | |
| 82 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 095/100 | |
| 95 | | | | | | |
| 402051 PROJECT-II | * | | | | | 095/100 |
| 95 03 0 10 30 | | | | | | |

PAGE :- 41 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200897 PATIL SIDDHESH RAJENDRA SUBJECT NAME | | SU IN | VARNA TH | [IN+TH] | 7180 TW | 9075G GGC PR | OE[120] OR |
|--|-------|-----------|-------------|------------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM::1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 015/030 | 043/070 | 058/100 | | | |
| 58 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 018/025 |
| | * | 005/030 | 059/070 | 064/100 | | | |
| 64 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 017/025 | 022/050 | |
| 52 01 B 06 06 402043 DYNAMICS OF MACHINERY | | 018/030 | 038/070 | 056/100 | | | |
| 56 04 B+ 07 28 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 021/025 |
| 76 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS | | 011/030 | 029/070 | 040/100 | | | |
| 40 03 P 04 12 402044A FINITE ELEMENT ANALYSIS | | | | | 017/025 | | |
| 68 01 A 08 08 402045A AUTOMOBILE ENGINEERING | | 016/030 | 030/070 | 046/100 | | | |
| 46 03 C 05 15 402046 PROJECT-I | | | | | 017/025 | | |
| 68 01 A 08 08 402046 PROJECT-I | | | | | | | 019/025 |
| 76 01 A+ 09 09 SEM.:2 | | 010/020 | 052/050 | 050/100 | | | |
| 72 03 A+ 09 27 | * | 019/030 | 053/070 | 072/100 | | | |
| 402047 ENERGY ENGINEERING 60 01 A 08 08 | * | | | | 015/025 | | 015/025 |
| 402048 MECHANICAL SYSTEM DESIGN 96 04 0 10 40 | * | | 070/070 | 096/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 82 01 0 10 10 | * | | | | 020/025 | | 042/050 |
| 402049B INDUSTRIAL ENGINEERING 84 03 O 10 30 | | 022/030 | 062/070 | 084/100 | | | |
| 76 01 A+ 09 09 | * | | | | 019/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 86 03 0 10 30 | * | 023/030 | 063/070 | 086/100 | | | |
| 402051 PROJECT-II 88 03 0 10 30 | * | | | | 088/100 | | |
| 402051 PROJECT-II 88 03 0 10 30 | * | | | | | | 088/100 |
| FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EA | ARNED | : 44 | | | | | |
| SE SGPA : 6.10 TE SGPA : 5.85 TOTAL GRADE POINTS / TOTAL CREDITS : 937 | //140 | CGPA : | 6.69 н | IIGHER SEC | OND CLASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200898 PATIL SNEHA KESHAV | | KA | VITA | | 7180 | 9076E GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 50 03 B 06 18 | | 011/030 | 039/070 | 050/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 76 01 A+ 09 09 | | | | | 019/025 | | 019/025 |
| 402042 CAD CAM AUTOMATION 51 03 B 06 18 | | 018/030 | 033/070 | 051/100 | | | |
| 402042 CAD CAM AUTOMATION 54 01 B 06 06 | | | | | 017/025 | 024/050 | |
| 402043 DYNAMICS OF MACHINERY 41 04 P 04 16 | | 013/030 | 028/070 | 041/100 | | | |
| 402043 DYNAMICS OF MACHINERY 76 01 A+ 09 09 | | | | | 019/025 | | 019/025 |
| 402044A FINITE ELEMENT ANALYSIS 50 03 B 06 18 | | 015/030 | 035/070 | 050/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 72 01 A+ 09 09 | | | | | 018/025 | | |
| 402045A AUTOMOBILE ENGINEERING 58 03 B+ 07 21 | | 016/030 | 042/070 | 058/100 | | | |
| 402046 PROJECT-I 44 01 P 04 04 | | | | | 011/025 | | |
| 402046 PROJECT-I 68 01 A 08 08 | | | | | | | 017/025 |
| SEM.:2 | * | 015/030 | 052/070 | 067/100 | | | |
| | | | | | | | |

| 67 03 A 08 24 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 016/025 | 016/025 |
| 64 01 A 08 08 | | | | | 010/023 | 010/025 |
| 402048 MECHANICAL SYSTEM DESIGN | * | 020/030 | 050/070 | 070/100 | | |
| 70 04 A+ 09 36 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 017/025 | 041/050 |
| 77 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 021/030 | 038/070 | 059/100 | | |
| 59 03 B+ 07 21 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 015/025 | |
| 60 01 A 08 08 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 025/030 | 042/070 | 067/100 | | |
| 67 03 A 08 24 | | | | | | |
| 402051 PROJECT-II | * | | | | 078/100 | |
| 78 03 A+ 09 27 | | | | | | |
| 402051 PROJECT-II | * | | | | | 078/100 |
| 78 03 A+ 09 27 | | | | | | |

FOURTH YEAR SGPA : 7.27, TOTAL CREDITS EARNED : 44 SE SGPA : 5.72 TE SGPA : 6.50

PAGE :- 42 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 00-B.E. | | | | | | | |
|--|------|-----------|--------------|----------|------------|-----------------|---------------|
| B151200899 PAVASE RUSHIKESH TANAJI SUBJECT NAME | | MZ IN | ANISHA TH | [IN+TH] | 7180 TW | 9080C GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | 058/100 | | | |
| 58 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 402042 CAD CAM AUTOMATION | | 022/020 | 035/070 | 057/100 | | | |
| 57 03 B+ 07 21 | | 022/030 | 033/070 | | | | |
| 402042 CAD CAM AUTOMATION 60 01 A 08 08 | | | | | 020/025 | 025/050 | |
| 402043 DYNAMICS OF MACHINERY | | 017/030 | 038/070 | 055/100 | | | |
| 55 04 B+ 07 28 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 021/025 |
| 80 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 018/030 | 28#/070 | 046/100 | | | |
| 46 03 C 05 15 # | | 010/030 | 20π/0/0 | | | | |
| 402044A FINITE ELEMENT ANALYSIS 76 | | | | | 019/025 | | |
| 402045A AUTOMOBILE ENGINEERING 43 03 P 04 12 | | 013/030 | 030/070 | 043/100 | | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | 020/025 |
| SEM.:2 | * | 015/030 | 055/070 | 070/100 | | | |
| 70 03 A+ 09 27 | | | | | | | 016/025 |
| 402047 ENERGY ENGINEERING 64 01 A 08 08 | | | | | 016/025 | | 016/025 |
| 402048 MECHANICAL SYSTEM DESIGN 100 04 0 10 40 | | | | | | | |
| 85 01 0 10 10 | | | | | 021/025 | | 043/050 |
| 92 03 0 10 30 | | | 069/070 | | | | |
| 80 01 0 10 10 | | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES 89 03 0 10 30 | * | 019/030 | 070/070 | 089/100 | | | |
| 402051 PROJECT-II 85 03 0 10 30 | * | | | | 085/100 | | |
| 402051 PROJECT-II 85 03 0 10 30 | * | | | | | | 085/100 |
| FOURTH YEAR SGPA : 8.39, TOTAL CREDITS EA SE SGPA : 6.14 TE SGPA : 7.26 TOTAL GRADE POINTS / TOTAL CREDITS : 101 | 0/14 | 0 CGPA | | | | | |
| | R VE | RIFICATIO | ON AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200900 PAWAR LALIT SUDIN SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SU IN | JNDHYA TH | [IN+TH] | 7175 TW | 4270L GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 46 03 C 05 15 | | 009/030 | 037/070 | 046/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 74 01 A+ 09 09 | | | | | 018/025 | | 019/025 |
| 402042 CAD CAM AUTOMATION | | 013/030 | 035/070 | 048/100 | | | |
| 48 03 C 05 15 402042 CAD CAM AUTOMATION | | | | | 016/025 | 028/050 | |
| 58 01 B+ 07 07 402043 DYNAMICS OF MACHINERY | | 012/030 | 029/070 | 041/100 | | | |
| 41 04 P 04 16 402043 DYNAMICS OF MACHINERY | | | | | 016/025 | | 019/025 |
| 70 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS | * | 012/030 | 049/070 | 061/100 | | | |
| 61 03 A 08 24 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| 76 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 016/030 | | | | | |
| 51 03 B 06 18 402046 PROJECT-I | | | | | 018/025 | | |
| 72 01 A+ 09 09 402046 PROJECT-I | | | | | | | 017/025 |
| 68 01 A 08 08 | | | | | | | 01//025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 013/030 | 060/070 | 073/100 | | | |

* 013/030 060/070 073/100

| 73 03 A+ 09 27 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 019/025 | 019/025 |
| 76 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 021/030 | 070/070 | 091/100 | | |
| 91 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 040/050 |
| 80 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 017/030 | 039/070 | 056/100 | | |
| 56 03 B+ 07 21 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | |
| 80 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 015/030 | 050/070 | 065/100 | | |
| 65 03 A 08 24 | | | | | | |
| 402051 PROJECT-II | * | | | | 092/100 | |
| 92 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 092/100 |
| 92 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 7.73, TOTAL CREDITS EARNED : 44
SE SGPA : 5.48 TE SGPA : 6.22
TOTAL GRADE POINTS / TOTAL CREDITS : 900/140 CGPA : 6.43 HIGHER SECOND CLASS

PAGE :- 43 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 66-B.E. | | 5 PAT.)(M | ECHANICAL | | | | |
|---|------|---------------|---------------|---------------|---------------|-----------------|---------------|
| B151200901 PAWAR PRAJAKTA NITIN | | | MA | [| | 9083H GGC | |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | | • • • • • • • |
| 402041 HYDRAULICS AND PNEUMATICS 48 03 C 05 15 | | 018/030 | 030/070 | 048/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 |
| 402042 CAD CAM AUTOMATION | | 016/030 | 031/070 | 047/100 | | | |
| 47 03 C 05 15 402042 CAD CAM AUTOMATION | | | | | 021/025 | 028/050 | |
| 65 01 A 08 08 402043 DYNAMICS OF MACHINERY | | 013/030 | 028/070 | 041/100 | | | |
| 41 04 P 04 16 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 022/025 |
| 84 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 015/030 | 032/070 | 047/100 | | | |
| 47 03 C 05 15 | | | 032/070 | | 020/025 | | |
| 402044A FINITE ELEMENT ANALYSIS 80 | | | | | 020/025 | | |
| 402045A AUTOMOBILE ENGINEERING 54 03 B 06 18 | | 015/030 | 039/070 | 054/100 | | | |
| 402046 PROJECT-I 88 01 0 10 10 | | | | | 022/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | 020/025 |
| SEM.:2 | + | 010/020 | 055/070 | 074/100 | | | |
| 402047 ENERGY ENGINEERING 74 03 A+ 09 27 | | 019/030 | 055/070 | | | | |
| 402047 ENERGY ENGINEERING 88 01 0 10 10 | * | | | | 022/025 | | 022/025 |
| 402048 MECHANICAL SYSTEM DESIGN 99 04 0 10 40 | * | 029/030 | 070/070 | 099/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 86 01 O 10 10 | * | | | | 021/025 | | 044/050 |
| 402049B INDUSTRIAL ENGINEERING | * | 026/030 | 059/070 | 085/100 | | | |
| 85 03 0 10 30 402049B INDUSTRIAL ENGINEERING | * | | | | 023/025 | | |
| 92 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | 023/030 | 064/070 | 087/100 | | | |
| 87 03 0 10 30 402051 PROJECT-II | * | | | | 077/100 | | |
| 77 03 A+ 09 27 402051 PROJECT-II | * | | | | | | 077/100 |
| 77 03 A+ 09 27 | | | | | | | 0777100 |
| FOURTH YEAR SGPA : 7.91, TOTAL CREDITS EA | RNED | : 44 | | | | | |
| SE SGPA : 5.94 TE SGPA : 6.26 TOTAL GRADE POINTS / TOTAL CREDITS : 933 | /140 | CGPA : | 6.66 H | IIGHER SEC | OND CLASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | | | | | | |
| B151200902 PAWAR ROHAN KARBHARI SUBJECT NAME | | SH IN | OBHA TH | [IN+TH] | 7180 TW | 9085D GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| | | | | | • • • • • • | | |
| 402041 HYDRAULICS AND PNEUMATICS 60 03 A 08 24 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 78 01 A+ 09 09 | | | | | 020/025 | | 019/025 |
| 402042 CAD CAM AUTOMATION 49 03 C 05 15 | | 014/030 | 035/070 | 049/100 | | | |
| 402042 CAD CAM AUTOMATION 69 01 A 08 08 | | | | | 020/025 | 032/050 | |
| 402043 DYNAMICS OF MACHINERY | | 014/030 | 037/070 | 051/100 | | | |
| 51 04 B 06 24 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 021/025 |
| 80 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 013/030 | 037/070 | 050/100 | | | |
| 50 03 B 06 18 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | |
| 72 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | | 042/070 | | | | |
| 56 03 B+ 07 21 | | | | | | | - |
| 402046 PROJECT-I 88 01 0 10 | | | | | 022/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 017/030 | 063/070 | 080/100 | | | |

| 80 | 03 | 0 10 30 | | | | | | |
|----|---------|--------------------------|---|---------|---------|---------|---------|-------------|
| | 402047 | ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 | 01 | 0 10 10 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 024/030 | 070/070 | 094/100 | | |
| 94 | 04 | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 042/050 |
| 85 | 01 | 0 10 10 | | | | | | |
| | | INDUSTRIAL ENGINEERING | * | 020/030 | 066/070 | 086/100 | | |
| 86 | | 0 10 30 | | | | | | |
| | | INDUSTRIAL ENGINEERING | * | | | | 022/025 | |
| 88 | | 0 10 10 | | | | | | |
| | 402050A | | * | 020/030 | 070/070 | 090/100 | | |
| 90 | 0.5 | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | 089/100 | |
| 89 | | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | | 089/100 |
| 89 | 0.3 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.59, TOTAL CREDITS EARNED : 44
SE SGPA : 6.60 TE SGPA : 6.41

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200903 PINGALE SUYASH SUNILKUMAR SUBJECT NAME | | AL IN | KA TH | [IN+TH] | 7172 TW | 8039L GGC PR | OE[120] OR |
|---|-------|-----------|-----------|-------------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 010/030 | 30\$/070 | 040/100 | | | |
| 40 03 P 04 12 2\$ 402041 HYDRAULICS AND PNEUMATICS | | | | | 017/025 | | 017/025 |
| 68 01 A 08 08 402042 CAD CAM AUTOMATION | | 015/030 | 031/070 | 046/100 | | | |
| 46 03 C 05 15 402042 CAD CAM AUTOMATION | | | | | 016/025 | 022/050 | |
| 50 01 B 06 06 402043 DYNAMICS OF MACHINERY | | 012/030 | 042/070 | 054/100 | | | |
| 54 04 B 06 24 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 021/025 |
| 76 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS | | 011/030 | 038/070 | 049/100 | | | |
| 49 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | |
| 72 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 010/030 | 30\$/070 | 040/100 | | | |
| 40 03 P 04 12 1\$ 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 020/025 |
| 80 01 0 10 10 SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING 55 03 B+ 07 21 | * | 013/030 | 042/070 | 055/100 | | | |
| 402047 ENERGY ENGINEERING 60 01 A 08 08 | * | | | | 015/025 | | 015/025 |
| 402048 MECHANICAL SYSTEM DESIGN 100 04 0 10 40 | * | 030/030 | 070/070 | 100/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 78 01 A+ 09 09 | * | | | | 019/025 | | 040/050 |
| 402049B INDUSTRIAL ENGINEERING 66 03 A 08 24 | * | 013/030 | 053/070 | 066/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 76 01 A+ 09 09 | * | | | | 019/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 013/030 | 069/070 | 082/100 | | | |
| 402051 PROJECT-II | * | | | | 084/100 | | |
| 84 03 0 10 30 402051 PROJECT-II 84 03 0 10 30 | * | | | | | | 084/100 |
| | | . 44 | | | | | |
| FOURTH YEAR SGPA : 7.52, TOTAL CREDITS EXE SGPA : 5.80 SE SGPA : 5.82 TE SGPA | 4 : 6 | .63 | . 6 41 | III GUED GE | COND CLAC | a | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 121 | | | | | | | |
| DISTRIBUTION | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)K |
| B151200904 POTHIWAL MANPREET SINGH PARVI | INDER | | | | | | |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | | | TW | | OR |
| SEM.:1 | | | 025/050 | | | • • • • • • | • • • • • • • |
| 402041 HYDRAULICS AND PNEUMATICS 45 03 C 05 15 | | | 035/0/0 | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 76 01 A+ 09 09 | | | | | | | 019/025 |
| 53 03 B 06 18 | | 018/030 | 035/070 | 053/100 | | | |
| 402042 CAD CAM AUTOMATION 66 01 A 08 08 | | | | | 018/025 | 032/050 | |
| 402043 DYNAMICS OF MACHINERY 56 04 B+ 07 28 | | 018/030 | 038/070 | 056/100 | | | |
| 402043 DYNAMICS OF MACHINERY 80 01 O 10 10 | | | | | 018/025 | | 022/025 |
| 402044A FINITE ELEMENT ANALYSIS 50 03 B 06 18 | | 017/030 | 033/070 | 050/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 76 | | | | | 019/025 | | |
| | | 011/030 | 29#/070 | 40#/100 | | | |
| 402046 PROJECT-I 84 01 O 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | | | 021/025 |
| SEM.:2 | * | 013/030 | 069/070 | 082/100 | | | |
| | | | | | | | |

| 82 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 019/025 | 019/025 |
| 76 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 0 10 40 | | 0307030 | 0707070 | 100/100 | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 045/050 |
| | | | | | 020/025 | 045/050 |
| 86 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 013/030 | 059/070 | 072/100 | | |
| 72 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 016/030 | 066/070 | 082/100 | | |
| 82 03 0 10 30 | | 010/030 | 000,010 | 002/100 | | |
| 402051 PROJECT-II | * | | | | 088/100 | |
| | ^ | | | | 088/100 | |
| 88 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 088/100 |
| 88 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.23, TOTAL CREDITS EARNED : 44
FE SGPA : 6.40 SE SGPA : 6.12 TE SGPA : 6.30
TOTAL GRADE POINTS / TOTAL CREDITS : 1278/190 CGPA : 6.73 HIGHER SECOND CLASS

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

01

0

402047 ENERGY ENGINEERING

80

SEM.:2

10 10 --- ---

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 66-B.E. | (201 | .5 PAT.)(M | IECHANICAL | | | | |
|---|-------------|-----------------|-------------|---------|------------|-----------------|---------------|
| | | | | | | | |
| B151200905 PURNEY SAURABH RAVINDRA SUBJECT NAME | | SC IN | NAL TH | [IN+TH] | 7163 TW | 3031J GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 40 03 P 04 12 1\$ | * | 000/030 | 40\$/070 | 040/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | * | | | | AB/025 | | 018/025 |
| 36 01 P 04 04 402042 CAD CAM AUTOMATION | | 012/030 | 029/070 | 041/100 | | | |
| 41 03 P 04 12 402042 CAD CAM AUTOMATION | 4 | 012, 000 | 023,070 | 011,100 | 015/025 | 7D / OE O | |
| 402042 CAD CAM AUTOMATION 20 01 P 04 04 | ^ | | | | 015/025 | AB/050 | |
| 402043 DYNAMICS OF MACHINERY 55 04 B+ 07 28 | * | 006/030 | 049/070 | 055/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 016/025 | | 018/025 |
| 68 01 A 08 08 402044A FINITE ELEMENT ANALYSIS | * | 008/030 | 036/070 | 044/100 | | | |
| 44 03 P 04 12 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | |
| 72 | | 000/000 | 0.70 / 0.70 | 072/100 | , . | | |
| 402045A AUTOMOBILE ENGINEERING 73 03 A+ 09 27 | * | 003/030 | 070/070 | 073/100 | | | |
| 402046 PROJECT-I 68 01 A 08 08 | | | | | 017/025 | | |
| 402046 PROJECT-I | | | | | | | 021/025 |
| 84 01 0 10 10 SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING 75 03 A+ 09 27 | * | 015/030 | 060/070 | 075/100 | | | |
| 402047 ENERGY ENGINEERING | * | | | | 017/025 | | 017/025 |
| 68 01 A 08 08 402048 MECHANICAL SYSTEM DESIGN | * | 012/030 | 046/070 | 058/100 | | | |
| 58 04 B+ 07 28 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 041/050 |
| 81 01 0 10 10 | | | | | 020/025 | | 041/050 |
| 402049B INDUSTRIAL ENGINEERING 57 03 B+ 07 21 | * | 014/030 | 043/070 | 057/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 76 01 A+ 09 09 | * | | | | 019/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 012/030 | 070/070 | 082/100 | | | |
| 82 03 0 10 30 402051 PROJECT-II | * | | | | 086/100 | | |
| 86 03 O 10 30 402051 PROJECT-II | * | | | | | | 086/100 |
| 86 03 0 10 30 | | | | | | | 000/100 |
| FOURTH YEAR SGPA: 7.43, TOTAL CREDITS EAR FE SGPA: 6.62 SE SGPA: 5.02 TE SGPA TOTAL GRADE POINTS / TOTAL CREDITS: 120 | : 6 2/19 | 5.37 00 CGPA | | | | |)R |
| B151200906 RAHANE GAURAV DILIP SUBJECT NAME | | MA | NISHA | | 7180 TW | 9093E GGC | |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 016/030 | 042/070 | 058/100 | | | |
| 58 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 |
| 70 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 015/030 | 041/070 | 056/100 | | | |
| 56 03 B+ 07 21 | | | | | | | |
| 402042 CAD CAM AUTOMATION 57 01 B+ 07 07 | | | | | 017/025 | 026/050 | |
| 402043 DYNAMICS OF MACHINERY 51 04 B 06 24 | | 012/030 | 039/070 | 051/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 018/025 | | 021/025 |
| 78 | | 010/030 | 040/070 | 050/100 | | | |
| 50 03 B 06 18 402044A FINITE ELEMENT ANALYSIS | | | | | 017/025 | | |
| 68 | | | | | , , , | | |
| 402045A AUTOMOBILE ENGINEERING 55 03 B+ 07 21 | | 016/030 | 039/070 | 055/100 | | | |
| 402046 PROJECT-I 72 01 A+ 09 09 | | | | | 018/025 | | |
| 402046 PROJECT-I | | | | | | | 020/025 |

* 022/030 052/070 074/100

| 74 03 A+ 09 27 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 017/025 | 017/025 |
| 68 01 A 08 08 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 024/030 | 064/070 | 088/100 | | |
| 88 04 O 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 044/050 |
| 88 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 023/030 | 049/070 | 072/100 | | |
| 72 03 A+ 09 27 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 019/025 | |
| 76 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 021/030 | 066/070 | 087/100 | | |
| 87 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 090/100 | |
| 90 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 090/100 |
| 90 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44 SE SGPA : 6.72 TE SGPA : 6.15

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COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| 402042 CAD CAM AUTOMATION | | | | | | | | |
|--|--|-----|----------|-------------|-----------|------------|-----------------|---------------|
| ## SEM. 1 ## 402041 HYDRAULICS AND PNEUMATICS | SUBJECT NAME | | SU IN | REKHA TH | [IN+TH] | 7163 TW | 2982E GGC PR | OE[120] OR |
| 402041 HYDRAULICS AND PREUMATICS 4 03 0 5 15 | SEM.:1 | | | | | | | |
| 402041 HYDEAULICS AND PHEMATICS * | | | 013/030 | 034/070 | 047/100 | | | |
| 42 01 | | * | | | | AB/025 | | 021/025 |
| 402042 A | | | 019/030 | 28\$/070 | 047/100 | | | |
| 68 | 47 03 C 05 15 1\$ | | 0137 030 | 200,010 | | | 024/050 | |
| 99 04 C 05 20 402043 DYNAMICS OF MACHINERY 018/025 019/025 74 01 A+ 09 09 402044 FINITE ELEMENT ANALYSIS * 012/030 057/070 069/100 0 402044 FINITE ELEMENT ANALYSIS 018/025 018/025 72 01 A+ 09 09 018/025 018/025 73 01 A+ 09 09 018/025 018/025 74 0201 A+ 020 09 018/025 018/025 75 010 A+ 020 09 018/025 018/025 76 010 A+ 020 09 023/025 77 010 A+ 020 09 023/025 78 020 01 0 10 10 023/025 79 020 1 0 10 10 023/025 79 020 1 0 10 10 023/025 70 03 A+ 03 27 016/025 70 03 A+ 03 27 020/036 70 010 0 10 10 016/025 70 02048 MECHANICAL SYSTEM DESIGN * 029/030 070/070 099/100 016/025 70 010 0 10 0 0 0 020/025 70 02049 INDUSTRIAL ENGINERING * 017/030 066/070 083/100 020/025 70 02049 INDUSTRIAL ENGINERING * 017/030 066/070 083/100 000/056 70 03 0 10 30 018/025 70 03 0 10 30 018/025 70 03 0 10 30 018/025 70 03 0 0 10 30 018/025 70 03 0 0 0 0 0 018/025 70 03 0 0 0 0 0 0 018/025 70 040/056 7 | 68 01 A 08 08 | | | | | | | |
| 74 01 A+ 09 09 | 49 04 C 05 20 | | 018/030 | 031/070 | , | | | |
| 69 | 74 01 A+ 09 09 | | | | | 018/025 | | 019/025 |
| 72 01 A+ 09 09 402045A AUTOMOBILE ENCINERING 010/030 038/070 048/100 0 402046 PROJECT-T 023/025 72 01 0 10 10 10 0 023/025 023/025 22 01 0 10 10 10 0 023/025 5EM: 2 402047 ENERGY ENGINEERING * 015/030 055/070 070/100 023/025 5M: 2 402047 ENERGY ENGINEERING * 015/030 055/070 070/100 016/025 402046 MCCHABNICAL SYSTEM DESIGN * 029/030 070/070 099/100 016/025 401 A 08 08 020/025 040/056 401 A 08 08 020/025 040/056 402048 MCCHABNICAL SYSTEM DESIGN * 029/030 070/070 099/100 040/056 401 A 08 03 020/025 040/056 401 A 08 03 020/025 040/056 402049 INDUSTRIAL ENGINEERING * 017/030 066/070 083/100 040/056 402049 INDUSTRIAL ENGINEERING * 017/030 066/070 083/100 040/056 402049 INDUSTRIAL ENGINEERING * 017/030 070/070 088/100 040/056 402050 ADV. MANUFACTURING PROCESSES * 018/030 070/070 088/100 090/100 402050 ADV. MANUFACTURING PROCESSES * 018/030 070/070 088/100 090/100 402051 PROJECT-11 | | * | 012/030 | 057/070 | 069/100 | | | |
| 48 03 C 05 15 | | | | | | 018/025 | | |
| 402046 PROJECT-I | 402045A AUTOMOBILE ENGINEERING | | 010/030 | 038/070 | 048/100 | | | |
| ## 402046 PROJECT-I | 402046 PROJECT-I | | | | | 023/025 | | |
| SEM: 2 | 402046 PROJECT-I | | | | | | | 023/025 |
| 70 03 A+ 09 27 402047 ENGRINEERING | SEM.:2 | | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN * 029/030 070/070 099/100 040/050 010 40 020/025 040/050 010 10 10 020/025 040/050 010 10 10 10 020/025 040/050 010 10 10 10 020/025 040/050 010 10 10 10 020/025 040/050 010 10 10 10 020/025 040/050 010 10 10 10 020/025 040/050 010 10 10 10 020/025 040/050 010 010 10 10 020/025 040/050 010 010 10 10 020/025 040/050 010 010 10 010 10 010 10 010 10 010 10 | | * | 015/030 | 055/070 | 070/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN | | * | | | | 016/025 | | 016/025 |
| 402048 MECHANICAL SYSTEM DESIGN * 020/025 040/056 80 01 0 10 10 402049B INDUSTRIAL ENGINEERING * 017/030 066/070 083/100 83 03 0 10 30 84 02049B INDUSTRIAL ENGINEERING * 017/030 066/070 083/100 85 03 0 10 30 018/025 018 | 402048 MECHANICAL SYSTEM DESIGN | * | 029/030 | 070/070 | 099/100 | | | |
| 402049B INDUSTRIAL ENGINEERING | 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 040/050 |
| 402049B INDUSTRIAL ENGINEERING | 402049B INDUSTRIAL ENGINEERING | * | 017/030 | 066/070 | 083/100 | | | |
| ## 402050A ADV. MANUFACTURING PROCESSES * 018/030 070/070 088/100 88 03 0 10 30 402051 PROJECT-II | | * | | | | 018/025 | | |
| 88 03 0 10 30 402051 PROJECT-II | | * | 018/030 | 070/070 | 088/100 | | | |
| 90 03 0 10 30 | 88 03 O 10 30 | | | 0.0,0.0 | | 000/100 | | |
| 90 03 0 10 30 FOURTH YEAR SGPA : 8.02, TOTAL CREDITS EARNED : 44 FE SGPA : 6.84 SE SGPA : 5.36 TE SGPA : 5.72 TOTAL GRADE POINTS / TOTAL CREDITS : 1226/190 CGPA : 6.45 HIGHER SECOND CLASS | 90 03 0 10 30 | | | | | 090/100 | | 000/100 |
| FE SGPA: 6.84 SE SGPA: 5.36 TE SGPA: 5.72 TOTAL GRADE POINTS / TOTAL CREDITS: 1226/190 CGPA: 6.45 HIGHER SECOND CLASS | | * | | | | | | 090/100 |
| FE SGPA: 6.84 SE SGPA: 5.36 TE SGPA: 5.72 TOTAL GRADE POINTS / TOTAL CREDITS: 1226/190 CGPA: 6.45 HIGHER SECOND CLASS | FOURTH YEAR SGPA : 8.02, TOTAL CREDITS EAR | NED | : 44 | | | | | |
| CONFIDENTIAL FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION. CONFIDENTIAL FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION. CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL CONFIDENTIAL | FE SGPA : 6.84 SE SGPA : 5.36 TE SGPA | : 5 | .72 | : 6.45 | HIGHER SE | COND CLAS | S | |
| DISTRIBUTION B151200908 RAJPUT AKASH PRADEEPSINGH SUBJECT NAME IN TH [IN+TH] TW PR OR TOT\$ Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | | ıD |
| SUBJECT NAME IN TH [IN+TH] TW PR OR TOT TOT CT CT GT GP CP P&R OR OR SEM.:1 | | | | IV THVD REC | OND ONE | m conne | I, NOI 10 | |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | RTI | [אבידע] | 7172 | | |
| 402041 HYDRAULICS AND PNEUMATICS 51 03 B 06 18 402041 HYDRAULICS AND PNEUMATICS 84 01 0 10 10 402042 CAD CAM AUTOMATION 62 03 A 08 24 402042 CAD CAM AUTOMATION 64 01 A 09 09 402043 DYNAMICS OF MACHINERY 61 04 A 08 32 | Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| 51 03 B 06 18 402041 HYDRAULICS AND PNEUMATICS 021/025 021/025 84 01 0 10 10 402042 CAD CAM AUTOMATION 019/030 043/070 062/100 62 03 A 08 24 402042 CAD CAM AUTOMATION 021/025 035/050 74 01 A+ 09 09 402043 DYNAMICS OF MACHINERY 022/030 039/070 061/100 61 04 A 08 32 | | | | | | | | |
| 84 01 0 10 10 402042 CAD CAM AUTOMATION 019/030 043/070 062/100 62 03 A 08 24 402042 CAD CAM AUTOMATION 021/025 035/050 74 01 A+ 09 09 402043 DYNAMICS OF MACHINERY 022/030 039/070 061/100 61 04 A 08 32 | | | 018/030 | 033/070 | 051/100 | | | |
| 62 03 A 08 24 402042 CAD CAM AUTOMATION 021/025 035/050 74 01 A+ 09 09 402043 DYNAMICS OF MACHINERY 022/030 039/070 061/100 61 04 A 08 32 | | | | | | 021/025 | | 021/025 |
| 402042 CAD CAM AUTOMATION 021/025 035/050 74 01 A+ 09 09 402043 DYNAMICS OF MACHINERY 022/030 039/070 061/100 61 04 A 08 32 | 402042 CAD CAM AUTOMATION | | 019/030 | 043/070 | 062/100 | | | |
| 402043 DYNAMICS OF MACHINERY 022/030 039/070 061/100 61 04 A 08 32 | 402042 CAD CAM AUTOMATION | | | | | 021/025 | 035/050 | |
| | 402043 DYNAMICS OF MACHINERY | | 022/030 | 039/070 | 061/100 | | | |
| 402043 DYNAMICS OF MACHINERY 022/025 022/02 | | | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 402044A FINITE ELEMENT ANALYSIS 020/030 047/070 067/100 | | | 020/030 | 047/070 | 067/100 | | | |
| 67 03 A 08 24 402044A FINITE ELEMENT ANALYSIS 021/025 | 67 03 A 08 24 | | | | | 021/025 | | |
| 84 01 0 10 10 402045A AUTOMOBILE ENGINEERING 012/030 033/070 045/100 | 84 01 0 10 10 | | 012/020 | N33/N7N | | | | |
| 45 03 C 05 15 | 45 03 C 05 15 | | 012/030 | 033/070 | | | | _ |
| 402046 PROJECT-I 021/025 84 01 0 10 | 84 01 0 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 020/025 80 01 0 10 10 | | | | | | | | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING * 016/030 066/070 082/100 | | * | 016/030 | 066/070 | 082/100 | | | |

| 82 | 03 | 0 10 30 | | | | | | |
|----|---------|--------------------------|---|---------|---------|---------|---------|-------------|
| | 402047 | ENERGY ENGINEERING | * | | | | 022/025 | 022/025 |
| 88 | 01 | 0 10 10 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 022/030 | 067/070 | 089/100 | | |
| 89 | 04 | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 043/050 |
| 85 | | 0 10 10 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | 017/030 | 055/070 | 072/100 | | |
| 72 | 03 | A+ 09 27 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | | | | 022/025 | |
| 88 | 01 | 0 10 10 | | | | | | |
| | 402050A | | * | 012/030 | 069/070 | 081/100 | | |
| 81 | | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | 086/100 | |
| 86 | 03 | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | | 086/100 |
| 86 | 03 | 0 10 30 | | | | | | |

PAGE :- 47 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 66-B.E. (| | | | | | | |
|--|-------|-----------|---------------|------------|------------|-----------------|---------------|
| | • • • | | | | | | |
| B151200909 RAUT OMKAR ANIL SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | AN IN | IAGHA TH | [IN+TH] | 7180 TW | 9104D GGC PR | OE[120] OR |
| SEM:1 | | | | | | | |
| | | 020/030 | 039/070 | 059/100 | | | |
| 59 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 |
| 78 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 020/030 | 032/070 | 052/100 | | | |
| 52 03 B 06 18 402042 CAD CAM AUTOMATION | | | | | 021/025 | 024/050 | |
| 60 01 A 08 08 | | 016/020 | 0.45 / 050 | | , , , | 021, 000 | |
| 402043 DYNAMICS OF MACHINERY 61 04 A 08 32 | | 016/030 | 045/070 | 061/100 | | | |
| 402043 DYNAMICS OF MACHINERY 82 01 O 10 10 | | | | | 019/025 | | 022/025 |
| 402044A FINITE ELEMENT ANALYSIS 43 03 P 04 12 | | 012/030 | 031/070 | 043/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 80 01 0 10 10 | | | | | 020/025 | | |
| | | 018/030 | 037/070 | 055/100 | | | |
| 402046 PROJECT-I 80 01 O 10 10 | | | | | 020/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 019/030 | 069/070 | 088/100 | | | |
| 88 03 O 10 30 402047 ENERGY ENGINEERING | * | | | | 021/025 | | 021/025 |
| 84 01 0 10 10 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | | |
| 100 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 042/050 |
| 84 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 019/030 | 046/070 | 065/100 | | | |
| 65 03 A 08 24 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | |
| 88 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | 022/030 | 070/070 | 092/100 | | | |
| 92 03 O 10 30 402051 PROJECT-II | * | | | | 089/100 | | |
| 89 03 O 10 30 402051 PROJECT-II | * | | | | | | 089/100 |
| 89 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EAF SE SGPA : 6.32 TE SGPA : 7.28 TOTAL GRADE POINTS / TOTAL CREDITS : 1026 | 5/14 | 0 CGPA | | | | | _ |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200910 SADGULE SHUBHAMKAR RAJENDRA SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SH IN | IUBHADA TH | [IN+TH] | 7180 TW | 9111G GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 53 03 B 06 18 | | 016/030 | 037/070 | 053/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 020/025 |
| | | 018/030 | 037/070 | 055/100 | | | |
| 55 03 B+ 07 21 402042 CAD CAM AUTOMATION | | | | | 021/025 | 038/050 | |
| | | 013/030 | 036/070 | 049/100 | | | |
| 49 04 C 05 20 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 022/025 |
| 86 01 O 10 10 402044A FINITE ELEMENT ANALYSIS | | 012/030 | 042/070 | 054/100 | | | |
| 54 03 B 06 18 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | |
| | | 014/030 | 031/070 | 045/100 | | | |
| 45 03 C 05 15 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 020/025 |
| 80 01 0 10 10 SEM.: 2 | | 015 (000 | 050/050 | 0.60 (5.55 | | | |
| 402047 ENERGY ENGINEERING | * | U15/U30 | 053/070 | U68/100 | | | |

* 015/030 053/070 068/100

| 68 03 A 08 24 | | | | | | |
|--------------------------------------|----|---------|---------|---------|---------|-------------|
| | | | | | 000/005 | 000/005 |
| 402047 ENERGY ENGINEERING | * | | | | 022/025 | 022/025 |
| 88 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 025/030 | 070/070 | 095/100 | | |
| 95 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 044/050 |
| 88 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 023/030 | 057/070 | 080/100 | | |
| 80 03 0 10 30 | | 023/030 | 0377070 | 000/100 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 023/025 | |
| | •• | | | | 023/025 | |
| 92 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 024/030 | 066/070 | 090/100 | | |
| 90 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 085/100 | |
| 85 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 088/100 |
| 88 03 0 10 30 | | | | | | , |
| 55 55 5 15 50 | | | | | | |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 44 SE SGPA : 6.40 TE SGPA : 6.72

TOTAL GRADE POINTS / TOTAL CREDITS : 994/140 CGPA : 7.10 FIRST CLASS

PAGE :- 48 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| | | | | • • • • • • • • | | | |
|---|------|---------------|-----------------|-----------------|---------------|-----------------|---------------|
| B151200911 SAWANT PRITHVI SHARADCHANDRA SUBJECT NAME | | MA IN | NISHA SAW TH | ANT [IN+TH] | 7180 TW | 9123L GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 019/030 | 036/070 | 055/100 | | | |
| 55 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 | | | 040/070 | 063/100 | | | |
| 63 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 020/025 | 028/050 | |
| 64 01 A 08 08 402043 DYNAMICS OF MACHINERY | | 021/030 | 039/070 | 060/100 | | | |
| 60 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | 022/025 | | 023/025 |
| 90 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 017/030 | 038/070 | 055/100 | | | |
| 55 03 B+ 07 21 402044A FINITE ELEMENT ANALYSIS | | | | | | | |
| 84 01 0 10 10 | | 014/030 | 031/070 | 045/100 | | | |
| 45 03 C 05 15 402046 PROJECT-I | | | | | | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 021/025 |
| 84 01 0 10 10 SEM.: 2 | | | | | | | 021/025 |
| | * | 015/030 | 056/070 | 071/100 | | | |
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | | 018/025 |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 053/070 | 083/100 | | | |
| 102010 Indemniteral Sistem Besien | * | | | | 022/025 | | 045/050 |
| 89 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 021/030 | 052/070 | 073/100 | | | |
| 73 03 A+ 09 27 402049B INDUSTRIAL ENGINEERING | * | | | | 019/025 | | |
| | * | 020/030 | 063/070 | 083/100 | | | |
| 83 03 0 10 30 402051 PROJECT-II | * | | | | 080/100 | | |
| 80 03 0 10 30 402051 PROJECT-II | * | | | | | | 080/100 |
| 80 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA: 8.70, TOTAL CREDITS EAR SE SGPA: 7.12 TE SGPA: 6.85 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1054 | | | | | | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FC | R |
| B151200912 SAYYED MOHAMMEDALI MUKHTARALI | | | RVEEN | | | 9124J GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | | [IN+TH] | | | OR |
| SEM.:1 | | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | • • • • • • • | |
| 402041 HYDRAULICS AND PNEUMATICS 62 03 A 08 24 | | | | 062/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 78 01 A+ 09 09 | | | | | 020/025 | | 019/025 |
| 402042 CAD CAM AUTOMATION 68 03 A 08 24 | | 024/030 | 044/070 | 068/100 | | | |
| 402042 CAD CAM AUTOMATION 69 01 A 08 08 | | | | | 020/025 | 032/050 | |
| 402043 DYNAMICS OF MACHINERY 70 04 A+ 09 36 | | 018/030 | 052/070 | 070/100 | | | |
| 402043 DYNAMICS OF MACHINERY 82 01 0 10 10 | | | | | 019/025 | | 022/025 |
| 402044A FINITE ELEMENT ANALYSIS 57 03 B+ 07 21 | | 011/030 | 046/070 | 057/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 76 01 A+ 09 09 | | | | | 019/025 | | |
| 402045A AUTOMOBILE ENGINEERING | | 013/030 | 029/070 | 042/100 | | | |
| 402046 PROJECT-I | | | | | 023/025 | | |
| 92 01 0 10 10 402046 PROJECT-I | | | | | | | 022/025 |
| 88 01 0 10 10 SEM.: 2 | .1 | 010/020 | 066 (076 | 004/200 | | | |
| 402047 ENERGY ENGINEERING | * | 018/030 | 066/070 | 084/100 | | | |

| 0.4 0.2 | 0 10 20 | | | | | | |
|---------|--------------------------------|---|---------|---------|---------|---------|-------------|
| | 0 10 30 | | | | | | |
| 40204 | ENERGY ENGINEERING | * | | | | 015/025 | 016/025 |
| 62 01 | A 08 08 | | | | | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | 028/030 | 070/070 | 098/100 | | |
| 98 04 | O 10 40 | | | | | | |
| 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 044/050 |
| 88 01 | 0 10 10 | | | | | | |
| 4020491 | B INDUSTRIAL ENGINEERING | * | 024/030 | 066/070 | 090/100 | | |
| 90 03 | 0 10 30 | | | | | | |
| 4020491 | B INDUSTRIAL ENGINEERING | * | | | | 015/025 | |
| 60 01 | A 08 08 | | | | | | |
| 4020502 | A ADV. MANUFACTURING PROCESSES | * | 021/030 | 070/070 | 091/100 | | |
| 91 03 | 0 10 30 | | | | | | |
| 402053 | PROJECT-II | * | | | | 070/100 | |
| 70 03 | A+ 09 27 | | | | | | |
| 402053 | PROJECT-II | * | | | | | 075/100 |
| 75 03 | A+ 09 27 | | | | | | |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 44
SE SGPA : 8.26 TE SGPA : 7.59
TOTAL GRADE POINTS / TOTAL CREDITS : 1145/140 CGPA : 8.18 FIRST CLASS WITH DISTINCTION

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| • | | | | | | | |
|---|------|-----------|--------------|-----------|------------|-----------------|---------------|
| B151200913 SHAHAKAR PRATIKSHA KIRAN SUBJECT NAME | | JA IN | YSHREE TH | [IN+TH] | 7180 TW | 9125G GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 017/030 | 039/070 | 056/100 | | | |
| 56 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 402042 CAD CAM AUTOMATION | | 016/030 | 044/070 | 060/100 | | | |
| 60 03 A 08 24 402042 CAD CAM AUTOMATION | | | | | 022/025 | 034/050 | |
| 74 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 018/030 | 047/070 | 065/100 | | | |
| 65 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | 022/025 | | 023/025 |
| 90 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 014/030 | 039/070 | 053/100 | | | |
| 53 03 B 06 18 402044A FINITE ELEMENT ANALYSIS | | | | | 022/025 | | |
| | | 019/030 | 041/070 | 060/100 | | | |
| 60 03 A 08 24 402046 PROJECT-I | | | | | 022/025 | | |
| 88 01 0 10 10 402046 PROJECT-I | | | | | | | 023/025 |
| 92 01 0 10 10 SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING 69 03 A 08 24 | * | 019/030 | 050/070 | 069/100 | | | |
| 402047 ENERGY ENGINEERING 84 01 0 10 10 | * | | | | 021/025 | | 021/025 |
| 402048 MECHANICAL SYSTEM DESIGN 87 04 0 10 40 | * | 030/030 | 057/070 | 087/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 89 01 0 10 10 | * | | | | 021/025 | | 046/050 |
| 402049B INDUSTRIAL ENGINEERING 63 03 A 08 24 | * | 022/030 | 041/070 | 063/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 84 01 0 10 10 | * | | | | 021/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 84 03 0 10 30 | * | 024/030 | 060/070 | 084/100 | | | |
| 402051 PROJECT-II 90 03 0 10 30 | * | | | | 090/100 | | |
| 402051 PROJECT-II 90 03 0 10 30 | * | | | | | | 090/100 |
| | | | | | | | |
| FOURTH YEAR SGPA: 8.77, TOTAL CREDITS EAR SE SGPA: 6.02 TE SGPA: 7.20 TOTAL GRADE POINTS / TOTAL CREDITS: 101 | | | : 7.27 | FIRST CLA | .SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200914 SHAIKH DANISH ABDULRASHID | | SII | LTANA | | 7175 | 4283B GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 66 03 A 08 24 | | 021/030 | 045/070 | 066/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 82 01 0 10 10 | | | | | 020/025 | | 021/025 |
| 402042 CAD CAM AUTOMATION 52 03 B 06 18 | | 012/030 | 040/070 | 052/100 | | | |
| 402042 CAD CAM AUTOMATION 60 01 A 08 08 | | | | | 021/025 | 024/050 | |
| | | 015/030 | 029/070 | 044/100 | | | |
| 402043 DYNAMICS OF MACHINERY 82 01 0 10 10 | | | | | 019/025 | | 022/025 |
| 402044A FINITE ELEMENT ANALYSIS 49 03 C 05 15 | | 019/030 | 030/070 | 049/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 80 01 0 10 10 | | | | | 020/025 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT 66 03 A 08 24 | | 014/030 | 052/070 | 066/100 | | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | 020/025 | | |
| 402046 PROJECT-I 76 01 A+ 09 09 | | | | | | | 019/025 |
| SEM.:2 | * | 023/030 | 020/070 | 043/100 | | | |
| | | | | | | | |

| FF 03 F 00 00 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | 018/025 |
| 72 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 028/030 | 070/070 | 098/100 | | |
| 98 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 041/050 |
| 81 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 017/030 | 041/070 | 058/100 | | |
| 58 03 B+ 07 21 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 018/025 | |
| 72 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 017/030 | 050/070 | 067/100 | | |
| 67 03 A 08 24 | | | | | | |
| 402051 PROJECT-II | * | | | | 080/100 | |
| 80 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 080/100 |
| 80 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 41

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| Mathematics and Presentations of 197030 038,0700 052,100 | ••••• | | | | | | | | |
|---|--------------------------------------|------|----------|-------------|-----------|----------------------------------|-----------------|---------------|--|
| Mathematics and Presentations of 197030 038,0700 052,100 | SUBJECT NAME | EED | RE IN | HANA TH | [IN+TH] | 71809127C GGCOE[120] TW PR OR | | | |
| 140041 ITEMALICES AND PREUNATION 017/03 035/07 052/100 019/025 018/025 036/03 035/07 049/100 019/025 018/025 036/03 036/07 049/100 019/025 037/050 018/025 036/03 036/07 049/100 019/025 037/050 019/025 037/050 019/025 036/030 036/07 049/100 019/025 037/050 019/025 037/050 019/025 037/050 036/030 035/070 049/100 019/025 037/050 036/030 036/070 049/100 019/025 037/050 036/03 | SEM.:1 | | | | | | | | |
| 402041 HYBRAULICS AND PINEMATICS 019/025 037/050 039/030 039/0 | 402041 HYDRAULICS AND PNEUMATICS | | 017/030 | 035/070 | 052/100 | | | | |
| 40 004 CAD CAM AUTOMATION 01/030 03/070 049/100 | 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 018/025 | |
| A CAD CAM ATTOMATION | | | 012/030 | 037/070 | 049/100 | | | | |
| 1004241 DYMANICS OF MACHINERY 005/030 035/070 040/100 0 | | * | | | | AB/025 | 037/050 | | |
| 1902421 1913/101/15 1913/101/15 1913/101 1913 | | | 005/030 | 035/070 | 040/100 | | | | |
| 40 03 | | | | | | 019/025 | | 023/025 | |
| 402044 A PINITE REMENT ANALYSIS | 402044A FINITE ELEMENT ANALYSIS | | 009/030 | 31\$/070 | 040/100 | | | | |
| 402045 RUTOMOBILE ENCINERING 014/030 031/070 045/100 021/025 031/025 021/025 021/025 031/0 | | | | | | 017/025 | | | |
| 402046 PROJECT-I | | | 014/030 | 031/070 | 045/100 | | | | |
| 402046 PROJECT-T | | | | | | 022/025 | | | |
| 34 | | | | | | | | 021/025 | |
| 100 | 84 01 0 10 10 | | | | | | | | |
| 10 | | * | 012/030 | 045/070 | 057/100 | | | | |
| # 0.2048 MECHANICAL SYSTEM DESIGN | 402047 ENERGY ENGINEERING | * | | | | 019/025 | | 019/025 | |
| 402048 MECHANICAL SYSTEM DESIGN | 402048 MECHANICAL SYSTEM DESIGN | * | 025/030 | 070/070 | 095/100 | | | | |
| 402049B INDUSTRIAL ENSINEERING | | * | | | | 020/025 | | 044/050 | |
| ## 402049 INDUSTRIAL ENGINEERING | 402049B INDUSTRIAL ENGINEERING | * | 016/030 | 039/070 | 055/100 | | | | |
| 40 2050 A ADV. MANUFACTURING PROCESSES * 020/030 28\$/070 048/100 40 2051 PROJECT-II * 090/100 090/ | 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | | |
| # 402051 PROJECT-II | 402050A ADV. MANUFACTURING PROCESSES | * | 020/030 | 28\$/070 | 048/100 | | | | |
| # 402051 PROJECT-II | 402051 PROJECT-II | * | | | | 090/100 | | | |
| FOURTH YEAR SGPA : 7.14, TOTAL CREDITS EARNED : 44 SE SGPA : 6.20 TE SGPA : 5.91 TOTAL GRADE POINTS / TOTAL CREDITS : 896/140 | 402051 PROJECT-II | * | | | | | | 090/100 | |
| SE SGPA : 6.20 TE SGPA : 5.91 TOTAL GRADE POINTS / TOTAL CREDITS : 896/140 | | | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 896/140 | | RNED | : 44 | | | | | | |
| B151200918 SHAIKH SAIF AHMED WAQAR AHMED SHIREEN T1754286G GGCOE[120] SUBJECT NAME IN TH [IN+TH] TW PR OR OR OR SEM:1 | | 140 | CGPA : | 6.40 H | IGHER SEC | OND CLASS | | | |
| B151200918 SHAIKH SAIF AHMED WAQAR AHMED SHIREEN T1754286G GGCOE[120] SUBJECT NAME IN TH [IN+TH] TW PR OR OR OR SEM:1 | | | | | | | |)R | |
| Tot% Crd Grd | | | | | | | · | | |
| ## 402041 HYDRAULICS AND PNEUMATICS 018/030 034/070 052/100 | SUBJECT NAME | | SH IN | IREEN TH | [IN+TH] | 7175 TW | 4286G GGC PR | | |
| 52 03 B 06 18 402041 HYDRAULICS AND PNEUMATICS 020/025 019/025 78 01 A+ 09 09 402042 CAD CAM AUTOMATION 012/030 037/070 049/100 402042 CAD CAM AUTOMATION 012/030 037/070 049/100 402042 CAD CAM AUTOMATION 020/025 040/050 80 01 0 10 10 402043 DYNAMICS OF MACHINERY 017/030 028/070 045/100 402043 DYNAMICS OF MACHINERY 017/030 028/070 045/100 402043 DYNAMICS OF MACHINERY 020/025 019/025 78 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 013/030 28#/070 041/100 41 03 P 04 12 21R # 402044A FINITE ELEMENT ANALYSIS 020/025 80 01 0 10 10 402045 ENERGY AUDIT AND MANAGEMENT 020/030 045/070 065/100 402046 PROJECT-I 021/025 84 01 0 10 10 84 01 0 10 10 020/025 020/025 80 01 0 10 10 020/025 020/025 80 01 0 10 10 020/025 | | | | | | | • • • • • • • | • • • • • • • | |
| 78 | 52 03 B 06 18 | | 018/030 | 034/070 | 052/100 | | | | |
| 49 03 C 05 15 402042 CAD CAM AUTOMATION 020/025 040/050 80 01 0 10 10 402043 DYNAMICS OF MACHINERY 017/030 028/070 045/100 402043 DYNAMICS OF MACHINERY 020/025 019/025 78 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 013/030 28#/070 041/100 41 03 P 04 12 21R # 402044A FINITE ELEMENT ANALYSIS 020/025 402045C ENERGY AUDIT AND MANAGEMENT 020/030 045/070 065/100 402046 PROJECT-I 020/025 020/025 80 01 0 10 10 402046 PROJECT-I 020/025 020/025 80 01 0 10 10 80 01 0 10 10 80 01 0 10 10 | 78 | | | | | | | 019/025 | |
| 80 01 0 10 10 402043 DYNAMICS OF MACHINERY 017/030 028/070 045/100 45 04 C 05 20 402043 DYNAMICS OF MACHINERY 020/025 019/025 78 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 013/030 28#/070 041/100 402044A FINITE ELEMENT ANALYSIS 020/025 80 01 0 10 10 402045C ENERGY AUDIT AND MANAGEMENT 020/030 045/070 065/100 402046 PROJECT-I 021/025 84 01 0 10 10 402046 PROJECT-I 021/025 020/025 80 01 0 10 10 020/025 020/025 80 01 0 10 10 020/025 80 01 0 10 10 020/025 80 01 0 10 10 020/025 80 01 0 10 10 020/025 80 01 0 10 10 | | | 012/030 | 037/070 | 049/100 | | | | |
| 45 04 C 05 20 402043 DYNAMICS OF MACHINERY 020/025 019/025 78 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 013/030 28#/070 041/100 41 03 P 04 12 21R # 402044A FINITE ELEMENT ANALYSIS 020/025 80 01 O 10 10 402045C ENERGY AUDIT AND MANAGEMENT 020/030 045/070 065/100 65 03 A 08 24 402046 PROJECT-I 021/025 84 01 O 10 10 402046 PROJECT-I 020/025 020/025 85 01 O 10 10 020/025 | | | | | | 020/025 | 040/050 | | |
| 78 01 A+ 09 09 | | | 017/030 | 028/070 | 045/100 | | | | |
| 402044A FINITE ELEMENT ANALYSIS 013/030 28#/070 041/100 41 03 P 04 12 21R # | 402043 DYNAMICS OF MACHINERY | | | | | 020/025 | | 019/025 | |
| 402044A FINITE ELEMENT ANALYSIS 020/025 80 01 0 10 10 020/025 - | 402044A FINITE ELEMENT ANALYSIS | | 013/030 | 28#/070 | 041/100 | | | | |
| 402045C ENERGY AUDIT AND MANAGEMENT 020/030 045/070 065/100 65 03 A 08 24 402046 PROJECT-I 021/025 84 01 0 10 10 402046 PROJECT-I 020/025 80 01 0 10 10 SEM.:2 | 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | | |
| 402046 PROJECT-I 021/025 84 01 0 10 10 402046 PROJECT-I 020/025 80 01 0 10 10 SEM.:2 | 402045C ENERGY AUDIT AND MANAGEMENT | | 020/030 | 045/070 | 065/100 | | | | |
| 402046 PROJECT-I 020/025 80 01 0 10 10 SEM.:2 | 402046 PROJECT-I | | | | | 021/025 | | | |
| SEM.:2 | 402046 PROJECT-I | | | | | | | 020/025 | |
| | SEM.:2 | * | 021/030 | 060/070 | 081/100 | | | | |

| 81 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | 018/025 |
| 72 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 027/030 | 070/070 | 097/100 | | |
| 97 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 041/050 |
| 82 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 014/030 | 066/070 | 080/100 | | |
| 80 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | |
| 80 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 016/030 | 070/070 | 086/100 | | |
| 86 03 0 10 30 | | | | | 004/100 | |
| 402051 PROJECT-II | * | | | | 084/100 | |
| 84 03 0 10 30 | * | | | | | 004/100 |
| 402051 PROJECT-II | * | | | | | 084/100 |
| 84 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 44 SE SGPA : 5.48 TE SGPA : 5.61

PAGE :- 51 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020
DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

402047 ENERGY ENGINEERING

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 00-B.E. (| | | | | | | |
|--|------|------------|-------------|-----------|------------|-----------------|---------------|
| B151200919 SHAIKH SANIYA ZAKIR SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | FA IN | RIYAL TH | [IN+TH] | 7163 TW | 3091B GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | 046/100 | | | |
| 46 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 |
| 82 01 0 10 10 402042 CAD CAM AUTOMATION | | 019/030 | 031/070 | 050/100 | | | |
| 50 03 B 06 18 | | 010/030 | 031/070 | | | | |
| 402042 CAD CAM AUTOMATION 61 01 A 08 08 | | | | | 020/025 | | |
| 402043 DYNAMICS OF MACHINERY 44 04 P 04 16 | | 014/030 | 030/070 | 044/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 021/025 |
| 80 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 015/030 | 031/070 | 046/100 | | | |
| 46 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | |
| 80 01 0 10 10 | | 010/020 | 021/070 | 043/100 | | | |
| 43 03 P 04 12 | | 012/030 | 031/0/0 | | | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | | | 021/025 |
| SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING 80 03 0 10 30 | * | 020/030 | 060/070 | 080/100 | | | |
| 402047 ENERGY ENGINEERING 68 01 A 08 08 | * | | | | 017/025 | | 017/025 |
| 402048 MECHANICAL SYSTEM DESIGN | * | 022/030 | 056/070 | 078/100 | | | |
| | * | | | | 019/025 | | 040/050 |
| 78 | * | 019/030 | 059/070 | 078/100 | | | |
| 78 03 A+ 09 27 | | | | | | | |
| 80 01 0 10 10 | | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES 66 03 A 08 24 | | | | | | | |
| 402051 PROJECT-II 88 03 0 10 30 | * | | | | 088/100 | | |
| 402051 PROJECT-II | * | | | | | | 088/100 |
| 88 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA : 7.68, TOTAL CREDITS EAF FE SGPA : 6.48 SE SGPA : 6.40 TE SGPA | : 6 | 5.17 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1266 | 5/19 | 00 CGPA | : 6.66 | HIGHER SE | COND CLAS | S | |
| | R VE | ERIFICATIO | N AND REC | CORD ONLY | AT COLLEG | E, NOT FO | R |
| B151200920 SHAIKH SHAFAQUE RASOOL | | SA | LMA | | 7180 | 9130C GGC | OE[120] |
| B151200920 SHAIKH SHAFAQUE RASOOL SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 016/030 | 040/070 | 056/100 | | | |
| 56 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 |
| 78 | | | | 060/100 | | | |
| 60 03 A 08 24 | | 022/030 | | | | | |
| 402042 CAD CAM AUTOMATION 68 01 A 08 08 | | | | | | | |
| 402043 DYNAMICS OF MACHINERY 57 04 B+ 07 28 | | 021/030 | 036/070 | 057/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 022/025 |
| 82 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 020/030 | 035/070 | 055/100 | | | |
| 55 03 B+ 07 21 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | |
| 80 01 0 10 10 402045A AUTOMOBILE ENGINEERING | | 016/030 | | | | | |
| 46 03 C 05 15 | | 010/030 | 030/070 | | | | • |
| 402046 PROJECT-I 80 01 O 10 10 | | | | | 020/025 | | |
| 402046 PROJECT-I 76 01 A+ 09 09 | | | | | | | 019/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 016/030 | 055/070 | 071/100 | | | |

* 016/030 055/070 071/100

| 71 03 A+ 09 27 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 020/025 | 020/025 |
| 80 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 029/030 | 050/070 | 079/100 | | |
| 79 04 A+ 09 36 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 042/050 |
| 84 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 022/030 | 050/070 | 072/100 | | |
| 72 03 A+ 09 27 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | |
| 80 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 021/030 | 059/070 | 080/100 | | |
| 80 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 086/100 | |
| 86 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 086/100 |
| 86 03 O 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 44 SE SGPA : 6.16 TE SGPA : 7.22

PAGE :- 52 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| BRANCH CODE: 66-B.E. | | | | | | | |
|--|------|----------|-------------|------------|------------|-----------------|---------------|
| B151200921 SHEJWAL SHUBHAM SHUDDHODHAN SUBJECT NAME | | SU IN | NANDA TH | [IN+TH] | 7175 TW | 4287E GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | 038/070 | | | | |
| 55 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 021/025 |
| 82 01 0 10 10 402042 CAD CAM AUTOMATION | * | 016/030 | 070/070 | 086/100 | | | |
| 86 03 0 10 30 402042 CAD CAM AUTOMATION | | 010/030 | 0707070 | 000/100 | 021/025 | 035/050 | |
| 74 01 A+ 09 09 | | 010/020 | 052/050 | 065/100 | 021/025 | 035/050 | |
| 402043 DYNAMICS OF MACHINERY 65 04 A 08 32 | ^ | 012/030 | 053/070 | | | | |
| 402043 DYNAMICS OF MACHINERY 84 01 0 10 10 | | | | | 020/025 | | 022/025 |
| 402044A FINITE ELEMENT ANALYSIS 71 03 A+ 09 27 | * | 014/030 | 057/070 | 071/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 80 01 0 10 10 | | | | | 020/025 | | |
| 402045C ENERGY AUDIT AND MANAGEMENT 61 03 A 08 24 | | 018/030 | 043/070 | 061/100 | | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 76 01 A+ 09 09 | | | | | | | 019/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 019/030 | 050/070 | 069/100 | | | |
| 69 03 A 08 24 402047 ENERGY ENGINEERING | * | | | | 017/025 | | 017/025 |
| 68 01 A 08 08 402048 MECHANICAL SYSTEM DESIGN | * | 022/030 | 070/070 | 092/100 | 017/023 | | 017/023 |
| 92 04 0 10 40 | | 022/030 | 0707070 | 092/100 | 020/025 | | 041/050 |
| 402048 MECHANICAL SYSTEM DESIGN 81 01 0 10 10 | | | 066/080 | 005/100 | 020/025 | | 041/050 |
| 402049B INDUSTRIAL ENGINEERING 85 03 0 10 30 | * | 019/030 | 066/070 | 085/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 72 01 A+ 09 09 | * | | | | 018/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 89 03 0 10 30 | * | 019/030 | 070/070 | 089/100 | | | |
| 402051 PROJECT-II 80 03 0 10 30 | * | | | | 080/100 | | |
| 402051 PROJECT-II 80 03 0 10 30 | * | | | | | | 080/100 |
| FOURTH YEAR SGPA : 9.16, TOTAL CREDITS EA | RNED | : 44 | | | | | |
| SE SGPA : 5.94 TE SGPA : 6.41 TOTAL GRADE POINTS / TOTAL CREDITS : 995 | /140 | CGPA : | 7.11 F | 'IRST CLAS | SS | | |
| | | | | | | E, NOT FO |)R |
| DISTRIBUTION | | | | 01.21 | 00222 | 2, 101 10 | |
| B151200922 SHEWALE PUSHPAK SHIVAJI SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | SA IN | RALA TH | [IN+TH] | 7180 TW | 9140L GGC PR | OE[120] OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 49 03 C 05 15 | | 013/030 | 036/070 | 049/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 66 01 A 08 08 | | | | | 017/025 | | 016/025 |
| 402042 CAD CAM AUTOMATION 58 03 B+ 07 21 | | 016/030 | 042/070 | 058/100 | | | |
| 402042 CAD CAM AUTOMATION | | | | | 017/025 | 023/050 | |
| 53 01 B 06 06 402043 DYNAMICS OF MACHINERY | | 020/030 | 042/070 | 062/100 | | | |
| 62 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 023/025 |
| 80 01 0 10 10 402044A FINITE ELEMENT ANALYSIS | | 017/030 | 035/070 | 052/100 | | | |
| 52 03 B 06 18 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | |
| 72 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 018/030 | 034/070 | 052/100 | | | |
| 52 03 B 06 18 402046 PROJECT-I | | | | | 018/025 | | |
| 72 01 A+ 09 09 402046 PROJECT-I | | | | | | | 017/025 |
| 68 01 A 08 08 SEM.:2 | | | | | | | , 323 |
| 402047 ENERGY ENGINEERING | * | 020/030 | 066/070 | 086/100 | | | |

| 86 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 019/025 | 019/025 |
| 76 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | |
| 100 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 039/050 |
| 78 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 024/030 | 059/070 | 083/100 | | |
| 83 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | |
| 88 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 027/030 | 066/070 | 093/100 | | |
| 93 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 079/100 | |
| 79 03 A+ 09 27 | | | | | | |
| 402051 PROJECT-II | * | | | | | 079/100 |
| 79 03 A+ 09 27 | | | | | | |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 44
SE SGPA : 6.98 TE SGPA : 6.85

PAGE :- 53 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200923 SHINDE GAURAV BABURAO SUBJECT NAME | | CH IN | TH | [IN+TH] | 7180 TW | 9143E GGC PR | OE[120] OR |
|---|--------------|-----------|-----------|---------------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | 032/070 | | | | |
| 48 03 C 05 15 | | | 032/070 | | 015/005 | | 010/005 |
| 402041 HYDRAULICS AND PNEUMATICS 70 01 A+ 09 09 | | | | | 017/025 | | 018/025 |
| 402042 CAD CAM AUTOMATION 51 03 B 06 18 | | 014/030 | 037/070 | 051/100 | | | |
| 402042 CAD CAM AUTOMATION 77 01 A+ 09 09 | | | | | 018/025 | 040/050 | |
| 402043 DYNAMICS OF MACHINERY | | 017/030 | 031/070 | 048/100 | | | |
| 48 04 C 05 20 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 020/025 |
| 74 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS | | 014/030 | 032/070 | 046/100 | | | |
| 46 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | 017/025 | | |
| 68 | | 014/020 | 000/000 | 0.40 /1.00 | 017/025 | | |
| 42 03 P 04 12 | | 014/030 | 028/070 | 042/100 | | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | | | 021/025 |
| SEM.:2 | | 010/020 | 020/070 | 051/100 | | | |
| 402047 ENERGY ENGINEERING 51 03 B 06 18 | * | 012/030 | 039/070 | 051/100 | | | |
| 402047 ENERGY ENGINEERING 68 01 A 08 08 | * | | | | 017/025 | | 017/025 |
| 402048 MECHANICAL SYSTEM DESIGN 91 04 0 10 40 | * | 029/030 | 062/070 | 091/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 042/050 |
| 84 01 O 10 10 402049B INDUSTRIAL ENGINEERING | * | 020/030 | 055/070 | 075/100 | | | |
| 75 | * | | | | 022/025 | | |
| 88 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | * | 018/030 | 050/070 | 068/100 | | | |
| 68 03 A 08 24 | + | 010,030 | 030,070 | 000,100 | 004/100 | | |
| 402051 PROJECT-II 94 03 O 10 30 | • | | | | 094/100 | | |
| 402051 PROJECT-II 94 03 0 10 30 | * | | | | | | 094/100 |
| FOURTH YEAR SGPA : 7.55, TOTAL CREDITS E. | ARNED | : 44 | | | | | |
| SE SGPA : 5.50 TE SGPA : 6.65 | | | 6 FO T | TOURN ORG | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 91 | | | | | | | |
| | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| B151200924 SHINDE GAURAV BHAURAO | | VA | NDANA | | 7180 | 9144C GGC | OE[120] |
| SUBJECT NAME | | IN | | [IN+TH] | | PR | OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 013/030 | 033/070 | 046/100 | | | |
| 46 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | 017/025 | | 017/025 |
| 68 01 A 08 08 | | 017/020 | 032/070 | | | | 017,020 |
| 49 03 C 05 15 | | 017/030 | 032/070 | | | | |
| 402042 CAD CAM AUTOMATION 60 01 A 08 08 | | | | | 017/025 | 028/050 | |
| 402043 DYNAMICS OF MACHINERY 56 04 B+ 07 28 | | 013/030 | 043/070 | 056/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 018/025 |
| 70 | | 015/030 | 032/070 | 047/100 | | | |
| 47 03 C 05 15 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| 76 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 015/030 | 029/070 | 044/100 | | | |
| 44 03 P 04 12 402046 PROJECT-I | | | , 5, 5 | 1 1 1 1 1 0 0 | 017/025 | | |
| 68 | | | | | 01//025 | | |
| 402046 PROJECT-I 76 | | | | | | | 019/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 016/030 | 049/070 | 065/100 | | | |
| | | , 0 5 0 | / 0 / 0 | , 200 | | | |

| 65 03 | A 08 24 | | | | | | |
|--------|--------------------------------|---|---------|---------|---------|---------|-------------|
| 40204 | | * | | | | 016/025 | 016/025 |
| 64 01 | A 08 08 | | | | | | |
| 40204 | 8 MECHANICAL SYSTEM DESIGN | * | 028/030 | 070/070 | 098/100 | | |
| 98 04 | 0 10 40 | | | | | | |
| 40204 | 8 MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | 039/050 |
| 77 01 | A+ 09 09 | | | | | | |
| 402049 | B INDUSTRIAL ENGINEERING | * | 021/030 | 045/070 | 066/100 | | |
| 66 03 | A 08 24 | | | | | | |
| | B INDUSTRIAL ENGINEERING | * | | | | 016/025 | |
| 64 01 | A 08 08 | | | | | | |
| | A ADV. MANUFACTURING PROCESSES | * | 018/030 | 067/070 | 085/100 | | |
| 85 03 | 0 10 30 | | | | | | |
| | 1 PROJECT-II | * | | | | 075/100 | |
| 75 03 | A+ 09 27 | | | | | | |
| | 1 PROJECT-II | * | | | | | 075/100 |
| 75 03 | A+ 09 27 | | | | | | |

FOURTH YEAR SGPA : 7.57, TOTAL CREDITS EARNED : 44
SE SGPA : 5.50 TE SGPA : 5.93
TOTAL GRADE POINTS / TOTAL CREDITS : 881/140 CGPA : 6.29 HIGHER SECOND CLASS

PAGE :- 54 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| | | | | | • • • • • • • • • | | • • • • • • • • • |
|--|------|-----------|--------------|-----------|-------------------|-----------------|-------------------|
| B151200925 SHINDE MAYURESH NITIN SUBJECT NAME | | UR IN | MILA TH | [IN+TH] | 7172 TW | 8101K GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 021/030 | 038/070 | 059/100 | | | |
| 59 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 020/025 |
| 80 01 0 10 10 | | 026/030 | 037/070 | 063/100 | | | |
| 63 03 A 08 24 402042 CAD CAM AUTOMATION | | 020/030 | 0377070 | | 019/025 | 030/050 | |
| 65 01 A 08 08 | | 005/020 | 050/070 | | 019/025 | 030/030 | |
| 402043 DYNAMICS OF MACHINERY 77 04 A+ 09 36 | | 025/030 | 052/070 | 077/100 | | | |
| 402043 DYNAMICS OF MACHINERY 84 01 O 10 10 | | | | | 019/025 | | 023/025 |
| 402044A FINITE ELEMENT ANALYSIS 54 03 B 06 18 | | 019/030 | 035/070 | 054/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 76 | | | | | 019/025 | | |
| 402045A AUTOMOBILE ENGINEERING 58 03 B+ 07 21 | | 018/030 | 040/070 | 058/100 | | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | 023/025 | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | | | 023/025 |
| SEM.:2 | | 015/020 | 060/050 | 006/100 | | | |
| 86 03 0 10 30 | * | 017/030 | 069/070 | | | | |
| 402047 ENERGY ENGINEERING 72 | * | | | | 018/025 | | 018/025 |
| 402048 MECHANICAL SYSTEM DESIGN 98 04 0 10 40 | * | 028/030 | 070/070 | 098/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 85 01 0 10 10 | * | | | | 020/025 | | 044/050 |
| | * | 014/030 | 053/070 | 067/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 72 01 A+ 09 09 | * | | | | 018/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 018/030 | 070/070 | 088/100 | | | |
| 88 03 O 10 30 402051 PROJECT-II | * | | | | 083/100 | | |
| 83 03 0 10 30 402051 PROJECT-II | * | | | | | | 083/100 |
| 83 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA : 8.84, TOTAL CREDITS EAR FE SGPA : 7.66 SE SGPA : 7.34 TE SGPA | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1492 | 2/19 | 0 CGPA | : 7.85 | FIRST CLA | SS WITH D | ISTINCTIO | N |
| | VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| | | 177 | TCIIATT | | 7100 | 01405 GGG | OE [1 2 0] |
| B151200927 SHINDE SMIT KIRANSING SUBJECT NAME | | IN | ISHALI TH | [IN+TH] | TW | 9149D GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 013/030 | 032/070 | 045/100 | | | |
| 45 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS | | | | | 020/025 | | 019/025 |
| 78 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 012/030 | 034/070 | 046/100 | | | |
| 46 03 C 05 15 402042 CAD CAM AUTOMATION | | | | | 020/025 | 035/050 | |
| 73 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 014/030 | 037/070 | 051/100 | | | |
| 51 04 B 06 24 | | | | | | | 021/025 |
| 402043 DYNAMICS OF MACHINERY 82 01 0 10 10 | | | | | 020/025 | | 021/025 |
| 402044A FINITE ELEMENT ANALYSIS 43 03 P 04 12 | | 015/030 | 028/070 | | | | |
| 402044A FINITE ELEMENT ANALYSIS 80 01 O 10 10 | | | | | 020/025 | | |
| 402045A AUTOMOBILE ENGINEERING 49 03 C 05 15 | | 015/030 | 034/070 | 049/100 | | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | 020/025 | | |
| 402046 PROJECT-I 76 01 A+ 09 09 | | | | | | | 019/025 |
| SEM.:2 | * | 017/020 | 045/070 | 062/100 | | | |
| 402047 ENERGY ENGINEERING | • | U1/U3U | 045/070 | 00Z/IUU | | | |

| 62 03 A 08 24 | | | | | | |
|--------------------------------------|---|---------|---------|---------|----------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | 018/025 |
| 72 01 A+ 09 09 | | | | | 010, 010 | 010,020 |
| 402048 MECHANICAL SYSTEM DESIGN | * | 024/030 | 070/070 | 094/100 | | |
| 94 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 044/050 |
| 86 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 026/030 | 056/070 | 082/100 | | |
| 82 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | |
| 84 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 017/030 | 066/070 | 083/100 | | |
| 83 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 083/100 | |
| 83 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 083/100 |
| 83 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 7.98, TOTAL CREDITS EARNED : 44 SE SGPA : 5.70 TE SGPA : 5.76

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| TRIPPY AGENCY SHIET PSASHANN ASHOW TRIPPY AGENCY SHEET TRIPPY OF OSCIONAL PROPERTY TRIPPY AGENCY SHEET TRIPPY AGENCY SHE | | | | | | | | |
|--|---------------------------------------|------|-----------|-----------|--------------------|------------|-----------------|---------------|
| TOUS CRIST OF GROUND CONTROLLED STANDARD SECURITION OF STANDARD ST | | | | | | | | |
| SEM. | SUBJECT NAME | | TR IN | IPTA ASHC | K SHIRE [IN+TH] | 7172 TW | 8102H GGC PR | OE[120] OR |
| MORANITICS AND PREDMATICS * 009/030 042/070 051/100 - - - - - | SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PARTICHARIOS | | * | 009/030 | 042/070 | 051/100 | | | |
| 402042 CAD CAM AUTOMATION 7 033 A 1 09 27 10 | 402041 HYDRAULICS AND PNEUMATICS | | | | | 019/025 | | 019/025 |
| 77 03 Å | | * | 022/030 | 055/070 | 077/100 | | | |
| 402043 NYMANICS OF MACHINERY * 012/030 050/070 062/100 | | | | | | 020/025 | 028/050 | |
| 1 | | * | 012/030 | 050/070 | 062/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS * 012/030 041/070 053/100 | | * | | | | AB/025 | | 020/025 |
| 4020445 AUTOMOBILE ENGINERING * 013/030 070/070 083/100 | | * | 012/030 | 041/070 | 053/100 | | | |
| 80 | | * | | | | 020/025 | | |
| 30 | 80 01 0 10 10 | * | 013/030 | 070/070 | 083/100 | | | |
| 402 0 0 10 10 10 10 10 1 | 83 03 0 10 30 | | | | | 021/025 | | |
| 80 | 84 01 0 10 10 | | | | | | | 020/025 |
| 402047 ENERGY ENGINEERING * 012/030 055/070 067/100 402047 ENERGY ENGINEERING * 0 017/025 017/025 402048 MECHANICAL SYSTEM DESIGN * 028/030 070/070 098/100 042/050 402048 MECHANICAL SYSTEM DESIGN * 0 021/025 042/050 402049 NOSTEXLAL ENGINEERING * 012/030 041/070 053/100 042/050 402049 INDUSTRIAL ENGINEERING * 012/030 041/070 053/100 402040 ADVINOMINECTURING PROCESSES * 012/030 070/070 082/100 402050 ADV MANUFACTURING PROCESSES * 012/030 070/070 082/100 402050 ADV MANUFACTURING PROCESSES * 012/030 070/070 082/100 402050 ADV MANUFACTURING PROCESSES * 012/030 070/070 082/100 086/100 402051 PROJECTI * 086/100 086/100 402051 PROJECTI * 086/100 086/100 402051 PROJECTI * 086/100 086/100 503 O 10 30 * 086/100 086/100 603 O 10 30 * 086/100 086/100 703 C 0 5 15 * 086/100 086/100 704 Crd Grd GP CP FR ORD | 80 01 0 10 10 | | | | | | | 020/023 |
| # 402047 ENERGY ENGINEERING | 402047 ENERGY ENGINEERING | * | 012/030 | 055/070 | 067/100 | | | |
| # 402048 MECHANICAL SYSTEM DESIGN | 402047 ENERGY ENGINEERING | * | | | | 017/025 | | 017/025 |
| # 402049 MECHANICAL SYSTEM DESIGN | 402048 MECHANICAL SYSTEM DESIGN | * | 028/030 | 070/070 | 098/100 | | | |
| 402049B INDUSTRIAL ENGINEERING | 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | | 042/050 |
| ## 402049B INNUSTRIAL ENGINEERING | 402049B INDUSTRIAL ENGINEERING | * | 012/030 | 041/070 | 053/100 | | | |
| # 402050A ADV. MANUFACTURING PROCESSES * 012/030 070/070 082/100 82 03 0 10 30 | 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | | |
| # 402051 PROJECT-II | 402050A ADV. MANUFACTURING PROCESSES | * | 012/030 | 070/070 | 082/100 | | | |
| # 402051 PROJECT-II | | * | | | | 086/100 | | |
| FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 44 FE SGPA : 5.88 SE SGPA : 5.92 TE SGPA : 6.07 TOTAL GRADE POINTS / TOTAL CREDITS : 1245/190 CGPA : 6.55 HIGHER SECOND CLASS | 402051 PROJECT-II | * | | | | | | 086/100 |
| FE SGPA : 5.88 SE SGPA : 5.92 TE SGPA : 6.07 TOTAL GRADE POINTS / TOTAL CREDITS : 1245/190 CGPA : 6.55 HIGHER SECOND CLASS | 86 03 0 10 30 | | | | | | | |
| B151200930 | FE SGPA : 5.88 SE SGPA : 5.92 TE SGPA | : 6 | .07 | : 6.55 | HIGHER SE | COND CLAS | S | |
| B151200930 SHIRSATH SHASHANK SANJAY SUBJECT NAME IN TH [IN+TH] TW PR OR SIBLECT NAME IN TH [IN+TH] TW PR OR OR SEM.:1 | | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| SUBJECT NAME IN TH [IN+TH] TW PR OR OR Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | CI | ODUA | | 7100 | 01560 000 | IOE[120] |
| SEM.:1 | SUBJECT NAME | | | | [IN+TH] | | | |
| 402041 HYDRAULICS AND PNEUMATICS 47 03 C 05 15 402041 HYDRAULICS AND PNEUMATICS 66 01 A 08 08 402042 CAD CAM AUTOMATION 51 01 B 06 06 402042 CAD CAM AUTOMATION 52 01 B 06 06 402043 DYNAMICS OF MACHINERY 53 04 B + 07 28 402043 DYNAMICS OF MACHINERY 54 01 A 09 09 402044A FINITE ELEMENT ANALYSIS 56 03 B + 07 21 402044A FINITE ELEMENT ANALYSIS 57 01 A + 09 09 402045 AUTOMOBILE ENGINEERING 402045 AUTOMOBILE ENGINEERING 402046 PROJECT-I 402046 PROJECT-I 017/025 019/025 56 01 A + 09 09 402046 PROJECT-I 017/025 019/025 56 01 A + 09 09 015/030 032/070 047/100 402046 PROJECT-I 017/025 019/025 56 01 A + 09 09 015/030 032/070 047/100 | SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 017/025 016/025 66 01 A 08 08 016/030 037/070 053/100 0 016/025 402042 CAD CAM AUTOMATION 016/030 037/070 053/100 016/035 3 03 B 06 18 | 402041 HYDRAULICS AND PNEUMATICS | | 017/030 | 030/070 | 047/100 | | | |
| 402042 CAD CAM AUTOMATION 016/030 037/070 053/100 53 03 B 06 18 402042 CAD CAM AUTOMATION * AB/025 039/050 52 01 B 06 06 402043 DYNAMICS OF MACHINERY 021/030 038/070 059/100 59 04 B+ 07 28 402043 DYNAMICS OF MACHINERY 017/025 021/025 76 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 017/030 039/070 056/100 402044A FINITE ELEMENT ANALYSIS 018/025 402044A FINITE ELEMENT ANALYSIS 018/025 402045A AUTOMOBILE ENGINEERING 015/030 032/070 047/100 402046 PROJECT-I 017/025 019/025 76 01 A 08 08 402046 PROJECT-I 017/025 019/025 76 01 A+ 09 09 | 402041 HYDRAULICS AND PNEUMATICS | | | | | 017/025 | | 016/025 |
| # AB/025 039/050 52 01 B 06 06 402043 DYNAMICS OF MACHINERY 59 04 B+ 07 28 402043 DYNAMICS OF MACHINERY 76 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 50 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 70 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 71 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING 402045A AUTOMOBILE ENGINEERING 402046 PROJECT-I 402046 PROJECT-I 402046 PROJECT-I 50 01 A+ 09 09 51 015/030 032/070 047/100 017/025 019/025 51 01 A+ 09 09 402046 PROJECT-I 52 01 A+ 09 09 402046 PROJECT-I 53 01 A 08 08 402046 PROJECT-I 54 01 A+ 09 09 55 01 A+ 09 09 | 402042 CAD CAM AUTOMATION | | 016/030 | 037/070 | 053/100 | | | |
| 402043 DYNAMICS OF MACHINERY 59 04 B+ 07 28 402043 DYNAMICS OF MACHINERY 76 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 56 03 B+ 07 21 402044A FINITE ELEMENT ANALYSIS 72 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING 402045A AUTOMOBILE ENGINEERING 402046 PROJECT-I 50 01 A+ 09 09 402046 PROJECT-I 51 A 08 08 402046 PROJECT-I 52 O1 A+ 09 09 53 EM.: 2 | 402042 CAD CAM AUTOMATION | * | | | | AB/025 | 039/050 | |
| 402043 DYNAMICS OF MACHINERY 017/025 021/025 76 01 A+ 09 09 402044A FINITE ELEMENT ANALYSIS 017/030 039/070 056/100 56 03 B+ 07 21 402044A FINITE ELEMENT ANALYSIS 018/025 72 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING 015/030 032/070 047/100 40 20 46 PROJECT-I 017/025 40 20 46 PROJECT-I 017/025 019/025 76 01 A+ 09 09 SEM.: 2 | 402043 DYNAMICS OF MACHINERY | | 021/030 | 038/070 | 059/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 017/030 039/070 056/100 56 03 B+ 07 21 402044A FINITE ELEMENT ANALYSIS 018/025 72 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING 015/030 032/070 047/100 402046 PROJECT-I 017/025 68 01 A 08 08 402046 PROJECT-I 017/025 019/025 76 01 A+ 09 09 SEM.:2 | 402043 DYNAMICS OF MACHINERY | | | | | 017/025 | | 021/025 |
| 402044A FINITE ELEMENT ANALYSIS 018/025 72 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING 015/030 032/070 047/100 47 03 C 05 15 402046 PROJECT-I 017/025 68 01 A 08 08 402046 PROJECT-I 017/025 019/025 76 01 A+ 09 09 SEM.:2 | | | 017/030 | 039/070 | 056/100 | | | |
| 402045A AUTOMOBILE ENGINEERING 015/030 032/070 047/100 47 03 C 05 15 | | | | | | 018/025 | | |
| 47 03 C 05 15 402046 PROJECT-I 017/025 68 01 A 08 08 402046 PROJECT-I 019/025 76 01 A+ 09 09 SEM.:2 | | | 015/030 | 032/070 | 047/100 | | | |
| 68 01 A 08 08 402046 PROJECT-I 019/025 76 01 A+ 09 09 SEM.:2 | 47 03 C 05 15 | | | | | 017/025 | | |
| 76 01 A+ 09 09 SEM.:2 | 68 01 A 08 08 | | | | | | | 019/025 |
| | 76 | | | | | | | |
| | | * | 016/030 | 057/070 | 073/100 | | | |

| 73 | 03 | A+ 09 27 | | | | | | |
|----|---------|------------------------------|---|---------|---------|---------|---------|-------------|
| 13 | | ENERGY ENGINEERING | * | | | | 018/025 | 018/025 |
| 72 | 01 | A+ 09 09 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 027/030 | 046/070 | 073/100 | | |
| 73 | 04 | A+ 09 36 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 041/050 |
| 81 | 01 | 0 10 10 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | 025/030 | 038/070 | 063/100 | | |
| 63 | 03 | A 08 24 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | | | | 021/025 | |
| 84 | 01 | 0 10 10 | | | | | | |
| | | ADV. MANUFACTURING PROCESSES | * | 017/030 | 048/070 | 065/100 | | |
| 65 | 03 | A 08 24 | | | | | | |
| | 402051 | PROJECT-II | * | | | | 085/100 | |
| 85 | 03 | 0 10 30 | | | | | | |
| | 402051 | PROJECT-II | * | | | | | 085/100 |
| 85 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 44 SE SGPA : 5.78 TE SGPA : 6.04

PAGE :- 56 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200931 SHRADDHA MANOJ CHOPADEKAR SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | VA IN | ISHALI TH | [IN+TH] | 7172 TW | 8103F GGC PR | OE[120] OR |
|--|------|-----------|--------------|-----------|------------|-----------------|----------------|
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 63 03 A 08 24 | | 024/030 | 039/070 | 063/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 023/025 | | 022/025 |
| 90 01 0 10 10 402042 CAD CAM AUTOMATION 74 03 A+ 09 27 | | 029/030 | 045/070 | 074/100 | | | |
| 74 03 A+ 09 27 402042 CAD CAM AUTOMATION | | | | | 021/025 | 041/050 | |
| 82 01 0 10 10 402043 DYNAMICS OF MACHINERY | | 021/030 | 048/070 | 069/100 | | | |
| 69 04 A 08 32 402043 DYNAMICS OF MACHINERY | | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 | | | | | | | |
| 402044A FINITE ELEMENT ANALYSIS 68 03 A 08 24 | | | | | | | |
| 402044A FINITE ELEMENT ANALYSIS 92 | | | | | | | |
| 402045A AUTOMOBILE ENGINEERING 51 03 B 06 18 | | 017/030 | 034/070 | 051/100 | | | |
| 402046 PROJECT-I 92 01 0 10 10 | | | | | 023/025 | | |
| 402046 PROJECT-I | | | | | | | 022/025 |
| 88 01 0 10 10 SEM.:2 | | | | | | | |
| 91 03 0 10 30 | | | 070/070 | | | | |
| 402047 ENERGY ENGINEERING 76 01 A+ 09 09 | * | | | | 019/025 | | 019/025 |
| 402048 MECHANICAL SYSTEM DESIGN 85 04 0 10 40 | * | 030/030 | 055/070 | 085/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | | 043/050 |
| 84 01 O 10 10 402049B INDUSTRIAL ENGINEERING | * | 023/030 | 066/070 | 089/100 | | | |
| 89 03 O 10 30 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | | |
| 84 01 0 10 10 402050A ADV. MANUFACTURING PROCESSES | | | | | | | |
| 85 03 0 10 30 402051 PROJECT-II | * | 021, 030 | | | | | |
| 92 03 0 10 30 | | | | | 092/100 | | 000/100 |
| 402051 PROJECT-II 92 03 0 10 30 | * | | | | | | 092/100 |
| FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EAR FE SGPA : 7.78 SE SGPA : 7.66 TE SGPA TOTAL GRADE POINTS / TOTAL CREDITS : 1542 | : 7 | .96 | : 8.12 | FIRST CLA | SS WITH D | DISTINCTIC | N |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| | | D.T. | | | 7170 | 010ED GGG | IOTI [1 0 0 1 |
| B151200932 SONAWANE AKSHAY BALU SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OE [120] OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 026/030 | 054/070 | 080/100 | | | |
| 80 03 0 10 30 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 92 01 0 10 10 | | | | | | | |
| 79 03 A+ 09 27 402042 CAD CAM AUTOMATION | | | | | | 040/050 | |
| 84 01 0 10 10 | | | | | | | |
| 68 04 A 08 32 | | | | | | | |
| 402043 DYNAMICS OF MACHINERY 90 01 0 10 10 | | | | | | | |
| 402044A FINITE ELEMENT ANALYSIS 70 03 A+ 09 27 | | 025/030 | 045/070 | 070/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 96 01 0 10 10 | | | | | 024/025 | | |
| 402045A AUTOMOBILE ENGINEERING | | 019/030 | 042/070 | 061/100 | | | |
| 61 03 A 08 24 402046 PROJECT-I | | | | | 023/025 | | |
| 92 01 O 10 10 402046 PROJECT-I | | | | | | | 023/025 |
| 92 01 0 10 10 SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 023/030 | 059/070 | 082/100 | | | |

| 82 | 03 | 0 10 30 | | | | | | |
|----|---------|------------------------------|---|---------|---------|---------|---------|-------------|
| | 402047 | ENERGY ENGINEERING | * | | | | 023/025 | 023/025 |
| 92 | 01 | 0 10 10 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | 027/030 | 070/070 | 097/100 | | |
| 97 | 0 - | 0 10 40 | | | | | | |
| | 402048 | MECHANICAL SYSTEM DESIGN | * | | | | 023/025 | 046/050 |
| 92 | 01 | 0 10 10 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | 021/030 | 052/070 | 073/100 | | |
| 73 | 03 | A+ 09 27 | | | | | | |
| | 402049B | INDUSTRIAL ENGINEERING | * | | | | 022/025 | |
| 88 | 01 | 0 10 10 | | | | | | |
| | 402050A | ADV. MANUFACTURING PROCESSES | * | 024/030 | 070/070 | 094/100 | | |
| 94 | 0.5 | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | 080/100 | |
| 80 | | 0 10 30 | | | | | | |
| | | PROJECT-II | * | | | | | 080/100 |
| 80 | 03 | 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44
FE SGPA : 7.82 SE SGPA : 8.26 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1627/190 CGPA : 8.56 FIRST CLASS WITH DISTINCTION

PAGE :- 57 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| | • • • • • | | | | | • • • • • • • • | |
|---|-----------|-----------|-----------------|-----------------------|-----------|-----------------|------------------|
| B151200933 SURWADE SIDDHANT NANASAHEB SUBJECT NAME | | CH IN | IARUSHILA TH | NANASAHEB [IN+TH] | SURWADE7 | 1728107J PR | GGCOE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 009/030 | 041/070 | 050/100 | | | |
| 50 03 B 06 18 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 017/025 |
| 70 01 A+ 09 09 402042 CAD CAM AUTOMATION | | 013/030 | 040/070 | 053/100 | | | |
| 53 03 B 06 18 402042 CAD CAM AUTOMATION | | | | | 018/025 | 034/050 | |
| 69 01 A 08 08 402043 DYNAMICS OF MACHINERY | | 019/030 | 031/070 | 050/100 | | | |
| 50 04 B 06 24 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 022/025 |
| | | 007/030 | 33\$/070 | 040/100 | | | |
| 40 03 P 04 12 3\$ 402044A FINITE ELEMENT ANALYSIS | | | | | 018/025 | | |
| 72 01 A+ 09 09 402045A AUTOMOBILE ENGINEERING | | 012/030 | 028/070 | 040/100 | | | |
| 40 03 P 04 12 402046 PROJECT-I | | | | | 021/025 | | |
| 84 01 0 10 10 402046 PROJECT-I | | | | | | | 021/025 |
| 84 01 0 10 10 SEM.:2 | | | | | | | |
| 75 03 A+ 09 27 | * | 015/030 | 060/070 | 075/100 | | | |
| 402047 ENERGY ENGINEERING 68 01 A 08 08 | * | | | | 017/025 | | 017/025 |
| 402048 MECHANICAL SYSTEM DESIGN 96 04 0 10 40 | * | 026/030 | 070/070 | 096/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 78 01 A+ 09 09 | * | | | | 018/025 | | 041/050 |
| 402049B INDUSTRIAL ENGINEERING 90 03 0 10 30 | * | 020/030 | 070/070 | 090/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 84 | * | | | | 021/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 87 03 0 10 30 | * | 020/030 | 067/070 | 087/100 | | | |
| 402051 PROJECT-II 88 03 O 10 30 | * | | | | 088/100 | | |
| 402051 PROJECT-II 88 03 O 10 30 | * | | | | | | 088/100 |
| FOURTH YEAR SGPA : 8.05, TOTAL CREDITS E | ARNED | : 44 | | | | | |
| FE SGPA : 5.62 SE SGPA : 5.38 TE SGP TOTAL GRADE POINTS / TOTAL CREDITS : 11 | | | : 6.27 | HIGHER SE | COND CLAS | SS | |
| | OR VE | RIFICATIO | N AND REC | CORD ONLY | AT COLLEG | E, NOT FO | OR |
| DISTRIBUTION | | | | | | | |
| B151200934 TADLAPURE ROHIT KRUSHNA SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | RC IN | | SHNA TADLA [IN+TH] | | 8108G GGG PR | COE[120] OR |
| SEM::1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 43 03 P 04 12 | | 008/030 | 035/070 | 043/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 78 01 A+ 09 09 | | | | | 019/025 | | 020/025 |
| 402042 CAD CAM AUTOMATION 46 03 C 05 15 | | 013/030 | 033/070 | 046/100 | | | |
| 402042 CAD CAM AUTOMATION 68 01 A 08 08 | | | | | 018/025 | 033/050 | |
| 402043 DYNAMICS OF MACHINERY 48 04 C 05 20 | | 014/030 | 034/070 | 048/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 019/025 | | 022/025 |
| | * | 004/030 | 059/070 | 063/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 019/025 | | |
| | | 011/030 | 29\$/070 | 040/100 | | | |
| 40 03 P 04 12 1\$ 402046 PROJECT-I | | | | | 018/025 | | |
| 72 | | | | | | | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 015/030 | 046/070 | 061/100 | | | |

| 61 03 A 08 24 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 016/025 | 016/025 |
| 64 01 A 08 08 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 026/030 | 070/070 | 096/100 | | |
| 96 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 020/025 | 043/050 |
| 84 01 0 10 10 | | | | | , | , |
| 402049B INDUSTRIAL ENGINEERING | * | 014/030 | 062/070 | 076/100 | | |
| 76 03 A+ 09 27 | | 011,000 | 002,0.0 | 0,0,100 | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | |
| 84 01 0 10 10 | | | | | 021/023 | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 015/030 | 066/070 | 081/100 | | |
| 81 03 0 10 30 | | 013/030 | 000/070 | 001/100 | | |
| 402051 PROJECT-II | * | | | | 069/100 | |
| 69 03 A 08 24 | | | | | 009/100 | |
| | * | | | | | 075/100 |
| 402051 PROJECT-II | ^ | | | | | 075/100 |
| 75 | | | | | | |

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200935 TAYADE NIKHIL ANIL | MANDAKINI 717542 IN TH [IN+TH] TW | | | | 4295F GGC | OE[120] | |
|--|--------------------------------------|-----------|------------|-----------|-------------|-----------------|---------------|
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | TH | [IN+TH] | TW | PR | OR |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 012/030 | 030/070 | 042/100 | | | |
| 42 03 P 04 12 402041 HYDRAULICS AND PNEUMATICS | | | | | 018/025 | | 018/025 |
| 72 01 A+ 09 09 402042 CAD CAM AUTOMATION | * | 012/030 | 041/070 | 053/100 | | | |
| 53 03 B 06 18 402042 CAD CAM AUTOMATION | * | | | | AB/025 | 035/050 | |
| 46 01 C 05 05 402043 DYNAMICS OF MACHINERY | * | 014/030 | 053/070 | 067/100 | | | |
| 67 04 A 08 32 402043 DYNAMICS OF MACHINERY | * | | | | AB/025 | | 018/025 |
| 36 01 P 04 04 | | | | | AD/ 023 | | 010/025 |
| 402044A FINITE ELEMENT ANALYSIS 76 03 A+ 09 27 | • | 012/030 | | 076/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 72 01 A+ 09 09 | | | | | 018/025 | | |
| 402045A AUTOMOBILE ENGINEERING 48 03 C 05 15 | | 013/030 | 035/070 | 048/100 | | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | 020/025 |
| SEM.:2 | | 010/020 | 055/070 | 072/100 | | | |
| 402047 ENERGY ENGINEERING 73 03 A+ 09 27 | | 018/030 | 055/070 | | | | |
| 402047 ENERGY ENGINEERING 68 01 A 08 08 | * | | | | , | | 017/025 |
| 402048 MECHANICAL SYSTEM DESIGN 96 04 0 10 40 | * | 026/030 | 070/070 | 096/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN 81 01 0 10 10 | * | | | | 020/025 | | 041/050 |
| 402049B INDUSTRIAL ENGINEERING 72 03 A+ 09 27 | * | 013/030 | 059/070 | 072/100 | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 019/025 | | |
| | * | 008/030 | 070/070 | 078/100 | | | |
| 78 03 A+ 09 27 402051 PROJECT-II | * | | | | 082/100 | | |
| 82 03 0 10 30 402051 PROJECT-II | * | | | | | | 082/100 |
| 82 03 O 10 30 | | | | | | | |
| FOURTH YEAR SGPA: 8.16, TOTAL CREDITS EAR SE SGPA: 5.62 TE SGPA: 6.17 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 924 | /140 | CGPA : | 6.60 H | IGHER SEC | OND CLASS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | | | | 5100 | 01000 000 | 10711001 |
| B151200936 THENGE AJAY SAMBHAJI SUBJECT NAME | | IN | NITA TH | [IN+TH] | | 9182F GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | | | |
| 58 03 B+ 07 21 402041 HYDRAULICS AND PNEUMATICS | | | | | 021/025 | | 020/025 |
| 82 01 0 10 10 402042 CAD CAM AUTOMATION | | | 041/070 | 055/100 | , , | | |
| 55 03 B+ 07 21 | | | | | | 040/050 | |
| 402042 CAD CAM AUTOMATION 82 01 0 10 10 | | | | | , | 040/050 | |
| 402043 DYNAMICS OF MACHINERY 55 04 B+ 07 28 | | | | 055/100 | | | |
| 402043 DYNAMICS OF MACHINERY 88 01 0 10 10 | | | | | 021/025 | | 023/025 |
| 402044A FINITE ELEMENT ANALYSIS 43 03 P 04 12 | | 009/030 | 034/070 | 043/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 88 01 0 10 10 | | | | | 022/025 | | |
| 402045A AUTOMOBILE ENGINEERING | | 015/030 | 035/070 | 050/100 | | | |
| 50 03 B 06 18 402046 PROJECT-I | | | | | 023/025 | | |
| 92 01 0 10 10 402046 PROJECT-I | | | | | | | 022/025 |
| 88 01 0 10 10 SEM.:2 | | | | | | | |
| 402047 ENERGY ENGINEERING | * | 016/030 | 070/070 | 086/100 | | | |

| 86 03 0 10 30 | | | | | | |
|--------------------------------------|-----|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 022/025 | 022/025 |
| 88 01 0 10 10 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 027/030 | 070/070 | 097/100 | | |
| 97 04 O 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 022/025 | 045/050 |
| 89 01 0 10 10 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 023/030 | 055/070 | 078/100 | | |
| 78 03 A+ 09 27 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | |
| 88 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | S * | 019/030 | 070/070 | 089/100 | | |
| 89 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 084/100 | |
| 84 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 084/100 |
| 84 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 44 SE SGPA : 6.66 TE SGPA : 6.46

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200937 THORAT KUNAL RAJENDRA SUBJECT NAME | | KA IN | LPANA TH | [IN+TH] | 7175 TW | 4297B GGC PR | OE[120] OR |
|--|-------|-----------|-------------|--------------|------------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 016/030 | 028/070 | 044/100 | | | |
| 44 03 P 04 12 402041 HYDRAULICS AND PNEUMATICS 82 01 O 10 10 | | | | | 020/025 | | 021/025 |
| | | 016/030 | 037/070 | 053/100 | | | |
| 402042 CAD CAM AUTOMATION 69 01 A 08 08 | | | | | 020/025 | 032/050 | |
| | * | 013/030 | 049/070 | 062/100 | | | |
| 402043 DYNAMICS OF MACHINERY 84 01 0 10 10 | | | | | 021/025 | | 021/025 |
| | * | 012/030 | 046/070 | 058/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS 84 | | | | | 021/025 | | |
| 402045A AUTOMOBILE ENGINEERING 43 03 P 04 12 | | 015/030 | 028/070 | 043/100 | | | |
| 402046 PROJECT-I 84 01 0 10 10 | | | | | 021/025 | | |
| 402046 PROJECT-I 80 01 0 10 10 | | | | | | | 020/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 012/030 | 070/070 | 082/100 | | | |
| 82 03 O 10 30 402047 ENERGY ENGINEERING | * | | | | 017/025 | | 017/025 |
| | * | 025/030 | 070/070 | 095/100 | | | |
| 95 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | | 037/050 |
| 74 01 A+ 09 09 402049B INDUSTRIAL ENGINEERING 64 03 A 08 24 | * | 018/030 | 046/070 | 064/100 | | | |
| 402049B INDUSTRIAL ENGINEERING 80 01 0 10 10 | * | | | | 020/025 | | |
| 402050A ADV. MANUFACTURING PROCESSES 73 03 A+ 09 27 | * | 007/030 | 066/070 | 073/100 | | | |
| 402051 PROJECT-II 87 03 0 10 30 | * | | | | 087/100 | | |
| 402051 PROJECT-II 87 03 0 10 30 | * | | | | | | 087/100 |
| FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EA | ARNED | : 44 | | | | | |
| SE SGPA : 5.50 TE SGPA : 5.13 TOTAL GRADE POINTS / TOTAL CREDITS : 872 | 2/140 | CGPA : | 6.23 S | SECOND CLA | .SS | | |
| | OR VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO |)R |
| B151200938 WAGH ABHISHEK DATTU | | ΔΝ | IITA | | 7180 | 9197D GGC | OE[120] |
| SUBJECT NAME Tot% Crd Grd GP CP P&R ORD | | IN | | [IN+TH] | | PR | OR |
| SEM.:1 | | | | | | | • • • • • • • |
| 402041 HYDRAULICS AND PNEUMATICS 53 03 B 06 18 | | 019/030 | 034/070 | 053/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 78 | | | | | 020/025 | | 019/025 |
| 63 03 A 08 24 | | 019/030 | 044/070 | 063/100 | | | |
| 402042 CAD CAM AUTOMATION 72 01 A+ 09 09 | | | | | 020/025 | 034/050 | |
| 60 04 A 08 32 | | 019/030 | 041/070 | | | | |
| 402043 DYNAMICS OF MACHINERY 86 01 0 10 10 | | | | | , | | 023/025 |
| 402044A FINITE ELEMENT ANALYSIS 57 03 B+ 07 21 | | | 042/070 | | | | |
| 402044A FINITE ELEMENT ANALYSIS 80 01 O 10 10 402045A AUTOMOBILE ENGINEERING | | 017/020 | 029/070 | 0EE /100 | 020, 020 | | |
| 402045A AUTOMOBILE ENGINEERING 55 03 B+ 07 21 402046 PROJECT-I | | U1//U3U | 038/0/0 | 055/100 | 019/025 | | |
| 402046 PROJECT-1 76 01 A+ 09 09 402046 PROJECT-I | | | | | UIB/UZD | | 022/025 |
| 88 01 0 10 10 SEM.:2 | | - | - _ | - _ | - _ | - _ | 022/025 |
| | * | 021/030 | 057/070 | 078/100 | | | |

| 78 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 016/025 | 016/025 |
| 64 01 A 08 08 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 023/030 | 070/070 | 093/100 | | |
| 93 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 019/025 | 040/050 |
| 78 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | 022/030 | 066/070 | 088/100 | | |
| 88 03 0 10 30 | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 021/025 | |
| 84 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 017/030 | 067/070 | 084/100 | | |
| 84 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 087/100 | |
| 87 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 087/100 |
| 87 03 0 10 30 | | | | | | |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 44 SE SGPA : 7.02 TE SGPA : 7.37

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200939 WAGH DURGESH SOMNATH SUBJECT NAME | | DI | PALI | ראו בייט 1 | 7180 | 9198B GGC | OE[120] |
|--|------|-----------|-----------|------------|-----------|-----------------|---------------|
| Tot% Crd Grd GP CP P&R ORD | | | | [INTIN] | T W | PK | OK |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 72 03 A+ 09 27 | | 026/030 | 046/070 | 072/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | | | | 023/025 | | 023/025 |
| 92 01 0 10 10 402042 CAD CAM AUTOMATION | | 017/030 | 038/070 | 055/100 | | | |
| 55 03 B+ 07 21 402042 CAD CAM AUTOMATION | | | | | 024/025 | 041/050 | |
| 86 01 0 10 10 | | 004/020 | 044/050 | | , | 011/030 | |
| 402043 DYNAMICS OF MACHINERY 68 04 A 08 32 | | 024/030 | 044/0/0 | 068/100 | | | |
| 402043 DYNAMICS OF MACHINERY 92 01 0 10 10 | | | | | 023/025 | | 023/025 |
| 402044A FINITE ELEMENT ANALYSIS 40 03 P 04 12 2\$ | | 010/030 | 30\$/070 | 040/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 023/025 | | |
| 92 01 0 10 10 402045A AUTOMOBILE ENGINEERING | | 020/030 | 041/070 | 061/100 | | | |
| 61 03 A 08 24 402046 PROJECT-I | | | | | 024/025 | | |
| 96 01 0 10 10 | | | | | 024/023 | | |
| 402046 PROJECT-I 96 01 O 10 10 | | | | | | | 024/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 014/030 | 070/070 | 084/100 | | | |
| 84 03 0 10 30 | | 011/030 | 0707070 | | | | 010/005 |
| 402047 ENERGY ENGINEERING 76 | * | | | | 019/025 | | 019/025 |
| 402048 MECHANICAL SYSTEM DESIGN 99 04 0 10 40 | * | 029/030 | 070/070 | 099/100 | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 023/025 | | 046/050 |
| 92 01 0 10 10 402049B INDUSTRIAL ENGINEERING | * | 026/030 | 062/070 | 088/100 | | | |
| 88 03 0 10 30 402049B INDUSTRIAL ENGINEERING | * | | | | 022/025 | | |
| 88 01 0 10 10 | * | 021/020 | 070/070 | 091/100 | | | |
| 91 03 0 10 30 | | | 070/070 | | | | |
| 402051 PROJECT-II 96 03 O 10 30 | * | | | | 096/100 | | |
| 402051 PROJECT-II 96 03 0 10 30 | * | | | | | | 096/100 |
| | | | | | | | |
| FOURTH YEAR SGPA : 8.98, TOTAL CREDITS EAR SE SGPA : 6.78 TE SGPA : 7.17 | RNED | : 44 | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1064 | 4/14 | 0 CGPA | : 7.60 | FIRST CLA | SS | | |
| | R VE | RIFICATIO | N AND REC | ORD ONLY | AT COLLEG | E, NOT FO | R |
| DISTRIBUTION | | | | | | | |
| B151200940 WAGH SHUBHAM JIBHAU SUBJECT NAME | | AS IN | HA TH | [IN+TH] | | 9200H GGC PR | OE[120] OR |
| Tot% Crd Grd GP CP P&R ORD | | | | - | | | - |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 60 03 A 08 24 | | 023/030 | 037/070 | 060/100 | | | |
| 402041 HYDRAULICS AND PNEUMATICS 80 01 0 10 10 | | | | | 020/025 | | 020/025 |
| 402042 CAD CAM AUTOMATION | | 023/030 | 034/070 | 057/100 | | | |
| 57 03 B+ 07 21 402042 CAD CAM AUTOMATION | | | | | 020/025 | 036/050 | |
| 74 01 A+ 09 09 402043 DYNAMICS OF MACHINERY | | 012/030 | 034/070 | 046/100 | | | |
| 46 04 C 05 20 | | | | | | - | |
| 402043 DYNAMICS OF MACHINERY 88 01 0 10 10 | | | | | 021/025 | | 023/025 |
| 402044A FINITE ELEMENT ANALYSIS 54 03 B 06 18 | | 022/030 | 032/070 | 054/100 | | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 020/025 | | |
| 80 01 0 10 10 402045A AUTOMOBILE ENGINEERING | | 019/030 | 038/070 | 057/100 | | | |
| 57 03 B+ 07 21 402046 PROJECT-I | | | | | 023/025 | | |
| 92 01 0 10 10 | | | | | | | 002/005 |
| 402046 PROJECT-I 92 01 O 10 10 | | | | | | | 023/025 |
| SEM.:2 402047 ENERGY ENGINEERING | * | 022/030 | 070/070 | 092/100 | | | |
| | | , 550 | 2.5,5,0 | , | | | |

| 92 03 0 10 30 | | | | | | |
|--------------------------------------|---|---------|---------|---------|---------|-------------|
| 402047 ENERGY ENGINEERING | * | | | | 018/025 | 018/025 |
| 72 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 012/030 | 070/070 | 082/100 | | |
| 82 04 0 10 40 | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | | | | 021/025 | 041/050 |
| 82 01 0 10 10 | | | | | 021/025 | 011/050 |
| 402049B INDUSTRIAL ENGINEERING | * | 026/030 | 070/070 | 096/100 | | |
| | | 020/030 | 0707070 | 090/100 | | |
| 96 03 0 10 30 | | | | | 000/005 | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 023/025 | |
| 92 01 0 10 10 | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 018/030 | 070/070 | 088/100 | | |
| 88 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | 095/100 | |
| 95 03 0 10 30 | | | | | | |
| 402051 PROJECT-II | * | | | | | 095/100 |
| 95 03 0 10 30 | | | | | | 0,0,100 |
| | | | | | | |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 44 SE SGPA : 6.58 TE SGPA : 7.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1036/140 CGPA : 7.40 FIRST CLASS

PAGE :- 61 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2020 DATE : 11 NOV 2020

COLLEGE: [CEGN020050] - GURU GOBIND SINGH COLLEGE OF ENGINEERING AND RESEARCH

CENTER, NASHIK

BRANCH CODE: 66-B.E. (2015 PAT.)(MECHANICAL)

| B151200942 YAWALKAR KAUSTUBH JAYANT SUBJECT NAME | | YOJANA | | | 71809207E GGCOE[120 | | |
|--|------|---------|---------|---------|---------------------|---------|---------|
| SUBJECT NAME | | IN | TH | [IN+TH] | \mathtt{TW} | PR | OR |
| Tot% Crd Grd GP CP P&R ORD | | | | | | | |
| SEM.:1 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS | | 023/030 | 045/070 | 068/100 | | | |
| 68 03 A 08 24 | | | | | | | |
| 402041 HYDRAULICS AND PNEUMATICS 88 01 0 10 10 | | | | | 022/025 | | 022/025 |
| 402042 CAD CAM AUTOMATION 70 03 A+ 09 27 | | 023/030 | 047/070 | 070/100 | | | |
| 402042 CAD CAM AUTOMATION | | | | | 022/025 | 035/050 | |
| 76 01 A+ 09 09 | | | | | 022/025 | 033/030 | |
| | | 016/030 | 046/070 | 062/100 | | | |
| 62 04 A 08 32 | | 010/030 | 040/070 | 002/100 | | | |
| 402043 DYNAMICS OF MACHINERY | | | | | 021/025 | | 023/025 |
| 88 01 0 10 10 | | | | | | | |
| | | 018/030 | 28#/070 | 046/100 | | | |
| 46 03 C 05 15 # | | | | | 002/025 | | |
| 402044A FINITE ELEMENT ANALYSIS | | | | | 023/025 | | |
| 92 01 0 10 10 | | 010/020 | 042/070 | 060/100 | | | |
| | | 018/030 | 042/0/0 | 060/100 | | | |
| 60 03 A 08 24 402046 PROJECT-I | | | | | 023/025 | | |
| 92 01 0 10 10 | | | | | 023/023 | | |
| 402046 PROJECT-I | | | | | | | 022/025 |
| 88 01 0 10 10 | | | | | | | , |
| SEM.:2 | | | | | | | |
| | * | 020/030 | 062/070 | 082/100 | | | |
| 82 03 0 10 30 | | | | | | | |
| 402047 ENERGY ENGINEERING | * | | | | 022/025 | | 022/025 |
| 88 01 0 10 10 | | | | | | | |
| 402048 MECHANICAL SYSTEM DESIGN | * | 030/030 | 070/070 | 100/100 | | | |
| 100 04 0 10 40 402048 MECHANICAL SYSTEM DESIGN | * | | | | 023/025 | | 046/050 |
| 92 01 0 10 10 | | | | | 023/025 | | 040/050 |
| 402049B INDUSTRIAL ENGINEERING | * | 022/030 | 060/070 | 082/100 | | | |
| 82 03 0 10 30 | | | | | | | |
| 402049B INDUSTRIAL ENGINEERING | * | | | | 020/025 | | |
| 80 01 0 10 10 | | | | | | | |
| 402050A ADV. MANUFACTURING PROCESSES | * | 018/030 | 070/070 | 088/100 | | | |
| 88 03 0 10 30 | | | | | | | |
| 102031 INCOLCI II | * | | | | 092/100 | | |
| 92 03 0 10 30 | * | | | | | | 000/100 |
| 402031 FROOEC1 11 | * | | | | | | 092/100 |
| 92 03 0 10 30 | | | | | | | |
| FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EA | RNED | : 44 | | | | | |
| SE SGPA: 6.58 TE SGPA: 8.28 | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1111/140 CGPA : 7.94 FIRST CLASS WITH DISTINCTION | | | | | | | |
| 1111 | _, | | . • | | | | = - |